N. H. DOWNS'
Vegetable Balsamic
ELIXIR!

This valuable medicine is purely vegetable, the properties of which are well known to many persons in this city, in order to discover the cause, they improved and introduced it.

Consumption, Coughs, Colds, Catarrh, Croup, Asthma, Influenza, Pleurisy, Hoarseness, Spitting Blood, Bronchitis,

and every species of oppression of the Chest and Lungs, in all cases where this Elixir has been administered it has proved its efficacy has been invariably satisfactory, confirming the most favorable opinions that

CONSUMPTION

is not incurable, if properly attended to. Constipation, a most common complaint, to have a night, is cured by the employment of this medicine, which also, in the most aggravated form, when the system is in a state to receive it, has never failed to cure. Dyspepsia, Dizziness, and Pain in the Side, are also cured by the use of this medicine. Female complaints, which are so numerous and so painful, operate so as to produce a healthy and regular discharge, removing all obstructions and inflammation from the parts to the system, and finally curing the disease.

IT HEALS THE ULCERATED SURFACES

and relieves the cough and makes the breath lingering. It imparts the strength and at the same time relieves the fever. Tell the Poor Strong, opinions and testimonials, which are too numerous to mention, which have in fact, been the cause of many persons who have tried it, recommending the cure, generally. Sold by druggists everywhere, and by the agents in every town. Consequently, when the cough is cured the patient is well. Send address for pamphlet giving full directions for use of pulmonary dangers. Price 25cts. and $1 per bottle. Sold everywhere.

HENRY JOHNSON & LORD, Props.
MONTREAL, P. Q.

FRY'S CHOCOLATE!
And Cocoas

Landing, per Ex. S.S. Polynesian.

Carson's Chocolate, in quarter pounds.
in half pounds.
in pounds.
Homœopathic Chocolate in qr. pounds.
Fry's Cocoas in qr. pounds.
And from New York, Schepp's Desicated Cocoanut, in pounds and half pounds. For sale at the GOLDEN LION GROCERY.

THE 5 A.M. CHEER.—We are selling 5 lbs. of new Japan Tea, in original Caddies, for $2.50. The people say it's a perfect marvel, as nothing can be got like it anywhere for the money. For sale at the

GOLDEN LION GROCERY!

Gold Flake and Other Tobaccos.

Gold Flake Cut Plug. Myrtle Navy Cut Plug. Uncle Tom's Cut Tobacco. Victoria Cut Chewing, Globe Cut Chewing. 20,000 (various brands) Cigarettes. 50,000 (various brands) Cigars. The largest assortment of Smoking and Chewing Plug Tobaccos that can be got in Ontario. For sale at the

Golden Lion Grocery

COFFEE—Try the Golden Lion Grocery's blend of Java, Jamaica and Maricaibo Coffee. Roasted and ground on the premises. It's nice. For sale

AT THE GOLDEN LION GROCERY.

PROVISIONS—Cheese, Butter, Hams, Bacon, Sausage, Fish, Flour, Oatmeal, Cornmeal, Hominy, &c.

Golden Lion Grocery,
KINGSTON
W. R. McRAE & CO.
Oct. 18.

The Caligraph!

The Only Perfect Writing Machine in the World.

THE CALIGRAPH is a machine intended to take the place of the pen. It is operated by touching keys as in playing the piano. The writing, which is always neat and legible, and can be copied in a letter press like ordinary pen writing, is done with wonderful ease and about three times faster than with the pen. Its use is learned in from two weeks to two months' time. It manifolds, giving from three to twenty copies at one impression. It aids composition, does away with bad penmanship, and saves time, labor and money. It is the best known means of teaching spelling and punctuation. These qualities render it indispensable to business men, or all who have writing to do or children to educate.

The CALIGRAPH is 30 per cent. cheaper than the Type writer.

The CALIGRAPH is to the writer what the sewing machine is to the dress-maker.

Testimonial from Ives, Wilson & Co.
241 Broadway, N.Y., Feb. 8, 79.
Gentlemen,—We think so highly of the Caligraph that we have already 25 in use, and intend to have as many more as our business will require. Please send one to each of these twelve points in which we are just now opening branch offices, viz: Santa Fe, New Mexico, San Antonio, Texas, and Salt Lake City, Utah. Yours very truly,
DUN, WIMAN & CO.

STACEY & WALPOLE,
KINGSTON,
Agent for the American Writing Machine Company.

