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VOL. LI.

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All kinds of repairing in Upholstering promptly

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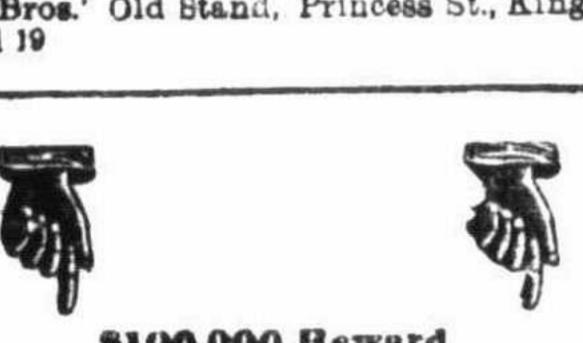
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men with elegance. In spite of nature the oustomers he dresses look graceful. Day by day his scissors perform prodigtes of art. Look at

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Goods made which they get direct from the manufacturers' direct, and at the LOWEST PRICES for which it is possible to sell such goods, and if you don't want to be disappointed with your purchases

May 18th.

HE—Oh, sister, see the Galloway ship, So swiftly sailing into land; See what a presty sight she makes, She'll soon be anchored off the strand GALLOWAY.

The winds so swiftly bear along : The Galloway is the nice Hat House The wild waves tell of in their

GALLOWAY.

What is the cargo that she brings? A ship so beautiful and bright Must surely cerry precious things

GALLOWAY. To make the Hate that Galloway sells, You've not forgotten in a week The story that the wild waves tell

GALLOWAY. HE -Oh, no, the Galloway Fine Hat House La not so easy to forget Though imitated everywhere,
It never has been equalled yet.

GALLOWAY. BOTH-Every one has a ship coming Whose arrival shall change everything, And most people spend life in a dream Of the treasures their good ship shall bring.

GALLOWAY.

If something is wanted for everyday gear Two-fitty will cover the bill, And give a man some hing that's strong and While he's chimbing prosperity's bill. GALLOWAY,

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Persons wishing to obtain young men to learn

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on application to the undersigned. Applications for farm and other laborers may BITTERS, published in papers or for sale, as John A. Donaldson, Toronto; John Smith, Hamilton ; A. G. Smythe, London Ontario; Richard deals in any but the genuine will be pro- Macpherson, Kingston; or W. J. Wills, Ottaws. DAVID SPENCE, Secretary. 65 Simcob Street, Toronto, May 18, 1882.

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3-inch Cut NAILS only \$2.65 per 100 lbs.

N. B .- All kinds of Scales repaired and adjusted. A good second-hand 2000 lbs.

Received To-day The New Hat Store,

But such a tailor you would say must set a high Best Value in Town!

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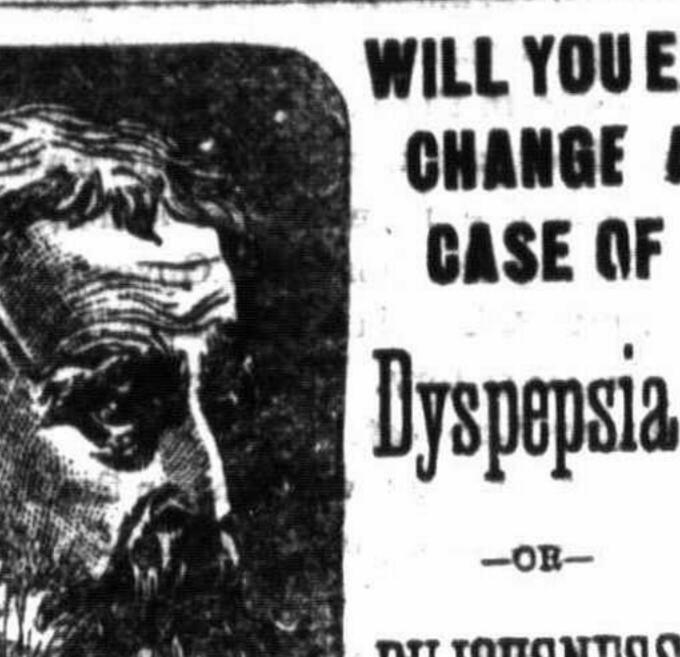
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many ailments arising from Dyspepsia, Indigestion, Disorfered Stomach and Liver, when this offer is made to you in your own home in all sincerity, with an absolute certainty of curing

