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IS A PURE FRUIT ACID POWDER. It contains neither alum, lime, nor ammonia and may be used by the most delicate constitu arising from its being instrinsically THE BEST VALUE IN THE MARKET, as well as thoroughly adapted to the wants of the kitchen, has excited envious imitations of its name and ap

pearance. Beware of such. No addition to or variation from the simple name:

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MR. W. T. HILL. Organist Queen Street Methodist Church. will give LESSONS on the Organ, Piano, Singing, Harmony, Counterpoint Fugue and Instrumentation. Orders left at Messrs. Carey's or Vandewater's Music Stores will receive prompt attention.

WRONG USES OF MONEY.

SERMON OF GREAT POWER BY REV. T. DE WITT TALMAGE.

Some of the Ruinous Methods Adopted to Get Rich-Corrupt Politics-Bribery Begins at Home-Abuses of Trust Funds. It Pays to Be Honest.

BROOKLYN, March 10.-At the Tabernacle this morning six thousand voices, supported by organ and cornet rolled out the hymn beginning:

Ne'er think the victory won, Nor once at ease sit down; Thine arduous work will not be done Till thou hast got thy crown.

The Rev. T. De Witt Talmage, D. D., preached the sermon. His subject was, "Wrong Uses of Money," and his text, I Timothy vi, 9: "They that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition."

That is the Niagara Falls over which rush multitude of souls, namely the determination to have money any how, right or wrong. Tell me how a man gets his money and what he does with it, and I will tell his character, and what will be his destiny in this world and the next. I propose to speak this morning about some of the ruinous modes of getting

We recently passed through a national election in which it has been estimated that thirty million dollars were expended. I think about twenty million of it were spent in out and out bribery. Both parties raised all they could for this purpose. But that was only on a large scale what has been done on a smaller scale for fifty years and in all departments.

Politics from being the science of good government has often been bedraggled into the synonym for truculency and turpitude. monster sin, plausible, potent, pestiferous, has gone forth to do its dreadful work in all ages. Its two hands are rotten with leprosy. It keeps its right hand hidden in a deep pocket. The left hand is clemched, and with its ichorous knuckle it taps at the door of the court room, the legislative hall, the congress and the parliament. The door swings open and the monster enters, and glides through the aisle of the council chamber as softly as a slippered page, and then it takes its right hand from its deep pocket and offers it in sal-Subscribed Capital............£2,000,006 utation to judge or legislator. If that hand be taken, and the palm of the intruder cross the palm of the official, the leprosy crosses from palm to palm in a round blotch, round as a gold eagle, and the virus spreads, and the doom is fixed, and the victim perishes. Let bribery, accursed of God and man, stand up for trial.

> The Bible arraigns it again and again. Samuel says of his two sons who became judges, "They took bribes and perverted judgment." David says of some of his pursuers, "Their right hand is full of bribes." Amos says of some men in his day, "They take a bribe and turn aside the poor in the gate." Eliphaz foretells the crushing bolts of God's indignation, declaring, "Fire shall consume the tabernacles of bribery."

It is no light temptation. The mightiest have fallen under it. Sir Francis Bacon, lord chancellor of England, founder of our modern philosophy, author of "Novum Organum" and a whole library of books, the leading thinker of his century, so precocious that when a little child he was asked by Queen Elizabeth, "How old are you?" he responded, "I am two years younger than your majesty's happy reign;" of whose oratory Ben Jonson wrote, "The fear of every man that heard him was lest he should make an end;" having an income which you would suppose would have put him beyond the temptation of bribery-thirty-six thousand dollars a year, and Twickenham court a gift, and princely estates in Hertfordshire and Gorhambury-yet under this temptation to bribery falling flat into ruin, and on his confession of taking bribes, giving as excuse that all his predecessors took them, he was fined two hundred thousand dollars, or what corresponds with our two hundred thousand dollars, and imprisoned in London Tower. So, also, Lord Chancellor Macclestield fell; so, also, Lord Chancellor Waterbury perished. The black chapter in English, Irish, French and American politics is the chapter of bribery. Some of you remember the Pacific Mail subsidies. Most of you remember the awful tragedy of the Credit Mobilier. Under the temptation to bribery Benedict Arnold sold the fort in the Highlands for \$31,575. For this sin Gorgev betrayed Hungary, Ahithophel forsook David and Judas kissed Christ. When I see so many of the illustrious going down under this temptation it makes me think of the red dragon spoken of in Revelations, with seven heads and ten horns and seven crowns, drawing a third part of the stars of heaven down, down after him. The lobbies of the legislatures of this country control the country. The land is drunk with bribery.

