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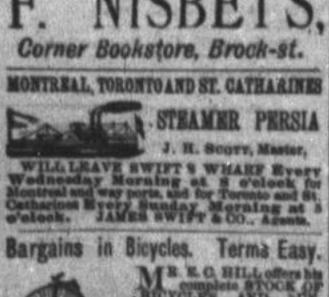


**NEW BOOKS** 

DONALD ROSS, OF HEIMRA, by Wm THERE IS NO DEATH, by Florence

KATE VALLIANT, by Annie Thomas SWEET IN REVENCE, by F. Molloy.

Corner Bookstore, Brock-st.



ANNOUNCEMENT. THE DAILY BRIVISH WHICE is published every evening, at HE King Street, Elagates, Cont., at MX DOLLARS FRE VEAR payable in May vance, otherwise \$1.50 will be charged. ADVERTISE MENTS.

The WEEKLY BRITISH WHIG, s pages, a columns, is published every Thursday morning at it a year, if paid in advance, otherwise \$1.5 will be charged. Advertising rates furnished on

CUNARD STEAMSHIP COMPANY. BAILING from New York every Saturday, At thorized Agent, F. A. Folger, Ferry Dock, foot a Brock St., Kingston.

THE DAILY WHIG. " Opijer per Orbem Dicor."

GENEROUS TREATMENT. Ours is what some people call a fraterna government, but is it such in general practice ? The enquiry follows the remarkable in difference with which the militia department has dispensed its favors. At the close of its session parliament was asked to vote \$775 to Dr. Bergin, of Cornwall, a member of the house, an alleged balance of salary and allowance while acting as surgeon-general in 1885. Naturally enough there was a de mand for explanation, and Sir Adolphe Caron stated that the amount in question represeated "the difference between the amount paid Dr. Bergin at the close of the North-West rebellion and the amount due under the queen's regulations." This occasioned a breeze, the more so that the minister o Barley, but Genuine Mocha and old Government | militia did not appear to know anything more about the item, could not argue in it was in the estimates. Hon. Mr. Foster attempted to enlighten the house and failed to do, It was asked if the other officers who served in the rebellion had been paid upon the imperial plan, and the reply came "certainly not," which added to the general embarrassment. Conservatives as well as liberals severely criticized the action of the government, yet the mechanical majority had to sustain it. seems strange that it has taken six years to make a discovery which so deeply affects Dr. Bergin's financial condition and mental contentment. Was it a sense of justice that moved the government to this generosity If so why has Bremmer, the trapper, who was robbed by the soldiery and reduced to

> his claim left unsettled? Why has every one who has suffered physical injury through the long and wearisome march, exposure and fatigue, been forced to take the smallest pension the militia department has dealt out, and feel that in accepting it they are under a special obligation to the government Apricots. How was it, as Col. Thrwhite remarked, that the York and Simose battalions did not got their kit allowance until Mr. Mulock brought Sir Adolphe to time and shamed him into the discharge of his duty? The people can infer. Dr. Bergin is a supporter of the government and has a vote which has to be kept solid. Sometime recently it was said that he contemplated independent action on the scanda! programme, but he voted the old ticket all through the piece. Had the war claim on the imperial basis anything to do with his party loyalty ?

penury, been neglected until this day and

WORTH RECOMMENDING. The finance committee of the city council must have been in gruesome mood when it failed to give an opinion upon the proposi tion of Mr. Mooers anent his new industry This is a proposition different from any that has come before the council recently, and it is worth encouraging. He does not ask for a bonus nor for exemption from taxation as the term is generally understood. His idea is to found a feed mill, to employ say twenty hands, on condition that the site of the business be taxed twice as high as it has Just the Place to Buy Presents | been, but that the buildings and plant should not come under assessment. This is the fairest of all schemes, and the only one of the kind that the people will probably endorse. Double the civic income is, according to it, brought in, a better use is being made of the land, and to a new enterprise reasonable encouragement has been given. That is what the finance committee should say about Mr. Mooer's proposition, or something like that. Granted that the matterhas to go to the people to be voted on by them, the committee which has had the case under consideration should have some opinion to offer in regard to it. As to the Chown & Conningham appeal, that they must get a remission of taxes or be obliged to go elsewhere, we are reminded of an agitation that is now going on in the west. James Stewart & Co. are stove founders, for the removal of whose works from Hamilton the town of Woodstock is willing to give a bonus of \$25,000. And what is the feeling of the Hamilton people? We assume it is fairly represented

by the Times, which remarks ; "Hamilton could better afford to pay \$50,000 to keep the Stewart firm here than Woodstock can afford to pay \$25,000 to coax them away. The people of Hamilton know and appreciate the members of the firm, and dislike the idea of having them bribed to leave the good city where their business has grown from a very small beginning to its taking the people's taxes to hire Jones, Smit) son to keep on making an honest living in a particular locality, we know we speak for a great many who wouldn't vote would make any great difference in taxes, but because the system of bonus giving is LETTERS OF MARIA BASHKERTSEFF,
The Young Russian Artist.