BOP EMA (from Brazil) cures Dyspepsia and Biliousness. A single dose relieves; a sample pottle convinces ; a 75 cent bottle cures. It acts directly upon the Stomach, Liver and

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f chickens and turkeys, pork and beef,

His most capricious Fancy thought it sweet, If he could stick in

To the sausage cutter he sauntered round He jumped to the hopper with a frantio

It hauled him through in a manner neat And out him up into sausage meat. To sausage meat ! To sausage meat!

This most capricious Terrible vicious Canine lost his life, To learn that never Can bull dog ever

Close of the Convention-Capital Papers

on Various Phases of Mohoo! Work

-Prefitabin Sceelou.

a paper upon Sabbath School libraries. but in cities where there are numerous select books and how the libraries could be made and continued interesting to good books and what has been accom-

then Rev. D. Mitchell, of Belleville, is a family—it is a family of famispoke on the

RELATION OF THE HOME TO THE S.S. to the subject which he would simply parents. mention. Those who entertain a high sense of the importance of home train.

knowledge and of the fear of the Lord, said; (8) the ability to appreciate illusin which earnest training of the soul trations from scripture, and (4) in friend. goes on with as much regularity as per. ship. tematically instructed in the doctrines of religion, their memories will be exercised with learning portions of scripture, the catechism, and hymns and spiritual songs, and their hearts will be warmed with the recital of the deeds and sufferings of Christian soldiers in all ages. With such a family the Sabbath will be one bright day, one prayed

WHAT A BLESSED PICTURE of family life would thus be presented, one that might well be realized either in the lordly hall or the poor man's "Compared with this, how poor religion's pride,

In all the comp of method and of art, When men display to congregations wide, state of society such as is shadowed in rai certainty of a large number of them | into the church," was read by Rev. D.

the mass of chronic ignorance and wick

UNTIL THE WORLD IS WHOLLY CONVERTED

they are better to stay at hom is yet not of it, and that has its own laws and government independent the session or the congregation, then the Sunday School. Some speak of our schools us but a century old, and they would receive with surprise the state ment that they existed in Apostolic times, and that the work we do to-day was a well recognized work in the infant Church. The early Christians are found diligently searching the scriptures. Th Bereans were specially commended letters address the young as well as parents and the older members as con stituting the Church. Now, we main tain there is no proper distinction between the congregation and the Sunday School, and that the school hour is simply a service of the congregation for teaching scripture by question and an-Cannot see any essential difference between the congregation meeting at Ilo'clock to sing and pray, and follow the discourse in its search and analysis of scripture, and the congregation meeting at 3 to do the very same things, with the difference of substituting for an elaborate sermon the method of question and answer. It will be answered that the Sabbath School is for children, and

draw the line at the particular age that is to separate the Sabbath School from School and the Church, and that we will be only righted in our views when of scripture the great matter for young and old in the Subbath School hour. look forward to the day when this idea where should the children be but with their parents, not sitting side by side as in the congregation, but children unable to read taking their little seats in the Infant Class, the rest of the family should also be there in their proper places, and the parents either teaching themselves or receiving instruction in A song was sung in good spirit, and the Bible Class. The Church I believe lies-it is the home of homes. Nay, when our Sunday Schools are thus constituted, when parents are seen leading He introduced the subject by saying | their little ones by the hand, or what is there are extreme views held in regard | more likely the children leading the

