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THE DAILY WHIG.

" Opifer per Orbem Dicor." AUSTRALIAN PEDERATION. Alfred Deakin, a young political leader in Australia, who has been already a colonial cabinet minister, has written for November Scribner a thoughtful paper on "The Federa tion of Australia," explaining the origin and growth of the movement which oulminsted in the National Australasian con vention at Sydney last apring. The consti-LYMAN'S FLUID COFFEE Australia, and Mr. Deskin points out that the occasion is unique: "Should the constitution be accepted as drafted," he says, "or with minor amendments, it will be in all probability the last in the world's history Favorite, no cheap substitute of Peas. Wheat or Barley, but Genuine Mocha and old Government or overthrow of a pre-existing form of gov.

Java.

Which a civilized people will erect of their own motive, without the discetabilishment of their own motive, without the discetabilishment away are canopied by bleak skies and the last leaf of the forest has gone down in the inscriptions on the pyramid, from its pro-For sale by Grocers and Druggists in lb., alb ernment, free from all compulsion and upon

THE CIVIL SERVICE.

The personnel of the civil service commission gives some promise that the reform aimed at will at least be well recommended. The commission is composed of two ministers ontside of the government service and two members within it, one of the latter acting as secretary. Its work is not defined, but it will be varied and important if the Montreal Gazette is authorized to editorially outline its functions. "The cost of the service," says our contemporary, "should be appreciably cut down, to which end longer hours of labor and a reduction in the number of employees will best conduce. No private employer, for instance, should narrow the working day to six hours and pay extra for all work in excess of that time, yet this has always been the prectice, more or less, in the departments at Ottaws. very fair recompense paid, and the ultimate superannuation, it is not unreason number of employees, and, therefore, in the og t of the service being gradually brought about. But the commissioners will do well to bear constantly in mind a fact attested by all experience, namely, that no permanent improvements in these respects can be effected if the responsibility of the patronage is still to rest with the politicians, for however well disposed these may be, the pressure from outside will, in most cases, prove irresistable." The proposal to take appointments out of the hands of the government may seem popular, but it has seen ernment may seem popular, but it has not been adopted, as it should be, and when it is there will be more honesty and less soandal in the civil service. The public flices should not be filled with the incapables of the country. The men who have been failures in the men who have been failures in the various The passport to the bureaus under government control has been the usefulness of the

CALLING THE LEADERS DOWN.

Weaver's Variety Store of pronounced opinions. It is satisfied with several and so wants no more altitudes terrific, and at last at the tiptop temporizing with evil at the capital. It notes that a very perceptible change has about thirty feet square. Through clearest atmosphere we looked off upon the desert, and off upon the winding Nile, and off John Chompson, that the early frosts have chilled therighteous ardour of the twestatesmen upon whom the honest people of Canada look as representatives of political purity

Officials, suspended for sufficient cares while public indignation was at a white while public indignation was at a white heat, have been reinstated after undergoing a merely nominal punishment; Chapleau is given ground for hope that he may yet gratify the ambition of his life by becoming minister of railways and canal, and even Sir Hector's announcement of his intention to re enter political life after a few ments of fumigation has called forth no protest from the government or its press.

The head of the cabinet and his lieuwers lowered, hand below hand, until the ground was invitingly near, and amid the ground was invitingly near, and amid the

for his offences; but, over and above all, it most be made known to Sir Hector Lanoroed to walk the plank," the secretary of state. If it was right to de-capitate the minister of public works because he failed to prevent the wholesale rob-bery in connection with public works, it is equally proper to hold Mr. Chapleau to account for his failure to choke off Sancoal when the latter was

during a session of scandal took place under cubic feet of masonry. One hundred thou-

tion just now demands. He has not the high; higher than the eathedrals of Co-logne, Strasburg, Rouen, St. Peter's and mids of evil or pyramids of good. The pyramid of drunkenness, rising ever since served the Lord heaven will be a great

LESSON OF THE PYRAMID "WHAT I SAW CONFIRMATORY OF

THE SCRIPTURES."

Lauds-The Wonderful Pyramid of Girch and the Lessons It Teaches.

BROOKLYN, Oct. 18.-The vast congregaion at the Brooklyn Tabernacle this morning was delighted by an exquisite render-ing, by Professor Henry Eyre Browne, on in G. Dr. Talmage's sermon was the first of a series he intends preaching on his eastern tour, entitled, "From the Pyramids to the Acropolis, or What I Saw in Egypt and a pillar at the border thereof to the

Isaiah no doubt here refers to the great pyramid at Gizeh, the chief pyramid of Egypt. The text speaks of a pillar in Egypt, and this is the greatest pillar ever lifted; and the text says it is to be at the border of the land and the text says it is to be at the the border of the land; and the text says it shall be for a witness, and the object of this sermon is to tell what this pyramid witnesses. This sermon is the first of a

We had, on a morning of December, 1889, landed in Africa. Amid the howling boatmen at Alexandria we had come ashore and taken the rail train for Cairo, Egypt, staying in Egypt during the Herodic per-secution. It was our first night in Egypt. an American June. The next morning we were early awake and at the window, look. were early awake and at the window, look-ing upon paim trees in full glory of leaf-

FIRST VIEW OF THE PYRAMID. But how can I describe the thrill of expectation, for today we are to see what all the world has seen or wants to see-the pyramids. We are mounted for an hour and a haif's ride. We pass on amid bagaars stuffed with rugs and carpets, and curious fabrics of all sorts from Smyrna, from Algiers, from Persia, from Turkey, and through streets where we meet people of all colors and all garbs, carts loaded with garden productions, priests in gowns, women in black veils, Bedouins in long and seemingly superfluous apparel, Janis-saries in jacket of embroidered gold—out and on toward the great pyramid, for though there are sixty-nine pyramids still standing, the pyramid at Gizeh is the monarch of pyramids. We meet camels grunting under their loads, and see buffaloes on

either side browsing in pasture fields.

The road we travel is for part of the way under clumps of acacla and by long rows of sycamore and tamerisk, but after awhile it is a path of rock and sand, and we find we have reached the margin of the desert, the great Sahara desert, and we cry out to Looking to the permanency of tenure, the the dragoman as we see a huge pile of rock looming in sight, "Dragoman, what is that?" His answer is, "The pyramid," century every minute. Our thoughts and we come to the foot of the pyramid spoken the earth, four thousand years old at least. Here it is. We stand under the shadow of a structure that shuts out all the earth and all the sky, and we look up and strain our vision to appreciate the distant top, and are overwhelmed while we cry, "The pyramid! The pyramid!" I had started that morning with the de

termination of ascending the pyramid. One of my chief objects in going to Egypt was not only to see the base of that granitie wonder, but to stand on the top of it. Yet the nearer I came to this eternity in stone the more my determination was shaken. Its altitude to me was simply appalling. A great height has always been to me a most disagreeable sensation walks of life, in the occupations for which they have had a special training, cannot be expected to discharge, with success, the duties pertaining to positions where talent and ability have to count for much. But the public offices have been demanded by the party hod-carriers, and a proportion of them has had to be provided for as a means of stimulating the others to active service. of stimulating the others to active service. | changed my mind and we started with guides. It cannot be done without these

ment control has been the usefulness of the applicant or his friends to the party managers, and a change from this will mean a revolution to which the Abbott government will not be equal. Cutting down the pay and extending the hours of labor may concur, but depriving the politicians of their patronage—that has to be settled by the politicians, and they will see about it.

Included it alone, but their bodies of turning down, unrecognizable and the lifeless.

Each person in our party had two or three guides or helpers. One of them unrolled his turban and tied it around my waist and he held the other end of the turban as a matter of safety. Many of the blocks of stone are four or five feet high helpers. Two or three times foolhardy men blocks of stone are four or five feet high CALLING THE LEADERS DOWN.

The Toronto News is a conservative paper of pronounced opinions. It is satisfied with spough of spandal and so wants no more described and spending from height to height, and on to and off upon the winding Nile, and off upon the Sphinz, with its features of ever-

lasting stone, and yonder upon the min-arets of Cairo glittering in the sun, and yonder upon Memphis in ruins, and off upon the wreck of empires and the battle-fleids of ages, a radius of view enough to fill the mind and shock the nerves and

too clearly that the people of this country, irrespective of politics, are in no mood for trifling. Nothing less than full justice on every offender will suffice. Every official convicted of frauds upon the treasury must go out and stay out; every thieving contractor must be made to answer in the courts not to go, but this ascent and descent in so by the watch in seven minutes he went I said the dominant color of the pyrami was gray, but in certain lights it seems to shake off the gray of centuries and become

en. It covers thirteen acres of ground. What an antiquity! It was at least two thousand years old when the baby Christ was carried within sight of it by his fugi-tive parents, Joseph and Mary. The storms of forty centuries have drenched it, bom-

"The government must shake off the barnacles or the country will shake off the guarries a causeway sixty feet wide was government."

That's plain talk, and it may have effect. The truth appears, however, that Mr. Abbott has not the nerve which the situation into the property of the squarry barnacles of the squarry to this enthronement of innumerable ages." My heavers, that is the autobiography of one block of the pyramid. Bone the four hundred and seventy-nine women and still the pyramid. One hundred thousand men built it and perhaps from first to last two hundred thousand men built it and perhaps from first to last two hundred thousand men built it and perhaps from first to last two hundred thousand men.

The gavernment must shake off the erection. To bring the stone from the quarry to this enthronement of innumerable ages." My heavers, that is the autobiography of one block of the pyramid. Cheops didn't build the pyramid. Cheops didn't build the pyramid. Cheops didn't build the pyramid. One hundred and seventy-nine women and children imprisoned at Lucknow, India, waiting for massacre by the Sepoys, forget Havelock and Outram and Sir David Beard, who broke in and effected their restriction. To bring the stone from the quarries a causeway sixty feet wide was antobiography of one block of the pyramid. Cheops didn't build the pyramid. Cheops didn't build the pyramid. One hundred thousand men built it and perhaps from first to last two bundred thousand men.

The provided in the quarry to this enthronement of innumerable ages." My heavers, that is the autobiography of one block of the pyramid. Cheops didn't build the pyramid. Cheops didn't build the pyramid. Some two hundred and seventy-nine women and children imprisoned at Lucknow, India, waiting for massacre by the Sepoys, forget Havelock and Outram and Sir David Beard, who broke in and effected their research with the pyramid. So with the pyramid. So with the pyramid. So with the pyramid. So will the pyramid. So will the pyramid. So will the pyramid. So will the

soury. The asscophagus could not have been carried in after the pyramid was containing a dead king, but time has de-

room was unopened, and would have been until today probably unopened had not a superstitious impression got abroad that the heart of the pyramid was filled with sliver and gold and diamonds, and under Al Mamoun an excavating party went to work, and having bored and blasted through a hundred feet of rock, they found up the attempt when the workmen heard a stone roll down into a seemingly hollow place, and encouraged by that they re-sumed their work and came into the under-

finding the sareophagus empty of all silver and gold and precious stones was so great duced them there to dig till they to their surprise came upon adequate compensa-

WAS THE DESIGN GOD'S OWN? I wonder not that this mountain of limecourse of sermons entitled, "From the Pyramids to the Acropolis, or What I Saw in Egypt and Greece Confirmatory of the Christians in all ages. Sir John Herschel, the astronomer, said he thought it had astronomical significance. The wise men who accompanied Napoleon's army into Egypt went into profound study of the pyramid. In 1865 Professor Smyth and his along the banks of the most thoroughly wife lived in the empty tombs near by the harnessed river of all the world—the river pyramid that they might be as continuous. Nile. We had at eventide entered the city of Cairo, the city where Christ dwelt while staying in Egypt during the Herodic per secution. It was our first night in Egypt.
No destroying angel sweeping through as once, but all the stars were out, and the skies were filled with angels of beauty and

All astronomers and geometricians and age, and upon gardens of fruits and flow. scientists say that it was scientifically and portions, from the points of the compass recognized in its structure, from the direction in which its tunnels run, from the relative position of the blocks that com-pose it, scientists, Christians and infidels have demonstrated that the being who planned this pyramid must have known the world's aphericity, and that its motion was rotary, and how many miles it was in many tons the world weighs, and knew at what point in the heavens certain stars would appear at certain periods of time. Not in the four thousand years since the putting up of that pyramid has a single fact in astronomy or mathematics been found to contradict the wisdom of that structure. Yet they had not at the age when the pyramid was started an astron-

omer or an architect or a mathematician worth mentioning. Who then planned the pyramid? Who superintended its erection? Who from its first foundation stone to its capstone erected everything? It must have been God. Isaiah was right when he said in my text, "A pillar shall it shall be for a sign and a witness." The pyramid is God's first Bible. Hundreds, if not thousands, of years before the first line of the Book of Genesis was written the lesson of the pyramid was written. Weil, of what is this Cyclopean masonry a sign and a witness? Among other things -of the prolongation of human work compared with the brevity of human life. In all the four thousand years this pyramid side of its square at the base changed only from seven hundred and sixty-four feet to seven hundred and forty-six feet, and the most of that eighteen feet taken off by architects to furnish stone for building in the city of Cairo. The men who con-

derous weights; but forty centuries has their work stood, and it will be good for forty centuries more. All Egypt has been shaken by terrible earthquakes and cities have been prostrated or swallowed, but that pyramid has defied all volcanio paroxysms. It has looked upon some of the greatest battles ever fought since the world stood. Where bodies gone to dust and even the dust scattered. Even the sarcophagus in which the king's mummy may have slept is empty.

structed the pyramid worked at it only a

few years, and then put down the trowel,

and the compass, and the square, and low-ered the derrick which had lifted the pon-

MEN'S WORK SURVIVES THEM. So men die but their work lives on. are all building pyramids not to last four thousand years, but forty thousand, forty million, forty trillion, forty quadrillion, forty quintillion. For a while we wield the trowel, or pound with the hammer, or measure with the yard stick, or write with the pen, or experiment with the scientific battery, or plan with the brain, and for a while the foot walks, and the eye sees, and | ever and ever. It does not stand in marthe ear hears, and the tongue speaks. All the good words or bad words we speak are mourning stores. Yet it is to be found in spread out into one layer for a pyramid. every neighborhood, plenty of it, inex-All the kind deeds or malevolent deeds we haustible quantities of it. It is the greatdo are spread out into another layer. All est stuff in the universe to build mongthe Christian or un-Christain example we set is spread out in another layer. All the indirect influences of our lives are spread out in another layer. Then the time soon comes when we put down the implement of toll and pass away, but the pyramid

The Twentieth century will not rock it randian, but not of me, for I live and work the hard edge or amouthing the mortar be-tween the layers. One hundred thousand men toiled on those sublime elevations.

stars of heaven added together, and that aggregate multiplied by all the figures that all the bookkeepers of all time ever swan. Then they began to bore at my sides, and then to drive down great iron wedges, crushing against me till the whole quarry quaked and thundered. Then I was pried out with crowbars and levers, scores of men putting their weight on the leverage. Then chains were put around me and I was hoisted with wheels that groaned under the weight, and many workmen had their hands on the cranks and turned until the nuscles on their arous.

Put yourself into the eternity of those whom you help for both worlds, this and the next. Comfort a hundred souls and there will be through all the cycles of eternity at least a hundred souls that will be your monuments. A prominent member one saving to her at the church door at the close of service, "Come again!" Will it be possible for that one so invited to forget the inviter? and turned until the muscles on their arms . A minister passing along the street ever

was put on an inclined plane and hauled upward and how many iron tools, and how many human arms, and how many beasts of burden were employed to get me to thin place no one can tell. Then I had to be measured and squared and compassed and fitted in before I was left here to do not be measured and squared and compassed and fitted in before I was left here to do not contain the man who by his friendliness brought them my silent work of thousands of years. God to God? Matthew Cranswick, an evangel-only knows how many hands were busied ist, said that he had the names of two hunin getting me from my geological cradle in dred souls saved through his singing the the quarry to this enthronement of inan-laymn, "Arise, my soul, arise!" Will any

greds of thousands of people, are building trowel, some pulling a rope, some measuring the sides. Layers of psalm books on ever. They cannot escape from me. I will alsop their last sieep, but other hun-dreds of thousands going up to take their places, and the pyramids will contions to rise until the millennial morning on these heights shall take off their aprons and throw down their trowels, crying, "It

Your business and mine is not to build a bousands who shall ring a trowel or pull a rope or turn the crank of a derrick, or cry, "Yo, heave!" while lifting another block to its elevation. Though it be seemingly a small work and a brief work, it is me. Isaish said I would be a sign and a a work that shall last forever. In the last witness. I saw Moses when he was a lad. day many a man and woman whose work come to a special honor. The Ecumenical council, now in session at Washington, its delegates the honored representatives of fifty million Methodists in all parts of the earth, will at every session do honor to the memory of John Wesley, but I wonder if any of them will think to twist a garland for the memory of humble Peter Bohler, the Moravian, who brought John Wesley into the kingdom of God.

been toiling on the pyramid of righteousness will at last be recognized and rewarded-the mother who brought her children to Christ, the Sabbath teacher who the front and a sick man jumped out of an tion. I have not one word to say about ambulance in which he was being carried to the hospital. The surgeon asked him what he meant by getting out of the am-bulance when he was sick and almost ready to die. The soldier answered: "Doctor, I am going to the front. I had rather die on the field than die in an ambulance." Thank God; if we cannot do much we can

Further, carrying out the idea of my text, the pyramid is a sign and a witness that big tombstones are not the best way of keeping one's self affectionately remem-bered. This pyramid and the sixty-nine other pyramids still standing were built for sepulchers, all this great pile of granite and limestone by which we stand today, to cover the memory of a dead king. was the great Westminster abbey of the ancients. Some say that Cheops was the king who built this pyramid, but it is un certain. Who was Cheops anyhow? A that the world knows about him could told in a few sentences. The only thing certain is that he was bad, and that I shut up the temples of worship, and that he was bated so that the Egyptians were

This pyramid of rock seven hundred and forty feet each side of the square base and four hundred and fifty feet high wins for him no respect. If a bone of his arm o foot had been found in the sarcophagus beneath the pyramid, it would have exited no more veneration than the skele ton of a camel bleaching on the Libyan desert; yea, less veneration, for when saw the carcass of a camel by the roadsid on the way to Memphis, I said to myself, "Poor thing, I wonder of what it died." We say nothing against the marble or the bronze of the necropolis. Let all that sculp ture and florescence and arborescence can up for the places of the dead be done, if means will allow it. But if after one dead there is nothing left to remind the world of him but some pieces of stone,

there is but little left. Some of the finest monuments are over people who amounted to nothing while men and women, have not had above them stone big enough to tell their name Joshua, the greatest warrior the world ever saw, no monument; Moses, the greates lawyer that ever lived, no monument; Paul the greatest preacher that ever lived, no monument; Christ, the Saviour of the world and the rapture of heaven, no monument. A pyramid over scoundrelly Cheops, but only a shingle with a lead pencil epitaph over many a good man's grave. Some of the finest obituaries have been printed about the worst rascals. Today at Brussels there is a pyramid of flowers on the grave of Boulanger, the notorious libertine. Yet it is natural to want to be remembered MONUMENTS MORE ENDURING THAN MARBLE. While there seems to be no practical use for post mortem consideration later than the time of one's great-grandchildren, yet no one wants to be forgotten as soon as the obsequies are over. This pyramid, which Isaiah says is a sign, and s

witness, demonstrates that neither limestone nor red granite are competent to keep one affectionately remembered; neither can bronze; neither can Parian marble; neither can Aberdeen granite do the work; But there is something out of which to build an everlasting monument and that will keep one freshly remembered four thousand years-yea, forthose to whom we can do a kindness, the memories of those whose struggles we may souls we may save. PREPARE FOR THE SUMMER