LIFE'S HANDICAP, by Rudyard Kipling
KHUBEL, a Tale of Arabis, by Marion
Crawford.

DONALD ROSS, OF HEIMRA, by Wm. ties the power to grant bonuses."

> any industry from Kingston, and cannot hope to prosper and be municipally reckless. No one thinks of comparing Believille with Kingston or Brockville with Kingston on compare Kingston with Toronto and not and credit of both plaque and the power to tion Kingston is on the top. The Hamilton Pines is Night a stop should be put to the and greatness. The industries, as a rule, which cannot thrive without public aid cannot thrive at all.

Come down and see our stock of best maple, cut or uncut, arriving weekly by Kingston and Pembroke. Best dry slabs in the city. Pine and order blocks and Gil-MR E.C. HILL offers his complete STOCK OF BICYCLE'S AND STN. DRIE-1 at very low prices for the telespe of the seeson. SS A few SECOND.

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DR. TALMAGE ASKS THE QUESTION

"WHAT WERE YOU MADE FORP

morning service seven thousand persons on the main floor, in the two galleries and the adjoining rooms, rise and sing the Dozology. This morning in addition to the congregational singing Professor Henry Eyre Browne rendered from the organ. "Theme and Variations in A." by Kramer. Dr. Talmage's text was taken from John zviii, 37, "To this end was I born." After Pilate had suicided, tradition says that his body was thrown into the Tiber and such storms ensued on and about tha river that his body was taken out and thrown into the Rhone, and similar dis turbances swept that river and its banks Then the body was taken out and removed to Lausanne and put into a deeper pool, which immediately became the center of similar atmospheric and aqueous disturbances. Though these are fanciful and false traditions they show the execration with which the world looked upon Pilate. it was before this man when he was in full tife and power that Christ was arraigned as in a court of over and terminer. Pilate said to his prisoner, "Art thou a king then?" and Jesus answered, "To this end was I born." Sure enough, although all

age the parents begin to discover that child's destiny; but by the time he or she reaches fifteen years of age the question is on the child's lips: "What am I to be? What am I going to be? What was made for?" It is a sensible and righteous question, and the youth ought to keep on asking it until it is so fully answered that the young man or the young woman can say with as much truth as its author, end was I born.

earth and hell arose to keep him down, he

is today empalaced, enthroned and coro

nated king of earth and king of heaven. "To this end was I born." That is what

he came for and that was what he accom-

There is too much divine skill shown in the physical, mental and moral constitu tion of the ordinary human being to sup pose that he was constructed without any divine purpose. If you take me out on some vast plain and show me a pillared temple surmounted by a dome like St. Peter's, and having a floor of precious stones, and arches that must have taxed the brain of the greatest draftsman to design, and walls scrolled and niched and paneled and wainscoted and painted, and I should ask you what this building was put up for, and you answered, "For nothing at all," how could I believe you?

And it is impossible for me to believe that any ordinary human being who has in his muscular, nervous and cerebral or ganization more wonders than Christopher Wren lifted in St. Paul's, or Phidias ever chiseled on the Acropolis, and built in such a way that it shall last long after St. Paul's cathedral is as much a ruin as the Parthenon-that such a being was constructed for no purpose, and to execute no mission, and without any divine intention toward some end. The object of this sermon is to belp you to find out what you are made for, and help you find your sphere, and as sist you into that condition where you can say with certainty and emphasis and enthusiasm and triumph, "To this end was I

THINGS YOU ARE NOT RESPONSIBLE FOR. First, I discharge you from all responsibility for most of your environments. You are not responsible for your parentage or grandparentage. You are not responsible for any of the cranks that may have lived in your ancestral line, and who a hundred years before you were born may have lived a style of life that more or less affects you today. You are not responsible for the fact that your temperament is sanguine or melancholic or bilious or lymphatic or nervous. Neither are you responsible for the place of your nativity, whether among the granite hills of New England, or the cotton plantations of Louisiana, or on the banks of the Clyde, or the Dnieper, or the Shannon, or the Seine. Neither are you responsible for the religion taught in your father's house, nor the irreligion. Do not bother yourself about what you cannot help, or about circumstances that you did not decree.

