GROCERIES AND PROVISIONS

PURE — SOLUBLE

MOTT'S BREAKFAST COCOA

Made simply with boiling milk or water.
For sale by all druggists.

IMPERIAL BAKING POWDER

PUREST, STRONGEST, BEST.
Contains no Alum, Ammonia, Lime, Phosphates, or any Injurious.

PERFECT GOOD HEALTH.

J. H. Adams, Esq., Wine and Liquor Merchant, Brantford.

DEAR SIR,—This is to certify that my wife has been a great sufferer from indigestion for a number of years. After using the St Leon Water five gallons we got from you, she got all right, and is now in perfect good health.
J. S. HARWELL,
St. George Road,
Brantford Tp

St. Leon Mineral Water Co.
HEAD OFFICE, TORONTO.

GRAPE-:-FRUIT.

How to prepare for the table. Cut into hemispheres with a keen knife, midway between stem and blossom ends, seperate the meat from the walls of the little pockets with small share knife, being careful not to cut the skin and walls, which are bitter.

Eat with a spoon. Some esteem them sugared, others pour wine over them; still others let them stand over night with sugar and wine on them.

W. H. Carnovsky,
Headquarters Oyster Depot.
Telephone 21 ON THE SQUARE

McLAREN'S CELEBRATED
COOK'S FRIEND
BAKING POWDER
Has No Superior in Purity, Healthfulness and Economy.
It is distinguished from alum powder by the bread, etc., made with it, having no tendency to dry up.

GELATINE!
HENRICH'S (REFINED) FAMILY.
WHITE ROSE in 1 and 2 oz Cartons.
For sale wholesale by Fenwick, Hendry & Co. A. Gunn & Co., Geo. Robertson & Son, and by all reputable dealers. C. A. LIFFITON & CO., Montreal, Dominion Agents.

TORONTO FLOUR STORE
Choicest Grades of Pastry and Family Flour always on hand; Graham Flour, Rolled Oats Rolled Wheat, Cracked Wheat, Germ Wheat Oatmeal and Cornmeal; Seeds in season.
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Highly recommended and endorsed by the most eminent Medical Authorities as Analyzes in the world as a
Perfect Aid to Digestion
ADAMS' TUTTI FRUTTI
Not a medicine, but a natural means of promoting health and vigor for every man, woman and child.
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Large Faculty of Specialists. Course thorough and scientific. DRAMATIC COSTUMES. Large art catalogue sent on application to the President, FRANCIS J. BROWN, Y.M.C.A. Building, Toronto.

KINGSTON MILLS FOR SALE.
TENDERS will be received by the undersigned until JANUARY 7TH, 1893, for the purchase of this well-known property; some mill; about seven acres of land attached; situate on the Rideau Canal, 8 miles from Kingston, near Rideau Station on G.T.R. Good water power. Also for a boiler, smoke stack, bags, plaster, etc.
For particulars apply to
R. VANKOUGNET ROGERS,
Solicitor for Vendors,
Ontario Street, Kingston.

ANNOUNCEMENT.

THE DAILY BRITISH WHIG is published every evening, at 162 King Street, Kingston, Ont., at SIX DOLLARS PER YEAR payable in advance, otherwise $7.00 will be charged.

ADVERTISEMENTS,
First insertion, five lines and over, 10c per line.
Each consecutive insertion, " 5c. "
Once a week, five lines and over, 10c. "
Twice a week, " " 8c. "
Three times a week, " " 6c. "
Measurements by a solid scale, twelve lines to the inch.

Wants, Lost and Found, Personals, Articles for sale, etc., 1 cent per word in daily issue; minimum charge 25c.
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All charges for advertisements and subscriptions are due and payable in advance; this must be distinctly understood.
Officers of unincorporated Associations or Societies will be held personally responsible for orders they give.
Advertisement charges are equably regulated and based on experience of cost of publication. It is preferred that orders be not given, than that haggling be indulged in over prices.

The WEEKLY BRITISH WHIG, 8 pages, 56 columns, is published every Thursday morning, at $1 a year, if paid in advance, otherwise $1.50 will be charged.
Attached to the paper is one of the best Job offices in Canada; rapid, stylish and cheap work; nine improved printing presses.
EDW. J. B. PENNE
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Assistant Business Manager.

