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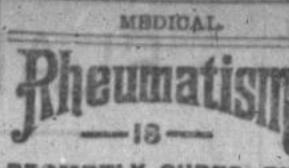
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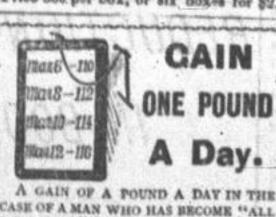
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Writes Mas J. MARTIN, Owen Sound From my personal experience I am satis fied that your Red Blood Pills are a Great Female Medicine.

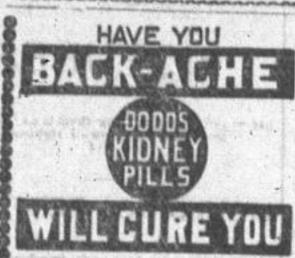
I find Red Blood Pills a marvellons remedy. When I bought the Pilte I suffered severely from extreme debility, I now and Return. Cabin passage \$45 single and up. feel like a new woman. I would advise ward; return \$75 and upward, according to local tion of berth; Second cabin \$80; etecrage \$20. and irregularity to use them. MRS. J. C., Toronto, Ont.

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RUN DOWN," AND HAS REGUN TO TAKE THAT REMARKABLE PLESH PRODUCER, OF PURE COD LIVER OIL WITH

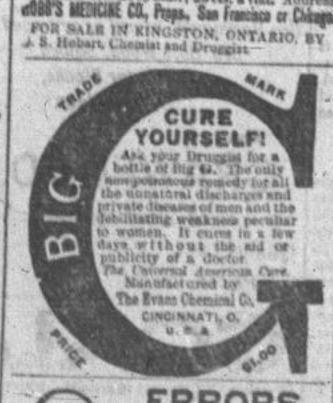
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> Pharmacist, 38 Yougo Street, Toronto. [] keep business, in had I times to force and

AT THE TABERNACLE.

OR, TALMAGE GIVES AN ACCOUNT OF HIS OBSERVATIONS ABROAD.

me Eather Novel Views of the Caar of Empire-The Dreadful Famine-Blesslugs on America.

BROOKLYN, Oct. 16 .- Unusual interest Rev. Dr. Talmage this forenoon, it having been announced that he would devote the entire discourse to a review of his summer's journey. The great Tab-ernacle building was crowded early by an expectant audience. Professor Brown, the organist, during the service rendered the Russian national air, the English national air and our own national air. Among other hymns sung

My country 'tis of thee, oweet land of liberty. The subject was, "Observations in

take the wings of the morning and even there shall thy hand lead me." be to a man who has no poetry in his "Wings of the morning." What kind of a bird is it, and how long are I started from Liverpool. July 12, on "the wings of the morning." I entered Germany, the land of Martin Luther and many of that ilk, living and dead. entered the finest haven of all the

ford street, Brooklyn. Oh, I like "the wings of the morning." I am, by nature and by grace, a son of the morning. I think I must have been born in the morning. I have a notion that heaven is only an everlasting morning. In the summer of 1893 my text was fulfilled to me again and again.
"If I take the wings of the morning and dwell in the uttermost parts of the sea, even there shall thy hand lead me. since I took my first walk from the cradle to my mother's lap at Bound Brook until this pulpit where I now stand, and he will lead me until I stop Price 50s per box, or six boxes for \$2.50. | for all time about three miles out you der, where the most of you will be my fellow slumberers.

THE CRY FOR RELIEF.

You all know why I went to Russia this summer. There are many thonsands of people who have a right to say | who have seen a famine. No wonder to me, as was said in the Bible parable, "Give an account of thy stewardship." Through the Christian Herald, which I is my body." Thank God that I ever have the honor to edit, we had for saw that transcendent and compact months, in publishers, in reportorial and | kindness of the infinite God-a loaf of editorial column, put before the people | bread. And it was our joy this summer the ghastly facts concerning twenty to hand over a ship-load of material for million Russians who were starving to death, and subscriptions to the relief | sians with such a beatitude fund had come by letters that seemed not so much written with ink as with tears, some of the letters practically saying, "We find it hard to get bread for our own families, but we cannot the seas, and to please to receive the inclosed." And others had sent jewels from their hands and necks saying, "Sell these and turn them into bread." And another letter said, "Inclosed is an old gold piece. It was my mother's. She except for bread, and now I inclose it," We had gathered thirty-five thousand