MONEY TO LEND
At Six per cent. Interest.
On the Security of First Class City or Country Property.
Apply to HAWDEN & MACHAR,
Sept. 26. Golden Lion Block.

GRAND TRUNK RAILWAY.

Month of Arrivals and Departures from Kingston. Montreal Time.

		Arrive.	Depart.
Day Express going East	East	1.30 p.m.	1.40 p.m.
	West	4.15 p.m.	4.40 p.m.
Night	East	3.50 a.m.	3.55 a.m.
	West	11.45 p.m.	12.05 a.m.
Mixed Train	East	10.40 p.m.	6.00 a.m.
	West	8.30 a.m.	6.30 a.m.

KINGSTON & PEMBROKE R.R.

TRAINS leave Kingston Station at Tete-de-Pont Barracks for the North at 7.15 a.m., 2.30 p.m. and 5.30 p.m. arrive at 10.15 a.m., 5.15 p.m. and 9.15 a.m.

MASONIC.

The Regular Meetings of the City Lodges will be held as follows:

Ancient St. Johns Lodge, No. 3, on Thursday, 3rd November, at 7.30 p.m.

Mountain Lodge, No. 36, on Monday, 7th November at 8 p.m.

Cataraqui Lodge, No. 30, on Wednesday, 9th November, at 8 p.m.

A.O.U.W.

LANSDOWNE Lodge, No. 167, Ancient Order of United Workmen, meets on the second and fourth Thursday of every month in the Odd Fellows Hall, over Wilkinson's Store, Princess Street.

Odd Fellows Hall, 18th and 25th, Dec. 9th and 23rd.

REMINDERS.

MONDAY.

SPECIAL meeting of the City Council.

ANNUAL meeting of the Curling Club at the Mayor's office at 7.30 p.m.

TUESDAY.

AUCTION SALE of Mr. A. C. Bowen's Furniture, &c., by Hall & Jones, at 10.30 a.m.

CLASS in Painting resumed at Miss Rose's Academy.

OLD SHIPMATES at the Opera House at 8 p.m.

CITY AND VICINITY.

PROBS.—Lake region cloudy to fair weather with local rains, moderate easterly to northerly winds to-day, western winds to-morrow.

SEARCH FOR A RING.—A young lady of the city has had a warrant issued giving authority for a search for a ring set with corals which she believes to have been taken from her room some time ago by a servant.

POST OFFICE CHANGE.—Mr. Macdonald, who has had charge of the P. E. I. RR. mail department, has returned to the city and resumed service in the Post Office. Mr. W. D. Abercrombie takes charge of the railway distribution.

HOUSE OF INDUSTRY.—The Directors of the House of Industry thankfully acknowledge the receipt of $20, being the amount of the collection at the united Presbyterian Thanksgiving service in Chalmers' Church on Thursday last.

A PIN SECURED.—Some time ago a sailor missed several shirts and a gold pin, and was unable to trace them. A few days since he returned to the city, and this morning found another person wearing the pin. The detective's aid was called in and the pin returned to the rightful owner.

LARGE GAS METERS.—The Canadian Engine and Locomotive Works have made arrangements to have their shops lighted by gas. To-day the Gas Inspector was testing the meters, two in number, one of 100 lights and the other of 150 lights capacity. The latter is the largest in this city.

DIOCESE OF ONTARIO.—The Lord Bishop of Ontario purposes (D.V.) holding a general ordination in St. George's Cathedral on the 4th December, the second Sunday in Advent. The examination of candidates for Priests and Deacons orders will commence on Tuesday, the 29th November, in St. George's Hall.

ONE SOLITARY DRUNK.—Henry Brome was the only occupant at the dock this morning. He had been picked up on the street on Sunday afternoon and a cart employed to carry him to the police station. He was lectured and then discharged upon promising to send 50c., the amount necessary to recoup the police for cart hire.

COLLEGE ANNOUNCEMENTS.—The prizes won at the athletic sports in the park on Saturday afternoon will be distributed to the winners in Convocation Hall this evening. Afterwards Rev. C. P. Mulvaney, formerly incumbent of All Saints Church, will lecture on "The History of Christian Hymns." The lecture will be free and interesting.

A GOOD OFFER.—Mr. J. S. Clapp, of Belleville, offered $60 for the first prize pair of Toulouse geese at the Kingston poultry show. The goose was imported from the south of France, and the gander was bred in this country from an imported breed. They were so large that the show coops would not hold them, and they therefore had to be let loose on the platform over the coops where they paraded.