Take things as they are and decide the question so that you shall be able safely to say, "To this end was I born." How will you decide it? By direct application to the tent to tell you-the Lord Almighty. Do you know the reason why he is the only one who can tell? Because he can see everything between your cradle and your grave, though the grave be eighty years off. And, besides that, he is the only being who can see what has been happening for the last five hundred years in your anclear back to Adam, and there is not one person in all that ancestral line of six thousand years but has somehow affected your character, and even old Adam himself will sometimes turn up in your disposition. The only being who can take all things that pertain to you into consideration is God, and he is the one you can ask. Life is so short we have no time to experiment with occupations and professions. The reason we have so many dead fail-ures is that parents decide for children wrought on by some whim or fancy, decide

for themselves without any imploration of divine guidance. So we have now in pulpits men making sermons who ought to be in blacksmith shops making plowshares, and we have in the law those who instead of ruining the cases of their clients ought to be pounding shoe lasts, and doctors who are the worst hindrances to their patients' convalescence, and artists trying to paint andscapes who ought to be whitewashing board fences. While there are others making bricks who ought to be remodeling constitutions, or shoving planes who ough to be transforming literatures. Ask God about what worldly business you shall un dertake until you are so positive you can in earnestness smite your hand on your plow handle, or your carpenter's bench, or your Blackstone's "Commentaries," or your medical dictionary, or your Dr. Dick's "Didactic Theology," saying, "For

this end was I born." There are children who early develop natural affinities for certain styles of work. When the father of the astronomer Forbes was going to London he asked his children what present he should bring each one of them. The boy who was to be an astronomer cried out, "Bring me a telescope And there are children whom you find all by themselves drawing on their slates, or on paper, ships or houses or birds, and you know they are to be draftsmen or artists of some kind. And you find others aypher ing out difficult problems with rare later est and success, and you know they are to be mathematicians. And others making wheels and strange contrivances, and you know they are going to be machinista And others are found experimenting with hoe and plow and sickle, and you know they will be farmers. And others are al waya swapping jackknives or balls or bate and making something by the bargain, and

they are going to be merchanta. GOD MUST DECEDE. a scholar. But in almost every lad there comes a time when he does not know what know, and it is a crists that God only can decide. Then there are those born for some practice of using the people's money in the competition of towns and stice for growth Doddridge, whose serm as and books have harvested uncounted souls for glory, be gan to study the ministry, Dr. Calamy, one of the wisest and best men, advised him to turn his thoughts to some other work. Isaac Barrow, the eminest clergy man and Christian scientist-his books standard now, though he has been dead over two hundred years -- was the disheartenment of his father, who need so say that if it pleased God to take any of hischildren away he hoped it might be his son Isane. So some of those who have been character ized for their stupidity in boyhood or girl hood have turned out the mightiest benefactors or benefactresses of the human race.

These things being so, am I not right in

saying that in many cases God only known what is the most appropriate titing for you to do, and he is the one to ask. And in all parents and all schools and all univer-aities and all colleges recognize this, and a large number of those who spent their best years in stumbling about among businesses and occupations, now trying this and new trying that, and failing in all would be able to go ahead with a definit decided and tremendous purpose, sayin

TOU ARE MADE FOR HEAVES. But my subject now mounts into Let me say that you made for usefulness and heaven. I judge this from the way you are built. You into a shop where there is only one wheel turning and that by a workman's foot on a treadle, and say to yourself, "Here is something good being done, yet on a small scale;" but if you go into a factory cover-ing many acres, and you find thousands of bands pulling on thousands of wheels, and abuttles flying, and the whole scene bewildering with activities, driven by water, or steam, or electric power, you conclude that the factory was put up to do great work and on a vast scale. Now, I look at you, and if I should find that you had only one faculty of body, only one muscle, only one nerve, if you could see but could not hear, or could hear and not see, if you had the use of only one foot or one hand, and, as to your higher nature, if you had only one mental faculty, and you had memory but no judgment, or judgment but no will, and if you had a soul with only one capacity, I would say not much is expected of you. But stand up, O man, and let me look you squarely in the face! Eyes capable of seeing sverything. Ears capable of hearing everything. Hands capable of grasping everything. Mind with more whoels than any factory ever turned, more power than Corliss engine ever moved. A sou that will outlive all the universe, excep heaven, and would outlive all heaven the life of other immortals were a momen short of the eternal. Now, what has the world a right to expect from you? What has God a right to demand of you? God is

