

# EDITORIAL PAGE.

## And I thought we were making some head-way...

Over the last few years, most residents of the area have been made increasingly aware of the effects of misuse of our environment. From additives in food & indiscriminate use of chemicals on the land, to the careless and wanton decimation of our wild-life. It appeared that these serious matters, which affect not only our lives, but those of future generations, were being addressed in a positive way. Thus the news that, due apparently to the past and present pollution problems, many of the so-called "good-for-you" foods are beginning to show signs of dangerous chemical content came as a bit of a shock. Our past is certainly returning to haunt us. The one good point in this matter is, that now, additional priority must be given to all forms of pollution; air, land and water.

After the U.S. nuclear accident at Three Mile Island, we believed that everything could be handled "just fine". This has proven wrong when one looks at the devastation created by the Soviet nuclear incident at Chernobyl. Perhaps those so-called "anti-nuclear beat-niks" have more on the ball than that for which we gave them credit. While world leaders look at nuclear weapons as a deterrent and defensive system, there are those who see nuclear energy as "the way to go". Surely some very serious thinking must be done following the recent events where the peaceful use of nuclear power can create the same devastation as that of a nuclear holocaust.

## And now to Fish...

One of my annual beefs is related to the "jumping of the gun" by various so-called sports fishermen. Considering the opening of Bass season is still some four weeks away, it is very sad to see the constant catching of bass in our shallower lakes. What pleasure do these fishermen achieve, when it is well known that a nesting bass will usually "bite" on anything. How many of the enlightened fishermen are unaware that to remove a bass from the water, unhook and return it to the water, does little to make the bass nesting season a success!

Many complain that as the years go by, the fishing gets poorer. One reason is that there are more fishermen.. could another be that there is more flagrant abuse of the so-called season?

Come on guys (& gals) give the fish a fighting chance otherwise your favourite fishing hole will be completely depleted. PL

## WE'RE FOOLING AROUND AGAIN!

We are trying a little change in our lay-out this month... narrower columns. We are attempting to utilize space in a more productive way while still retaining the look of the Lantern.

The Lantern seems to grow when we're not even trying, with added advertisers as well as excellent contributions from local writers and volunteer organizations. Every time we go to lay out, we seem to have to add pages, which in turn increases not only production costs but mailing costs as well. On critically appraising recent issues, we find we have lots of "spare white space" which may be better used and permit a reduction in page number. If you like the new format, please let us know. Likewise, if you don't like the narrower column format let us know! The Lantern is your community newspaper and our aim is to meet your needs. We are always happy to hear from you, the reader.

### JULY/AUGUST ISSUE OF NORTH LEEDS LANTERN

#### Dead-line for Articles AND Ads

**JUNE 18, 1986**

As this is our Summer/86 issue (no Lantern in August)

Please make sure you have your material to:

**Box 136, Elgin, KOG 1EO**

before June 18, 1986 for inclusion.

Material arriving after that date cannot be guaranteed space.

The July/August issue will include the **TOURIST GUIDE**

New businesses should contact the Lantern to make sure they are included.

#### SEPTEMBER Issue of the Lantern

**Dead-line - AUGUST 20, 1986**

**PLEASE....NO Phone Calls or Drop-ins**

**MAIL Any & All information to :**

**Box 136, Elgin, KOG 1EO**

**Thank you**

### NORTH LEEDS LANTERN DEAD-LINES 1986

To ensure your material is included in the Lantern please refer to the dates below.

Material arriving **AFTER** the deadline stated cannot be guaranteed inclusion.

The Lantern reserves the right to edit material submitted for publication.

Month	Deadline	Layout	Issued
July & August	Jun. 18	Jun. 24	Jun. 27*
September	Aug. 20	Aug. 26	Aug. 29
October	Sept 24	Sept 30	Oct. 3
November	Oct. 22	Oct. 28	Oct. 31
December	Nov. 19	Nov. 25	Nov. 29
January	Dec. 24	Dec. 30	Jan. 2*

\*June 27th Issue is for JULY/AUGUST issue thus ALL material for inclusion (summer events) MUST BE SUBMITTED BEFORE JUNE 24th.

\*January 2 issue may be changed depending on publisher's schedule for Christmas printing.

