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THE DAILY WHIG.

DISTORTING THE TRUTH.

dith, succeeded in drawing from Mr. Mowat

The leader of the opposition, Mr. Mere-

" Opifer per Orbem Dicor,"

an admission that he is in accord with the policy of Mr. Mercier in making a raid upon that the agitation may succeed. - Empire. What a deliberate misrepresentation of facts ! Mr. Mowat did not, at any time, contemplate a raid upon, the treesury of the dominion, but he did, as he explained in the legislature, endorse a resolution which callequitable principles. Said Mr. Mowat : received was based on the population ob ained preceding the confederation act. in Ontario far more than in Quebec. It was | trade is the only relief. now difficult to defend the basis obtained at that time, and the reason the Outario government was disposed to acquiesce on any condition whatever was because additional grants were made from time to time by the dominion government to the provinces, and in a manner doing away with the restrictions of the act. Now they thought it would be in the interest of the province to put a stop to these extra grants, and if-that could be done money would be saved, and if there was any addition to be made to the subsidy the principle adopted in the resolution re ferred to was the most equitable. Of ownrethe mere adoption of this principle by th parliament of the dominion would not be sufficient for the purpose. It would require provision to be made by the imperial government. There had been no acquiescence regarding an increase unless it should be t

prevent these additional appropriations heing made arbitrarily. Is there a sentence in the speech of M Mowat which could indicate that he was given to a plet of "the provinces against the dominion," and for the purpose of plunder ! Not one. It is a gratuitous, insulting assumption of the tories, and will not mislead any one. To be sure great offence is given by the appearance of members of the provincial governments in the campaigu, but so far as Mr. Mowat and his colleagues are concerned they act as private individuals, not as representatives of a government, and they boldly declare against the corruptionists that have so long held high carnival at Ottawa. Mr. Mowat makes no apology for what he has done neither does the prince of political fighters, Mr. Mercier

THE LOYALTY CRY.

A fairly correct estimate has been put by the electors upon the loyalty issue as rais: by the premier and his colleagues in going into this election. The leader of the opposition has, in his manifesto, placed himself on record touching his regard for the British empire and British connection, and has satisfied most reasonable people that the policy of the reform party is one which will not injuriously affect the relations existing be. tween Canada and the mother country. I is astonishing how the party from which all the disloyalty in the past has emanated can lay claim to

monopoly of loyalty now. "I know, said Sir Richard Cartwright at Toronto, what true loyalty to Canada and, the em: pire is. Perhaps you will pardon me for saying that this appeal to loyalty reminds me of a certain candicate I - once heard upon the same subject. A certain American had mistaken a neighbor's house for his own and had come to an untimely end, and the oratof who pronounced the funeral enlogy spoke in this fashion: "I cannot exactly say our departed fellow-citizen was a model in all respects. foere is no doubt he shot his father, turned his mother out of doors, starved his children, and robbed saveral banks, but then I can say of him he was always loyal to the old flag.' We have heard a good deal from time to time of this same leyal cry from Sir John Macdonald, and he has dared to impeach the loyalty of far better Canadians than himself. I have got to tell Sir John, and his friends and supporters, that they had better be quiet in my presence in their talk about loyalty. I know who burnt the parliament house. (Cheers.) I know who rotten egged Lord Elgin and who

egged on those who did it. (Cheers. Noscitur a socias-You may know a man by the company he keeps. Sir John in his cabi net, which was described by Mr. Davin as a cabinet of fossils and fools, has never been without one of the old annexationists of 1849. He had had Sir A. T. Galt, John Roses Sir Donald Macpherson and now Mr. Abbett As long as he was not lieutenant governor of New Brunswick one of Sir John's most il | date. lustrous colleagues was a gentleman who de clared forty years ago that the time had come for his province to sever the connection between it and the mother country, and

that gentleman was Sir Leonard Tilley. TIRRESTERS AND COCCERNISMENTS All this may be called accions history, but it Manufacturers of Plain and Fancy Tin and has an intimate connection with the party which is now talking so pathetically about the old flag and the old policy. Their, as S. H. Blake puts it, was a bastard patriotion which was begotten of office and place, a patriotism which caused them to trail the old flag through the dust and seize every thing upon which they could lay their hand . Away with the tweadle of she tury party about loyalty. It's more fitting now that they should werry new about graves and

stones and epitaphs. CAMPAIGN NOTES. The organization of the liberals in Mon treal district appears to be about as per

fect as possible. The Montreal Herald says Quebec pro

fifteen or Iwenty. Hon. A. Mackenzia announces that he is a perfect accord with the policy of the lib

eral party at the present time. The conservatives of St. Catherines are disgasted with Neelon's candidatore, but it pleases Sir John and Mr. Rykert, and they are two of a kind.

Sir Charles Tupper and his family are drawing from the public treasury \$49,000 a O'Brien & Hewland

ear. Why wouldn't they fight hard in the interest of the government.

Now that Mr. Tarte has frightened Sir. Hector out of Three Rivers, he has left the country to a weaker man, and will contest the constituency of Montmorency.

. . . . The workingmen of Canada, like the far mers and a good many manufacturers, have found that protection is a fraud and a fal, lacy, so far as they are concerned. Sewers are being constructed in Toronto to give the workingmen a chance to earn enough to feed

The Laurier demonstration of Quebec stands without parallel in the history of the ancient capital, and it is even doubtful whether a more extraordinary manifestation of popular opinion in favor of a political leader and his policy was ever before wit nessed in any other part of Canada.

Subarriptions are being levied on all manufacturers and corporations who desire any benefit from the protective tariff for the conservative election fund. Sir John has noti fied Montreal that he expects \$150,000 from that city alone. It is stated that the Canadian Pacific has subscribed \$50,000 of this amount alone.

is the exodus of Canadians. Last week three the dominion treasury, and is anxious to ef | boys went from our shop, and they are going tect a change of government at Ottawa so continually as fast as we make men of them. We are keeping our raw material in the ground, but we are driving our young men out of the country."

The Chicago Herald, with its dreadful head lines calling attention to the suffering ed for a revision of the constitution to the and privation in the United States, is but a extent that the aid in subsidies granted to, forerunner of what may be expected in the provinces should be conducted on fair and | Canada if the high tariff is maintained. The trouble is protection has been so long in "At present the subsidy which Ontario force in the United States that the direct results are manifest; in Canada we are not Since this the population had increased, and so bad, but are on the high road to it. Free from its source in the mountain to the

THE LENNOX FARMER'S PRAYER.

It is Addressed to Right Hon, Sir, John A. Macdonald, Premier. "Revered and honored Sir, we pray thee to continue thy government for by its wise and judicious administration, we as farmers have been greatly benefited. By a reciprocity of tariffs, we, as farmers now get 45 and 50 cents for our barley, whereas we used to get 80 and 90 cents. We can now get 60 and 70 dollars, a head for our horses, where we used to get 100 and 125 dollars. And our bay used to bring \$8 to \$10 per ton, we now have the home market secured to us, by its remaining to our bares; and we find that if we raise wheat and take it to the mi where we used to get 40 or 42 pounds of flour per bushel we can get 30 or 32 pour de with a correspondingly less amount of bran and shorts; and our land that formerly brought 50 or 50 dollars per acre, new gors begging at 6 and 7 dollars per acre, and as thou hast made a special effort to find a market for our eygs in England, hereby inducing our dealers to send what they had on hand to that market at 22 and 24 cepts per dezen our American brethern have been sending them to Toronto by the carload and getting 28 and 29 cents per dozen, but as the outlook for eggs is not very bright, they will doubtless share the tate of our hay, and, hold the home market secure. We thank thee, that in thy wisdom, thou didst remove the \$2 per thousand duty from pine lumber, so

our American brother could get his lumber cheaper, while lumber in our own market has gone up \$2 per thousand. We would further thank thee that thou didst set by \$15,000 to purchase swo-rowed barley for free distribution among us farmers, but or its delivery we had to pay \$2 per bushel for t, and we now find that if we have succeed ed in raising a pretty good sample we could send it to England and get about 40c. for it. We thank thee for the magnificent public lebt of our demision, which we believe improved land in the dominion, so, it would from debt, it will be in generations yet um the many evidences of presperity on every of commemoration. hand in the foreclosure of moregages on real estates and chattels, which is now going on many farmers, joining the army of 2,000 tramps new in our country, who still thank God and thee, that there is yet plenty of thee, for a broad and vigorous policy of im-

tramps and paupers from the slums of every allow a man to say a thing was made in European city and the Mormons, from one factory when it was made in another. Usah with his holy institution of polygamy, It will not allow the merchant to say that which is now planted in the North-West, watch was manufactured in Geneva. The success of this scheme is proved by the | Switzerland, when it was manufactured in liberal patropage of the soup kitchen in To | Massachusetts It will not allow the ronto, Ottawa, and other Canadian cities, and the constant outflow of our own best and most enterprising citizens, to the United States, Finally our bearts almost burst with thanks and praise that we live in a christian country, where thousands of prayers from pulpit and fireside ascends every day, for continuance and success of this state of things, and where we are taught that though we may starve, and freeze in this

tions in March.

W. H. Priest, manager of the Pike River

Mills, is going to stump the county of Miss.

leggoi in favor of the nominee of the un-

Mr. Marcotte, M.P.P. for Lake St. John,

will resign his local seat and run against Sir

Adolphe Caron in Chicoutimi if the latter

ventures there after being defeated in

Mr Laurier declined the candidature for

Quebec county on the ground that it was

not desirable that he should have too many

rors in the fire at a crisis like the present.

In Centre Wellington, which was wrested

rom Dr. Orton in 1887, the conservatives

have put forward W. H. Hunter against

Mr. Semple, who carried the riding for the

has again been nominated by the liberale

Frank Madill by only fifty-eight, Mr. A.

the Frangemen on the Jesuita bill Mr

The Homeliest Man in Kingston,

entirely upon its merits and is guaranteed

ion. Large bottles 50 cents and \$...

only wanted to take some pictures.

We are told that 41,000,000 galfens of

spirits were made in the united kingdom in

We offer a superfine pilot cloth pen jack. et or overcoat for less than their par value

during this week. Call and examine.

1889. That's enough to stagger any one.

office, Clarence street.

Madill cannot possibly overcome him.

now get probably 200 majority.

Mayor Filmont was selected as the candi-

restricted reciprocity party.

for Rimouski.

sand and ground glass. world, we shall probably be eternally warm POLITICAL POINTERS Paragraphs of Interest About the Elec-

Sir Adolphe Caron accepts the candidature will go right into a grocery store, and i Mr. John McMillan, the Scotch farmer sirups, and it will dump into the ash member from South Huron, who is again the reform candidate, had a majority of bark that is sold for cinnamon and the brick dust that is sold for cayenne pepper. and it will shake out the Prussian blues the flour plaster of Paris and bone dust and soapstone, and it will by chemical analysis separate the one quart of Ridge

wood water from the few honest drops o 'ow's milk, and it will throw out the live animalcules from the brown sugar. There has been so much adulteration o irticles of food that it is an amazement to me that there is a healthy man or woman in America. Heaven only knows what they put into the spices, and into the sugars, and into the butter, and into the apothecary drugs. But chemical analysis teroscope have made wonderful revelations. The board of health in Massachusetts analyzed a great amount of what was called pure coffee and found in it not

berals in 1887 by fifty. Mr. Semple.can a law that forbids the putting of aims in fifty one packages of bread and found He can easily defeat Mr. Sam Hughes, his | them all guilty. The honest physician, opponent, who still keeps the field in North writing a prescription, does not know but Victoria, notwithstanding the efforts of a that it may bring death instead of health section to have the premier induce him to to his patient, because there may be one of the drugs weakened by a cheaper article, The liberals count on capturing North and another drug may be in full force; and so the prescription may have just the opposite effect intended. Oil of wormwood P. Cockburn, ex-M.P., will again oppose waranted purk from Boston, was found to Mr. Madil, and as he set himself right with ! bave 41 per cent, of resin and alcohol and chloroform. Scammony is one of the most valuable medical drugs. It is very rare, very precious. It is the sap or the gum of a tree or a bush in Syria. The root of the

a trial bottle of Kamp's Balsam for the ! inclaion to eatch the sap or the gum as it Threat and Longs, a remedy that is selling exudes. to relieve and cure all Chronic and Acute Coughs, Asthma, Bronchitis and Consump. Judge (stersly) - What do you mean by | sale druggist in London or New York, and attempting to rob. Siger's portrait studio ? he mixes it with a cheaper material; then Prisoner-May it please your honor, sir, I It comes to the retail druggist, and he mixes it with a cheaper material, and by Kingston, Napanee & Western and Cans | the time the poor sick man gets it into his dain Pacific Railways, new short lines to bottle it is ashes and chalk and sand; and Peterbore, ferente, and all points west, some of what has been called pure scam-

THE SPECULATING HYPOCHITE. Now, practical religion will yet rectify all this. It will go to those by pocritical professors of religion who got a "corner" in corn and wheat in Chicago and New York. sending prices up and up until they were beyond the reach of the poor, keeping these

PRACTICE, NOT THEORY

DR. TALMAGE CONTINUES HIS SE-RIES OF EVANGELICAL SERMONS. The Catholic Doctrine of "Good Works."

Too Many Protestants Lay Too Little. Stress on Works-Indigion Should Go Igio the Everyday Life.

again assembled at the service by Dr. Talmage in the Brooklyn Academy of Music this morning, and also at The Christian Herald service in the New York Academy of Music in the evening. The remarkable interest in the latter continues without evidence of absternent. At the service in New York last Sunday evening there were many emotional episodes among the vast audience, and to-night these were repeated. hundreds pledging themselves anew to Christian lives benceforth. Dr. Talmage took for his text at the Brooklyn Academy "Faith without works is dead" (Jas. i), 20 The Roman Catholic church has been charged with putting too much stress upon

good works and not enough upon faith. charge Protestantism with putting not enough stress upon good works as connected with salvation. Good works will never save a man, but if a man have not good works he has no real fafth and no genuine religion. There are those who depend upon she fact that they are all right inside, while their conduct is wrong out-side. Their religion for the most part is C. H. Waterous, one of the principal made up of talk-vigorous talk, fluent talk, manufacturers in Brantford, says: "To my | boastful talk, perpetual talk. They will mind the most deplorable, thing at present entertain you by the hour in telling you, how good they are. They come up to such a higher life that we have no patience with ordinary Christians in the plain discharge of their duty. As near as I can tell, this ocean craft is mostly sail and very little tonnage. Foretopmast staysail, foretopmast studding sail, maintopsail, mizzen-

topsail-everything from flying jib to miz-

zen spanker, but making no useful voyage. Now the world has got tired of this, and it wants a religion that will work into all the circumstances of life. We do not want a new religion, but the old religion ap plied in all possible directions. THE BRAWLING, USELESS STREAM. Yonder is a river with steep and rocky banks, and it roars like a young Niagara as it rolls on over its rough bed. It does nothing but talk about itself all the way place where it empties into the sea. The banks are so steep the cattle cannot come

down to drink. It does not run one fertilizing rill into the adjoining field. It has not one grist mill or factory on either side. It sulks in wet weather with chilling fogs. No one cares when that river is born among the rocks, and no one cares when it lies into the sea. But yonder is another river, and it mosses its banks with the warm tides, and it rocks with floral lullaby the water lilies asleep on its bosom. It nvites herds of cattle, and flocks of sheep, and coveys of birds to come there and drink. It has three grist mills on one side and six cotton factories on the other. It is the wealth of two hundred miles of luxariant farms. The birds of heaven chanted when it was born in the mountains, and the ocean shipping will press in from the sea to hall it as it comes down to the Atlantic coast. The one river is a man who lives

for himself, the other river is a man who ves for others. Do you know how the site of the ancient ity of Jerusalem was chosen? There were to brothers who had adjoining farms e one brother had a large family, the ther had no family. The brother with a large family said, "There is my brother with no family; he must be lonely, and I will try cheer him up, and I will take some of the sheaves from my field in the night time nothing about it." Theother brother said, "My brother has a large family, and it is very difficult for him to support them, and I will help him along, and I will take some of the sheaves from my own farm in the night time and set them over on his farm and say nothing about it." So the work of transference went on night after hight, and night after night, but every morning things seemed to be just as they were, for though sheaves had beca subtracted from each farm, sheaves had also been added, and the brothers were perplexed and could not understand. But one night the brothers happened to meet while making this amounts to about \$50 per acre for all the generous transference, and the spot where they met was so sacred that it was chosen seem if we were ever to own our land free as the site of the city of Jerusalem. If that tradition should prove unfounded it will orn and whose lives are mortgages to Eng. | nevertheless stand as a beautiful allegory ish bondholders; and, right here, may I setting forth the idea that wherever a ask you, by what right you have done this ? | kindly and generous and loving act is per-We would thank and praise thee for formed that is the spot fit for some temple

I have often spoken to you about faith in our land, and, for the bright prospect of but now I speak to you about works, for "faith without works is dead." I think you will agree with me in the statement that the great want of this world is more room (out of doors) to sleep in. We thank practical religion. We want practical religion to go into all merchandise. It will migration, which bonuses, waifs and strays, supervise the labeling of goods. It will not merchant to say that wine came from Madelra when it came from California. Practical religion will walk along by the store shelves and tear off all the tags that make misrepresentation. It will not allow the merchant to say that is pure coffee when dandelion root and chicory and other ingredients go into it. It will not allow him

to say that is pure sugar when there are in When practical religion gets its ful swing in the world it will go down the streets, and it will come to that shoe store and rip off the fictitious soles of many fine looking pair of shoes; and show that i is pasteboard sandwiched between the sound leather And this practical religion will pull out the plug of all the adulterated barrel in front of the store the cassia

from the tea leaves, and it will sift from

one particle of coffee. In England there is

As well as the handsomest, and others are | tree is exposed, an incision is made into invited to call on any druggist and get free | the root, and then shells are placed at this

It is very precious, this grammony. But merchant there mixes it with a cheaper Excursion to Pacific coast Feb. 20th R. J. | mony after analysis has been found to be Wilson rickes agent, C. P. R. telegraph no scanimony at all.

breadstuffs in their own hands, or control

ing them until, the prices going up and up but the old gospel doing a new work.

deluding themselves with the idea that the religiou into everyday life. Dr. John Lord would be so pleased with the gift He | Abercrombie, of Aberdeen, the greatest would forget the swindle. Now, as such a | Scottish physician of his day, his book on man may not have any liturgy in which to | "Diseases of the Brain and Spinal Cord" say his prayers, I will compose for him | no more wonderful than his book on "The one which he practically is making: "O | Philosophy of the Moral Feelings," and Lord, we, by getting a 'corner' in bread; often kneeling at the bedside of his pa-Bisooklyn, Feb. 15 .- Great audiences stuffs, swindled the people of the United | tients to commend them to God in prayer. States out of ten milien dollars, and made | Dr. John Brown, of Edinburgh, immortal suffering all up and down the land, and as an author, dying under the benediction. we would like to compromise this matter of the sick of Edinburgh, myself rememwith thee. Thou knowest it was a scaly | bering him as he sat in his study in Edinjob, but then it was smart. Now, here we | burgh talking to me about Christ and his compromise it. Take one per cent of the | hope of heaven. And a score of Christian profits, and with that one per cent you | family physicians in Brooklyn just as good can build an asylum for these poor 'miserable 'rugamufflus of the street, and I will take a yacht and go to Europe, for ever and

> Ah, my friends, if a man hath gotten his | legal authority in Great Britain - Lord state wrongfully, and he build a line of | Cairns, every summer in his vacation, bospitals and universities from here to | preaching as an evangelist among the poor Alaska, he cannot atone for it. After of his country. John McLean, judge of a while this man who has been getting a the supreme court of the United States SPENCE & CO. 'corner" in wheat dies, and then 'Satan and president of the American Sunday gets a "corner" on him. He goes into a | School union, feeling more satisfaction in great, long Black Friday. There is a the latter office than in the former. And 'break" in the market. According to scores of Christian lawyers as eminent in Wall street parlance, he wiped others out, the church of God as they are eminent at and now he is binuself wiped out. No col | the bar. daterals on which to make a spiritual loan

excursion he whips up the horses, so as to spected. Imperfections in the wood covered until you put them on the third time. they were. tering that cracks without any provoca the table, seeking a bleasing, and this sum tion and falls off. Plumbing that needs to be plumbed. Imperfect car wheel that halts the whole train with a hot box. So little practical religion in the mechanism of the world. I tell you, my friends, the aw of man will never rectify these things. practical religion of Jesus Christ that will the Passaic and the startan, where make the change for the better.

THERE IS NONE PERFECT. Yes, this practical religion will also go nto agriculture, which is proverbially honest, but needs to be rectified, and it will keep the farmer from sending to the New York market yeal that is too young to kill, and when the farmer-farms on shares itwill keep the man who does the work from naking his half three-fourths, and it will keep the farmer from building his post and rail fence on his neighbor's premises, and t will make him shelter his cattle in the winter storm, and it will keep the oldelder rom working on Sunday afternoon in th ew ground where nobody sees him. And sis practical religion will hover over the ase, and over the barn, and over the eld, and over the orchard

ons. The lawyer will feel his responsility in defending innocence, and arraignng evil, and expounding the law, and it will keep him from charging for briefs he never wrote, and for pleas he never made and for percentages be never earned, and from robbing widow and orphan because hey are defenseless. Yes, this practical eligion will come into the physician's life. and be will feel his responsibility as the onservator of the public health, a profesion honored by the fact that Christ bim self was a physician. And it will make im honest, and when he does not under tand a case he will say so, not trying to over up lack of diagnosis with ponderous echnicalities, or send the patient to a reckless drug store because the apothecary. happens to pay a percentage on the prescriptions sent.

And this practical religion will come to the school teacher, making her feel her responsibility in preparing our youth for usefulness, and for happiness, and for honor, and will keep her from giving a sly box to dull head, chastising him for what he all through the after years of a lifetime. This practical religion will also come to the newspaper men, and it will help them in the gathering of the news, and it will help them in setting forth the best interests of society, and it will keep them from, putting the sins of the world in larger type than its virtues, and its mistakes than its

HIGH AND LOW ALIKE GUILTY. Yes, this religion, this practical religion. Will come and put us hand on what is railed good society, elevated society, successful society, so that people will have their expenditures within their income, and they will exchange the hypocritical "not at home" for the honest explanation "too tired" or "too busy to see you," and will keep innocent reception from becoming intoxicating conviviality. Yes, there is a great opportunity for mis-

sionary work in what are called the successful classes of society. It is no rare thing now to see a fashionable woman intoxicated in the street, or the rail car, or the restaurant. The number of fine ladies who, drink too much is increasing. Perhaps you may find her at the reception in most exalted company, but she has made | est bread. too many visits to the wine room, and now her eye is glassy, and after a while her | path. cheek is unnaturally flushed, and then she falls into fits of excruciating laughter about nothing, and then she offers sickening flatteries, telling some homely man how well be looks, and then she is helped into the carriage, and by the time the carriage gets to her home it takes the husband and the coachman to get her up the stairs. The report is, She was taken suddenly ill at a german. Ah! no. She took too much ! champague, and mixed liquors, and got drunk. That was all.

Yes, this practical religion will have to ome in and fix up the marriage relation in America. There are members of churches who have too many wives and too many husbands. Society needs to be expurgated and washed and fumigated and Christian We have missionary societies to re form Elm street, in New York, Bedfore street, Philadelphia, and Shoreditch, Lopdon, and the Brooklyn docks; but there is need of amorganization to reform much that is going on in Benconstruct and Mar son square and Rittenhouse square and West End and Brooklyn Heights and Brook lyn Hill. We want this practical religion of only to take hold of what are called

the lower classes, but to take hold of what are called the higher classes. The trouble is that people have an idea they can do all their religion on Sunday with hymn book and prayer book and liturgy, and some o hem sit in church rolling up their eyes a though they were ready for translation when their Sabbath is bounded on all sides by an inconsistent life, and while you are expecting to come out from under their arms the wings of an angel, there come ou rom their forehead the horns of a beast. THERE MUST BE A NEW DEPARTURE.

There has got to be a new departure in religion. I do not say a new religion. Oh. appliances. In our time we have had the daguerrectype, and the ambrotype, and the and these arts are only new appliances of stand everything. One pill a doss. Fry the old sunlight. So this glorious gospel | them. is just what we want to photograph the "Now, then, everything depends on me," but the old gospel put to new work. In trousers. an element that the philosophers have to take. Don't forget this, become a telephonic medium to make the My Annie, I'm Her Joe" kind. invitation and warning to all nations; an caterrh that bothers you, wenich't you try western becatepheres. Not a new goapel. Pharmacy and try their catarra cure.

fix the matter up with the Lord by building of life?" Yes, and I will give you a few a church, or a university, or a hospital- | specimens. Medical doctors who took their

Lawyers who carried their religion Into their profession: The late Lord Cairns, the queen's adviser for many years, the highest

GODFEARING BUNNESS MEN. Merchants who took Their religion into But this practical religion will not only everyday life: Arthur Tappan, derided in rectify all merchandise, it will also rectify his day because he established that system all mechanism and all toil. A time will by which we come to find out the comcome when a man will work as faithfully mercial standing of business men, starting By the job as he does by the day. You say | that entire system, derided for it then, when a thing is slightingly done, "Oh, that himself, as I knew him well, in moral charwas done by the job!" You can tell by the | acter A1. Monday mornings inviting to a swiftness or slowness with which a back | room in the top of his storehouse the clerks man drives whether he is hired by the hour, of his establishment, asking them about or by the excursion. If he is bired by the a their worldly interests and their spiritualinterests, then giving out a hymn, leading get around and get another customer. All I in prayer, giving them a few words of styles of work have to be inspected. Ships | good advice, asking them what church inspected, horses inspected, machinery in they attended on the Sabbath, what the spected. Boss to watch the journeyman. text was, whether they had any especial Capitalist coming down unexpectedly to troubles of their own. Arthur Tappan, I watch the boss. Conductor of a city-car | never heard his eulogy pronounced. I prosounding the punch bell to prove his hon- nounce it now. And other merchants just esty as a passenger hands to him a clipped as good. William E. Dodge in the iron nickel. All things must be watched and in | business, Moses H. Grinnell in the ship ping business; Peter Cooper in the glue with putty. Garments warranted to last | business. Scores of men just as good as Shoddy in all kinds of clothing. Chromos. Farmers who take their religion into

Pinchbeck. Diamouds for a dollar and a their occupation: Why, this minute their nalf. Bookbindery that holds on until horses and wagons stand around all the you read the third chapter. Spavined meeting houses in America. They began horses by skillful dose of jockeys for sev- this day by a prayer to God, and when they eral days made to look spry. Wagon tires | get home at noon, after they have put poorly put on. Horses poorly shed. Plas | their horses up, wiff offer prayer to God at mer there will be in their fields not one dishonest head of rye, not one dishonest ear of corn, not one dishonest apple. Wor shiping God today away up among the Berkshire hills, or away down amid the lagoons of Figurea, or away out amid the It will be the all pervading influence of the Tolnes of Colorado, or along the banks of knew them better because I went to achoo-

Mechanics who took their religion into. their occupations: James Brindley, the Impous millwright; Nathaniel Bowditch, thousands of strong arms which has made the hammer, and the saw, and the the grand march of our national indus

Give your heart to God and then fill your life with good works. Consecrate to him your store, your shop, your banking house, your factory and your home. They say no one will hear it. God will hear it. That is enough. You hardly know of any one else than Wellington as connected with Yes, this practical religion of which I | the victory at Waterloo; but he did not do speak will come into the learned profes | the hard fighting. The hard fighting was done by the Somerset cavalry, and the Ry land regime ats, and Kempt's infantry, and the Scots Grays and the Li asuards. Who cares, if only the day was won! A BEAUTIFUL EXAMPLE.

In the latter part of the last century a girl in England became a kitchen maid in a farm house. She had many styles of work, and much hard work. Time rolled on, and she married the son of a weaver of Hallfax. They were industrious; they saved money enough after a while to build them a home. On the morning of the day when they were to enter that home the young door yard, knelf down, consecrated the place to God, and there made this solemn vow: "O'Lord, if thou wilt bless me this place, the poor shall have a share of it." Time rolled on and a fortune roller in. Children grew up around them, and they all became affluent; one, a member of parliament, in a public place declared that his success came from that prayer of his mother in the door yard. All of them were affluent. Four thousand hands in sannot help, and sending discouragement | their factories. They built dwelling houses for laborers at cheap rents, and when they On Account of the Approaching Elections, we Have Decided to were invalid and could not pay they had the houses for nothing.

One of these sons came to this country admired our parks, went back; bought land, opened a great public park, and made it a present to the city of Halifax, England. They endowed an orphanage, they endowed two simshouses. All England has heard of the generosity and the good works of the Crossleys. Moral-Conse crate to God your small means and your humble surroundings, and you will have larger means and grander surroundings. Godliness is profitable unto all things, having promise of the life that now is and if that which is to come." "Have faith in God by all means, but remember that faith without works is dead.

THE TEA TABLE.

head This Down and You Will Be Well Entertained and Posted Over the river-A bridge. A night watchman-The astronomer. Anchor flour makes the whitest and light

The Indian is always red dy for the war Perfectly dry slabs and edgings at Craw ford's wood and coal yard, foot Queen street Three women can take up more room on the pavement than a political procession. Wade's mandrake liver pills, sure oure for biliousness and coastipation, at Wade s drug store, Kingston. "I will now be up and doing," remarked

the clerk as he jotted down a series of ditto Dry cedar blocks, cut to stove lengths, to be procured only at Crawford's, foot Queen

People refer to snow being so "white and clean," and yet it has to be cleaned off after Hanson's Magio Corn Salve cures corns and bunions with three applications. 15c. per box at Wade's drug store, Kingston. Patience pays, says an exchange. Bus

All cases of weak or lame back, headache channatism, will find relief by wearing one of Carter's Smart Weed and Belladoeu's Backache Plasters, Price 25 cents, Try

ad patients do not, if the doctors are to be

A man could not serve two masters in the old days, but now a days sallors often serve Ingenious ideas if intelligently introduced mmediately interest individuals. If you have cold in the head try Wile n's catarrh cure at the Pharmacy. Bachelor-Does your wife always have the

sat word! Benedict (sadiy) - Never: I in variably get it. It you are pervous or dyspeptic try Carter's Little Nerve Pills. Dyspepsia makes you nervous, and nervousness makes you lyspeptic; either one readers you miserable, and these little pills dure both. When a fishmonger sorts over his stock he never throws out the troot merely be

sause he finds them "specked." If you are tired taking the large old fash ioned griping pills, try Carter's Little Liver photograph, but it is the same old sun, Pills and take some comfort. A man can't

image of God on one soul, and daguerreo | remarked the lonely suspender button as his type it on another soul. Not a new gospel, | last companion resigned his position on the

our time we have had the telegraphic If you once try Carter's Little Liver invention, and the telephonic invention, Pills for sick headache, biliousness or conand the electric light invention, but they stipation, you will never be without them. are all the children of old electricity. They are purely vegetable; small and easy a long while known much about. So | Small boy-Oh, mamma, I've got a beau. this electric gospel needs to flush its light | Mamma-A bean ! What do you mean ! on the eyes and ears and souls of mon, and | Small boy - Why, you know; it's the "She's

deaf hear, a telegraphic medium to dart | Suppose you could relief from that heaty

still and they sold out, making themselves theory, but is it possible to take one's remillionaires in one or two years—trying to disjoin into all the avocations and business.

SPENCE & CO

have bought the entire stock of DRY GOODS, MILLI-NERY, Etc., from spence & Orumley, at 63 1-2 cents on the collar, and have decided to close out the same at the first cost of the goods, and in some cases considerably less Not a yard of goods will be held from this sale until the whole stock is disposed of. Ladies of Kingston and District will flud this sale an opportunity of a life time to buy firstclass goods at less than cost to manufacture.

N. B .- 10 Cases New Sateens and Prints will be placed on the counters at sale prices. Come and get some of the bargains.

Sale will begin on Saturday, Feb. 14th. Opposite City Hote.

WALSH & STEACY

SEE THEM

ALL THE LATEST SHAPES,

LATEST COLORINGS,

THE LATEST TRIMMINGS

WALSH & STEACY, Princess Street.

DRESS GOODS DEPARTMENT

We told you so is a wise way some people have of getting out of a fix. You remember the big line, 44 inch Henrietta now advertised at 25c Well they are nearly all gone. We've tried to fill their place with new lines Look.

Combination Debage Plaids, 8c All Wool Suitings, 10c Foulle Costume Checks, 12 1-2c. Double Fold Wool Debages, 30c. New Shades in Henriettas. Our Dress Goods Department is fast filling up with spring deliveries.

HARDY'S ONE PRICE STORE.

Call and inspect our new lines.

GENERAL ELECTION

THE LAST OFFER BEST.

GIVE FOR 1 MONTH

6 Pounds of New Crop Raisins, or 6 Pounds of Granulated Sugar, or

7 pounds Bright Sugar, and

Pound of Our Celebrated 50c Tea. FOR 75 CENTS

STROUD BROS

109 PRINCESS STREET, KINGSTON.

THE PROVINCE OF QUEBEC LOTTERY. Authorized by the Legislature. Monthly Drawings for the year 1891-February 11, March 11 April 8, May 13, June 10, July 8, August 12, *eptember 9, October 14, November 11, December 9.

Seventh Monthly Drawing January 14th, 1891 3,134 PRIZES WORTH \$52,740.00. Capital Prize Worth \$15,000 TICKET, \$1.00. APPROXIMA

Eleven Tickets for \$10.00 ASK FOR CIRCULARS. 313; Priges worth S.E. LEFEBVRE, Manager, 81 St. James St., Montreal; Canada

HEAP SHEETINGS AT WALDRON'S.

Horrock's White Sheetings 2, 2 1-4, 2 1-2 yards wide. Horrock's Twill Sheetings 2, 21-4, 21-2 yards wide. Wamsutta Plain Sheetings, 2, 21-4, 21-2 yards wide. Wamsutta Twill Sheetings 2, 2 1-4, 2 1-2 yards wide. Freeley's Royal Household Sheetings 2, 21-4 21 2 yds wide. 57 pieces Grey Twill Sheetings at Mill Prices. 100 pieces Horrock's White Cottons, A. B & M 2. Horrock's Best English Twill Night Shirt Cloth

AT WALDRON'S FOR THE LADIES.

RICHMOND, ORR & CO., Have just received their New SPRING VEILINGS. All the required colors in Veilings, all the new meshes in Veilings, all the new spots in Veilings, at the Carpet House of

RICHMOND, ORR & CO.

CLEARING SALE electric light to illumine the eastern and it " Yee, of course! Then call at Wilson's | Clothing, Gents' Furnishings, Hats, Cans