EVERY MAN HAS NOT HIS PRICE. "Oh," says some one, "there's no need of talking against bribery by promise or by dollars, because every man has his price." I do not believe it. Even heathenism and the dark ages have furnished specimens of incorruptibility. A cadi of Smyrna had a case brought before him on trial. A man gave him five hundred ducats in bribery. The case came on. The briber had many witnesses. The poor man on the other side had no witnesses. At the close of the case the cadi said, "This poor man has no witnesses, he thinks; I shall produce in his behalf five hundred witnesses against the other side." And then pulling out the bag of ducats from under the ottoman, he dashed it down at the feet of the briber, saying, "I give my decision against you." Epaminondas, offered a bribe, said, "I will do this thing if it be right, and if it be wrong, all your goods cannot persuade me." Fabricius, of the Roman senate, was offered a bribe by Pyrrhus of Macedon. Fabricius answered, "What an example this would be to the Roman people; you keep your riches and I will keep my poverty and reputation."

The president of the American congress during the American Revolution, Gen. Reed, was offered 10,000 guineas by foreign commissioners if he would betray this country. He replied: "Gentlemen, I am a very poor man, but tell your king he is not rich enough to buy me." But why go so far when you and I, if we move in honorable society, know men and women who by all the concentrated force of earth and hell could not be bribed. They would no more be bribed than you would think of tempting an angel of light to exchange heaven for the pit. To offer a bribe is villainy; but it is a very poor com-

pliment to the man to whom it is offered. I have not much faith in those people who go about bragging how much they could get if they would only sell out. Those women who complain that they are very often insulted need to understand that there is something in their carriage to invite insult. There are men at Albany, and at Harrisburg, and at Washington, who would no more be approached by a bribe than a pirate boat with a few cutlasses would dare to attack a British man-of-war with two banks of guns on each side loaded to the touch hole. They are incorruptible men, and they are the few men who are to save the city and save the land. Meanwhile, my advice is to all people to keep

out of politics unless you are invulnerable to this style of temptation. Indeed, if you are naturally strong, you need religious buttressing. Nothing but the grace of God can sustain our public men and make them what we wish. I wish that there might come an old fashioned revival of religion, that it might break out in congress and in the legislatures and bring many of the leading Republicans and Democrats down on the anxious seat of repentance. That day will come, or something better, for the Bible declares that kings and queens shall become nursing fathers and mothers to the church, and if the greater in authority, then certainly the less. BRIBERY BEGINS AT HOME.

My charge also to parents is, remember that this evil of bribery often begins in the home circle and in the nursery. Do not bribe your children. Teach them to do that which is right, and not because of the ten cents or the orange you will give them. There is a great difference between rewarding virtue and making the profits thereof the impelling motive. That man who is hoh at merely because "honesty is the best policy," is already a moral bankrupt.

My charge is to you, in all departments of life steer clear of bribery, all of you. Every man and woman at some time will be tempted to do wrong for compensation. The bribe may not be offered in money. It may be offered in social position. Let us remember that there is a day coming when the most secret transaction of private life and of public life will come up for public reprehension. We cannot bribe death, we cannot bribe sickness, we cannot bribe the grave, we cannot bribe the judgments of that God who thunders against this sin.

"Fie!" said Cardinal Beaufort, f'fie! can't death be hired? is money nothing! must I die so rich! if the owning of the whole realm would save me, I could get it by policy or by purchase-by money." No, death would not be hired then; he will not be hired now. Men of the world often regret that they have to leave their money here when they go away from the world. You can tell from what they ay in their last hours that one of their chief sorrows is that they have to leave their money. I break that delusion. I tell that bribe taker that he will take his money with him. God will wrap it up in your shroud, or put it in the plalm of your hand in resurrection, and there it will lie, not the cool, bright, shining gold as it was on the day when you sold your vote and your moral principle, but there it will lie, a hot metal, burning and consuming your hand forever. Or, if there be enough of it for a chain, then it will fall from the wrist clanking the fetters of an eternal captivity. The bribe is an everlasting possession. You take it for time, you take it for eternity. Some day in the next world, when you are longing for sympathy, you will feel on your cheek a kiss. Looking up you will find it to be Judas, who took thirty pieces of silver as a bribe and finished the bargain by putting an infamous kiss on the pure cheek of his divine Master.