ing are ready to say, Let us have proper | We may, therefore, describe the relareligious training in our families and tion of the home to the Sabbath School there is no need of Sunday Schools. as the relation of a part to the whole. Then comes the opposite conclusion, It is a ready relation, one that cannot which regards Sunday Schools as sub- be touched by any legislation. It is institutes for home training. The lan- dissoluble. We must look first of all at guage of such practically means that the home in relation to the Sunday we do not require to attend to the spir- School. What it may do for the Sunitual interests of our children, because day School by its general life and tone they go to Sunday School. We may be and character, and by the instruction it sure that both these views are utterly imparts. He urged the not merely rewrong. Of the two, however, we pre peating of verses of scripture but the fer that the former should greatly pro- committing to memory of long passages. vail. It would be a happy day, indeed, and making the Sabbath lessons the were the heads of families to make subject matter of study during the week. Joshua's resolve their own, "As for me | not merely of study but of oft recurring and my house, we will serve the Lord." questioning and answer. These will be It is a beautiful ideal of Christian fami- telt in the Sabbath School: (1) In the rely life to think of a home upon which spectful attention of the children; (2) there continually rests the spirit of the accuracy with which the lessons are

tains to matters like food and clothing, And we may view the S.S. in relation where there is a solicitude about spiritu- to the Home, (1.) In what it may do by al sickness corresponding to that which sending its little missionaries into the is manifested regarding bodily ill health, unchristian home. A little child may in which the word of God is honored lead them; "setting up the solitary. every day, and where prayer is made in families;" (2.) by the rekindling with ever increasing delight. In a the fires of the family altar, and (8.)

Thee," after which Rev. M. W. Maclean, of Belleville, spoke of the relation of the Sabbath School to the session and congregation. He said the duty of the Kirk Session according to the book of forms is to watch over and promote, in every scriptural way, the spiritual interests of the congregation, to care for the religious instruction of the young, including the oversight of Sabbath Schools. The Sabbath School is one of the most important departments of church work. The scholars baving been received into the Church by baptiem, it is the duty of the Church to attend to their suitable instruction. The Sabbath School is not an organization distinct from and independent of the congregation, but is part and parcel of It is, therefore, subject to the oversight of the Kirk Session. The minister being, by virtue of his office. the almost universal decline of family Moderator of Session, is also for the same worship and instruction. The Sunday reason Superintendent de facto of the School is a necessity arising out of the Sabbath School. The speaker then specified the qualifications of the workonly an instance here and there of pa- ere and glanced at the several branches rents regularly and carefully instructing of the work itself. He showed the imtheir children in religious truth, can we portunce of the duties of the Kirk Session point. Even with those who have re in regard to the proper and kindly sugular worship in their homes there is a pervision of all matters connected with manifest want of effort to teach the Sabhath School. The speaker said truths of religion. The scripture is read, the Sabbath School is the chief of the and a brief prayer offered, and there the congregation. The scholars being mem family worship ends. But it would be bers by baptism of the Church have of worship even to this extent being ing of the young in spiritual things is HUUSE, generally observed in our homes. Is at once the duty and privilege of the members who content themselves with will attend to this duty. The congregashort formal service on the Lord's tion is responsible to God for the spiritual training of the children committed to its care. It should, therefore, be deep-There is then necessity enough for the ly interested in their welfare. This in-Sunday School, even in this aspect of it, | terest should take practical shape. The While feeling that this is putting the dially commend the claims of the School



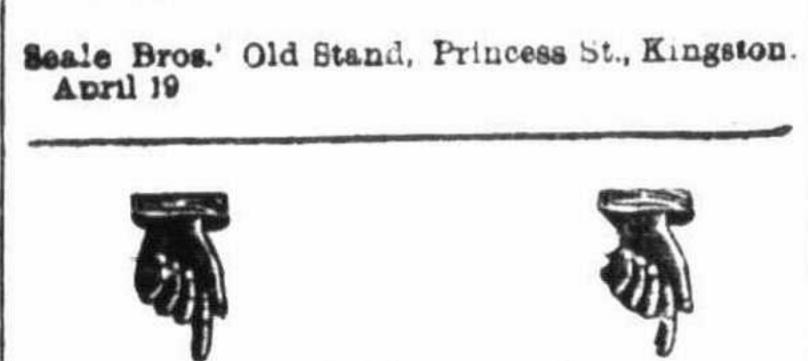
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Sept. 22