"To this end was I born."

what purpose did he build your body, mind and soul as they are built? There are only two beings in the universe who can answer that question. The angels do not know. The schools do not know. Your kindred cannot certainly know. God knows, and you ought to know. A factory running at an expense of \$500,000 a year, ough on a less expansive scale, "To this and turning out goods worth seventy cents a year would not be such an incongruity as you, O man, with such semi-infinite equipment doing nothing, or next to nothing, in the way of usefulness. "What shall I do?" you ask. My brethren, my sisters, do not ask me. Ask God.

the greatest of economists in the universe,

and he makes nothing uselessly, and for

There's some path of Christian useful ness open. It may be a rough path, or may be a smooth path, a long path or short path. It may be on a mount of con spiculty or in a valley unobserved, but, is a path on which you can start with such faith and such satisfaction and such certainty that you can cry out in the face of earth and hell and heaven, "To this end was I born." Do not wait for extraordi nary qualifications. Philip the Conqueror gained his greatest victories seated on a mule, and if you wait for some caparisoned will never get into the world wide fight at Samson slew the Lord's enemies with the jawbone of the stupidest beast created. Shamgar slew six hundred of the Lord's enemies with an ox goad. Under God

spittle cured the blind man's eyes in the

New Testament story. Take all the fac-

what I have. Show me the field and back

ulty you have and say: "O Lord, here

me up by omnipotent power. Anywhere, anyhow, any time for God." Two men riding on horseback came to trough to water the horses. While the horses were drinking, one of the men said to the other a few words about the value of the soul, and then they rode away, and in opposite directions. But the words uttered were the salvation of the one to whom they were uttered, and he became the Rev. Mr. Champion, one of the most distinguished missionaries in heathen lands, for years wondering who did for him the Christian kindness, and not finding out until, in a bundle of books sent him t Africa, he found the biography of Brainerd Taylor and a picture of him, and the missionary recognized the face in that book as the man who, at the watering trough for horses, had said the thing that saved his What opportunities you have had in the past. What opportunities you have now. What opportunities you will have

in the days to come! CHANCES FOR USEFULNESS. Put on your bat, oh, woman, this after noon, and go in and comfort that young mother who lost her babe last summer. Put on your hat, oh, man, and go over and see that merchant who was compelled yesterterday to make an masignment, and tell him of the everlasting riches remaining for all those who serve the Lord. Can you sing? Go and sing for that man who cannot get well, and you will help him into heaven. Let it be your brain, your tongue, your eyes, your ears, your heart, your lungs, your hands, your feet, your body, your mind, your soul, your life, your death, your time, your eternity for God, feeling in your

soul, "To this and was I born." It may be helpful to some if I recite my for the law without asking any divine di rection. I consulted my own tastes. liked lawyers and courtrooms and judges and juries, and I reveled in bearing the Frelinghuysens and the Bradleys of the New Jersey bar, and as assistant of th county clerk, at sixteen years of age, searched titles, naturalized foreigners recorded deeds, received the confession of judgments, swore witnesses and juries and grand juries. But after awhile I fel a call to the Gospel ministry and entered it, and I felt some satisfaction in the work But one summer, when I was resting a Sharon Springs, and while seated in the park of that village, I said to myself, "If have an especial work to do in the world ought to find it out now," and with that determination I prayed as I had never before prayed, and got the divine direction,

and wrote it down in my memorandum book, and I saw my life work then as plainly as I see it now. Oh, do not be satisfied with general di rections. Get specific directions. Do not shoot at random. Take aim and fire Concentrate. Napoleon's success in battle came from his theory of breaking through the enemy's ranks at one point. enemy's force by a similar force. One readid not work his usual theory, and spread his force out over a wide range. Oh, Christian man, oh, Christian weman break through somewhere. Not a gen eral engagement for God, but a particular engagement, and made in answer to prayer. If there are sixteen hundred million people in the world, then there are sixteen hundred million different missions to fulfill, different styles of work to do, different orbits in which to revolve, and if you do not get the divine direction there are at