THE LAND LEAGUE MEETING.—Despite the heavy rain a large number of Irishmen assembled in St. Patrick's Hall last evening to attend the above meeting. The President occupied the chair, and as the proceedings of the past week in Ireland were gone over they were received with intense interest. At these weekly meetings every detail of the Irish question is discussed. The League in this city is thoroughly organized, having the largest number of members outside of Montreal, which fact is due to the zeal and energy which Mr. McGuire takes in the cause of the League.

PORTSMOUTH HARBOUR.—The dredging of Portsmouth harbor has been completed, the appropriation of the Government having been exhausted. Excellent work has been done. Had there been a little more money the harbour could have been made one of the safest and best on the lakes. As it is it will be able to accommodate the largest vessels that can pass through the Welland Canal. The dredge is at present employed off the Penitentiary wharf deepening it so as to allow boats of large draught to run alongside.

DEATH OF MR. WILKINSON.—The death of Mr. Archibald Wilkinson, of Williamsville, will be much regretted by his numerous friends in the city. His genial manner and courteous behaviour, extended to all his acquaintances for many years, had made him a general favourite. He was consistently and uniformly good, straight forward and upright in every dealing with his fellowmen, and possessed a feeling and sympathetic nature. No truer type of nature's gentleman could be found. His gentleness and kindness frequently were of great service in comforting the sick and afflicted. He leaves a widow and several children to mourn his loss.

PRESENTATION TO MR. BOWEN.

A Worthy Expression of Esteem and Regard—Encouraging Incident to One in Ill Health.

On Saturday a deputation of the employees of the locomotive works visited the house of Mr. A. C. Bowen, Accountant. Owing to ill health the company had latterly given him a three months' leave of absence, and those who had laboured with him in the same service for eleven years desired to give him an expression of their sympathy and regard. They found him confined to his room, but delighted to receive their address and a handsome purse of money. The address read as follows:

DEAR SIR.—We have learned with feelings of the very deepest regret that your medical adviser has ordered you to suspend work temporarily and seek such change and rest as may result in the complete restoration of your health. Many of us have been associated with you in these works, ever since your advent here and all of us, both old and new, desire to bear testimony to the uniform courtesy and kindness we have always experienced at your hands.

We cannot allow you to separate from us (even temporarily) without offering you some slight token of the regard and esteem in which we hold you. As the time has been too limited to permit of our purchasing an appropriate testimonial we beg of you to accept the accompanying purse, and trust that ere long you may be able to return to your accustomed place amongst us.

That it may be our happiness and pleasure to yet spend many happy years together is the fervant prayer of your fellow employees of the Canadian Locomotive and Engine Co.

Signed on behalf of the employees:

J. G. Gorman, Superintendant; Jas. W. Pyke, Secretary Treasurer; Thomas Packer, time keeper; H. Tandy, James McCloud, Samuel Angrove.

Mr. Bowen replied feelingly, stating that he felt deeply grateful for such an act of kindness and consideration. The circumstance was encouraging to him and would be affectionately remembered by him. To-day he left his room, was wrapped up, and stated by train for Iroquois, where he will remain for a week and will at the expiration of that time leave for Colorado—health permitting.

WHAT'S THE NEWS?

Laconic Arrangement of Items of Local and General Interest Gossip that is Readable.

Belleville is to have water works.

The medical students will shortly have a banquet.

Hon. G. A. Walkem, of British Columbia, has arrived in Montreal.

No. 5 Company, 14th P.W.O. Rifles drill this evening at the drill shed.

The late Dr. J. G. Holland's most remunerative work was his "Life of Lincoln," from which he made $2,000.

Mr. C. P. Mulvaney is connected with the "Picturesque Canada," and is in the city on business connected therewith.

Mr. John L. Mills, lately on the staff of the *Daily Ontario*, is now connected with the Kalamazoo, Mich. *Daily Times*.

Rev. Mr. Jubb, of London, England, preached in the Bethel Congregational Church last evening. He made several allusions to Ireland.

Mr. J. H. McFarlane will not contest the Reeveship of Portsmouth with Mr. G. Saxton, but Mr. Joseph Fisher is reported to be the man who will do so.

The telegraph company is forbidden to hereafter give the public information for which they do not pay. It will now be the cheapest plan to consult the papers for news.

The Renfrew *Mercury* fears the connection of the Ontario & Quebec RR. with the K. & P. RR. will cause a Relay in the building of the latter to Renfrew, to the injury of that "burg."