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Should not fail to see WALSH & CO'S. Magnificent Stock of and Untrimmed Trimmed Goods.

dies' Parasols and Umbrellas. Ladies Satin Lined Parasols from \$1 up. 500 yds. of Lace from 2c a yard up. WALSH & CO.,

854 KING STREET.

ELIZABETH FINKLE.

We offer this week a large lot of Ladies'

Shades; Splendid value at 20c. Also 500

Beautiful Wreaths for Trimming, at 450

We also offer some great Bargains in La

CARDOTHANKS BEG TO THANK the Royal Canadian In-F. Gilder sleeve, for the prompt and sat isfactory settlement of my claim for loss by fire

on 1st May inst.

Bath, May 19th, 1882,

do not be led astray by buying low

Also at Ottawa and Montreal. IMPORTANT ARRIVAL

Have much pleasure in announcing to the citi-zens of Kingston that they have purchased several Elegant New Buggies, Phætons and a Handsome Coupe.

300 Cases Cured This Egan's Imprv'd Imperial Trus Rupture cured in 30 to 90 days, from which we will select the following most striking example

EGAN, Imperial Truss Manufacturer, Toronto,

TE. The Market is fall of Cheap Trashy Stuff. To the Public we say: "Pay Fair Prices and Get Good Value." This you can rely on getting by purchasing from

STROUD BROS.,

McCAMMON BROS. These, together with an addition of a number of FINE HORSES, will be a great acquisition to

given to all patrons of the City Livery Scables. McCAMMON BROS., Proprietors

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Saturday, May 20th, WATER AND ICE-CREAM.

A CUP OF EXCELLENT CO FFEE!

COFFEE, Prepared by a new and scientific process from Choice Selected Coffee, freshly roasted and

Garden Vases, &c.

Rubber Hose,

He grabbed a chunk of meat so tight He couldn't let go, or else he might-

As he could'nt let go, it hauled him through

Combat a sausage knife.

-Boston Post.

The evening session of the Conference was not largely attended, owing to the not for the whole congregation. I say heavy rain that fell at the hour for that the the meeting to open. After devotional gives energy and vim to the Brain, Nerves and services the Chairman, Mr. A. F. Wood, as a meeting of the congregation for sys-Muscle, simply by working wonders upon the introduced Mr. W. G. Craig, who read tematic study of scripture. Who is to He referred to the quantity of literature the congregation? I believe that a seriproduced and the trashy character of ous mistake has been made in regard to much of it. He touched upon the cha- this matter that a merely arbitrary disracter of the books which should be | tinction has been set up between the placed in a library. In the rural parts there should be a wide diversity of read. we have returned to the practice of ing matter, both religious and secular; Apostolic times, and make the searching libraries the Sabbath School should only issue books of a religious character. will be generally recognized. And theu He gave his opinion as to who should the children. He spoke of the value of

panied by the use of them.

for, the day that God hath made, in which they will joy triumphautly.

this bright picture, yet it is felt by all, of us to be but a dream in presence neglect to teach children at home. To a matter of thankfulness to be assured claims on its fostering care. ber who never read or pray at all? home out of all relation with the buna wide spread necessity for them. It lives.

SABBATH SCHOOL SHOULD BE REGARDED

CONCLUDING POINTS.

ome of this kind children will be sys- What it does for the Christian home. HOW THE KIRK MUST ACT. The choir sang, "Nearer my God to

becoming deprayed and bardened with Mitchell. It was as follows: