NAVIGATION.

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Lighted by Electricity, heated by steam.

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Further particulars apply to A. GUNN & Co. Freight Agents, or C. F. GILDERSLEEVE master.

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OUR MOTTO

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4711 SPECIALTIES are our latest yet and they comprise Wicker Colognes, Plain Glass Colognes, in small and large bottles. 4711 TOILET SOAPS are taking the lead over all others, especially Transparent Glycerine Jockey Club and White Rose. In fact we keep a full and select stock of 4711 SPECIALTIES.

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WHY!

WHEREFORE. The virtues or merits of a remedy for pain do not consist in its being as good for relief as other remedies, but in the fact that it is being, its being more prompt and sure, and therefore the best for the specific purpose. It is not an idle or foolish that strikes the eye that

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THE GREAT REMEDY FOR PAIN, IS THE BEST.

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finds what he needs and needs, is not deceived, and will have it at any price.

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Undoubtedly the most wonderful

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THE GREATEST OF ALL FLESH FORMERS.

PALE PEOPLE USING these PILLS rapidly acquire a beautiful, clear and healthy appearance. The only safe, sure and certain remedy for all those distressing complaints so peculiar to the female sex.

Price 50c per box, or six boxes for $2 50. Dr. Wilkins' Red Blood Pills are for sale at all drug stores. If your druggist has not got them in stock send direct to Dr. R. P. Wilkins, Toronto, Ont., and they will be sent to your address. Send registered letter or P.O. order.

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DODD'S KIDNEY PILLS

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"Backache means the kidneys are in trouble. Dodd's Kidney Pills give prompt relief."

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"Might as well try to have a healthy city without sewerage, as good health when the kidneys are clogged, they are the scavengers of the system.

"Delay is dangerous. Neglected kidney troubles result in Bad Blood, Dyspepsia, Liver Complaint, and the most dangerous of all, Brights Disease, Diabetes and Dropsy."

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DR. HOBB'S LITTLE Vegetable PILLS.

Act gently yet promptly on the LIVER, KIDNEYS and BOWELS, dispelling Headaches, Fevers and Colds, thoroughly cleansing the system of disease, and cures habitual constipation. They are sugar coated, do not gripe, very small, easy to take, and purely vegetable. 45 pills in each vial. Perfect digestion follows their use. They absolutely cure sick headache, and are recommended by leading physicians. For sale by leading druggists or sent by mail; 25 cts. a vial. Address HOBB'S MEDICINE CO., Props., San Francisco or Chicago.

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They cure all Suppressions and Irregularities, and Make Women Regular.

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Wasting Discharges Cease. The Breath becomes Sweet and Healthful. Nervous Prostration Vanishes. Eyes Bright and Strong. Spirits Buoyant. The Skin Clear, and the former Nervous Prostrated Woman becomes a New Being.

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Both sexes can obtain remedies unlimitedly successful in the cure of all diseases of a private nature and chronic complaints also.

DR. ANDREW'S FEMALE PILLS They are nothing new, having been dispensed by the doctor for more than 18 years. No experiment. Price one dollar, by mail on receipt of price and six cent stamp. Circulars free. Letters answered when stamp is enclosed free of charge. Communications confidential. Address R. A. ANDREWS, 187 Shaw street, four minutes' walk from Queen street west cars, Toronto, Ont.

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NERVE BEANS are a new discovery that cure the worst cases of Nervous Debility, Lost Vigor and Failing Manhood; restore the vigour of body or mind lost by over-work, or the errors or excesses of youth. This Remedy absolutely cures the worst cases when all other treatments have failed even to relieve. Sold by druggists at $1 per package, or six for $5, or sent by mail on receipt of price. Address NERVE BEANS MEDICINE CO., Toronto, Ont. Write for pamphlet. Sold by—

Sold in Kingston at Wade's Drug Store, Agency for Millet's Emulsion.

AT THE TABERNACLE.

DR. TALMAGE ON THE NEED OF INCREASED CHRISTIAN ACTIVITY.

Fishermen Were Chosen Because They Were Brave and Hardy—The Boundless Sea of God's Words Do Not Hug the Shore, But Sail Out Boldly.

BROOKLYN, Oct. 2.—Since his return from Europe Dr. Talmage has faced audiences unusually large and enthusiastic, who are attracted to the Tabernacle no less by the potent eloquence of the preacher than through a desire to hear from his own lips the message of thanks intrusted to him by the Czar to the contributors of the Christian Herald famine cargo, which he and Mr. Klopsch conveyed to Russia in the steamer Leo. It is understood that Dr. Talmage has in preparation a full account of the mission to Russia, as well of his own preaching tour to Germany, England, Scotland and Ireland. The text this morning was taken from Luke v, 4, "Launch out into the deep."

Christ, starting on the campaign of the world's conquest, was selecting his staff officers. There were plenty of students with high foreheads, and white hands, and intellectual faces, and refined tastes in Rome and in Jerusalem. Christ might have called into the apostleship twelve bookworms, or twelve rhetoricians, or twelve artists. Instead he takes a group of men who had never made a speech; never taken a lesson in belles-lettres; never been sick enough to make them look delicate—their hands broad, clumsy and hard-knuckled. He chose fishermen, among other reasons, I think, because they were physically hardy. Rowing makes strong arms and stout chests. Much climbing of ratlines makes one's head steady. A Galilee tempest wrestled men into gymnasts.

The opening work of the church was rough work. Christ did not want twelve invalids hanging about him, complaining all the time how badly they felt. He leaves the delicate students at Jerusalem and Rome for their mothers and aunts to take care of, and goes down to the seashore and out of the toughest material makes an apostleship. The ministry need more corporeal vigor than any other class. Fine minds and good intentions are important, but there must be physical force to back them. The intellectual mill wheel may be well built and the grist good, but there must be enough blood in the mill race to turn the one and to grind the other.

THE APOSTOLICAL FISHERMAN.

He chose fishermen also because they were used to hard knocks. The man who cannot stand assault is not fit for the ministry. It always has been and always will be rough work, and the man who, at every censure or caricature, sits down to cry had better go at some other work. It is no place for ecclesiastical doll babies. A man who cannot preach because he has forgotten his manuscript or lost his spectacles ought not to preach at all. Heaven deliver the church from a ministry that preach in kid gloves and from sermons in black morocco covers! These fishermen were rough and ready. They had been in the severest of all colleges.

When they were knocked over by the main boom of the ship they entered the Sophomore; when washed off by a great wave they entered the Junior; when floating for two days without food or drink on a plank they came to the Senior, and when at last their ship dashed on the beach in a midnight hurricane they graduated with the first honor.

My text finds Jesus on shipboard with one of these bronzed men—Simon by name. This fisherman had been sweeping his net in shoal water. "Push out," says Christ. "What is the use of hugging the shore in this boat? Here is a lake twelve miles long and six wide, and it is all populated—just waiting for the sweep of your net. Launch out into the deep."

The advice that my Lord gave to Simon is as appropriate for us all in a spiritual sense. The fact is that most of us are just paddling along the shore. We are afraid to venture out into the great depths of God and Christian experience. We think that the boat will be upset, or that we cannot "clew down the mizzen topsail," and our cowardice makes us poor fishermen. I think I hear the voice of Christ commanding as he did Simon on that day when bright Galilee, set in among the green hills of Palestine, like water flashing in an emerald cup, "Launch out into the deep."

DEEP STUDY OF THE BIBLE.

This divine counsel comes first to all those who are paddling in the margin of Bible research. My father read the Bible through three times after he was eighty years of age, and without spectacles—not for the mere purpose of saying he had been through it so often, but for his eternal profit. John Colby, the brother-in-law of Daniel Webster, learned to read after he was eighty-four years of age, in order that he might become acquainted with the Scriptures. There is no book in the world that demands so much of our attention as the Bible. Yet nine-tenths of our Christian men get no more than ankle deep. They think it is a good sign not to venture too far. They never ask how or why, and if they see some Christian becoming inquisitive about the deep things of God they say, "Be careful; you had better not go out so far from shore."

My answer is: The farther you go from shore the better, if you have the right kind of ship. If you have mere worldly philosophy for the hulk and pride of a sail and self conceit for the helm, the first squall will destroy you. But if you take the Bible for your craft the farther you go the better, and after you have gone ten thousand furlongs Christ will still command, "Launch out into the deep." Ask some such question as, "Who is God?" and go on for ten years asking it. Ask it at the gate of every parable; amid the excitement of every miracle; by the solitariness of every patriarchal threshing floor; amid the white faces of Sennacherib's slain turned up into the moonlight; amid the flying chariots of the Golden City.

Ask who Jesus is, and keep on asking it of every Bible lily, of every raven, of every star, of every crazed brain cured, of every blind man come to sunlight, of every coin in a fish's mouth, of every loaf that got to be five loaves, of every wrathful sea pacified, of every pulseless arm stretched forth in gratulation; ask it of his mother, of Augustus, of Herod, of the Syrophenician woman, of the damsel that woke up from the death sleep, of Joseph who had him buried, of the angel posted as sentinel at his tomb, of the dumb earths that shook and groaned and thundered when he died.

A missionary in France offered a Bible in an humble dwelling. The man took it, tore out a dozen pages, and with them began to light his pipe. Some years after the missionary happened in the same house. The family had just lost their son in the Crimean war, and his Bible had been sent home. The missionary took it up and saw that it was the very same Bible that he had left in the house, and from which the leaves had been torn. The dying soldier had written on one of the leaves of the Bible, "Rejected and scoffed at, but finally believed in and saved." The Bible may be used to light the pipe of witticism by some, but for us it is a staff in life, a pillow in death and our joy for eternity.

AN INEXHAUSTIBLE FOUNTAIN.

Walk up and down this Bible domain. Try every path. Plunge in at the prophecies and come out at the epistles. Go with the patriarchs until you meet the evangelists. Rummage and ransack, as children who are not satisfied when they come to a new house until they know what is in every room and into what every door opens. Open every jewel casket. Examine the skylights. Forever be asking questions. Put to a higher use than was intended the oriental proverb, "Hold all the skirts of thy mantle extended when heaven is raining gold."

Passing from Bonn to Coblentz on the Rhine the scenery is comparatively tame. But from Coblentz to Mayence it is enchanting. You sit on deck and feel as if this last flash of beauty must exhaust the scene; but in a moment there is a turn of the river which covers up the former view with more luxuriant vineyards, and more defiant castles, and bolder bluffs, vine wreathed, and grapes so ripe that if the hills be touched they would bleed their rich life away into the bowls of Bingen and Heckheimer. Here and there there are streams of water melting into the river, like smaller joys swallowed in the bosom of a great gladness.

And when night begins to throw its black mantle over the shoulder of the hills, and you are approaching disembarkation at Mayence, the lights along the shore fairly bewitch the scene with their beauty, giving one a thrill that he feels but once, yet that lasts him forever. So this river of God's Word is not a straight stream, but a winding splendor—at every turn new wonders to attract, still riper vintage pressing to the brink, and crowded with castles of strength (Stolzenfels and Johannisberger as nothing compared with the strong tower into which the righteous run and are saved), and our disembarkation at last, in the evening, amid the lights that gleam from the shore of heaven. The trouble is that the vast majority of Bible voyages stop at Coblentz, where the chief glories begin.

The sea of God's word is not like Gennesaret, twelve miles by six, but boundless, and in one direction you can sail on forever. Why then confine yourself to a short psalm or to a few verses of the epistle? The largest fish are not near the shore. Hoist all sail to the winds of heaven. Take hold of both oars and pull away. Be like some of the whalers that went out from New Bedford or Portsmouth to be gone for two or three years. Yea, calculate on a life-time voyage. You do not want to land until you land in heaven. Sail away, O, ye mariners, for eternity! Launch out into the deep!

The text is appropriate to all Christians of shallow experience. Doubts and fears have in our day been almost elected to the parliament of Christian graces. Some consider it a bad sign not to have any doubts. Doubts and fears are not signs of health, but festers and carbuncles. You have a valuable house or farm. It is suggested that the title is not good. You employ counsel. You have the deeds examined. You search the record for mortgages, judgments and liens. You are not satisfied until you have a certificate, signed by the great seal of the state, assuring you that the title is good. Yet how many leave their title to heaven an undecided matter! Why do you not go to the records and find out? Give yourself no rest, day or night, until you can read your title clear to mansions in the skies.

NEED OF CHRISTIAN DEVELOPMENT.

Christian character is to come up to higher standards. We have now to hunt through our library to find one Robert McCheyne, or one Edward Payson, or one Harlan Page. The time will come when we will find half a dozen of them sitting in the same seat with us. The grace of God can make a great deal better men than those I have mentioned. Christians seem afraid they will get heterodox by going too far. They do not believe in Christian perfection. There is no danger of your being perfect for some time yet. I will keep watch, and give you notice in time if you get too near perfection for the safety of your theology.

One-half of you Christians are simply stuck in the mud. Why not cut loose from everything but God? Give not to him that formal petition made up of "O's"—"O Lord" this and "O Lord" that. When people are cold and have nothing to say to God they strew their prayers with "O's" and "For ever and ever, Amen," and things to fill up. Tell God what you want with a feeling that he is ready to give it, and believe that you will receive, and you shall have it. Shed that old prayer you have been making these ten years. It is high time that you outgrew it. Throw it aside with your old ledgers, and your old hats, and your old shoes. Take a review of your present wants, of your present sins and of your present blessings. With a sharp blade cut away your past half and half Christian life, and with new determination, and new plans, and new expectations launch out into the deep.

The text is appropriate to all who are engaged in Christian work. The church of God has been fishing along the shore. We set our net in a good, calm place and in sight of a fine chapel, and we go down every Sunday to see if the fish have been wise enough to come into our net. We might learn something from that boy with his hook and line. He throws his line from the bridge—no fish. He sits down on a log—no fish. He stands in the sunlight and casts the line, but no fish. He goes up by the mill dam and stands behind the bank, where the fish cannot see him, and he has hardly dropped the hook before the cork goes under. The fish come to him as fast as he can throw them ashore.

In other words, in our Christian work, why do we not go where the fish are? It is not so easy to catch souls in church, for they know that we are trying to take them. If you can throw your line out into the world where they are not expecting, they will be captured. Is it fair to take them by such stratagem? Yes. I would like to cheat five thousand souls into the kingdom.

CHRISTIANS MUST WORK.

The whole policy of the church of God is to be changed. Instead of chiefly looking after the few who have become Christians our chief efforts will be for those outside. If after a man is converted he cannot take care of himself I am not going to take care of him. If he thinks that I am going to stand and pat him on the back, and feed him out of an elegant spoon, and watch him so that he does not get into a draft of worldliness, he is much mistaken. We have in our churches a great mass of helpless, inane professors, who are doing nothing for themselves or for others, whenever us to stop and nurse them. They are so troubled with doubt as to whether they are Christians or not. The doubt is settled. They are not Christians. The best we can do with these fish is to throw them back into the stream and go after them again with the Gospel net.

"Go into all the world and preach the Gospel," says Christ—into the factory, the engine house, the clubroom; into the house of the sick; into the dark lane; into the damp cellar; into the cold garret; into the dismal prison. Let every man, woman and child know that Jesus died, and that the gate of heaven is wide open. With the Bible in one pocket, and the hymn book in another pocket, and a loaf of bread under your arm, launch out into the great deep of this world's wretchedness.

The text is appropriate to all the unforgiven. Every sinner would come to God if he thought that he might come just as he is. People talk as though the pardon of God were a narrow river, like the Kennebec or the Thames, and that their sin draws too much water to enter it. No; it is not a river nor a bay, but a sea. I should like to persuade you to launch out into the great deep of God's mercy. I am a merchant. I have bought a cargo of spices in India. I have, through a bill of exchange, paid for the whole cargo. You are a ship captain. I give you the orders and say, "Bring me those spices." You land in India. You go to the trader and say, "Here are the orders," and you find everything all right. You do not stop to pay the money yourself. It is not your business to pay it. The arrangements were made before you started. So Christ purchases your pardon. He puts the papers or the promises into your hand. Is it wise to stop and say, "I cannot pay for my redemption?" God does not ask you to pay. Relying on what has been done, launch out into the deep.

