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ONLY DOUBLE TRACK RAILWAY IN CANADA. Asdressler and Friday to Los Angelos; | thure like others. La big bottles

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Blood

They produce a natural fresh pink color the cheeks and lips. The most remark. ing remedies. The greatest of all flesh form. | corn that in Pharoah's dream devoured the State Line Service, New York to ers. They purify, enrich and strengthen seven good ears, and the "parched corn" tive that there is something valuable. the blood. The only safe, sure and certain | handed to beautiful Ruth by the harvest- you, or the Lord would not _ we busked remedy for all those distressing complaints | ers of Bethlehem, and Abigail's five meas | you. so peculiar to the female sex. They set ares of 'parched corn,' with which she Up. promptly on the relexed muccus membrane hoped to appear the care of the digestive canal, and in this way redrunken husband, and David's description husking it was a neighborhood reunion. store its functions. Pale people using these of the valleys "covered over with corn," By the great fireplace in the winter, the Suddenly she noticed, while looking at GILDERSLEEVE pills rapidly require a beautiful, clear and healthful appearance,

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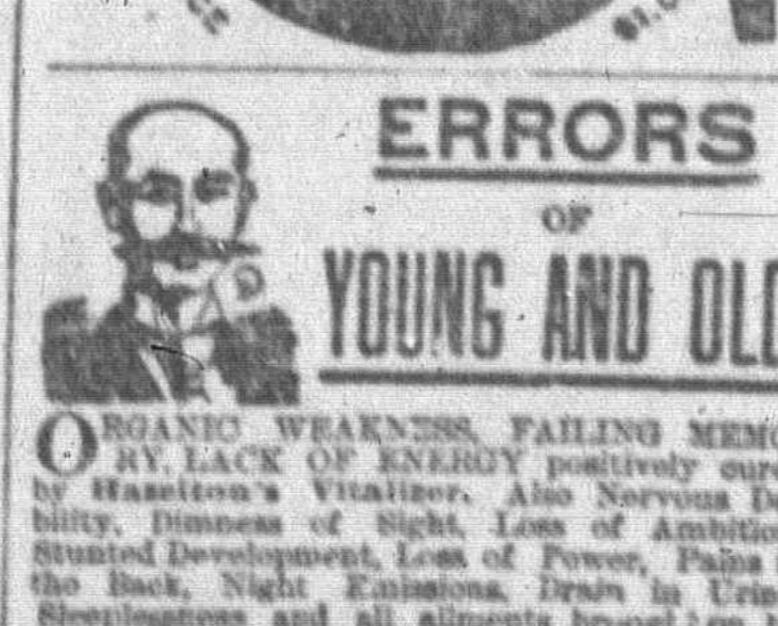
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without sewer-

b healthy city | Dropsy." Dr. L. A. Smith & Co. Toronto. Write for 6 book called Kidney Talks

Sers and Colds, thorongh may observing the system ! of disease, and cures t



shadowing of the Harvest of Earth.

BROOKLYN, Nov. 27 .- Rev. Dr. Talmag

it into the golden heap. Then the wagons

came along and take it to the cornerib THE BIBLE USES CORN AS A TYPE. About corn as an important cereal or orn as a metaphor the Bible is constantly speaking. You know about the people in famine coming to buy corn off Joseph, and the foxes on fire running into the standing corn," and about the oxen treading out ausking time referred to in my text, "As ! a shock of corn cometh in in his season."

THERE IS NO DEATH TO THE CHRISTIAN. There is a difference of opinion as to whether the orientals knew anything about the corn as it stands in our fields, but recent discoveries have found out that the Hebrew knew all about Indian maize, for there have been grains of corn picked up out of ancient crypts and exhumed from hiding places where they were put down many centuries ago, and they have been planted in our time and have come un such Indian maize as we raise in New York I my text may refer to a shock of corn. threw it; just as you and I husked and comforting lessons to all our souls means the kid- of the sustem. . while we think of coming in at last "like a ! heys are in | "Delay is shock of corn cometh in in his season.