St. Crispin's Day.

To-morrow is the festival of St. Crispin. St. Crispin and his brother Crispinian were natives of Rome, and having become converts to Christianity travelled northward into France to propagate the faith. They fixed their residence at Soissons, where they preached to the people during the day and at night earned their subsistence by the making of shoes. They furnished the poor with shoes, it is said, at a very low price, and the legend adds that an angel supplied them with leather. In the persecution under the Emperor Maximilian they suffered martyrdom. In the mediæval art the two brothers are represented as two men at work in a shoemakers' shop and the emblem for the day is a pair of shoes. From time immemorial, Crispin and Crispinian have been regarded as patron saints of shoemakers, who, in many places, celebrate the day by a grand procession, with banners and music, or in some other suitable manner. In connection with St. Crispin's day occurs one of the most brilliant events of English history—the celebrated battle of Azincourt or Agincourt, which was fought in France on the 25th of October, 1415.

A Deeply Lamented Death.

Mr. Michael A. McDonald, a young man twenty five years of age, who went from Tomah, Wis., last spring to work as brakesman on the Calmer division of the Chicago, Milwaukee & St. Paul RR., was seriously hurt on October 6th while coupling cars near Chickasaw, Iowa, and died on the following Saturday. He went to Tomah five years ago from the Tawnship of Loughboro, where he has parents, brothers and one sister to mourn his untimely death. His integrity and strict attention to business had already won the confidence of the road officials. He was in the direction of promotion and would have been assigned to a train soon, and placed further from the hazardous work of brakesman. His many young friends extend their sympathy to those in the bereaved home and his two brothers who are still in the States.

A Centenarian.

There has just died in North Marysburg a lady who had reached the age of 103 years. Her name was Mary Wheeler, who with her husband, Andrew Wheeler, emigrated to this country in 1812. She retained all her faculties to the last. She had many great grand children, one a young lady aged 19 years. She was buried on the 18th inst. amidst general sorrow.

ORANGE HALL OPENING.

Commencement and Completion of the Building—A Very Neat Hall—Religious Services.

The building informally opened last evening was commenced in 1878 and is a substantial stone structure 60 x 32 ft. Its appearance is rendered all the more imposing by reason of the rising ground on which it stands. Its location is central, on the principal street leading through the village. As it faces the end of a cross street there will always be an uninterrupted front view. The situation is well chosen and reflects credit on the judgment and foresight of the building committee. It rests firmly on its rocky bed destined to all appearance to last far into the coming century. The lower floor is 40x32 feet, and contains five rooms used as a dwelling by the caretaker. The front room on the second story, 22x12 feet, is appropriated as a lodge room. The hall is in the rear of the second flat and is 45x28 feet with 13½ feet ceiling. There is a front entrance and an exit in the rear. There is also a lodge room in the tower on the third story, 28x14 feet. The plans were designed by James Adams; the stone work was built by J. Douglass; the carpenter work by J. McLeod; the plastering was done by Mr. R. Dawson, and the painting by A. Grant. All the work is done in good style and reflects credit on those who brought the building to its present state of completeness.

DEDICATION AND PRESENT USE.

The dedication of the Hall will take place on the 8th November, and is looked forward to with deep interest, especially as there will be an interesting programme provided, and as the services of the Queen St. choir under the leadership of Mr. W. Tandy have been secured.

The Presbyterian congregation, which formerly met in the Town Hall, have transferred their Sabbath evening meetings to the new hall, and as it is well seated and comfortable they may look forward with good hopes of future success.

SERMON BY DR. SMITH.

Last evening the Rev. Dr. Smith, of St. Andrew's Church, preached from the first verse of the LXXXIV Psalm:

"How amiable are thy tabernacles O Lord of hosts."

Also Psalm XLIII, 3, 4:

"O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill and to thy tabernacles.

Then will I go unto the altar of God, unto God my exceeding joy; yea, upon the harp will I praise thee, O God, my God."

The preacher remarked that they were not come together to open a church but to conduct the first of their services in the new hall. All houses possessed a certain character. Every association connected with a village church character seemed to stand out boldly upon the very house in which he lived. On the other hand, the associations of the character of a benevolent Christian person seemed to be stamped on every part of his house. Now, though this edifice was not erected for a church it was to be occupied, at least for some time, for divine service on the Sabbath day, so that to this extent it became God's house. All churches of God's own people, by whatever name they may be called, partake of the character of Him after whom they are named, and He condescends to dwell in them. Enquirers would be found at the very threshold who would say, "Sirs, we would see Jesus." Others feeling the blessedness and joy that belonged to the house of God would say, "I will dwell in the house of the Lord forever." There was a certain way of approach to every house. He described the manner of approach to the ancient temple as illustrative of the way of approach to God in the Christian dispensation. To-day Christ was the only door of admission to His spiritual temples. There is no name given by which men can be saved.