Another wrong use of money is seen in the

abuse of trust funds. Every man during the course of his life, on a larger or smaller to his keeping. He is so far a safety deposit. he is an administrator, and holds in his hand the interest of the family of a deceased friend. Or, he is an attorney, and through his custody goes the payment from debtor to creditor, or he is the collector for a business house which compensates him for the responsibility: or he is a treasurer for a charitable institution and he holds alms contributed for the suffering; or he is an official of the city, or the state or the nation, and taxes, and subsidies, and salaries, and supplies are in his keepdences. On that man depends the support of a bereft household, or the morals of dependents, or the right movement of a thousand wheels of social mechanism. A man may do what he will with his own, but he who abuses trust funds, in that one act, commits theft, falsehood, perjury, and becomes in all the intensity of the word, a miscreant. How many widows and orphans there are with nothing between them and starvation but a sewing machine, or held up out of the vortex of destruction simply by the thread of a needle, red with their own hearts' blood, who a little while ago had, by father and husband, left them a competency. What is the matter? The administrators or the executors have sacrificed it-running risks with it that they would not have dared to encounter in their own private affairs. How often it is that a man will earn a livelihood by the sweat of his brow, and then die, and within a few months all the estate goes into the stock gambling rapids of Wall street. How often it is that you have known the man to whom trust funds were committed taking them out of the savings bank and from trust companies, and administrators turning old homesteads into hard cash and then putting the entire estate in the vortex of speculation. Embezzlement is an easy word to pronounce, but it has ten thousand

ramifications of horror.

ABUSE OF TRUST FUNDS. There is not a city that has not suffered from the abuse of trust funds. Where is the court house, or the city hall, or the jail, or the postoffice, or the hospital, that in the

building of it has not had a political job? Long before the new court house in New York city was completed it cost over \$12,000,-000. Five millions six hundred and sixtythree thousand dollars for furniture! For plastering and repairs, \$2,370,000. For plumbing and gas works, \$1,231,817. For coming to the nice little sum of \$13,151,198,39. There was not an honest brick, or stone, or lath, or nail, or foot of plumbing, or inch of plastering, or inkstand, or door knob in the whole establishment.

That bad example was followed in many of the cities which did not steal quite so much because there was not so much to steal. There ought to be closer inspection and there ought to be less opportunity for embezzlement. Lest a man shall take a five cent piece that does not belong to him, the conductor on the city horse car must sound his bell at every payment, and we are very cautions about small offenses, but give plenty of opportunity for sinners on a large scale to escape. For a boy who steals a loaf of bread from a corner grocer, to keep his mother from starving to death-a prison; but for deuntil the offense is forgotten, then a castle on

the Hudson. that is that people ought not to go into places, one in the business. into business, or into positions, where the temptation is mightier than their character If there be large sums of money to be handled and the man is not sure of his own integrity you have no right to run an unseaworthy craft in an euroclydon. A man can tell by the sense of weakness or strength in the presence of a bad opportunity, whether he is in a safe place. How many parents make an awful mistake when they put their boys in banking houses and stores and shops and factories and places of solemn trust, without once discussing whether they can endure the temptation. You give the boy plenty of money, and have no account of it, and make the way down become very easy, and you may but upon him a pressure that he cannot stand. There are men who go into positions full of templa tion, considering only the one fact that they are lucrative positions. I say to the young

(Continued on page three.)

PARAMATTAS. 25 Different Colors,

40 cents per yard.

Remember these are a special importation, extra heavy, and 45 inches wide, and worth 60c. per yd. Inspection invited at

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scale, has the property of others committed Have Opened This Week Their Special Importations for Spring of Fine Wool Henriettas, Robed Dress Goods, etc. As these goods cannot be repeated, ladies should see them at once and make their selections before the range of colors are broken.

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