CUNARD STEAMSHIP COMPANY.
Sailing from New York every Saturday. Agent at Kingston Agent, F. A. Folger, Ferry Dock, foot of Brock St. Kingston.

THE DAILY WHIG.

"Optifer per Orbem Decor."

NEW INSOLVENT ACT.

The boards of trade in Western Ontario have been moving in favor of a new insolvency law, and a deputation of influential men have been laying their views before the government. The act of 1875 was not satisfactory. It underwent several changes without satisfying the business men, and in 1879 it was repealed. Since then the bankrupt estates have been conducted and settled under such law as the legislatures have afforded, and it seems that each province has its own mode of procedure. That is not a desirable state of things, especially to those whose business extends over several provinces. Hence the appeal to the government to have some general law in regard to insolvency. The delegation waiting upon the ministers submitted a draft bill, the principal features of which are referred to by the Ottawa *Journal*. Instead of having official assignees it is proposed that all estates shall pass into the hands of the sheriff, except in cities where the board of trade can appoint some one to act as guardian. The guardian's duty is to call a meeting of the creditors and allow them to appoint a liquidator, the guardian not being eligible. This was a feature of Abbott's bill. It is also proposed to do away with composition settlements. The creditors may give the debtor his discharge, the assets being put up to competition and sold. Instead of the county courts having authority to grant discharges to debtors that jurisdiction, it is proposed, to transfer to the superior courts. The local courts, of course, have the jurisdiction to administer the estate, but the debtor must get his discharge from the superior court. These are the important changes from the act of 1875 of the proposed bill. It is important in the light of late experience, to have a change of some sort, and that suggested is based upon the opinions of the wholesale merchants, who are the heaviest sufferers. At present the great grievance in the trade all along has been the ease with which some business men get out of the difficulty which they brought upon themselves by reckless management. This was the objection to the old insolvency law. It encouraged men to call in the assignee, because it helped him to compound with the creditors on very easy terms.

THE MEANING OF IT.

It is remarkable that the tory party of Canada, through its speakers and press, applaud the report that the English farmers are agitating in favor of protection. The agriculturist vote is strong enough to practically settle the fate of government and parties, and to capture it the tories have gone to work without counting the cost of their venture. They have had emissaries at work teaching the farmers that they cannot prosper so long as the fruits of their labor are brought into open competition with the world, and such a sentiment, industriously cultivated, has left its effects. The agriculturists, in conference assembled, declared for a change of fiscal policy in their interest, and the conservative opposition looked on in dismay. The idea was to create discontent and break the allegiance that has always existed between the agriculturists and the liberals, but not to create a new party with which the party manipulators could not manage. At Sheffield, where the protectionist fever ought to rage if it can rage anywhere in England, the tory leaders met for a second conference, and the most they could do was to permit Col. Howard Vincent to give preferential trade another talk and have it doubtfully endorsed. Protection out-and-out was not even mentioned, and this has been accepted as a repudiation of the doctrine as clear and emphatic as circumstances will allow. The desperation of the English conservatives is, however, not to be compared with that of the conservatives in Canada. The latter want to calm the farmers and to that end they point to what is being done in England. They say that protection cannot be such a bad thing or the country which has been so long free trade in its policy would not be giving encouragement to it. But what does the movement mean? The closing of the markets of Britain to the products of Canada as the markets of the United States is now closed to them. Let it be understood that preferential trade, or reciprocity, is not what the English agriculturists demand, but a heavy import duty which would be imposed without regard to colonial feelings and interests. That is a very pleasant prospect and one which the Canadian exporter will contemplate seriously. The less said to the Canadian farmer about the beauties of protection, under the circumstances, the better. Those interested in the cheese trade in this section must feel anxious.

An Interesting Book.

Copp, Clark & Co., Toronto, are issuing in Canada McMillan & Co's edition of F. Marion Crawford's new novel "Don Orsino." Like all of his work it is highly interesting as well as cultured and brilliant. All of his novels are being issued in uniform binding and library sets are available now in Canada, by addressing the agents.

Firewood in Plenty.

Come down and see our stock of best maple, cut or uncut, arriving weekly by Kingston and Pembroke. Best dry slabs in the city. Pine and cedar blocks and Gilmour's dry edgings for kindling wood. All cheap for cash. James Campbell, opposite barrack gate, Ontario street. Telephone No. 116.

George Perry has returned to Napanee to spend the winter with his parents. He has for several seasons had a good situation on a line of propellers running from Buffalo to Duluth.

SECULARIZE THE DAY.

REV. C. O. JOHNSTON TALKING TO THE WORKINGMEN.

A Vigorous Address And Some of the Strong Points Made—The Advocacy of Free Trade—No Church Will Shut Out Those Who Want to Hear.

The attendance at the workingmen's meeting, yesterday afternoon, was large. In introducing the speaker of the day Mr. Perry stated that it was a recognized fact all over the world that the workingmen did not attend church as regularly as they should.

Rev. C. O. Johnston in opening said he had come to talk to the workingmen face to face as brothers talk, and not to read a dictatorial essay. The church and the workingman would occupy their attention. The christian church exists to teach the bible, by precept and example, especially that part which sets forth the principles of life as taught and practiced by Jesus Christ and so far as the church succeeds in this it is the incomparable friend of man, and especially the workingman. Labor has been lifted into respectability and honor on the shoulders of christianity. The best god of the Greeks represented life; the best god of the Persians represented light; the best god of the Teutons represented liberty; the best god of the Romans represented law, but the best God the world ever saw represented labor and sacrifice, both of which He submitted Himself unto. When Athenian philosophy and civilization had reached their height it was still thought a disgrace to even speak to a mechanic, but St. Paul, the great after-runner of Jesus Christ, was himself a tent-maker and taught that all labor was honorable when performed as unto the Lord. Labor, like woman, was so imbedded in the prejudices of long centuries that they could only be elevated to their righteous place by great effort and slow degrees, but it had to come if christianity lived. Every working man owes to the church and its teaching the honorableness of calloused hands and sweat-bedewed brow.

The church further teaches from the bible the brotherhood of man. Character, not culture, much less wealth, is the standard of the man. Where did our fraternal societies get their ideas of brotherhood? From Paine's "Age of Reason"? No! Darwin's "Descent of Man"? No! Ingersoll's lectures? No! Watts' tirades against christianity? No! From the bible and the christian church? Yes, emphatically yes!

In order that spiritual instruction may be given and the bible taught God had said: "Keep holy the Sabbath day," and has sanctified it unto us a day of rest. Let us understand aright what rest means. It does not mean idleness; idleness means decay. Rest means cessation from over-exertion, from exercise, more severe, prolonged and exhausting than health and comfort permits. Rest means calm after storm, peace after conflict, it means home and house of God after market place and workshop, the cooing of children and the voice of prayer after the harsh voices of life's battle field, the reading of the bible and songs of worship after the scratch of pen, rustle of newspapers and crash of business, the uplifting of the heart in calm devotion after the overheating of brain and hand through six days, the upward look of the soul to its God and future after a week of downward look and grinding care, the laying off of the material and disappointing side of life and the taking on of the spiritual and sympathetic. That is rest. So rest means relief and I fear these meetings run on in the same line of thought followed by you all the week through and if so, they do not mean true rest. I cannot agree with Mr. Row that bands of music, art museums and picnics in the park would be rest. The sensational side of life is already overdone and almost every evening in the week affords opportunity for music and entertainment and as for holidays on which to go out and see nature and nature's God, our workmen complain that they have too many days off work already. I do not wish to be understood as belittling Mr. Row as a man nor would I vote him out of office if I were on the school board for I could never punish a man for having the courage of his convictions though I might advise him to preach a better gospel next time. When the bible is secularized I believe it will be as other books—of little authority, and I believe when you have secularized the Sabbath to the extent suggested by Mr. Row it will soon be entirely secularized by the running of commerce thereon. If the bible and Sabbath through the church of Jesus Christ are to be made a blessing then they must be held as sacred and no violation thereof permitted for when work is to be done on the Sabbath day or brotherhood lost sight of the workingmen will suffer first and most. While I do not think Mr. Row entirely wished to secularize the Sabbath *I fear his* proposition carried out would open the way thereto.