A VERY COMFORTABLE PLACE.

He remarked that the hall was very commodious and much handsomer than he expected to find it. It was clean and neat and he hoped they would take great care of it. The comfortable seats were donated by a friend of the congregation, and they would also be presented by the same gentleman with a desk to serve as a pulpit.

The hall was well filled last evening. The building is well lighted with pointed windows, eight in the audience room, and has five sets of four lamps each, suspended from the ceiling.

Next Sunday Principal Grant will preach in the hall.

LADIES' BIBLE MISSION

Efforts to Sustain it—Removal of Valued Members—A Tribute of Worth.

An important meeting of the Ladies Bible Mission Society was held on Oct. 3rd, when the question of sustaining the City Mission was fully discussed. From the difficulty of raising the missionary's salary by the present very partial mode of collection it was felt that some other plan should be adopted, and it was finally decided to appeal directly to the different congregations through collectors. Seven ladies, representing the many churches, agreed to become collectors in their respective congregations, and it is hoped that the other congregations not so represented, will aid them in the same way. As this mission is an important agency in our city—it is hoped that the collectors will meet a ready response to their appeal.

The following resolution was then unanimously passed:

"The members of the Bible Society, for Bible mission work, on the occasion of this their first meeting, subsequent to the death of two of their valued members, beg leave to record their deep sorrow on the removal from their midst of Mrs. McLeod and Mrs. Macdonnell, the former of whom, from the very first, being for many years (since 1850) one of their Vice Presidents, was always a liberal subscriber to their funds; the latter, though more recent in her membership, cordially entering into their work and zealously sharing it. While the members of this society thus record their sorrow, it is to them a matter of great thankfulness that both these devout women, having in their day faithfully served their generation, have passed away in the sure and certain hope of the resurrection to eternal life, through our Lord Jesus Christ."

Efficacy of Prayer.

Rev. F. McCuaig and Rev. Dr. Elliott exchanged pulpits last evening. The former rebuked the New York paper which said that it was as well the prayers of the people in the case of Garfield were not answered, inasmuch as had life been spared the President would have been a paralytic—in a medical opinion. The God who saved life could prevent paralysis.

QUEEN'S UNIVERSITY.

Rev. Dr. Grant Concludes the Discourse Begun by Him Last Sunday—"How Shall I Get Strength?"

The inclement weather no doubt kept many at home who would have been at the service in Queen's College last evening. Dr. Grant remarked that last Sunday he had spoken of the necessity of strength, that courage the possession of which enables us to live a noble life, going to neither one extreme nor to the other, because such strength is based upon a true insight into the facts and things of life, a courageous moral strength that gives us the victory though our foes are so many, so close, so strong and terrible. These enemies he had placed under the headings of Society, Self and Satan, or the world, the flesh, and the devil. The great question is, "How shall we get this strength?" All men have known their need of it, and their most mournful cries have been their confessions of failure. Many substantially repeated the expression of St. Paul, "The good that I would I do not," etc. The present state of the world is an admission that the secret of life has not been understood at all events. Every religion and philosophy has been an attempt to find it out and teach it to men. When a religion has lost its true ideal and becomes a mere ritual instead of a guide to life, then philosophy steps into the gap and seeks to provide what man needs. Thus in India, when Brahminism had became ossified and anti-human, Buddha preached a way of salvation through morality, and though denying God and the immortality of the soul his self denying life and ethical code

SO CHARMED THE HEARTS

and responded to the desires of humanity that he drew after him the greater part of the East. But Buddhism will never be accepted by men as a sufficient religion or philosophy. So when the religions of Greece had become mechanical, the ancient world appealed to wisdom. Philosophy offered its solutions. It became the *moderating factor*. Wise words were spoken both by the Academy and the Porch. No nobler lives in many respects can be conceived than those of some of the stoics. But they could not reach, they did not pretend to reach, the heart of universal humanity. They aimed at influencing only a select few, and the history of the world is the condemnation of each and all of them. How then shall we obtain this needed strength? "As I looked upon you last Sunday," said the Dr., "all of you at the significant turning point of life at which you now stand, I felt that this was the all important question. Still more did I feel the necessity of being able to give a clear answer when this forenoon I preached in the penitentiary. Before me there were hundreds of men whom the world would call failures. There they were, outcasts, because of their lack of strength. I talked with two or three. They were intelligent men. One had been in a bank, another in an excellent position upon a railway. The greater number are confined, not because they are greater sinners than many at large, but because their sin has been in a direction in which society finds it necessary to inflict punishment in self protection; some from their own weakness and others because of the operation of

