GROCERIES AND PROVISIONS

Hot

Favorite

Among those who make a study of what is best to drink during hot weather, "Montserrat Lime Fruit Julos has become first favorite. It is non-alcoholic, and, taken with sugar and water, is not only a delightful thirst-quenching beverage, but is a decided antidote for malarial and other fevers arising from the use of impure water.

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LYMAN'S FLUID COFFEE The Great Convenience and Luxury of the Day. .

Rich and Full Flavoured, Wholesome, Stimu-ating. Easy of Use, Economical, the General Favorite, no cheap substitute of Peas. Wheat or Barley, but Genuine Mocha and old Government

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Has No Superior in Purity, Healthfulness and Hoonomy. bread, etc., made with it, having no ten-dency to dry up.

TORONTO FLOUR STORE Choicest Grades of Pastry and Family Flour always on hand; Graham Flour, Rolled Oats Rolled Wheat, Cracked Wheat, Gorm Wheat Oatmeal and Cornmeal; Seeds in season. W. J. MONEIL BROCK STREET

> \$1.19 LADIES' FINE

FOR \$1.19.

They are neat,

They are stylish,

Haines & Locket

75c.



STRAW

Fine Goods a specialty. ALL SUMMER HATS

Reduced in price.

136 PRINCESS STREET.

GENUINE BARGAIN

--DRY GOODS--

DURING AUGUST

* GLASGOW WAREHOUSE.

EXPLANATORY

METHODS are as common which are worth trying?

THE "First Hands" for COAL and WOOD is WHY? Because we represent the Miners and Manufacturers and save you our peo-

OUR prices speak for themselves, and the problem is solved.

FOOT OF QUEEN STREET.

ANNOUNCEMENT.

THE DAILY BRITISH WHIG is sublished were evening, at 80 King Street, Kingston, Ont., at SIX DOLLARS FER YEAR payable to ad-vance, otherwise \$7.00 will be abanced. ADVERTISEMENTS.

loce a week, five lines and over,

The WERRLY BRITISH WHIG, 8 pages, 56 columns, is published every Thursday murning, at \$1 a year, if paid in advance, otherwise \$1.50 will be charged. Advertising rates furnished on

JOHN OFFORD, PROPRIETOR."
Assistant Business Manager. CUNARD STRAMSHIP COMPANY.

SAILING from New York every Saturday, Au thorized Agent, F. A. Folger, Ferry Dock, foot of Brock; St., Klagston.

THE DAILY WHIG. "Opifer per Orbam Dicor."

A NEW ELECTION. The Globe, speaking "with knowledge of the plans and movements of the conservative forces," announces that a redistribution measure is to be introduced and passed during the present session, "and the Abbott as the voters' lists are completed, and the plans are ripe for the appeal." Two reasons are assigned for this procedure, one is that the government shrinks from going into court to defend the contested elections; the second is that his excellency the governor general questions the wisdom of continuing as his advisors men who appear to have held office by methods so flagrantly corrupt. The announcement will not be so startling to those who have been following political

events and have noted the falling popularity | came from the regions round about—those ment. What is to be done? Every liberal, every lover of his country, every one who has some regard for honesty and honor in high places, must see to it that he exercises the right of citizenship in the right way. The new lists will, we hope, be made as complete as possible. Careful scrutiny on the part of counsels should rid them of the duplications and errors which affect the living and the dead, and so make possible to conduct a campaign upon reasonably intelligent lines. The government is in a box in any case. The vacan'

cies which now exist by personal and political misfortune must be filled, together with such as the election courts may be tempted to make in due course and time. It has apparently been conceded dangerous, in the present temper of the reople, to stake the fate of the government, or test its merits, in isolated constituencies, and so the resort to a general appeal which is now under contemplation. How is the situation viewed here? Mark the agitation in the local conservative circles, the whisperings at the corners, the secret conclaves, the hurried conferences, the seriousness which prevails in official strongholds. What has happened The deluge is et hand, that which was so confidently prophecied of by tory party seers! Do they want an election now Hardly. But it must come for Kingston anyway, and when it does many who were were moved by his last appeal, will be found

. A WAY WITH BOODLEISM. It is a hopeful ofroumstance when the people, and the press which voices the sentimenta of the people, cry out for the in vention of some legal machinery by the They are worth money. operation of which the villainies now incidental to the election system may be avoided. The law in regard to elections is exacting enough and costly, but it is evaded to an extent which shows how useless it is as

clamoring, "the thieves must go."

a preventative of crime. There is a heavy pensity for bribery and corruption, for in timidation, lobbying and any other device to which political parties now make resort in connection with a canvass, but it is hard to go a-fishing for evidence. The Hamilton BLACK AND WHITE Spectator, conservative, suggests a remedy. by the aged than by the young. It would endorse an act "making it a | Well, the bread party-the bread er proach him in any way whatever during an election contest." The electors should attend meetings where public questions are being discussed, should read the papers, should seek every information which would enable him to set intelligently, should

be forbidden any pressure or influence, his vote. This would lead to such is desired, "and if anybody has anything better to offer," remarks the Spectator, "we will be very glad to second the motion." The London Advertiser, liberal, comes to the front with a passees for all political illa -compulsory voting. If every man who is, J. B. PAGE & CO., on the lists was compelled to ballot for some candidate, and so exercise the franchise, ward heeler would be at work, and he would not be the less scrupulous because he knew that the susceptible voter had to go to the polls whether he liked it or not. A combinstion of the two remedies-a merging of

the cures advanced by the journalistic representatives of the great parties-is necessary in order to secure the end for which all restraining legislation, touching corrupt practices, has been promoted. This is a wicked world, and it is getting the harder to reform wherever money has the call. The good after all. Certain it is (despite the

PUBLIC OPINION.

it's a fact.

was at Ottawa, and that a salary of \$10,000 was far too large for this young country to

The grits have been kicking on the to some purpose. Sir Hector's appropriation of \$96,000 has been out down to \$60,-000, "a report having been presented to the ouncil against the Charlebo's and other

'are linen towelling worth life, for So., a Cousineau, Quinn & Corrigan's.

THE CORNCRIB OF EGYPT.

NO ADMITTANCE TO GOD'S BOUNTY UNLESS CHRIST GO WITH YOU.

-The Condition Imposed That Benja-Brethren-Benjamin a Type of Christ. memory of the vast crops of ripening grain which Dr. Taimage saw during his recent tour in the west, have combined to turn his thoughts back to that patriarchal time when all the world sent to Egypt to buy corn and to suggest a Gospel leason. His phrase that cornerib is fifteen hundred broad and text is Genesis xiili, 3, "Ye shall not see vests that this country or any other country ever reaped. If the grain gamblers do not somehow wreck these harvests we of prosperity that America has ever wit-

here are nations threatened with familie, and the most dismal cry that is ever heard will, I fear, be uttered-the cry I pray God that the contrast between our prosperity and their want may not be as sharp as in the lands referred to by my text. There was nothing to eat. Plenty of corn in Egypt, but ghastly famine in Canaan. The cattle meaning in the stall. Men, women and children awfully white with hunger. Not the falling of one crop for one summer, but the failing of all the crops for seven years. A nation dying for lack of that which is so common on your table and so little appreciated; the prod-uct of harvest field and grist mill and

country, on the other side of the At-

oven; the price of sweat and anxiety and struggle—bread! Jacob the father has the last report from the flour bin, and he finds that everything is out, and he says to his sons, "Boys, hook up-the wagons and start for Egypt and get us something to eat." The fact was there was a great corncrib in Egypt. The people of Egypt have been largely taxed in all ages, at the present time paying between 70 and 80 per cent. of their products to the government. No wonder in that time they had a large corn-crib, and it was full. To that crib they in money; when the money was exhausted paying for the corn in sheep and cattle and horses and camels, and when they were

exhausted, then selling their own bodies

and their families into slavery. THE SORBOW OF JACOB. The morning for starting out on the crusade for bread has arrived. Jacob gets his family up very early. But before the elder sons start they say something that makes him tremble with emotion from head to foot and burst into tears. The fact was that these elder sons had once before been in Egypt to get corn, and they had been treated somewhat roughly, the lord of the cornerib supplying them with corn, but saying at the close of the interview, "Now, you need not come back here for any more corn unless you bring something better than money-even your

younger brother Benjamin." Ahl Benjamin-that very name was suggestive of all tenderness. The mother had died at the birth of that son-a spirit coming and another spirit going—and the very thought of parting with Benjamin must have been a heart break. The keeper of this cornerib, nevertheless, says to these older sons, "There is no need of your coming here any more for corn unless you bring Benjamin, your father's darling." Now, Jacob and his family very much needed bread, but what a struggle it would be to give up this son. The orientals are very demonstrative in their grief, and I hear the outwailing of the father as these older sons keep reiterating in his ears the announcement of the Egyptian lord, "Ye shall not see my face unless your brother be with you." "Why did you tell them you had a brother?" said the old man, complaining and chiding them. "Why, father," they said, "he asked us all about our family, and we had no idea he would make any such demand upon us as be has made." "No use of asking me," said the father, "I cannot, I will not, give up Ben

The fact was that the old man had lost shildren; and when there has been bereavement in a household, and a child taken, it makes the other children in the household more precious. So the day for departure was adjourned and adjourned and adfourned. Still the horrors of the famine ncreased, and louder mouned the cattle and wider open cracked the earth and more pallid became the cheeks, up Jacob, in despair, oried out to his sone "Take Benjamin and be off." The older sons tried to cheer up their father. They said: "We have strong arms and a stout heart, and no harm will come to Benjamin. We'll see that he gets back again." "Farewell?" said the young men to the father, in a tone of assumed good cheer. "F-a-r-e w-e-1-1 !" said the old man, for that word has more quavers in it when pronounced

-drives up in front of the cornerib of Egypt These corncribs are filled with wheat and barley and corn in the husk, for those who have traveled in Canaan and Egypt know our Indian maize. Huggal the journey is ended. The lord of the cornerib, who is also the prime minister, comes down to these arrived travelers, and says: "Dine with me today. How is your father? Is this Benjamin, the younger brother, whose presence I demanded? The travelers are introduced into the palace. They are worn and bedusted of the way, and servants and a towel in the other, and kneel down before these newly arrived travelers, washing off the dust of the way. The butchers

and poulterers and caterers of the prime minister prepare the repast.

The guests are seated in small groups, two or three at a table, the food on a tray; all the luxuries from imperial gardens and orchards and acquariums and aviaries are brought there, and are filling chalice and minister if he has a grudge against Benja-min to show it. Will he kill him, now This lord of the cornerib is seated at each of them, but sends a larger portion to Benjamin, or, as the Bible quaintly puts it. "Benjamin's mess was five times so much as any of theirs." Be quick and send word back with the swiftest camel to Canaan to old Jacob that "Benjamin well; all is well; he is faring sumptuously; the Egyptian lord did not mean murder and death; but he meant deliverance and life when he announced to us on that day, 'Ye shall not see my face unless your broth-

Well, my friends, this world is famine struck of sin. It does not yield a single crop of solid antisfaction. It is dying. It is hunger bitten. The fact that it does not, can not, feed a man's heart was well up nations into laughter. He had no name of Matilda Hoffman, and a memo my life put on a new hat that it did go into society, but I found no peace in so not rain and ruin it. I never went out in a shabby coat because it was raining and thought all who had the choice would keep indoors that the sun did not burst forth in its strength and bring

kindness to another, that I did not get | the heart, and that is the salve made out O'NE of the best methods is to buy your goods at "First Hands."

Apply to L. B. Folger or to hissed by the public and cut by the writer. I could not take a drive for a sympathetic Jesus. And I could not take a drive for a few modes. I could not take a drive for a few minutes | yet some of you will not take this solace: with Terry without being overturned and | and you try chloral, and you try morphine. having my elbow bone broken, though my friend got off unharmed. I could not change of scene, and you try new business make a covenant with Arnold, which I associations, and anything and everything thought was to make my fortune without | rather than take the Divine companionable making his instead, than in an incredible and sympathy suggested by the words of space of time-I think thirteen months-I my text when it says, "You shall not see carned for him twenty thousand pounds and for myself one. I am persuaded that you." Oh, that you might understand sometif I were to set up as a beggar, every one in my neighborhood would leave off eating and breadth and immensity and infinity bread." That was the tament of the of God's eternal conscintiworld's comedian and joker. All un- I go further, and find in my subject a

sit down by him and reed, as most approgrists to his case, the story of "The filled-ing Heart." Torrigiano, the sculptor, exe-outed, after months of care and carving, Madouna and the Child." The royal body that looked at it was in ecstacy. But one day, after all that toil and all that adration, because he did not get as much ion for his work as he had excted, he took a mallet and dashed the torios of heaven cost nothing. Heaven quisite sculpture into atoms. The world pays nothing for its music. It is all free. poor solsoe. Famine, famine in all the earth; not for seven years, but for six into heaven is our bringing our divine

life unless we bring with us our Divine.
Brother, the Lord Jesus Christ. Coming without him we shall fall before we reach the cornerio, and our bodies shall be s portion for the jackals of the wilderness: but coming with the Divine Jesus, all the granaries of heaven will awing open before our soul and abundance shall be given us. We shall be invited to sit in the palace of the king and at the table; and while the Lord of heaven is apportioning from his own table to other tables, he will not forget us; and then and there it will be found that our Benjamin's mess is larger than all the others, for so it ought to be. "Worthy is the Lamb that was slain to receive blessing and riches and honor and

glory and power."

NO ADMISSION WITHOUT CHRIST. want to make three points. Every frank and common sense man will acknowl edge himself to be a sinner. What are you going to do with your sins? Have them pardoned, you say. How? Through the mercy of God. What do you mean by the mercy of God? Is it the letting down of a bar for the admission of all, without re spect to character? Be not deceived. I see a soul coming up to the gate of mercy and ply, and a voice from within says, "Are our need and all the palaces will open for your Divine Brother, the Lord Jesus, be seated at their table, and all our glorified with you." Oh, that is the point at which | kindred seated at our table, the king shall so many are discomforted. There is no pass a portion from his table to ours, and mercy from God except through Jesus | then, while we think of the fact that it Christ. Coming with him we are accept ed. Coming without him, we are rejected. Peter put it right in his great sermon before the high priests when he thundered | we shall be glad if he has seen of the travforth: "Neither is there salvation in any other. There is no other name given under heaven among men whereby we may divine Benjamin's mess is five times larger be saved." O anxious sinner! O dying sinner! O lost sinner! all you have got to do is to have this divine Benjamin along with you. Side by side, coming to the gate, all the storehouses of heaven will wing open before your anxious soul. right in calling Jesus Benjamin? Oh, yes! Rachel lived only long enough to give a name to that child, and with a dy starvation. If it were a choice between ing kiss she called him Benoni. Afterward Jacob changed his name, and he called him Benjamin. The meaning of the name she gave was "Son of my Pain." The meaning of the name the father gave was "Son of My Right Hand." And was not Christ the Son of Pain? All the sor rows of Rachel in that hour, when she gave her child over into the hands of strangers was nothing compared with the struggle of God when he gave up his only The omnipotent God in a birth throat And was not Christ appropriately called "Son of the Right Hand?" Did not Stephen took into heaven and see him standing at the right hand of God? And does not Paul speak of him as standing at the right hand of God making intercession

plead his tears, his sufferings, his sorrows and his death. If you refuse to do it all the corn cribs and the palaces of heaver will be bolted and barred against your soul, and a voice from the throne shall shall not see my face except your brother be with you." THE WORLD'S SYMPATRY IS WEAK. My text also suggests the reason why s many people do not get any real comfort You meet ten people; nine of them are is need of some kind of condolence. There is something in their health, or in their state or in their domestic condition that de mands sympathy. And yet the most the world's sympathy amounts to also lutely nothing. People go to the wrong crib or they go in the wrong way. the plague was in Rome a great many years ago, there were eighty men wh chanted themselves to death with the lita nies of Gregory the Great-literally chanted themselves to death, and yet it did not

for us? O Benjamin-Jesus! Son of pang!

Son of victory! The deepest emotions of

our souls ought to be stirred at the sound

of that nomenclature. In your prayers

stop the plugue. And all the music of this world cannot hait the plague of the human feetly smooth and will not wrinkle. Then Capital Prize Worth \$15,000. chronic, and I say, "In heaven you wil never be sick." That does not give you much comfort. What you want is a soothhave traveled in Canaan and Egypt know ing power for your present distress. Lost that there is corn there corresponding with children, have you? I come to you and tell you that in ten years perhaps you will meet those loved ones before the throne of God. But there is but little condolence in that; One day is a year without them, ten years is a small eternity. What you wart is sympathy now-present help. I friends, and say: "Try to forget them. Do my coat properly." not keep the departed always in your mind." How can you forget them when every figure in the carpet and every book

Suppose I come to you and say by way of condolence, "God is wise." "Oh," you say, "that gives me no help." Suppose I come to you and say, "God, from all eternity, has arranged this trouble." "Ah!" you say, "that does me no good." Then I "With the swift feet of prayer go direct to the corn crib for a heavenly supply." You go. You say, "Lord, help me, Lord, comfort me." But no help yet. No comter? I have found. You ought to go to God and say: "Here, O Lord, are the wounds of my soul, and I bring with me the wounded Jesus. Let his wounds are the annual meetic."

At the annual meetic. for my wounds, his bereavements for my elected: C. V. Sidell, president; C. D. Inger-bereavements, his loneliness for my lone soll, secretary; E. N. Jackson, tressurer. O God! for the sake of the Lord rosus Christ-the God, the man, the Benjamin, the brother-deliver my agonized soul. O Jesus of the weary foot, ease my fatigue.
O Jesus of the aching head, heal my aching head. O Jesus of the Bethany sisters, foll away the stone from the door of our grave." That is the kind of prayer that brings help; and yet how many of you that there is in your soul, perhaps, a secret trouble. You may never have mention it to a single human ear, or you may have port, have left with J. H. Whelan, a plan mentioned it to some one who is now gone for a marble reredos to be placed on the aldian. All the world bonored him—did away, and that great sorrow is still in your everything for him that the world could soul. After Washington Irving was dead do. He was applauded in England and apthey found a little box that contained a plauded in the United States. He roused | braid of hair and a miniature and the

ciety. There has been a horror hanging over me by night and by day, and I am FALSE AND FOOLIST PROMISES. How many unuttered troubles! No hu whom I knew and who knew me. I never troubled soul, I want to tell you that there consented to accept a part I hated, out of is one salve that can cure the wounds of

but found no peace in solitude. I tried to

from that fact that all the people will go in without reference to their past life; but what if the use of having a gate th dition. If we come to the door of an ex-

when all the world sent to Egypt to buy corn and to suggest a Gospel leason. His text is Genesis xiiii, 3, "Ye shall not see my face, except your brother be with you."

This summer, having crossed eighteen of the United States—north, south, east and west—I have to report the mightiest harvests that this country or any other country.

When all the world sent to Egypt to buy it, and as far as I can calculate it in our phrase that cornerib is fifteen hundred more than all the other prayers put together—"Lord Jesus receive my spirit."

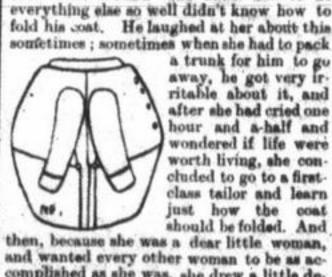
One of our congregation, when saked in the closing moments of his life, "Do you for allinations. "Oh!" say the people, "we will start right away and get this supply for our soul." But stops moment, for from the keeper of that cornerib there comes this the keeper of that corner there comes this have a Christ to call upon. If Jacob's word, saying, "You shall not see my face except your brother be with you." In other words, there is no such thing as getting from heaven pardon and comfort and eternal to the question they should have been obliged to answer: "Sir, we didn't bring didn't want to be bothered with him," a voice from within would have said: "G away from us. You shall not have any of this supply. You shall not see my face

MAN'S EXTREMITY, GOD'S TIME. And if we come up toward the door luxuriance and brilliancy of surroundings. and knock for admittance and it is found that Christ is not with us, the police of heaven will beat us back from the breadhouse, saying: "Depart, I never knew you." If Jacob's sons, coming toward Egypt, had lost everything on the way; if they had expended their last shekel; if they had come up utterly exhausted to the corneribs of Egypt, and it had been found that Benjamin was with them, all the storehouses would have awung open be-

And so, though by fatal casualty we may be ushered into the eternal world; though we may be weak and exhausted by protracted sickness-if, in that last moment we can only just stagger and faint and fall into the gate of heaven—it seems that knocking at the cornerib of heavenly sup all the corneribs of heaven will open for you alone?" The sinner replies, "All our reception; and the Lord of that place, alone." The voice from within says, "You seated at his table, and all the angels of not see my pardoning face unless God seated at their table, and the martyrs was Jesus who started us on the road, and Jesus who kept us on the way, and Jesus who at last gained admittance for our soul, ail of his soul and been satisfied, and not than all the rest. Haill anointed of the

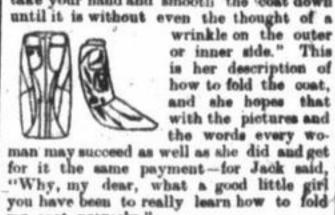
Lord, thou art worthy. My friends, you see it is either Christ or famine. If there were two banquets spread, and to one of them only you might go, you might stand and think for good while as to which invitation you had better accept; but here it is feasting or oratorios, you might say, "I prefer the 'Creation,' " or "I prefer the 'Messiah.'" But here it is a choice between harmony and everlasting discord. Oh, will you live or die? Will you start for the Egyptian cornerib, or will you perish amid the empty barns of the Canaanitish famine? "Ye shall not see my face except your brother be with you."

How to Fold a Man's Cont It was always a mystery to Jack that the dear little woman who knew how to do everything else so well didn't know how to a trunk for him to go



and wanted every other woman to be as accomplished as she was, she drew a little design and wrote a short description for every other woman who didn't know just how the masculine coat should be folded. She said: "At number one you see the coat spread out ither on a bed, or a table, with its sleeves aid opt and smoothed down as caressingly as put my hand over ack's arm. At num-

her two the sleeves are olded up in perfect three the fronts are turned over"-I say in muss the sleeves; and in number four you see the finishing stroke. The coat is folded right through the centre, and every part of it is perjust think how fond you are of your husband



THE TEA TABLE.

and every picture and every room calls out Rend This Down and You Will Be Well About \$700 was realized at St. Edward's K.D.C. free sample packages at E. C. Mitchell's, late Chown & Mitchell U. S. Consul H. deSallier, Cape Vincent, expects to leave for Mantes, France, about

> On Bay View Ranch oats and wheat have been threshed and the yield was excellent. Fall wheat averaged 25 bushels to the acre. Hanson's Magic Corn Salve cures opra-and bunious with three applications. 15c.

K.D.C. the greatest ours of the age. Sold by E. C. Mitchell, late Chown & Mitchell Beet quality, Josephine kid glove, in black and colored at \$1, worth \$1.50, at Consineau, Quinn & Corrigan's. The English church committee, West-Wade's mandrake liver pills, sure cure for

W. H. Williams, Montaua, mineral ex-

Andrew Culbertson, Indian, drunk an equal. And yet, although many people randum of her death and a remark some disorderly, was arrested in Deseronto and supposed him entirely happy, and that this thing like this: "The world after that was use fined \$5 and costs. He stated that K.D.C. relieves distress after sating. Sold by E. C. Mitchell, late Chown & Mitchell.

E. D. Fox will put the old Crevolin home stead, Cape Vincent, which he recently pur-chased, in thorough repair this fall. The grounds about the place, too, are to be grad Children playing in George Eady's yard, Renfrew, turned the tap of the coal oil tank and let about a barrel of oil run on the ground. This is the second time this mis-

hap has occurred to Mr. Eady. New values in table damask. ever shown at R. McFaul's, James Brandon left his pony and rig standing in front of his residence on Piety Hitl, Napanee. The flies were troublesome and the pony started. Mr. B. sprang to atop it. In catching hold of thereins suddenly the beast made a sudden start, throwing down Mr. Brandon, rolling him over, and tripology him are happy. The world did everything for hint as to the way beaven opens to the de-Lord Byron that it could do, and yet in his parting spirit. We are told that heaven injuring his aem. & D.C. Its merits prove its great

Purchase, a real good Double Fold fine Serge Dress with **Linings and Buttons** complets.

> Cheviots 39 cents Homespuns Tweed Effects

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New Fall Goods Arriving Daily

All Direct Importations.

This Week We Have Received New Oheviot Dress Goods,

New Silk Velvets and Velveteens,

New Cloakings, Children's Reefer Coats,

New Cloakings.

New Fancy Goods.

& STEACY, Princess Street

Ladies' Jackets,

In order to make room for their Fall Goods. ordered by Mr. Orr in England, are clearing out their entire stock of Summer Goods at French Wool Dress Goods, reduced prices. Henriettas, Mourning Dress Goods, Washing Wool Fabrics, Delanes, Hosiery, Gloves, Underwear, Laces, Trimmings, Millinery, Curtains, Draperies, House Furnishing Goods, Linens.

Strangers visiting Kingston should not fail to see the well-assorted stock of

RICHMOND, ORR & CO.

Note--From 10 to 15 per cent. discount.

PROVINCE OF QUEBEC LOTTERY. Next Bi-Monthly Drawings -- Sept. 2nd and 16th

3,184 PRIZES revers fashion-"but not so that they will WORTH \$52,740.00

TICKET, \$1.00.

Eleven Tickets for \$10.00. ASE FOR CIRCULARS. S.E. LEFEBVRE, Manager, 81 St.



Art Cabinet Maker and Upholsterer.

ASPECIALTY OFFICE 130, FACTORY 128 ONTARIO ST.



LIST OF PRIZES,

APPROXIMATION PRIZES.

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NEW GOODS RECEIVED FROM EUROPE At WALDRON'S.

30 Pieces Fancy Flannels, the very newest thing in Europe. 1 Case of Fancy Linens, Direct from Belfast. Tray Covers, large size, with fringe, only 25c. Sideboard Scarfs in five different styles, Five o'clock Tea Covers, with drawn work and fringe, \$1.25. D'Oyles in all sizes and shapes 75 dosen Table Napkins to be sold at 75c.

SPENCE & CO. have just received a line of very fine Factory 7c. and 8c. Big Bargains in Dress Goods, Parasols and Summer Under-

SPENCE & CO'S

Street. J. S. McKay, Prin. E. T. Overend, Prin. Business Dept. Mand Donnes. Prin. Shorthand Department. NEW TERM OPENS SEPTEMBER 1st. For information call at Office, 82 Princess

\$5 90 SUITS

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WE WANT TO CALL ATTENTION to an article as yet not very wall known, but which we can recommend as being very nice as well as economic

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