three million pounds of flour. When I went down to the Board of Trade at Chicago and left five thousand dollars of the amount raised with a prominent flour merchant, taking no receipt and leaving all to him to do the best thing, and returned, it was suggested that I had not done things in a bought in Chicago fine flour, but they sent us superfine. God bless the mer-

chants of Chicago! Now we know nothing about famine in America. The grasshoppers may may destroy the crops along the Ohio, the potatoe worm may kill the vines of Long Island, the rust may get into the wheat of Michigan, yet when there has been dreadful scarcits in some parts of the land there has been plenty in other parts. But in districts of Russia, vast enough to drop several nations into them, drought for six consecutive years has devastated, and those districts were previously the most productive of all

It was like what we would have in America if the hunger fiend somehow got out of hell and alighted in our land, and swept his wing over Minnesota and said "Let nothing grow here," and over Missouri and said, "Let nothing grow and over New York State and "Let nothing grow here," and over Ohio and Georgia and Massachusetts and Pennsylvania and Nebraska and Dukota and the Carolinas and said, "Let nothing grow here," and the hunger fiend had swept the same withering and alasting wing over the best parts of America in the years 1887, 1888, 1889, 1890, 1891 and 1892, and finally all our families were put on small allowance. and we all had risen from the table hungry, and after awhile the children had only quarter enough, and after awhile only one meal a day, and after awhile no good food at all, but a mixture of wheat and chaff and bark of trees, and then three of the children down with hunger typhus, and then all the family unable to walk, and then crawling on hands and knees, and then one dead in each room, and neighbors, not quite so exhausted, coming in to bury them, and afterward the house. the dead to more appropriate sepulchre

-whole families blotted out. ONE HUNDRED AND TWENTY-FIVE THOU SAND SAVED. homes more than were ever counted, in | the president of the United States! God homes that were once as comfortable save the queen of England! God save and happy and bountiful as yours or the emperor and empress of Russia! mine, in homes as virtuous as yours or | I will, whether in sermons or lectures mine, in homes where God is worshiped I have not yet decided, show that nine as much as in yours or mine. It was to | teen-twentieths of all the things written do a little something toward beating and published against Russia are fusback that archangel of wretchedness | nished by men who have been hired by and horror that we went, and we have other countries to "write up" or rather now to report that, according to the es- write down Russia, so as to divert comtimate of the Russian Famine Rebet | merce from that empire or because of Committee, we saved the lives of 125, 000 people. As at the hunger relies larger than all the rest of Europe put stations the bread was handed out-for together, you can see how natural it was made into loaves and distributed | would be the jealousies. I know of two -many people would halt before taking | prominent European newspapers that t and religiously cross themselves and | keep men on salaries to catch up everyutter a prayer for the donors.

have mercy on me and accept my gratitude." Prefer your own form of reli- saw and heard. gion by all means, but do not depreciate ple before we were born, and I rather expect there will be several left after we are dead. I have traveled in many lands, but I tell you plainly, as I told Emperor Alexander III. in the palace at Peterhoff, that I had never been so impressed with the fidelity to their religion of any people as by what I had seen in Russia, and especially among her public

I said respectfully to a Russian when I saw him cross himself, "What do you Russia and Great Britain," the text do that I always say, God have mercy selected being Psalm exxxix, 9, "If I on me!" I hald in my hand something do that I always say, God have mercy of patients. The population was flying very suggestive. What does that black dwell in the uttermost parts of the sea, and uncomely thing look like? That is what is called hunger brend from Rusits wings and of what color? Ah, some have in it not one grain of sustenance. of us have seen and felt its wings. They It is a mixture of pigweed and chaff and are golden. They are buoyant. They the sweepings of stables. That is some are swift. They are widespread. The thing which, if dropped in the street, 15th of last June I took the wings of your dog or cat might sniff at, but the morning" and started for Europe. | would not eat. That was the only food June 20, on "the wings of the morning." on which millions of men and women

You must look at that hunger bread of Russia before you can get proper appreciation of what an attractive and On "the wings of the morning I en beautiful thing a good loaf of bread is." tered St. Petersburg, Russia. On 'the It is so common to us we cannot realize wings of the morning" I entered Most its meaning. Stop and look at it in a cow. On "the wings of the morning" I hakery window or set it on your family entered the palaces of Russia, greeted table—I mean an honest loaf of bread, by the emperor and empress, surround- white as a ball of packed snow, with a ed by a lovely brood of princes and crust brown as the autumual woods, princesses. On 'the wings of the morn and for a keen appetite more aromatic put before you, not a quarter of a slice earth-New York harbor-and looked and another and another, just snited to or a half a slice, but a full, round slice, off toward the most interesting place I a boy always ready to eat and for the had seen in three months-1 South Ox- most time hungry, even in a well supplied house. I remember and you remember, if you had a healthy childhood. just how it tasted. My! My! Plum pudding does not taste as good now as that plain bread then. It was then bread at the table, and bread between meals, and bread before breakfast, and bread before going to bed.

THE STAFF OF LIFE. Why does not some poet ring a cante on a loaf of bread, or some modern Raphael paint it, or some historian tell its history? Not iced all over like wedding cake, or dotted like many articles of food, pretentions and with fantastic ingredients, but that grandest product of the earth; that richest yield of the flour mill that best benediction of a hot oven—a God-given loaf of bread. But the rhythm of it, the luxury of it, the meaning of it, the benediction of it, the divine mercy of it, only those know Christ put his food into the sacrament and said of a broken loaf of bread, "This gladdening many thousands of Rus-

But I have been asked by our people in Great Britain and America, again and again. Why did not the prosperous people of Russia stop that suffering themselves, making it useless for other stand this cry of hunger from beyond | nations to help? And I am always glad when I hear the question asked, because it gives me an opportunity of explaining. Have you any idea what it requires to feed twenty million people; There is only one being in the universe who can do it, and that is that is the gave it to me and never to part with it Being who this morning breakfasted sixteen hundred million of the human race. The nobility of Russia have not dollars in money, which we turned into only contributed most lavishly, but many of them went down and staid for months amid the ghastliness, and the horror, and the typhus fever, and the smallpox that they might administer to

I sat at the dining table in the house

of one of our American representatives

the suffering.

beside a baroness who had not only business way. How could we know impoverished her estates by her contriwhat sort of flour would be sent? There | burions to the suffering, but who left are styles of flour more fit for the her cwn home and went down into the trough of the swine than the months of | worse of the misery, until prostrated hungry men and women Well, as is with fever, then reviving and toiling on customary, when the flour came to until prostrated by the smallpox. See New York it was tested, and we found | had come home to get a little strength, indeed they had cheated us. They gave and in a few days she was going down three engagements of all the summer. us better flour than we had bought. I again to the suffering districts, and she commissioned me to execute in America a literary enterprise by which she expicts with her pen more money, all of which is to go for bread to those who lack it. Then there are the Bobrinskies. kill the crops in Kansas, the freshets | They are of the nobility-not only the nobility of earth, but the nobility of heaven. You know we have in America sertain names which are synonymous for benevolence—George Peabody, Jas. Lenox, William E. Dodge, Mr. Slater and so on. What their names mean in America Bobrinski means in Russia, The emperor has made larger contributions toward this relief fund than any monarch ever made for any cause since the world stood, and the superb kindness written all over the faces of emperor and empress and crown prince is demonstrated in what they have already done and are doing for the sufferers in their own country. When a few days ago I read in the papers that the emperor and empress hearing an explosion, stopped the royal rail train to find out what accident had occurred and the empress knelt down by the side of a wounded laborer and held his head

until pillows and blankets could be brought, and the two wounded men were put upon the royal train to be carried to a place where they could be better cared for, I said to my wife, "Just When I saw a few days ago in the papers that the emperor and empress had walked through the wards of the most virulent cholera, talking with the patients, shaking hands with them and cheering them up, it was no surprise to me, for I said to myself. "That is just like them." Any one who has ever seen the royal family will believe anything in the way of kindness ascribed to them. and will join me in the execration of that too prevalent opinion that a tyrant is on the throne of Russia. If God spares my life I will yet show by facts becoming the tomb, with none to carry | beyond dispute that the most slandered and systematically lied about nation on earth is Russia, and that no ruler ever lived more for the elevation of his people in education and morals and religion than Alexander the Third. So I put all That is what occurred in Russia in | the three prayers together-God save

thing unfavorable to Russia and mag-Some of them would come staggering | nify the incident. And the stereotyped back and say, "Please tell us who sent | stories of Siberian cruelty in one case this bread to us?" And when told it | out of a hundred is true, but in ninetycame from America they would say: | nine out of a hundred cases they are "What part of America? Please give fabrication. And in the one case as na the names of those who sent it." Ah, soon as it is reported the official is dis-God only knows the names of those who | charged.

IN GOOD TIMES to sent it, but he certainly does know, and They who have been sent to write anything except how we shall keep close of Ladies' Specialties. times to force and many a prayer is going up. I warrant up" Russia and Siberia have done as that to the cross and do the most for helping people for this world and the next? May The Parisian Medical Appliances Lill I III mess to keep it. and at all 1 your by the chip Leo. Perhaps some of New York, should write up the slums I there come in England spore cordinate, his paper.

us at our tables rattle off a prayer that | as a spectmen of what New York is, or, may mean nothing, although we call it | sent to write up the American congress, saying grace, but I warrant when should write up some degraved politi those people who ressived the bread clark as a specimen of American stateswhich saved their lived "said grace" it | manship, or, sent to write up the sanstary condition of this country, should Our religion may not demand that we send a kodak picture of all the warts 'cross ourselves.' but I have learned | and carbuncles he could find as a specithat while crossing one's stif in some | mest of American health. I believe I eases may mean nothing but mere form | can reverse the opinion of any man I believe in most cases it means. 'Oh, antagonistic to Russia who will give me

Before passing to the other field of my the religious forms of others? From all summer observation I give you one lit-I can learn there were several good peo- the specimen of the falsehoods about Russia. I stood in London with my tickets for St. Petersburg, Russia, in my pocket. It was two o'clock in the afternoon, and at three o'clock I was to take the train. An American physician came in and said, "You certainly are not going to Russia." I said, "Why not?" Then a morning paper was shown me, saying that in St. Petersburg there were two thousand cases of virulent cholera. the city had been divided into hospital. districts, and the doctors were at their wits' end what to do with the number

in terror. It was almost as bad in Mos-While reflecting on these accounts two messengers arrived from other sia; that is what millions of people lived | friends protesting against the foolbardion for months before help came from ness of my rushing into the presence of England, Scotland, Ireland and Amer two thousand cases of chelera in one ica; that is a mixture which seems to have in it not one grain of sustenance. four days. Meanwhile a telegram from St. Petersburg encouraged me to go. I went. There was not a single case of cholers in St. Petersburg or Moscow, and there was not a single case in either city until four weeks after I left those cities. But the continental falsehood had done its commercial exrand. Tens of thousands of Americans and Eng-

lishmen who proposed to summer in Russia turned in other directions. At the large hotel in St. Petersburg at which I stopped, though capable of holding five hundred guests, and months before every room and every hallway and every mattress and every pillow had been engaged by telegraph by sight seers, all the orders were cancelled, and traction of that amount of commercial profit from those cities you may imagine. But that whole subject of systematic fabrication I adjourn to some other hour. Yet I must tell you of a picture of pathos and moral power impressed upon my mind, so that neither time nor eternity may efface it.

The ship Leo swung to the docks a few miles below St. Petersburg loaded with flour from America. The sailers on board huzzaed as they came to the wharf. From a yacht on which we had descended the river to the sea the prominent citizens of St. Petersburg disembarked. The bank was crowded by prosperous citizens, who stood on the wharf, and back of them by poor laborers, who had come down to offer their services free of all charge for the removal of the breadstuffs from the ship to the imperial freight train that took the flour to the interior free of charge. While we stood there the long freight train rumbled down to the docks, the twenty-five years old. locomotive and each car decorated with a flag-the American flag and the Rus- McFaul's.

sian flag alternating Though a flag to some eyes is only a American flag looks five thousand miles | The arm may be eaved. from home. It looked that day like a section of heaven let down to cheer mortal vision. Addresses of welcome and store, Kingston. responses were made, and then the work began, the only contest being who should lift the hardest and be most expeditious. From ship to rail train. From rail train to kneading board From kneading board to oven. From oven to the white and quivering lips of the dying. Upon all who, whether by contribution small or large, helped make that scene possible may there come the benediction of him who declared, "I was hungry and ye fed me.

GREAT MEETINGS IN GREAT BRITAIN. But I must also give a word of report concerning my other errand—the preaching of the Gospel in Great Britain last summer. It was a tour I had for many years anticipated. With the themes of the Gospel I confronted more people than ever before in the same length of time-multitudes after multitudes, and beyond anything I can de scribe. The throngs in all the cities were so great that they could be con trolled only by plateons of police, so that none should be hurt by the pressure, each service indoors followed by a service for the waiting throngs outdoors, and both by handshakings to the

last point of physical endurance. From the day in which I arrived at noon in Liverpool, and that night ad dressing two vast assemblages, until l got through my evangelistic journey. it was a scene of blessing to my own up. At all the assemblages large collections were taken-the money being given to local charities, feeble churches, orphan asylums or Young Men's Christian Associations-my services being entirely gratuitous. But what a summer! There must have have been much praying here and elsewhere for my welfare, or no mortal could have gone

through all I went through In every city and town I had messages poured into my ears for families in America. Oh, sons of Scotchmen, Englishmen, Welshmen and Irishmen, there are hearts on the other side of the sea beating in affection for you and praying. for your present and eternal welfare. They wanted me to give you their love, and here it is by the wholesale, for cannot give it by retail. Disappoint not the old folks on the other side the Atlantic. You will probably never see them again in this world. Their hair is whitening, and their step is not as firm as when you saw them last. So live that you may meet them in heaven. Write home often, and while you know they are praying for you, do not forget. to remember in your prayers those who were your first friends, and friends than whom you will never have better-I mean your old father and mother,

By the memories of the old Scotch kirk, where you were baptised, and of the English fireside, by which you played, and of the Welsh bills and valleys, among which you roamed, and the old homes on the banks of the Tweed and Shannon and the Clyde, I charge you be honorable and true and Christian. You have good ancestral blood in your veins. Prove yourself worthy. It seems to me that the Gospel is making mighty

strides over there. Only one thing I saw in the chapels and churches I did not like. That is a lack of appreciation of each other as between the national church and the dissenters. Now each is doing a great work that the other cannot do. God speed them all-they of the episcopacy and they of the dissenters! Some need the ritual of the national church and others the spontaniety of the Wesleyan. In the kingdom of God there is room for all to work and each in his own way. Some people are born Episcopalians and others Methodists and others Baptists and others Presbyterians, and do not let as force our notions on others.

As for myself, I was born so near the ine that I feel as much at home in one lenomination as another, and when in the Episcopal church the liturgy stire any soul so that I cannot keep back the tears, and it overwhelms me with its ower. When in an old-fashioned Methodist church the responses of "Amen" and "Hallelnjah!" lift me until, like Paul, I am in blessed bewilderment as "whether in the body or out of the question is begatived beyond cupute, as their body. God knoweth." And as for the Baptists, though I have never been any then these desired. By mail, 81.00. Full particulars (sealed) 5 cts. THE BANE MEDICAR thing but sprinkled, I have immersed to Morragat, Cawara, FOR SALE AT WADES DAGG STORE.

dreds more in the baptistry under this pulpit where I now stand. NO DOUBTFUL DISPUTATIONS.

dissenters. Although I would be called a dissenter there, almost my first step in England was into the banqueting hall--the lord mayor's banquet, given to the bishops and high officials of the national Archbishop of Canterbury at their head. and a more magnificent group of folks. thou of the suffering cross of Calvary, an honest hearing, as my own opinions | had never met before the archbishop have been reversed by what I recently and myself were old friends. But all up and down Great Britain I found a multitude that no man can anmber en-

listed for God and eternity, and I tell you the kingdom is coming If the pessimists would get out of the way-the people who snivel and groan and think everything has gone to the way, the world would soon see the sal vation of God. Christianity is only another name for elevated optimism. Was Isainh an optimist? See his descris in carnadined with red roses and snowed under with white lilies and his lamb asleep between the paws of a lion. Was St. John an optimist? Read the uplifting splendors in the Apocalypse and the ballelujah chorus with which the old book, which they cannot kill, closes. The greatest thing I can think of would be to have a triple alliance of America, England and Russia in complete harmonization, and then to have upon all Ghost. Let the defamation of other nations cease. Peace and good will to men! For that glorious consummation, which may be nearer than we think let us pray, remembering that God can do in five centuries. If the consummation is not effected in our day I shall ask the privilege of coming out from

heaven a little while to look at this old world when it shall have put on its millenial beauty I think God will let us come out to see it at least once in its perfected state before it is burned up. I should not wonder if all heaven would adjourn for an excursion to this world to see how a shipwrecked planet was got off the breakers and set affoat princesses. On 'the wings of the morn and for a keen appetite more aromatic than flowers—a loaf of bread as you remember it in childhood, when the knife our party. And so it was in all the in the hand of your father or mother cut clean through, from crust to crust to crust brown as the autumual woods, and for a keen appetite more aromatic than flowers—a loaf of bread as you remember it in childhood, when the knife in the hand of your father or mother cut clean through, from crust to crust to crust and the orders were cancelled, and instead of five hundred guests I should think about thirty, and that including our party. And so it was in all the in the hand of your father or mother cut clean through, from crust to crust to crust and the orders were cancelled, and instead of five hundred guests I should think about thirty, and that including our party. And so it was in all the in the hand of your father or mother cut traction of that amount of computerial the orders were cancelled, and and for a keen appetite more aromatic than flowers—a loaf of bread as you remember it in childhood, when the knife in the hand of your father or mother cut traction of that amount of computerial the orders were cancelled, and and for a keen appetite more aromatic than flowers—a loaf of bread as you remember it in childhood, when the knife instead of five hundred guests I should think about thirty, and that including our party. And so it was in all the final result, though it better, and it will be calculated and the orders were cancelled, and th wiped from a pale face, or a thorn extracted from a tired foot, or a sinful soul washed white as the wool. May God help us to help others! And so these lessons of gratitude and sympathy and helpfulness and vindication I have brought you on the wings of this morning.

THE TEA TABLE.

Bead This Down and You Will Be Entertained and Posted. Armstrong's new store, one door below Histock's grovery. John Heifernan, son of Jereniah Heffermae, Hallowell, was married tast month, in Chicago, to Miss Catharina Hannipir

Keep yourselves and children warm and buy your wool underwear, chesp, at R. Mc-T. J. Healy, one of Ganancque's flurat young men, took sick on Wednesday werk and was dead on Saturday. He was only Catidren's black wool tose from 5c at R.

James Danlop, of Horton, bad his arm violently wrenched and the bones broken by floating rag, you ought to see how the coming in cortact with a threshing machine. Wade e mandrake liver pills, sure cure for biliouspess and constipation, Wade's drug

Os Monday James Tobey and Mrs. Carlesa Carson, Picton, were quietly married. They took the str. Alexandria for Men'real for a wedding trip. Manson's Magle Corn Salve cures corns an'l buniors with three applications, 15c. pas beg at Wade's drug store, Kingston. A box containing \$61, belonging to f

Paul's church, Smith's Falls, was stolen from a safe in Capt, Foster's office a week ago. All wool ingrain carpets American manu facture ; patterns beat anything ever shown Come and see them at R. McFaul's. J. R. Booth confirms the report that he has bought the Parry Sound Colonization railway. This may be taken as an indicaton that the Ottawa, Amprior & Parry Sound road will certainly be built.

Firewood in Plenty. Come down and see our stock of best maple, out or unout, arriving weekly by Kingston and Pembroke. Best dry slabe in the city. Pine and cedar blocks and Gilmour's dry edgings for kindling wood. All cheap for cash. James Campbell, opposite barrock gate, Ontario street. Telephone

Excursions To Coast. Take the Bay of Quinte and Canadian Pacific Rallways new short line to Peter bere, Terente and all points west. One way excursions to Pacific Coast on Oct. 7, 14, 2 soul and I hope to others. I missed but Wilson, ticket agent, C. P. R. Company's Telegraph Otlice, Clarence street, Delay is Dangerous.

When the kidneys are out of order delay is dangerous. Any disease may follow and become so well established that months of saffering will follow. A gentle tonic like Dodd's Kidney Pills is always acceptable to the kidneys and protects them from disease. They are a kidney food Sergeant's Condition Fills For Dogs.

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dent to a billous state of the system, such as spect, Nausca, Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

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but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways the they will not be willing to do without then But after all sick head

is the bane of so many fives that here is where while others do not. Canvente Levres Lives Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In viale at 25 cents; five for \$1. Sold everywhere, or sent by mail. CARTER MEDICINE CO., New York.

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