THE TERRIBLE FORM OF HEREDITY,

that principle which says, 'The fathers have eaten sour grapes and the children's teeth are set on edge.' All looked to me and seemed to say, 'Have you any message of hope or comfort for me? that when I go out into the world, when my sentence expires, I will not repeat, because of weakness, the old sin and be sent back again for a longer term? How can I get strength to overcome my weakness?' Is there an answer to the question? Yes, one answer which runs through the whole bible and culminates in the words of the apostle, 'Believe in the Lord Jesus Christ and thou shalt be saved.' Sufficient strength is given to man only through man coming in contact with God, and God has revealed Himself for man's salvation. No other source of strength would be sufficient. How can finite strength be sufficient to fight the whole world? How can man fight against the great enemy? How can weak man fight against himself? We can see in a moment that no strength is sufficient but that of God. All other sources are insufficient and delusive. He remarked, that this was the central thought of all revelation, the first and the last. It was beautifully expressed in the lesson of the day, by the great prophet of the 8th century, Hosea, 'O, Israel thou hast destroyed thyself, but in me is thine strength.' Isaiah subsequently conveyed the same message when, he says, "Let the wicked forsake his ways and the unrighteous man his thoughts, etc. The scriptural method of giving strength, he said, was the same as that which sanitary science applies to the healing of the body. The heathen

LOOKED FOR CURES TO CHARMS

and expedients not unlike the system followed by physicians in our country in the long ago. Instead of bringing the patient into conditions under which the healing power of nature would have helped him they kept him from water and fresh air and confined him in hospitals whose very walls became infected with the disease. Men have found the true way of healing sickness. In the case of an army a tent is planted in the open field. There is an abundance of clear water and fresh air, and the patients are brought into contact with all the forces of the material world. And so, as there is a great material world to which our bodies are related, there is beyond us a great spiritual world to which our spirits are related. The centre of spiritual force is God. God is viewed as able and willing to save. But the revelation was insufficient. God seemed afar off. Besides the revelation of Him as holy terrified man, and the question was put with increasing urgency, How can sinful man be just with God? We need forgiveness as well as certainty. We need a friend as well as a Saviour. To answer the cries and necessities of man God sent His son. "And now," he remarked, "apostles, and ministers of the word, believers, all who have tasted and found the Lord precious, answer the question,

HOW SHALL I GET STRENGTH?

'Believe in the Lord Jesus Christ.' Do you crave for pardon? Are your sins so terrible that nothing seems to take the burden from your conscience? "He hath borne our sins in his own body on the tree, that we, being dead to sin, should live unto righteousness; by whose stripes ye are healed." Do you feel your weakness? that the moment you come into contact with evil you are sure to fall? He is strong and near, stronger than all forces beside, nearer than the best friends you ever had. Do you desire to leave off sin? You learn to hate it as you learn that it is a sin against Him and that when you sin you wound Him. He is a present Saviour. Take your sin and lay it at the feet of Christ. You do not need to bring anything with you. You do not need to delay until you get better." Finally he remarked that all this might have been heard a thousand times. The ideas may even have become hackneyed. It was an awful thing when a mother's love became commonplace, it was more awful when that of our Father in Heaven became so. Reference was made to the effect of the truth when preached by the apostles, to the unanimity of the doctrine preached by them as evidenced by the reply of Paul and Silas to the anxious enquiry of the Philippian jailer, "What must I do to be saved?" They spoke at once, they did not hesitate, they were of one mind. What was true then is true now, the question is the same, the answer is the same and Christ is the same, to-day, yesterday and for ever.

RETIRING ATHLETE.

Hugh N. Macdonald, the Champion of Nova Scotia, Leaves the Field for Good—Wrestling with Life to Follow.

Mr. Hugh N. Macdonald, who is at present building his medical course in the Royal College of Physicans and Surgeons, has announced his retirement as an athlete and wrestler. However much he enjoys the sport he finds that it interferes with his college course, and it has become a necessity for him to give up one or the other. We have gleaned the following facts of his career:

BIRTHPLACE AND EARLY LIFE.

He is by birth a Scotchman, and is now 25 years of age, having been born on the 21st of August, 1856. He weighs 210 pounds, stands 6 ft. 2 in., and has a chest measuring 44½ in. His father was from Argyleshire, and was commonly known as "Big Neil," owing to his great strength. His mother belonged to the Mackinnon clan, Inverneshire. Many years ago the family left their native land, and settled in Cape Breton, near Lake Ainslie. At an early age Mr. Macdonald desired to become an athlete, his only reason for which was that his ancestors were renowned for their great strength, both in their native and adopted countries. His father, and uncles on his mother's side, took a lead in these respects. In Mr. Macdonald's school days he won athletic honours, [illegible] he was 16 that he first figured [illegible] Scottish celebration. This occurred in Southwest Margaree, C.B. In 1878, at Whycocomah, C.B., he took first prize for tossing the caber.

AN UNBREAKEN RECORD.

In 1874, 1875 and 1876 he did not enter any competition, being absent from home. In 1876 he commenced the study of medicine in Halifax. In 1877 he taught school, and during that year began training. Afterwards he won many valuable prizes, including the championship medal of Nova Scotia. On the 17th of July, 1878, he competed in the Scottish games at Princeville, C.B., and there performed feats of strength that have not been beaten in that Province. A cousin competed against him. Macdonald threw the heavy hammer 91 ft. 7 in., and the light hammer 128 ft. 1 in. In a standing long jump he covered 10 ft. 10 in. On August 1st, 1878, he threw the hammers at Broad Cove, C.B., a greater distance than had been recorded there before. On August 18th, 1878, he competed at Charlottetown, P.E.I., at the Highland sports during the Vice-Regal visit, and won all the best prizes. Although dislocating his ankle he made the best high jump. At Pictou, N.S., on Sept. 15th, 1879, he tossed the caber 39 ft. 8 in. On Oct. 19th, 1879, he threw the heavy hammer 94 ft. 10 in.

HIS EXPERIENCE WITH D. C. ROSS.

During the early portion of 1880 he again went into training with D. C. Ross, who then visited Kingston. Several interesting contests occurred between them at various places in this vicinity. During the fall he was in Western Canada, returning to Kingston to attend the Medical College in the winter, during which he acted as instructor of the gymnasium. In the college sports last year Macdonald tossed the caber upwards of 40 feet and took the championship cup for general athletic superiority. This year he has been actively engaged in sports in his native province, figuring principally as a wrestler. On July 30th he was presented with a medal at Quincy, Boston, for general athletic contests, and at Macnabs Island, Halifax, on Aug. 17th with a gold locket valued at $45, which was then the championship trophy of the Province.

WRESTLING AN IRISH CHAMPION.

On August 8th he issued a challenge to the Irish champion athlete, Thomas F. Lynch, to wrestle him for $400 a side. The challenge was accepted and on August 18th the match occurred in the Halifax, N.S., Lyceum. The place was crowded. Lynch won the collar and elbow hitch, but Macdonald won the Scotch and Graeco Roman styles. Lynch challenged Macdonald in return, but preferred to wait until the winter. Macdonald wanted the match to come off before he entered college. It will not now occur. At the college sports in the city park Macdonald made his last appearance as an athlete. He has a record that does him honor.

EPPS'S COCOA.—GRATEFUL AND COMFORTING.—"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected cocoa, Mr. Epps has provided our breakfast tables with a delicately flavoured beverage which may save us many heavy doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack whenever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—*Civil Service Gazette*.—Made simply with boiling water or milk. Sold only in Packets and Tins (½ lb. and lb.) labelled—"James Epps & Co., Homœopathic Chemists, London, Eng."—Also makers of Epps's Chocolate Essence for afternoon use.

UNDERCLOTHING!
VERY LOW AT
W. REEVES & CO'S.

Heavy Ribbed, Flesh-colored Shirts, only 40c.
Extra Heavy, Ribbed, Grey, only 40 per suit.
Heavy Ribbed, Grey, Double-breasted, all wools, only 75c.
Extra Heavy Ribbed, Double breasted (Scotch), only 75c.
Heavy Ribbed, Double breasted (Scotch), only $1.25.
Best value in the city. Flannel Shirts made to order in every style.
W. REEVES & CO.,
King Street, 4 doors from Princess Street.
Sept. 26.