During the address he also touched on the desirability of the workingmen banding themselves against the unnecessary waste on liquor and tobacco.

Mr. Perry stated that Mr. Row had been greatly misunderstood. Mr. Row advocated the bringing of the workingmen nearer to God. Cultivate him morally and spiritually, but in no way desecrate the Sabbath. If Sunday was secularized the workingmen would certainly be the ones to suffer.

B. W. Folger thought Mr. Johnston misunderstood the meaning of the meetings or else, perhaps, his remarks had regard to Mr. Row's opinions. The speaker did not think the people gathered together were there to do away with the Sunday. Instead they met to originate methods beneficial to themselves. He did not hear Mr. Row advocate the running of trains and steamboats on Sunday, and he would ask Mr. Johnston if he said the rich man did not need the bible. The speaker thought he needed it as much as the working man. (Laughter.) He advocated free pews in the churches. Christianity should be free. "Give it to them all." Some times they say people won't go to church if there were free pews, because it would make them dependent upon others, Have they not got just as much right there as any one else. To Mr. Johnston—"You are pretty well fixed up there but there are lots of churches with more room in them."

Rev. Mr. Johnston answered that he had spoken of the brotherhood of men and not of the rich man's need of the bible. It was the poor man that needed this brotherhood inasmuch as he was isolated from the rich. He had expressed very frequently his desire of having free pews. The one thing necessary for the good of the community was that the children should be cared for by their parents. It was a hard thing to have a family sitting together if the pews were free. The refractory boy would get in a pew other than the one occupied by his parents. He believed his church would get more money if the pews were free, but there would not be that family gathering. If Mr Row secularized the Sabbath on one side business institutions would soon secularize it on the other. Various organizations engaging labor would say that if the workingmen could go off on excursions on Sunday then they could work for them. "Just as soon as you would give them an ell there would be a foot taken. How many of our young people going to church would go out on Sunday to see nature? If there was a corner for monkeys they might go to see them once, but you would have to have a different museum every Sunday." He did not think Mr. Row secularized the Sabbath more than throwing it open for entertainment.

Dr. Dupuis was glad that Mr. Johnston said what he did with regard to the church and the Sabbath day. The Sabbath day was the poor man's day and was a wall between the oppressive employer and the man that had to labor. There were some churches that perhaps were too extravagant for the poor man; the Salvation army is engaged in a good cause and he could go there always. He could go to the Church of England without pew-rent.

Mr. Folger—"You can't do it, sir. Let the poor man go over to St. George's cathedral and he'll find there are seats reserved."

Dr. Dupuis thought there were a certain number of pews left free in all English churches. There were 700,000 people in London that never entered a church and probably 200,000 in New York. Bob Ingersoll was a "bag of wind." The workingmen would not be reading his or "Tom Paine's Age of Reason" on Sunday if the church was what it should be.

J. Elliott said the pews of St. Paul's church were always free, and another man said the pews of St. George's were free at night, but some of the seats were rented in the morning.

Mr. Folger wanted free pews altogether.

Mr. Johnston said that while the pews were rented in Queen street Methodist church still anyone occupying them would not be put out. The church got the pew rent also. (Laughter.)

Mr. Huppins had much to explain, and Thomas Wright said that the reason that the brotherhood existed was because workingmen had found that there was not that charity in the church they desired. There were numerous young men around the city, who never went to church, except to hear Rev. Mr Johnston, or Rev. Mr. Carson. "How to Choose a Wife," or "How to Choose a Husband," would fill any church. While Mr. Johnston was a talented preacher, there were others less fortunate. The speaker was a Baptist, and his church was always free.

Dr. Curtis said that he remembered the time when young people went to church bare-footed. He had been in Kingston eighteen years, and never saw such a thing. There was nothing in the bible to show that liquor should not be manufactured. There were lots of men in the bible who got drunk. Lot was among them.

Mr. Greer quoted the text found in Isaiah, "Woe to the man that riseth up early in the morning to put the cup to his brother's lips to make him drunk."

Dr. Curtis said that was when liquor was abused.

Mr. Hobart said all the workingmen wanted was justice or equal rights, which could only be achieved by throwing open natural opportunities to every man.

Mr. Gowan said that interest in the meetings had been established and he advocated the holding of meetings at night to discuss the platforms taken.

Rev. Sylvanus Lane

Of the Cincinnati M. E. Conference, makes a good point when he says: "We have for years used Hood's Sarsaparilla in our family of five, and find it fully equal to all that is claimed for it. Some people are greatly prejudiced against patent medicines, but how the patient can hurt a medicine and not a machine is a mystery of mysteries to me."

Hood's Pills cure Liver Ills.

THE TEA TABLE.

Read This Down and You Will Be Well Entertained and Posted.

James Campbell, Admiston, has become a resident of Renfrew.

Misses and children's shoes in great variety at Armstrong's new store.

Miles S. Plumley, Napanee, bought many tons of dried apples this season.

Charles Riley, Camden East, has consented to be a candidate for first deputy reeve.

Wade's mandrake liver pills, sure cure for biliousness and constipation, Wade's drug store, Kingston.

George Devlin has sold his general store business, Perth, to George Bateman, Millbrook, Ont.

A council of the Royal templars of temperance has been opened on the Indian reserve, Tyendinaga.

Our trade for art blinds is constantly increasing. You will find the greatest variety and cheapest prices at R. McFaul's.

John Baxter, a resident of Bath, was found dead on the roadside north of the village last Friday by Mr. Ball, baker.

The legal firm of Preston & Ruttan, Napanee, has been dissolved. Mr Preston will continue the business, and Mr. Ruttan contemplates going west.

Hanson's Magic Corn Salve cures corns and bunions with three applications. 15c. per box at Wade's drug store, Kingston.

Michael Walsh, Marion, Mich., attending the funeral of his mother, who died at Erinsville, started back on Wednesday. He has been a resident of Michigan for about twenty years.

A handsome chenille tablecover or pair of curtains makes a nice Christmas present for your wife or mother; biggest variety at R. McFaul's.

The erection of the monument to the late Dennis McNamara, Arnprior, was finished last week, and it now stands in the Roman Catholic cemetery a substantial ornament. The monument cost in all over $1,200.

J. Rudd Perry met with a trivial accident at Napanee. A small chip of stone struck him in the eye. Not much attention was paid to it at the time, but it became very painful, and all the week he has suffered from it.

All Say "It Is the Best."

Scores of valuable letters come in every month bearing testimony in favor of Harvard Bronchial Syrup. No other remedy in Canada has ever been noticed so pleasantly by men and women. Of course its merits and worth have made it popular, and this popularity must ever go on increasing as the good qualities of Harvard Syrup became more known and extended. This extraordinary cough preparation has saved thousands of lives in every part of our country, and its usefulness in the house and office is acknowledged by all who used it. One of the latest letters of testimony comes from W. H. Connor, of the National Business college, in Ottawa, Ont. He says:

"I have used your Harvard Bronchial Syrup during the past two years, and, since I commenced its use, I have found my throat stronger and am less liable to irritation in that organ which had previously given me a great deal of trouble. I find it gives immediate and permanent relief."

Traced By A Memorandum Book.

Napanee Express.

On Thursday parties visiting the cemetery discovered that the grave of Nancy Pringle, who died and was buried last week, had been tampered with and upon examination the body was found to have been removed. The parties who dug up the grave the second time to discover if the body was still there claim to have found a memorandum book in the grave, bearing the name of one of the students at Queen's college, Kingston, and memorandum dates of the taking of several bodies in this vicinity. Among the names is that of Abram Maracle, Tyendinaga. The book, it is supposed, dropped from the pocket of the supposed student while he was filling up the grave. It is said a lawyer has the case in hand and is dead on the trail of the guilty parties, who will be prosecuted.

Emaciated People Grow Fat.

Do you sometimes feel as though your vital energy was sinking, and that you needed some powerful agency to recuperate it? Do you sometimes long for stimulants to brace you up? That is the time to take "Miller's Emulsion of Cod Liver Oil," because it contains life-giving principles through its power to create flesh and blood. By taking it according to directions emaciated and enfeebled people have been known to actually grow fat at the rate of from five to ten pounds per bottle consumed. In big bottles 50c and $1.00 at Wade's drug store.

Old Boundary Tavern Burned.

The old Boundary hotel, on the corner of the gravel and boundary roads, about three miles from Deseronto, was burned on the night of Dec. 7th. It was occupied by a man named Lewis Mountney, away from home that evening. The fire, caused probably by a defective chimney, had made great progress before it was discovered, and Mrs. Mounteny with difficulty escaped with her children. All the furniture and other household effects were destroyed. The property was owned by George Root and was insured for $400.

On Trial For 90 Days.

The finest, completest and latest line of electrical appliances in the world. They have never failed to cure. We are so positive of it that we will back our belief and send you any electrical appliance now in the market and you can try it for three months. Largest list of testimonials on earth. Send for book and journal free. W. T. Baer & Co., Windsor, Ont.

Hotel Arrivals.

Arrivals at the British American Hotel—T. D. McRoxie, Napanee; J. K. Easson, J. H. Ireland, Alfred Haywood, W. Cameron, Toronto; A. V. F. Vibert, J. M. McDougall, W. Stanley Smith, David Smart, Montreal; E. H. Carleton, Boston.

Interested People.

Advertising a patent medicine in the peculiar way in which the proprietor of Kemp's Balsam for Coughs and Colds does, it is indeed wonderful. He authorizes all druggists to give those who call for it a sample bottle free, that they may try it before purchasing. The large bottles are 50c and $1.00. We certainly would advise a trial. It may save you from consumption.

Fancy goods. Everything new, no bankrupt or fast year's goods; the brightest, best selected and cheapest goods in town, at Mitchell's.

ACCUMULATING RICHES

THE WORK IS LAUDABLE WHEN HONESTLY PURSUED.

Misery and Condemnation Comes to Those Who Pile up Wealth Through Questionable Means—What Two Great Men Have Done.

At the morning service at the First Congregational church, the Rev. S. N. Jackson, in an eloquent discourse drew useful lessons from the text, "The rich man died and was buried," and made reference to the death of a recent millionaire. He gave a sketch of the life of Crœsus, the last king of Lydia, celebrated for his great riches, and whose court was the asylum of learning, where Solon was frequently found. Showing him what pride his wealth the philosopher said: "Call no man happy before his death, a life of virtue and a life of filial love were the true ways of happiness." And in truth misfortune soon came upon the rich king who was conquered by Cyrus, king of Persia, and was sentenced to be burned at the stake, exclaiming "Solon, Solon." His captor asked him the reason of such an exclamation. Cœsus then repeated the conversation he had had with Solon on human happiness and Cyrus spared his life and they became friends. To accumulate riches, said the rev. gentleman, was laudable, and when a right use of wealth was carried out for the good of humanity and in the service of God, it brought happiness to the possessor and his fellow men; but a life spent in accumulating wealth by questionable means and for selfish ends brought misery and severe condemnation. The same result followed when the laborer cheated his employer or the tradesman deceived his customers, and in all dishonest acts. What a contrast was the life of Peabody, whose wealth has been devoted to the establishment of dwellings for the poor in London, and the endowment of educational institutions in his native town, Peabody, Mass., and Philip Armour, before leaving for England, gave a million dollars to carry on a mission for workmen in Chicago, whose memories will continue to be cherished by generations yet unborn. The Jews devoted a tenth of their substance to the service of God, a rule which was still followed by many, and were it more generally adopted would yield more real happiness in this world, as well as fulfilling the will of God for a life hereafter. The sermon was listened to with the closest attention.

ST. GEORGE'S SERVICE.

The Ordination Event Postponed Because of the Bishops Illness.

There was a large audience at St. George's cathedral on Sunday morning to witness the ordination ceremony to have taken place, but postponed owing to the absence of his lordship Bishop Lewis through illness. The usual service was conducted by Rev. M. Harding, assisted by Archdeacon Jones, Canon Spencer, Revs. Messrs. Smith and Muckleston, of Ottawa. The sermon was preached by Rev. W. J. Muckleston, M.A., who said at the commencement that the painful postponement of the ordination was very embarrassing to him because he had a message prepared which had become for the moment inappropriate. He based his discourse on ideas suggested by the collects of the day, and said they were all concerned in a great work—the reclamation of the world from sin and misery. He wished to impress this fact not only on the minds of the young men about to enter the ministry, but upon the minds of the older clergy. They all had a responsibility in this matter that could not be shaken off or forgotten. This world is still far from God, and the work which Jesus Christ had given them had not been done. Everyone of those present, none alive, were in a particular moral condition and they put themselves there. They made themselves what they were, either by acting according to God's grace or in opposition to it. They had rendered themselves capable of great things or capable of little things according to their works. There is not anything unfair about this. By this standard they could judge what their reward would be. If they believed they were called of God to speak and work for Him they should ask themselves to do something for Him. They should try to make the world and their brethren better than they were. If they trusted in God He would show them His grace, the thing they wanted to be shown, and show them what they should do for Him. If they were true to Him they would find by prayer and perseverance that His grace was sufficient for their weakness.

A FEW GOOD POINTS.

Rev. Mr. Arnot's Laws From Heaven For Life on Earth.

"He that hath an ear to hear let him hear what the spirit saith." Men have ears and stop them. The Lord made the ear of man, and a wonderful work it is. Strange that it should be open to every voice but the entreaty of its Maker. In times when vile men held the high places of the land a roll of drums was employed to drown the martyr's voice lest the testimony of truth from the scaffold should reach the people. Thus they closed the ears of the multitude against the voice of the servants. Not by a roll of drums at a single tyrant's bidding, but by a strong, deep hum of business, kept up through common consent, is the ear closed now against the Master's own word. So constant is the noise of mammon humming day and night that the partial silence of the Sabbath is felt an unwelcome pause. As are advance and more is crammed into the six days so much the more eager are mammon's worshippers to fill the Sabbath with the same confused noise. The word says, "Be still and know that I am God." Those who don't want this knowledge are afraid to be still lest it should steal in and disturb their peace. God's mighty hand sometimes interferes to quiet this hubbub in a heart or a house. It is when the inmates are compelled to go about the house with whispers that His voice is best heard.

Fully Convinced.

Musical Bazaar, Toronto: "I am fully convinced as to the virtues of St. Jacobs Oil. It has been an invaluable remedy in my family for burns and scalds, and it cured my wife of severe rheumatic pains." JOHN OSBORNE.

Mark The Valises.

Dr. Curtis and B. W. Folger walked down Princess street together Saturday afternoon. Dr. Curtis, after scanning the boot and shoe store windows, remarked that he would bet that if a person was to put a chalk mark on a hundred of the 600 valises he noticed in the windows the same valises could be found in the United States by this time next year.

Entitled To The Best.

All are entitled to the best that their money will buy, so every family should have at once a bottle of the best family remedy, Syrup of Figs, to cleanse the system when costive or bilious. For sale in bottles by all leading druggists. 75c.

Mrs Annie W. Jordan

Of 165 Tremont St., Boston, was in very poor health, from bad circulation of the blood, having rush of blood to the head, numb spells, and chills, and the physician said the veins were almost burning all over her body. A trial bottle with a double reporter brought on neuralgia of the liver, causing great suffering, she could not take the doctor's medicine, so took

Hood's Sarsaparilla

and soon fully recovered, and now enjoys perfect health. She says she could praise Hood's Sarsaparilla all day and then not say enough.

HOOD'S PILLS are hand made, and are perfect in composition, proportion and appearance.

ASK YOUR GROCER FOR
The Celebrated
CHOCOLAT MENIER
Annual Sales Exceed 33 MILLION Lbs.
For Samples sent Free write to C. ALFRED CHOUILLOU, MONTREAL.

O. GRAVELLE,
126 Princess Street.

'Xmas - Goods

Just received to-day, Eleven Cases of Christmas Novelties, bought for cash at a great sacrifice. We mention a few of the special lines:

150 doz. Ladies' Hem-Stitched Silk Handkerchiefs, Initial and Fancy Border, from 15c up.
Gents' Hem-Stitched Initialed Silk Handkerchiefs from 50c.
Ladies' and Children's Fancy and Plain Handkerchiefs, in endless variety, from 10 up.
Ladies' 75c Kid Gloves for 50c, and the best $1.25 Kid Gloves for $1. Every pair guaranteed.
Ladies' and Gents' Lined Kid Mitts and Gloves.
Gents' Neck Scarfs from 20c up and piles of other bargains, which space won't allow us to mention. To be had only at the NEW DRY GOODS STORE.

O. GRAVELLE,
Formerly with R. Waldron. Headquarters for Corsets in all leading makes.

RICHMOND, ORR & CO.
Announce their
Annual :
: Silk Sale
All Silks at Genuine Sale Prices.
RICHMOND, ORR & CO.

LAMPS
Cutlery and Plated Ware,
Carpet Sweepers,
Clothes Wringers,
Suitable for Christmas Presents, and all at Special Holiday Prices
McKelvey & Birch
69 AND 71 BROCK STREET.

EVENING -:- RUFFLES
We have just received a choice assortment of high grade Silk Moss Curl evening Frillings in
Cream, White, Salmon, Pink, Sky, Yellow, Biscuit, Heliotrope, Lavender, Black, Black and White, Black and Heliotrope.
The above Goods for evening wear are simply beautiful.
THE GLASGOW WAREHOUSE,
CRUMLEY BROS

SPECIAL FOR XMAS PRESENTS.
AT WALDRON'S
New Cheviot and French Wool Dresses, $3, $3.50, $4.
New French Merino and Serge Dresses, $3, $3.75, $4, $4.50.
Men's Lined Kid Mitts and Gloves. Fur Tops, $1, $1.25, $1.50.
Men's Silk and Wool Mufflers, 25, 30c, 50c, 75c and $1.
Men's Hem-stitched Linen and Silk Handkerchiefs, 25, 30, 35, 45, 50c
50 Ladies' Wool Shawls, Pretty Colors, $3, $3.50, $4.
60 Doz New Four-Button Laced and Mousquetaire Kid Gloves, $1 and $1.25.
R. WALDRON, Brock and Wellington streets.

GRAND DISPLAY OF FURS,
PRINCESS McNaughton and Co STREET.
Would call attention to their FINE STOCK OF FURS, READY-MADE CLOTHING, HATS, ETC. You are invited to call and see these goods. The prices are fixed to the hard times now prevailing. In this store you can get just what you want, both in quality and price.

NEW FLOWER POTS
AND JUGS
JUST ARRIVED AT
ROBERTSON BROTHER'S
PRINCESS STREET.

A CARD.
DR. ALBERT F. McVETTY has pleasure in announcing that he has taken into Partnership Isaac Wood, M.D., M.D., M.R.C.S., England.
The practice will hereafter be carried on under the name of "DOCTORS McVETTY & WOOD."
The professional work will be so arranged that one of the Doctors may be found in the office at any time, but either may be consulted independent of the other.

Sudden Death.
An uncle of Vineberg's, Clothier, 93 Princess Street, died suddenly in the old country, leaving him quite a fortune there. In consequence he is giving up the Business here as soon as he can dispose of his stock of Ready-made Clothing, Gents' Furnishings and Furs regardless of cost. Come at once and get great Bargains at
93 PRINCESS STREET.

ADVERTISERS will be in good company in the WHIG, which reaches the best classes, the purchasing public.

SPECIAL MENTION

OLD PAPERS, small, three cents per dozen at Whig Office.

STYLISH WEDDING CARDS, Invitations and Cake Boxes at Whig Office.

ENVELOPES, all sizes, furnished and printed, at Whig Office, at lowest prices to be obtained anywhere.

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RUBBER STAMPS of all kinds neatly made. Self Inkers, Linen Markers, Daters, Seals, Stencils, Rank, Ticket and Office Stamps etc. Repairs of all kinds promptly done. John Orr, Whig Office.

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