least fifteen hundred and ninety-nine mil-

lion possibilities that you will make a mis-

taks. On your kness before God get the

matter settled so that you can firmly say, "To this end was I born." INCREASED LONGEVITY. And now I come to the climacteric conderation. As near as I can tell, you were built for a happy eternity, all the disasters which have happened to your nature to be overcome by the blood of the Lamb if you will heartily accept that Christly arrangement. We are all rejoiced at the increase in human longevity. People live, as near as I can observe, about ten years longer than they used to. The modern doctors do not bleed their patients on all occasions as not make out exactly what was the matter they bled him. Olden time phiebotomy

ige, whose sermons and books have that life insurance companies will have to change their table of risks, and charge a man no more premium at seventy than Looking at the life of the youngest per

on in this assembly and supplieling he yed to be a conscension, how short the ime and soon gone, while banked up to rout of us is an eternity so wast that arithmetic has not figures enough to express its length or breadth or height. For a happy sternity you were born unless you run yourself against the divine intentions. It standing in your presence my eye should fall upon the feeblest soul here as that soul will appear when the world lets it up, and beaven entrances it, I suppose I would be so overpowered that I should drop down

You have examined the family Bible and explored the family records, and you may have daguerreotypes of some of the kindred of previous generations, you have had photographs taken of what you were in boybood or girlhood, and what you were ten years later, and it is very interesting to any one to be able to look back upon thirty years ago; but have you ever had a picture taken of what you may be and what you will be if you seek after God and feel the Spirit's regenerating power! Where shall I plant the camera to take the picture? I plant it on this platform I direct it toward you. Sit still or stand still while I take the picture. It shall be an instantaneous picture. Therei I have it. It is done. You can see the picture in its imperfect state and get some idea of what it will be when thoroughly developed. THE RESURRECTED BODY

There is your resurrected body, so brilliant that the noonday sun is a patch of midnight compared with it. There is your soul, so pure that all the forces of diabolism could not spot it with an imperfection. There is your being, so mighty and so swift that flight from heaven to Mer-cury or Mars or Jupiter and back again to heaven would not weary you, and a world on each shoulder would not crush you. An eye that shall never shed a tear. An energy that shall never feel a fatigue. A brow that shall never throb with pain. You are young again, though you died of decrepitude. You are well again, though you coughed or shivered yourself into the tomb. Your everyday associates are the apostles and prophets and martyrs, and most exalted souls, masculine and feminine, of all the centuries. The archangel to you no embarrassment. God himself your present and everlasting joy. That is an instantaneous picture of what you may be, and what I am sure some of you will be. If you realize that it is an imperfect picture, my apology is what the apos-tie John said, "It doth not yet appear what we shall be." "To this end was ! born." If I did not think so I would be overwhelmed with melancholy. The world does very well for a little

while, eighty, or a hundred or a hundred and fifty years, and I think that human longevity may yet be improved up to that prolongation, for now there is so little room between our cradle and our grave we cannot accomplish much, but who would want to dwell in this world for all eternity Some think this earth will finally be turned into a heaven. Perhaps it may, but it would have to undergo radical repairs, and through eliminations and evolutions and revolutions and transformations infinite, to make it desirable for eternal residence. All the east winds would have to become west winds, and all the winters changed to springtides, and the volcanoes extinguished, and the oceans chained to their beds, and the epidemics forbidden entrance, and the world so fixed up that I think it would take more to repair this old world than to make an entirely new one. But I must say I do not care where heaven is ti we can only get there, whether a gardenized America, or an emparadised Europe, or a world central to the whole universe, "To this end was I born." If each one of us service may enat we would go with faces shining and hopes exhilarant amid earth's worst misfortunes and tmals. Only a little while and then the rapture. Only little while and then the reunion. Only ittle while and then the transfiguration.

A HISTORIC ILLUSTRATION. In the Seventeenth century all Europe was threatened with a wave of Asiatic barbarism, and Vienna was especially besieged The king and his court had fled, and nothing could save the city from being over whelmed unless the king of Poland, John Sobieski, to whom they had sent for help, should, with his army, come down for the relief; and from every roof and tower the inhabitants of Vienna watched and waited and hoped, until on the morning of Sept. tion on the swords and shields and belmets of John Sobieski and his army coming down over the hills to the rescue; and that day, not only Vienna, but Europe, was saved. And see you not, oh, ye souls, besieged with sin and sorrow, that light breaks in, the swords, and the shields, and the belmets of divine rescue bathed in the rising sun of heavenly deliverance? Let everything else go rather than let heaven What a strange thing it must be to feel one's self born to an earthly crown but you have been born for a throne on which you may reign after the last mon-