500 Men's Ribbed
Undershirts and Drawers
The best value in the city. Call and see them.
F. X. COUSINEAU & CO.
Oct. 21.

LADIES' SILK and CASHMERE
CIRCULARS!
Real Squirrel Trimming at the New Hat Store.
MILLS BROS.,
Oct. 21. Corner Princess and Bagot Streets.

Special Attention!
Is called to the
BLANKETS!
That are selling at
WALSH & STEACY'S
At $4 and $5 per Pair.
Oct. 19.

Just Received!
At WALDRON'S.
1 Case Children's Lamb's Wool Combination Suits. 1 Case Ladies' Lamb's Wool Combination Suits. 1 Case Misses' Lamb's Wool Combination Suits. Ladies' Lamb's Wool Under Vests. Ladies' Lamb's Wool Pants. 1 Case Gents' Lamb's Wool Shirts and Pants. All at Low Prices.
Ladies, the goods are warranted not to shrink.
R. WALDRON'S, Wilson's Buildings.
Oct. 18.

Mantles and Millinery!
Walsh & Co. are now showing a really magnificent stock of Pattern Mantles in all the new and fashionable materials for the season.
Also the finest assortment of Paris and New York Pattern Bonnets and Hats ever brought into Kingston.
No lady should buy without seeing our stock.
Oct. 18. WALSH & CO. 87 King Street.

180 Princess Street. 180 Princess Street.
2 CASES WOOL HOSIERY OPENED TO DAY
AT
R. McFAUL'S.
Children's Hosiery, Misses' Hosiery, Ladies' Hosiery, in Cardinal, Navy, Light Blue, Grey and Brown. Men's 4 Hose, all makes, Boys' Hose, double knees. These goods are direct from the manufacturers, and cheap.
Oct. 15. R. McFAUL, 180 Princess Street, Ferguson's Block.
180 Princess Street. 180 Princess Street.

RICHMOND & BOYDEN'S
Millinery and Mantle Show Rooms are now Open!
And will be found profusely stocked with all the latest and choicest novelties.
Inspection by intending purchasers is cordially invited.
Richmond & Boyden.
Oct. 15th.

Seven Cases New Goods Opened To-day!
AT THE
NEW DRY GOODS STORE!
3 Cases New York and Paris Millinery. 1 Case Ladies' Ulsters, $1.75, $2, $2.25, $2.50 and $3. 1 Case Ladies' Mantles, light colors and black. 1 Case Heavy Ulster Cloths, 65c, 75c, 90c, $1, $1.25 and $2. 1 Case Ladies' Collars, Frills, Frillings and Laces.
Spence & Crumley's,
Oct. 14. OPPOSITE CITY HOTEL. 132 134 PRINCESS ST.

CLOTHING MADE TO ORDER.
Stock Now Complete
Splendid Stock of Overcoatings. New goods and first class value. We can assert with confidence that our stock of
Tweed and Worsted Suitings!
Are the very best value to be got. If you want to get a fine suit fit to get married in, or a cheap suit to do business in go to
DUNBAR & CO., Corner Princess and Wellington Streets.
Oct. 8. The House for Gent's Furnishings in the city who sells the cheapest.

ALEX. ROSS'
Stock of MILLINERY has all arrived, and is equal to any stock of the kind in the city for prices and variety. His
Fur, Felt and Beaver Hats
cannot be beaten, and his Black and Colored
OSTRICH PLUMES
Are the cheapest in Kingston.
Also a large arrival of BLACK AND COLORED MANTLES AND ULSTERS.
Oct. 4. Nos. 128 and 130 Princess Street.

Gents' Hand-made Boots.
French Calf Sewed Lace Boots. French Calf Sewed Gaiter Boots. French Calf Low Shoes. Fine French Kid Sewed Dress Shoes.
See Samples and Prices in our Window!
These goods are made by hand of the very best material, and will give as good satisfaction as ordered work.
HAINES & LOCKETT
Oct. 1. City Boot Store. Kingston, Belleville and Trenton.

$7.50. $8.50. $9.50.
Ready Made Clothing
We have now in stock the finest assortment of first-class Ready Made Clothing ever shown in Canada. Men's Canada Tweed Suits, $7.50 to $13. Men's Scotch Tweed Suits, $8.50 to $16.50. Men's Worsted Suits, $9.50 to $20. All cut and made in the best manner by first-class competent workmen, and guaranteed to outwear clothing.
The People's Clothing House
C. LIVINGSTON.
Sept. 10.