THE BIBLE GIVES COURAGE.

The Bible's promises join hands, and the circle they make will compass all your sins, and all your temptations, and all your sorrows. The round table of King Arthur and his knights had room for only thirteen banqueters, but the round table of God's supply is large enough for all the present inhabitants of earth and heaven to sit at, and for the still mightier populations that are yet to be.

Do not sail coatwise along your old habits and old sins. Keep clear of the shore. Go out where the water is deepest. Oh, for the mid sea of God's mercy! "Be it known unto you, men and brethren, that through this man is preached unto you forgiveness of sins." I preach it with as much confidence to the eight-year-old transgressor as to the maiden. Though your sins were blood red they shall be snow white. The more ragged the prodigal, the more compassionate the father.

Do you say that you are too bad? The high water mark of God's pardon is higher than all your transgressions. "The blood of Jesus Christ cleanseth from all sin."

Do you say that your heart is hard? Suppose it were ten times harder. Do you say that your iniquity is long continued? Suppose it were ten times longer. Do you say that your crimes are black? Suppose that they were ten times blacker. Is there any lion that this Samson cannot slay? Is there any fortress that this Conqueror cannot take? Is there any sin this Redeemer cannot pardon?

It is said that when Charlemange's host was overpowered by the three armies of the Saracens in the pass of Roncesvalles, his warrior, Roland, in terrible earnestness, seized a trumpet and blew it with such terrific strength that the opposing army reeled back with terror, but at the third blast of the trumpet it broke in two. I see your soul fiercely assailed by all the powers of earth and hell. I put the mightier trumpet of the gospel to my lips and I blow it three times. Blast the first—"Whosoever will, let him come." Blast the second—"Seek ye the Lord while he may be found." Blast the third—"Now is the accepted time; now is the day of salvation."

Does not the host of your sins fall back? But the trumpet does not, like that of Roland, break in two. As it was handed down to us from the lips of our fathers, we hand it down to the lips of our children and tell them to sound it when we are dead, that all the generations of men may know that our God is a pardoning God—a sympathetic God—a loving God—and that more to him than the anthems of heaven; more to him than the throne on which he sits; more to him than are the temples of celestial worship is the joy of seeing the wanderer putting his hand on the door latch of his father's house. Hear it, all ye nations! Bread for the worst hunger. Medicine for the worst sickness. Light for the thickest darkness. Harbor for the worst storm.

A WONDERFUL TOMB.

Dr. Prime, in his book of wonderful interest entitled "Around the World," describes a tomb in India of marvelous architecture. Twenty thousand men were twenty-two years in erecting that and the buildings around it. Standing in that tomb, if you speak or sing, after you have ceased you hear the echo coming from a height of one hundred and fifty feet. It is not like other echoes. The sound is drawn out in sweet prolongation, as though the angels of God were chanting on the wing. How many souls in the tomb of sin will lift up the voice of penitence and prayer? If now they would cry unto God the echo would drop from afar—not struck from the marble cupola of an earthly mausoleum, but sounding back from the warm heart of angels, flying with the news, for there is joy among the angels of God over one sinner that repenteth!

A Cure for Constipation and Headache

Dr. Silas Lane, while in the Rocky mountains, discovered a root that when combined with other herbs, makes an easy and certain cure for constipation. It is in the form of dry roots and leaves, and is known as Lane's Family Medicine. It will cure sick headache. For the blood, liver and kidneys, and for clearing up the complexion it does wonders. Druggists sell it at 50c. a package—enough for five weeks.

Buried In a Gravel Pit.

Word has been received that W. Richardson and another young man from Napanee, while working in a gravel pit in Ohio, were buried alive by the pit caving in. It was only after twenty minutes hard digging that they at length dug them out. Richardson was black as tar when brought out, and had an arm broken and his back severely injured. He remained unconscious for three days, and had to sit up in bed with a board fastened to his back for over a week.

Firewood in Plenty.

Come down and see our stock of best maple, cut or uncut, arriving weekly by Kingston and Pembroke. Best dry slabs in the city. Pine and cedar blocks and Gilmour's dry edgings for kindling wood. All cheap for cash. James Campbell, opposite barrack gate, Ontario street. Telephone No. 116

THE HOUSEHOLD

The Cod That Helps to Cure The Cold.

The disagreeable taste of the COD LIVER OIL is dissipated in

SCOTT'S EMULSION

Of Pure Cod Liver Oil with HYPOPHOSPHITES OF LIME AND SODA.

The patient suffering from CONSUMPTION, BRONCHITIS, COUGH, COLD, OR WASTING DISEASES, takes the remedy as he would take milk. A perfect emulsion, and a wonderful flesh producer. Take no other. All Druggists, 50c., 1.00.

SCOTT & BOWNE, Belleville.

OVER COATS. OVERCOATS OVER COATS.

Men's Good Overcoats from $3.50.

If you want a good OVERCOAT for yourself or boy at

One-Half Its Value.

Call at the MONTREAL BANKRUPT STOCK CO, 93 Princess Street.

OVERCOATS

W-A-T-C-H-E-S

A Nice Line of Ladies' Silver and Gold Watches on hand, at all prices to suit purchasers.

Also a line of Gents' and Boys' Watches in ever variety, both American and Swiss.

MANUFACTURING and Repairing done in the best and latest styles and all work done guaranteed to give satisfaction.

W. J. ARNIEL

339 KING STREET, - KINGSTON.

THE TEA TABLE.

Read This Down and You Will Be Well Entertained and Posted.

Frederick Lafferty, formerly of Perth, died in California a short time ago of Bright's disease.

On Thursday last a son of Mrs. Cephas Spencer, Roblin, fell off a stoop and broke his left arm.

Hanson's Magic Corn Salve cures corns and bunions with three applications. 15c. per box at Wade's drug store, Kingston.

Wade's mandrake liver pills, sure cure for biliousness and constipation. Wade's drug store, Kingston.

New car works have been staked out on the site of those burned in Deseronto. The works will be of much larger dimensions than the old ones.

Prof. J. H. Ketcham, who held successful musical classes in Deseronto, has accepted a position as master of vocal music in the schools at Kilburn.

Brockville is known as the "Patent Medicine Town," there being no less than five different companies having their headquarters there.

Tom Davy, Napanee, died on Wednesday night. He had a stand on the last day of the show, and in the evening was taken sick with inflammation, from which he died.

Uric acid in the blood is the cause of nearly all disease, it visits every part of the body and is liable to fasten disease on any organ; the duty of the kidneys is to extract wastes from the blood; a cold will stop this action, a pain in the back follows and unless relief is obtained, permanent inability of the kidneys to perform their functions follows, which may terminate in liver complaint, dyspepsia, blood disease, dropsy, diabetes or Bright's disease. Dodd's Kidney Pills assist the kidneys to natural work and cure all complaints and results arising from same.

Listen to This.

Leave your orders for the leading corset, Caniff's Star; nothing to equal it; they will wear until you are tired of them; one hundred pairs at cost. Waists, shoulder braces, stocks of all kinds, also supporters, wigs, waves, switches, cheap. Agents for the American dress cutting model. All you want is one week. Dressmakers supplied; M. Richardson, 107 Princess street, servant's registry, Kingston.

The Mammoth Cheese.

The cheese being made at Perth for the world's fair weighs over 22,000 lbs. and contains the curd of a day's milk and 10,000 cows. A gigantic oaken press was erected for the purpose of constructing the cheese and 200 tons of pressure was applied. The mould or hood is made of steel boiler plate, five-sixteenths of an inch thick. The cheese will be turned upside down twice a week until perfectly cured, and already it has been pronounced perfect in texture, flavor and color. The cheese will be placed in the pyramid of Canadian dairy products at the world's fair and will afterwards be cut up and sold in pound blocks either in Chicago or in one of the large cities of Great Britain.

American Goods.

The handsomest and most complete stock of Chenille curtains and table covers ever brought to the city can be seen on our counters. These goods are imported direct from the makers, and are offered at prices never before reached from $5 50 to $14 00. Covers from $1.75 up. We are also showing a magnificent line of elder down comfortables extremely cheap. Come and see them you will soon need them. R. McFaul.

Excursions To Coast.

Take the Bay of Quinte and Canadian Pacific Railways new short line to Peterboro, Toronto and all points west. One way excursions to Pacific Coast on Oct. 7, 14, 21 and 28 in tourist sleeping cars. R. E. Wilson, ticket agent, C. P. R. Company's Telegraph Office, Clarence street.

Dog Fanciers.

We have secured the agency for Sergent's Condition Pills for dogs. We have a small stock on hand. More coming. Wilson's Pharmacy.

CARTER'S LITTLE LIVER PILLS.

CURE

Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

SICK

Headache, yet CARTER'S LITTLE LIVER PILLS are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cured

HEAD

Ache they would be almost priceless to those who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head

ACHE

is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not.

CARTER'S LITTLE LIVER PILLS are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents; five for $1. Sold everywhere, or sent by mail.

CARTER MEDICINE CO., New York.

Small Pill. Small Dose. Small Price.

ELLIOTT BROS,

77 Princess Street.

All orders for Cleaning, Repairing and Fitting Up Stoves Promptly Attended to.

We have a large stock of SECOND-HAND STOVES at very low prices.

See the HAPPY HOME RANGE and the ART AMHERST HEATING STOVE before purchasing.

VICTORIA FOUNDRY.

The Chown & Cunningham Company MANUFACTURERS OF FAVORITE STOVES AND RANGES —AND— Castings of Every Description.

Nickel Plating Done at Moderate Prices.

CORNER OF KING AND QUEEN STREETS. Telephone No 393.

NOVELTIES

Of all descriptions constantly arriving from the European Factories. New Goods Every Day.

ROBERTSON BROS., PRINCESS STREET

HARTSHORN'S SELF-ADJUSTING TRADE ROLLERS. NOTICE AUTOGRAPH OF STEWART HARTSHORN ON EVERY LABEL ON THE GENUINE HARTSHORN

ASK YOUR GROCER FOR The Celebrated CHOCOLAT MENIER

Annual Sales Exceed 33 MILLION Lbs.

For Samples sent Free write to C. ALFRED CHOUILLOU, MONTREAL.

WE BELIEVE

That new and really stylish Dress Materials sell themselves.

Come and see what we have to offer.

JOHN LAIDLAW & SON.

NOTICE

Our store was closed on Thursday and Friday, September 22nd and 23rd, on account of receiving a large Bankrupt Stock of BOOTS AND SHOES and READY-MADE CLOTHING Was RE-OPENED on SATURDAY MORNING, Sept. 24th, at 8 o'clock sharp. Come and get some of the greatest bargains in Kingston in Boots and Shoes and Ready-Made Clothing. This stock was bought at a low figure and must be cleared out inside of fifteen days, to make room to display our Winter Stock. We do what we say. No humbug at

A. Bernstein's, 134 PRINCESS STREET.

S. W. JACOBS, Manager.

AUCTION SLAE —OF— Timber Berths.

DEPARTMENT OF CROWN LANDS.

(WOODS AND FORESTS BRANCH.)

Toronto, 27th June, 1892.

NOTICE is hereby given, that under Order in Council, Timber Berths as hereunder in the Nipissing, Algoma, Thunder Bay and Rainy River District, viz: in Bigger, Butt, Finlayson, Hunter, McCraney, McLaughlin, Paxton, Peck, and the northerly portion of Berth Forty nine, lying south and West of the Wahnapitae Lake, all in the Nipissing District. The Townships of Lumsden and Morgan, and a small portion of territory lying North and West of Papamasadie Lake, in the Algoma District: Berths one and seven, Thunder Bay District; and eleven, twenty, seven, thirty six, thirty-seven, sixty-four, sixty-five, sixty-six, sixty-seven, sixty-eight, and sixty-nine, Rainy River District.