at 11:30 and 12:30 pm were thrown out of the Christian vocabu-"75 per cent. | in Bad Blood, & | death as though it were the disaster of disdisease is Dyspensia, Liver & asters, instead of being to the good man first caused by | Complaint, and 2 | the blessing of blessings. It is moving disordered hid- | the most dan- | out of a cold vestibule into a warm temp "Might as well | Brights Disease, 2 | and perpetual fruitage. It is a c try to have a Diabetes and R from bleak March to reseate June. "The above transmitting of the iron handens age, as good | diseases cannot E | earthly incarceration into the diamon houlth when the | axist where & | wristlets of a bridal party, or, to use the kidneys are Dodd's Kidney saggestion of my text, it is only dusking fections have been husked off. They did species of rush and is well put together. Sold by all dealers or sent by mail on receipt a sheath of the body that the bright and the

box or six for Sago. . beautiful soul may go free. Coming "like a shock of corn cometh in in season." Christ broke up a funeral procession at the gate of Nain by making a resurrection day for a young man and his mother, and I would that I could break your sadness and halt the long funeral procession of the world's grief by some cheering and cheerful view of the late

We all know that hasking time was a time of frost. Frost on the fence; frost on the stubble; frost on the ground; frost ! on the bare branches of the trees; frost in the air; frost on the hands of the huskers, You remember we used to hide between the curn stacks so as to keep off the wind, but still you remember how shivering was the body and how painful was the oheek and how benumbed were the hands. ties awakened the echoes, and foy from one corn shock went up, "Aha! aha!" and ! was answered by joy from another corn shock, "Aha! aha!" So we all realize that Act gently yet promnt. I many expectations, the freezing, the chill-HODD'S by on the LIVER, KID- ing, the frosting of many of our hopes.

In HODD'S by on the LIVER, KID- ing, the frosting of many of our hopes.

It as for from being a south wind.

It comes out of the frigid north and when they go away from us we stand be numbed in body and benumbed in mine The Cold Cold They are sugar conted, and benumbed in soul. We stand among more manufactured and gripe, very small, our dead neighbors, our dead families. we say, 'Will we ever get over it ?" Yes. we will get over it amid the shoutings of Rfollows their use. They | heavenly reunion, and we will look back | mansion. No clique in one corner whisabsolutely cure sick head- to all these distresses of bereavement only pering about a clique in another corner. by leading physicians. For sale by heading time. Weeping may endure for a night, he passes, because he made the sun and 10083 Millight Cu, Prepa, Sas franciscs or Chiega | but foy cometh in the morning." "Light, he passes, because he made the sun and

who have chronic algorite and discriber or what his education had been. They all | Walls & Dally Stones | Fire Bally at | sleaver, collidges a calculate, 10, Princes

either standing in the shock or having been | side by the world, and nibbled on the already husked. The farmers gather one other side by the devil, and mildewed all but I am so constituted that there is nothday on one farm and then another day on All cobs and no corn. Nubbins! They another farm, and they put on their rough, are worth saving. I suppose many of at this time of year after the corn has been Fig. C accompanied husking apron, and they take the husking them will get to heaven but they are not out and it stands in shocks. And so I have sent in by a boy twelve years peg, which is a piece of iron with a leath- worthy to be mentioned in the same day. thought it might be practically useful for ern loop fastened to the hand, and with it | with those who went through great tribulation into the kingdom of our God.

husking at all? Nubbins? In other words, show a friend who wished to see them. I want to say to you people who have distress of body and distress in business and distress of all sorts, the Lord has not any gradge against you. It is not derogatory; | gone-one summer night-she sat thinking | the corn, and about the seven thin ears of it is complimentary. "Whom the Lord loveth he chasteneth," and it is proof posi-

and "the handful of corn in the earth," fires roaring around the glorified backlogs the mirror, that the robber's face had gone 1), 6 feet long (D Fig. 2)....Bolf-new-top of and 'the full corn in the ear," and Christ's on an old-fashioned hearth, of which the from the window, and it did not come Sabbath morning walk through corn fields. | modern stoves and registers are only the | back. A few days after the prima donna and the disciples 'plucking ears of corn," | degenerate descendants, the farmers used | received a letter from the robber, saying and so I am not surprised to find corn | to gather and spend the evening, and there | "I heard that the jewels were to be out would be much sociality; but it was not | that night, and I came to take them at anything like the joy of the husking time, whatever hazard, but when I heard you for then all the farmers came, and they | sing that nursery song with which my | came in the very best humor, and they | mother so often sang me to sleep I could came from beyond the meadow, and they not stand it, and I fled, and I have resolve came from regions two and three miles | upon a new and honest life."

brightest experience in all their lives, and | song rolling up out of the deserted nursery there was a neighborhood rennion the of your childhood, or some song rolling ny my body tremble with emotion as the buskers twenty or forty years ago, might reunion, and so heaven will be just that, odor or song might start us this moment up! They reclined amid the fountains already preceded us 'as a shock of corn and the sculpture and the parterres of a cometh in in his season." rity cemetery. There they come up! They went down when the ship foundered off Cape Hatteras, They come up from all sides-from potter's field and out of the solid masonry of Westminster Abbey Kemp's Balance for Coughs and Colds does, They come up! They come up!

husked off. All their spiritual despor such disagreeable Christians you could hardly stand it in their presence. Now in

They meant well enough, but they told you how sick you looked, and they told you how many hard things they had heard about you, and they told you how often they had to stand up for you in some batt-es until you wished almost that they had been slain in some of the battles. Good, pions, concentrated, well-meaning disagreeables. Now in heaven all their offensiveness has been husked off. Each one is as happy as he can be. Every one he meets as happy as he can be.

Heaven-one great neighborhood rennion. All kings and queens, all songsters, all millionaires, all banqueters. God the Father with his children all around him. No "good-bye" in all the air. No grave cut in all the hills. River of crystal. rolling over bed of pearl, under arch of chrysoprase, into seas of glass mingled with fire. Stand at the gate of the granary after a while the sun was high up, and all and see the grain come in; out of the frosts into the sunshine, out of the darkness into the light, cut of the tearing, and the ripping, and the twisting and the wrenching and lacerating, and the husking time earth into the wide open door of the king's granary "like a shock of corn cometh !

THE SOCIETY OF REAVEN. Yes, heaven is a great sociable, with joy like the joy of husking time. No one there feeling so hig he declines to speak to some one that is not so large. Archangel will-

"But sars some one do you really

THE MEMORIES OF YOUTH. I do not know how you are constituted us to-day to cross the cornfield, and I have | 4 feet long, saw off one end slanting thought perhaps there might be some rem-Who would not rather have the pains of | iniscence roused in our soul that might be this life, the misfortunes of this life-who | saintary and might be saving. In Sweden would not rather be torn and wounded and | a prima donna, while her house in the city | lacerated and wrenched and husked and at | was being repaired, took a house in the last go in amid the very best grain of the country for temporary residence, and she granery-than to be pronounced not worth | brought out her great array of jewels to One night after displaying these jewels

and leaving them on the table, and all her and looking into a mirror just in front of her chair, when she saw in that mirror the face of a robber looking in at the window behind her and gazing at those jewels. She

Oh, my friends, there are jewels in peril Good spirits reigned supreme, and there | richer than those which lay upon were great handshakings, and there was lable that night. They are the jewels carnival, and there was the recital of the I the immortal soul. Would God that some memory of which makes all the nerves of out of the corn fields, the song of the strings of a harp when the fingers of the turn all our feet out of the paths of sin player have swept the chords. The husk- into the paths of righteousness. Would ing time was the time of neighborhood [God that those memories wafted in or There they come up! They slept in the with swift feet toward that blessed place old village churchyard. There they come | where so many of our loved ones have

Interested Poople. Advertising a patent medicine in the peculiar way in which the proprietor c' it is indeed wonderful. He authorizes all druggists to give those who call for it a sample bottle free, that they may try it cies husked off. The grain, the golden before purchasing. The large bettles are grain, the God-fashic sed grain, visible and 500 and \$1 00. We certainly would advise conspicuous. Some of them on earth were a trial. It may save you from consumption.

A Curlesity From China Is shown at Wilson's Pharmacy, in the heaven they are so radiant you hardly shape of a basket, containing "Chinese four pieces of scantling 2x4, sloping the Drop in and inspect it

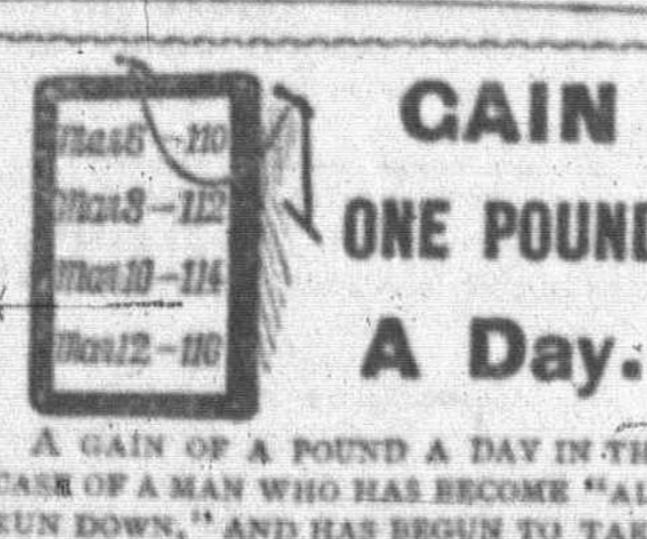
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CURE Disginess, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c. While their most

and preventing this annoting complaint, while they also correct all disorders of the stomach. stimulate the liver and regulate the bowels. Even if they only cured

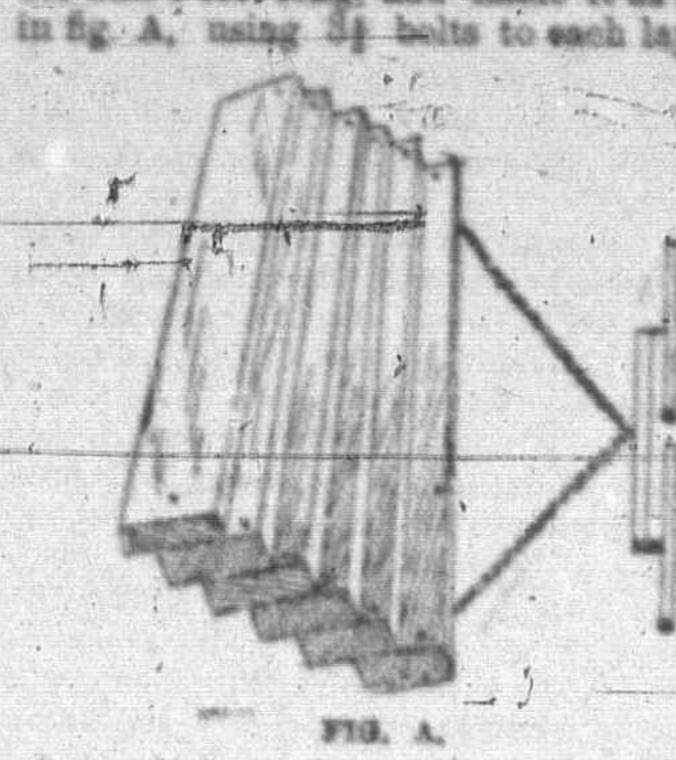
But after all sick head

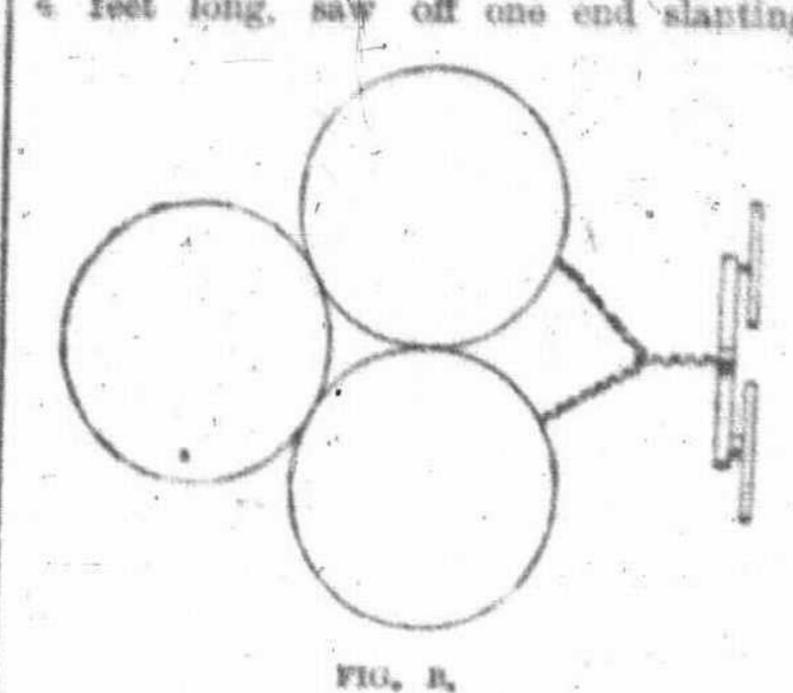
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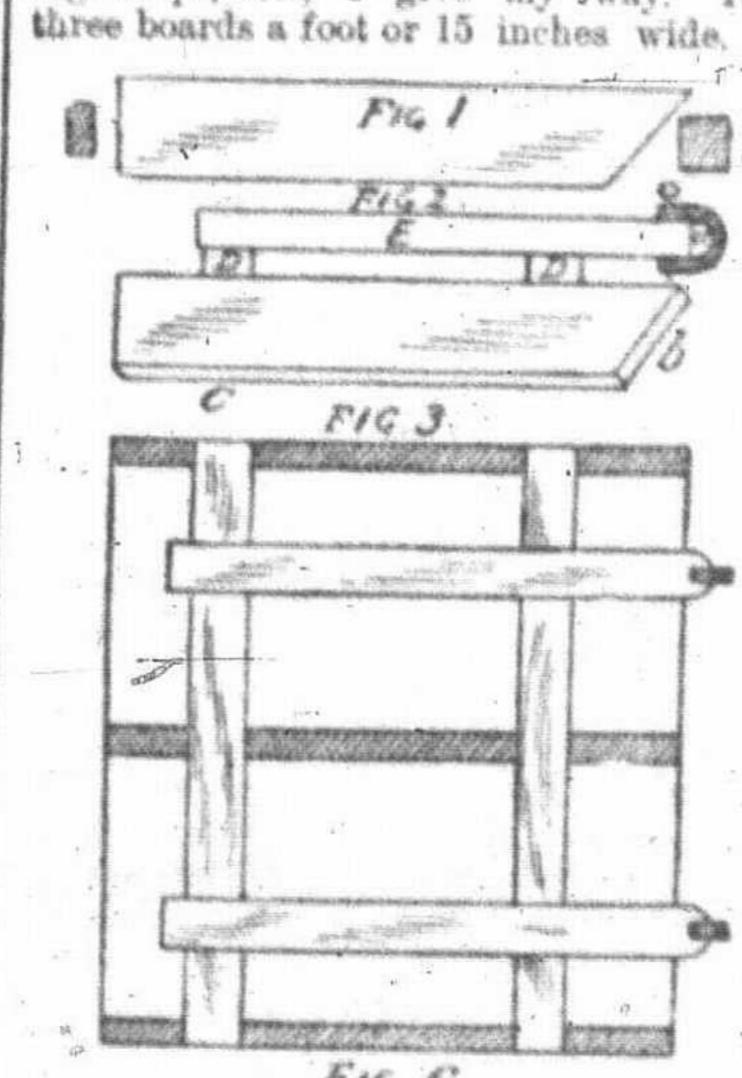
AGAIN. PALATABLE AS MILE. EN-GISTS AT 50C. AND \$1.00 SCOTT & BOWNE, Betterill





hardly knowing why she did so she began to sing an old nursery song, her fears making the pathos of the song more telling. Tenly she noticed, while looking at the pathos of the song more telling. these two 4x4's (ee Fig. 1, E Fig. 2) and fasten a clevis in the end of each as shown at (ce) Fig. 2; with a chain through the two, it is ready to hitch to. Fig. 3 shows the crusher as looked down upon as it rests upon the ground." W. A. Slidham, an Indiana subscriber,

writes: "In answer to the subscriber who | ing. In this store you can get just what you want, both in quality and price wishes subscribers to give their way of making a float for leveling ground, break.



inch thick and 7 feet long and nail them to front end and nailing a board on them ; then uail two or three pieces of lath 1x3 inches on the bottom of the boards and it

is complete." -- Farm, Field and Stockman. Convenience of Farm Buildings. Webster defines convenience as that which promotes ease, comfort, enjoyment and advantage, which applied to farm offices in use, that only benefit the outer appear. buildings should read thus: Ease with | ance of the skin demporarily by covering up im be performed, comfort of both man and skin resulting in a faded or muddy appearance. animals, the enjoyment which can be de- Peach Bloom is a skin food that eleaness from rived from having everything comfortable, impurities, southes irriation, frees the pures from and the advantages to be derived from the exadations, and corrects imperfections, teaving same in the economy of time, labor, feed and room. We frequently see posted in places of business the sign 'time is money Is it not just as applicable to farm labor as any other business? And should not the farmer economize time by having conveniences both inside and out and in the buildings themselves? The daily labor commonly designated as "chores" takes up considerable time, not in one day to be sure, but in a year, a score of years, or a ! let reparation. Frice di per bottle : sold by lifetime, it amounts to more than most people imagine. Suppose a man requires two hours each day to do his chores; if price, by addressing amounts in a year to 730 hours, in twenty years to 14,610 hours, or 1,461 days of ten hours each. Four years of ten hours a day, Sundays included, would be required to perform the labor. Now suppose that I through the convenience in the location of buildings, yards, feed facks, doors, gates, interior arrangements, etc., and by a systematic method in the arrangement c toots and also in using them, he is enabled to save twenty minutes' time each day, he would save in one year something over 121 hones; in twenty years, something over 243 / days of ten hours each.

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A Very Large Lot of New Serges, of Heavy Make for Winter, at VERY LOW PRICES.

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Would Call Attention to their Fine Stock of Furs, Ready-Made Clothing, Hats, Etc. You are invited to call and see these goods. The prices are fixed to the hard times new prevent

three boards a foot or 15 inches wide, an THE CHEAPEST UNDERCLOTHING AT R. WALDRON'S.

Sma'l Men's Lambs Wool Veste and Pante, 50c, 75c, \$1 \$1.25, \$1 50. Mens Lamb's Wool Vests and Pents, 50, 75, 90 \$1 25, \$1 50 Large Mens Lambs Wool Vests, and Pants 75, 90, \$1.25, \$1.50 Slender Men's Lamba Woo! Vests and Pants, 75,90 \$1 25,\$1 50 Men's, Stout Men s and O & Men's Merino Fants and Vests 75c, \$1. \$1.25 all Sizes Merino. Black, Cashmere and Scotch Hand Knit Books, 25, Boys and Youths Vests and Parts, Merino, Union and all Wool, Boys' Combination Suits, Heavy and Light Makes, Low Prices.



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the skin smooth, pure and beautiful in its. natural healthy condition. It quickly disc ved and removes brown and liver spots, freckies tilack heads, pimples, bl. tches, reduces, tan su burn; and gives firmness to the skin hos removing wrinkles, c rreits rough and only skin cures chapped lips and hands, is harmless to the most delicate skin ; not a paint, powder or whitewash ; clean and leaving no mark of its application one minute after use. A perfect tes. In Its Forty-Sixth Year.

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the rush, which will begin after

better assorted Unprecedented, Exceptional and

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THE DEALSHITS assend your doors

fund and keep warroor. The best and the

and windows. If neing h you can save .