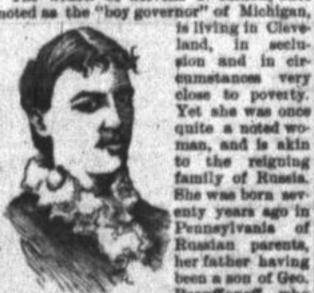
arch of all the earth shall have gone to I invite you to start now for your own coronation, to come in and take the title deeds to your everlasting inheritance. Through an impassioned prayer take beaven and all of its raptures. What a poor farthing is all that this world car offer you compared with pardon here and life immortal beyond the stars, unless this side of them there be a place large enough and beautiful enough and grand enough for all the ransomed. Wherever it be, in what world, whether near by or far away, in this or some other constellation, bail home of light and love and blessedness! Through the atoning mercy of Christ, may we all get there!

Letters From Home A. I. Rice, photographer, New Glasgow, N. S., writes:-I have much pleasure in adthat K. D. C., is a positive oure for indigestion and dyspepsia. My own trial of the medicine proved a case of instant relief. I find the same is said of it by all who have

K. D. C. Co., Dear Sirs:-Having been positively cured of dyspepsia by the use of three packages of K. D. C., I would cheertully recommend it to any suffering from this dreadful disease. J. FISHER GRANT, MRS. ALEX CAMERON, New Glasgow,

N. S., says :- "K. D. C. cured me after E. COLLISHAW, Merchant, New Glasgow, N. S .- "I have retailed nearly 500 packages of K. D. C. in about one and a half ears and don't know of a single case where it failed to benefit."

The Widow of the "Boy Governor." The widow of Stevens T. Mason, once noted as the "boy governor" of Michigan. is living in Cleve-



family of Russia. She was born sev enty years ago i Pennsylvania of Russian parents, her father having

Much of the family wealth had been lost by the ups and downs of Russian politics, and her uncle became a mining engineer. As such he went to Michigan. She went with him, and in Detroit met the "boy governor," to whom she was married. He left her an ample competency, but nearly was death's condjutor. All this has all of it was lost during the bank failures From the way I see people skipping about at eighty years of age, I sendlude medicine, and is reputed quite skillful.

Nothing But Truth. It seems idle to talk of flannels and they used to do when he was sixty, and no blankets while the weather is so warm, but more premium at fifty than when he was if you have manny to spare you can buy to forty. By the advancement of medical much better advantage now than a month forty. By the advancement of medical science and the wider acquaintance with hence. We are prepared to supply you the laws of health, and the fact that popple know better how to take care of them selves, human life is prolonged. But do you realize what after all to the head of all dress goods, oathmeres, henristias, you realize what, after all, is the brevity of our earthly state? In the times when people lived seven and eight hundred years, the patriarch Jacob said that his years were few.

Paul's, 180 Princess steam.

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CRAVENETTE CLOTH in Cardinal, Navy, Brown and Black.

The above is a Genuine Waterproof Material. Sieerage passengers desiring to embark at Montreal can do so (without extra charge) after eight CHILDREN'S RUBBER CLOAKS

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"It takes a heep of luv to make a woman happy in a kold house." - Josh Billings BUT WHY HAVE YOUR DWELLING COLD

When there are so many modern appliances by which you may keep it warm.

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Are all used for this purpose. Plans, specifications and prices, to- CHEAP EXCURSION RATES gether with references from many parts of Ontario,

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71 BROCK STREET.

and hoped, until on the morning of sept.

If the rising sun threw an unusual and unparelleled brilliancy. It was the reflection on the swords and shields and belimets RICHMOND, ORR & CO.

WILL HOLD THEIR

On WEDNESDAY, Sept. 30th,

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INTERIOR ART WOOD WORK ASPECIALTY







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of a Russian army under Alexander L. During a temporary exile of the family in New Camel's Hair Dress Goods.

New Homespun Dress Goods,

New Cheviots in Black and Navy Our stock of Millinery and Mantles will astonish you.

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Our stock is the largest, our goods the newset, our prices the lowest. Every departmen full of new moralties, rich in quality and style. The bargains you seek will found among our new and stylesh stocks of Parior and Chamber Suits, Rockers, etc., a AMES REID'S 254 and 266 Princess Street.

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Through coach Kingston in Chicago 11:30 p.m. Oct. 2nd. arriving in Chicago 12:30 p.m. Oct. Full papelous vi at it. & P. New Depot. B. W. FOLGER,

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