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Agriculture
From the New England

[illegible]

national independence, interest of the husbandman, of the community. How sh^d be the dissemination of knowl^d among the people? 'Knowledge is power which the farmer is making every inch of land produce to the extent of its capacity of overcoming, by art, the obstacles which nature presents. The knowledge which will be easily found and converted into practice. These are within the reach of the cultivator, and should be put into the hands of the poor by the indigent as the tendency is, not to make the expense of the poor, but to increase of their crops, to become independent of the want of economy in refusing

But one acre might be learned how to cultivate that so as to produce, alike with him of the same size, either could not fail to be the reading of a paper, to the amount of the subscription price in the case of those who are so far from noting, that you are, I say, never,) meet with the agricultural paper who does not read it, or who is in the less than a dollar or two a year. An investment of money is, in fact, they could possibly make from it, yields so great an interest, (a subscriber to Judge's plan which he found to be of apples, potatoes, &c., and of waste more conserved

year's subscription more common,—in fact, it is, in our view, that some useful hint should not be acquired by reading, which will not be the price paid for the paper. Some—write of these facts, at the convincing means of explanation is their notion of economy—a paper devoted exclusively to these vehicles of knowledge in another respect; they—those whose minds are prejudiced, or fully imbued with whom any thing novel or, begets a passion for experiment, the better to illustrate a former of my acquaintance, who bitterly opined again

far more than that practised by the earliest generation, and from (and unimproved) to him. He was the subject of much abuse and ridicule of 'book knowledge' as he was talked as learnedly as he could. He was a close discussion readers some knowledge of the alphabet and spelling, in his wisdom, to the wealthy and college. He was not fool enough yet to plant trees! and buy corn to eat. He had a son—a lad of some years. He was much inclined to read an agricultural paper, but his father had the misfortune to catch a dangerous sickness, and the farm devolved upon the son, who, with his father's consent to conduct it

proviso that he should plant a preliminary step to the road, the son subscribed for a road and followed "hook farm" means, the swamp was re-composed, (an idea which the father,) lime was put on the swine were increased to fertilizing the soil; root crops and grain crops—manuring the road—for (which last act, it was the censure of his neighbors in pronouncing him a "weak-brained boy," &c.)—statements made as he found the beneficial change which the order of things on the farm manifest as to excite the

his son's unexpected success in acknowledging that he was "hook farming," and agricultural methods were indeed and supremely foolish. The father's exhausting cultivation, and yielding but a meager return by the scientific and systematic method his son, been made to seem unwarranted for the sweat of the brow had heard this farmer declare did not exceed \$100, and what? Under his son's advice, while this amount is annually received, this case is no fiction—at least a faithful representation of actual conditions if like results.

In the agricultural paper, there is much good—if their tender hands are grass grow where

means should be spared to
 on, let the farmer who is
 neighbor who is not, to
 cultural societies lead a
 I can conceive of
 my object;—In eve
 generally two persons
 low extraordinary respect
 reverence, on account
 prior intelligence.—I mea
 sician. Suppose these
 could exercise the influen
 the end of improving th
 ens, by inducing their fell
 the plough, to read—to
 er to improve the soil,—
 t of enlightening the
 ded, honest-hearted ye
 such a praise-worthy mo

“However independent we are, we must, in truth, be styled independent upon foreign nations for aid.”

“Tommy, have you got them?”

“All of them?”

“Yes, sir.”

“One.”

“That’s all.”