All around Cairo and Memphis there are the remains of pyramids that have gone down under the wearing away of time, and One Hundredth century. The earthquake | text speaks will vanish if the world lasts that rocks this world to pieces will not long enough; and if the world does not stop our influence for good or evil. You last, then with the earth's dissolution the modestly say, "That is true in regard to pyramid will also dissolve. But the memthe great workers for good or evil, and of ories of those with whom we associate are gigantic geniuses, Miltonian or Talley indestructible. They will be more vivid on a small scale." My hearer, remember it is possible for me to do you a good and that those who built the pyramids were for you to do me a good that will be vivid common workmen. Not one of them in memory as many years after the world could lift one of those great stones. It is burned up as all the sands of the seaothers just wielded a trowel, clicking it on | all the grass blades of the field, and all the

If one of those granite blocks that I just touch with my feet on this December morning in 1889 as the two Arabs pull me are good is a divinely implanted desire and the two other Arabs push me, could speak out and tell its history it would say:
"The place of my nativity was down in the great stone quarry of Mokattam or As-

from their dusky foreheads.
"Then I was drawn by long teams of oxen, yoke after yoke, yoke after yoke. Then I greeted their child. They found out that

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LOFF TO clear out, from the contrary be have supposed the "study achieves and sheep and the supposed the "study achieves and sheep and the supposed of the

more accurate and vivid than anything that Rembrandt ever put on canvas: Fath-er Grice, De Witt C. Moore, Father Voor-

THE ETERNAL PURPOSE. As in Egypt that December afternoon, 1889, exhausted in body, mind and soul, we mounted to return to Cairo, we tool And you know there is something in the air toward evening that seems productive of selemn and tender emotion, and that great pyramid seemed to be humanised and with lips of stone it seemed to speak

I witnessed the long procession of the Is raelites as they started to cross the Red sea and Pharaoh's host in pursuit of them. The falcons and the eagles of many centuries have brushed my brow. I stood here when Cleopatra's burge landed with her sorceries, and Hypatia for her virtues was slain in yonder streets. Alexander the Great, Scoatris and Ptolemy admired my propertions. Herodotus and Pliny sounded my praise. I am old, I am very old. For thousands of years I have watched I rejoice that all the thousands who have the coming and going of generations. They tarry only a little while, but they make everlasting impression. I bear brought her class to the knowledge of the thousand years ago expired. Beware what truth, the unpretending man who saved a you do, oh, man! for what you do will last soul. Then the trowel will be more hon- long after you are dead! If you would be ored than the scepter. As a great battle affectionately remembered after you are gone, trust not to any earthly commemoraany astronomer who studied the heavens from my heights, or any king who was sepulchered in my losom. I am slowly pass ing away. I am a dying pyramid. I shall when the earth goes I will go. But you climbed my sides today will turn to dust, and all my brotherhood of pyramids. Live for eternity! Live for God! With the shadows of the evening now falling from my side, I pronounce upon you a benedic tion. Take it with you across the Medi terranean. Take it with you across the Atlantic. God only is great! Let all the earth keep silence before him. Amen!" And then the lips of granite husbed, and the great giant of masonry wrapped him self again in the silence of ages, and as I

> Wondrous Egypti Land of ancient pomp and Where Beauty walks by hoary Ruin's side, Where plenty reigns and still the seasons smile. And rolls-rich gift of God-exhaustless Nile.

course of sermons was projected.

rode away in the gathering twilight, this

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down, nor the Thirtieth century, nor the this great pyramid of which Isaiah in the Refrigerator, Refrigerator, Cone Hundredth century. The earthquake text speaks will rapish if the world least ELLIOTT BROS.,

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