#### IMPORTANT NUMBERS

Red Cross HomeMakers	359-5382
V.O.N. Office	272-2343
Ambulance	1-800-267-0991
Cancer Society - Service to Patients	
Joyce Warriner	272-2237

The North Leeds Lantern is a monthly community newspaper, distributed free-of-charge to all households in the Townships of Bastard and South Burgess, Rear of Leeds and Lansdowne, South Crosby and the Village of Newboro.

Individual subscriptions are available to those residing outside of these areas at a cost of: **\$7.50 - Canadian residents: \$10.00 - U.S. mailings.** Funding for the publication is provided through commercial advertising with the aforementioned townships contributing to the bulk mailing costs. Circulation averages 2,800 per month.

The aim of the Lantern is to provide a monthly newspaper of interest to local residents. News from Councils, local organizations and the public will be published as space allows and under the guidelines set down by the Board of Directors. The Lantern also hopes to provide a forum for local concerns and invites letters or articles from the general public. Letters &/or articles MUST be signed on submission.

#### ALL STAFF ARE VOLUNTEERS

**Lay-out Regulars:** Pat Little, Jansje Keates, Jeff Baker, Doug Roantree, Betty Blackman

**Staff:** Billing - Jansje Keates

Treasurer - Marjorie Jackson

Mailings - Margaret Keith

Delivery - Eldon Albert

Typist - Susan Duncan

Photographer - Earl Mattice

**Directors for 1986-87:** Pat Little (Editor) Doug Roantree (Assistant Editor) Marjorie Jackson (Treasurer) Susan Duncan (Secretary) Jeff Baker, Betty Blackman, Earl Mattice, Kathryn Scott, Jane Monaghan, Brys Scovil, Jansje Keates.

**Deadline:** The Lantern goes to press the LAST TUESDAY OF EACH MONTH. The deadline for ALL advertising copy, articles, announcements etc. is the WEDNESDAY PRIOR TO THE LAST TUESDAY. Material arriving after that date cannot be guaranteed inclusion in the next issue.

**Phone Calls:** We would appreciate contributors/readers using the mail box for any and all communications where possible. Mail ALL COMMUNICATIONS TO:

**Box 136, Elgin, Ont. KOG 1EO**

**Advertising: Ad Content Policy** - While the Lantern staff prepare ads for print, the content of the ad is the responsibility of the advertiser. False or misleading advertising should be drawn to the attention of the advertiser.

NO ADS, or other information will be taken by phone (excluding the booking of ad space).

The Lantern DOES NOT ACCEPT: Birth, Wedding, Graduation or Death notices feeling that these items fall into the jurisdiction of weekly or daily newspapers.

**Classifieds:** MUST BE ACCOMPANIED BY MINIMUM \$2.00 charge. Additional charges will be billed. If not accompanied by minimum payment, a 50¢ surcharge will be imposed.

**Calendar/Coming Events:** Items submitted before the deadline for these areas are included FREE however MAY NOT INCLUDE costs, ticket sellers or be unduly long. Organizations having regular WEEKLY meetings may have such meetings listed under the day of the week. Bi-weekly or monthly meeting dates MUST BE SUBMITTED MONTHLY and will be included under the specific date indicated.

(These should be listed separately from any copy) It is the duty of the Organization to inform the Lantern of any changes or discontinuation of weekly meetings.

**N.B.** Commercial enterprises MAY NOT use the Calendar/Coming Events columns to announce sales etc.

**Ad Rates:** SAMPLE  
3x3 = \$7.00 7x5 = \$20.00 ½ page (10x8) = \$35.00  
3x2 Business Card = \$5.00 Full page (10x16) = \$60.  
Other sizes quoted on request.

Classifieds - 2-4 lines \$2.00 5-8 lines \$4.00  
Thank You Notes minimum \$4.00

**Payment of Accounts:** All accounts payable should be directed to:

**NORTH LEEDS LANTERN**

**Box 136, Elgin KOG 1EO**

**GREMLINS:** These little "fellows" are responsible for our "bloopers", "typos" and other "sins". We apologize in advance for any of these little "mischief makers" who escape the eagle eyes of our proof readers.

**YOUR LANTERN CONTAINS A CALENDAR OF FORTH-COMING EVENTS - IT'S WORTH KEEPING - FOR THE MONTH!**