

HAVE YOU

hidneys are Dodd's Kidney

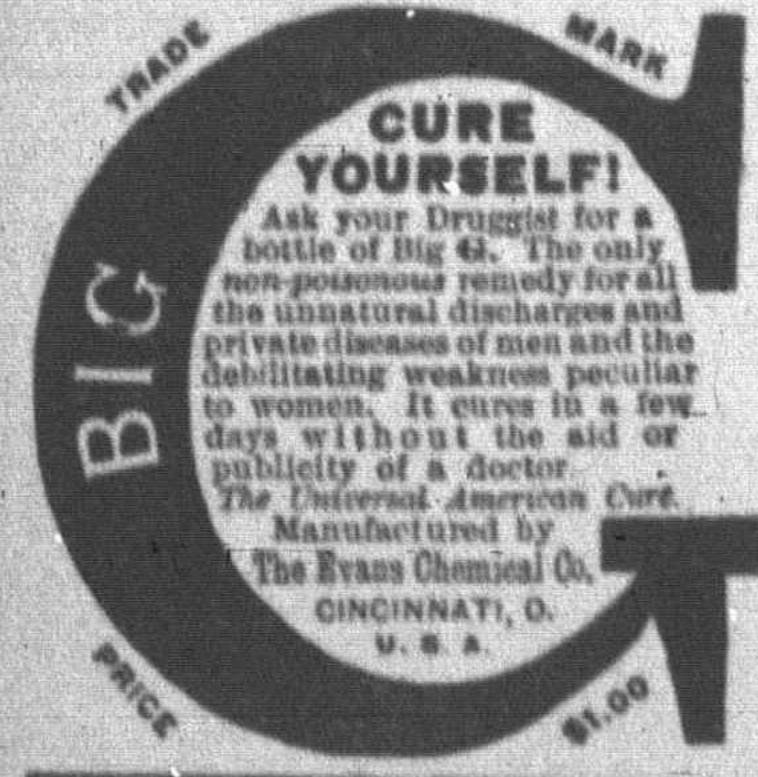
clogged, they are | Pills are used." book called Kidney Talka MANHOOD RESTORED.



G. S. Hobart, Chemist and Druggist.

ERRORS





For Amateur Decorators,

A Large Assortment,

GRETLEMEN AND LADY OPE. Alose these poor things. And instantly a sevening.

Risector Galvanic Baths far superior to Turkish or any other.

Scotch mist enveloped and hid fine persecutors—the promise literally fulfilled, "While they are yet is sometimes adjourned from term to term.

There is a time which there has a time



Of all descriptions, Call at

in Might as well Brights Disease, bely immediately. And I want you to have a Diabetes and understand that the text, instead of being

talk on the matters of personal religion I feel that the sermon I preach this mor in worldly things than you are in religious ing, or they would get on board the line morder we give a written guarantee f Christian influences that would bear them into the kingdom of God.

Now you know very well that to seek a I thing is to search for it with cornect on. I deavor. If you want to see a certain man through church ordinances. "What," say forever!
In London, and there is a matter of much you, "can't a man be saved without going Have you ever imagined what will be the

I remark, in the first place, you are to rather die than so compromise my rhetori- be found. There is a man in this city, on his knee and get his kiss and his ben. Is a matter of heaven or hell? ediction. Prayer is the cup with which I we go to the "fountain of living water"

we set a cask of water to catch the rain in [is that? Old age? You may not see old | replied the old man, 'but it will do no the shower. It is a pulley fastened to the age. Tomorrow? You may not see to like to." word N.O.W...Now!

sponse. You might cry at the top of your is dropsy. It is consumption. It is all be forgiven." "O seek the Lord while he voice, and unless you had a believing spirit | moral disorders in one. Now you know | may be found." within, your cry would not go farther up | there is a crisis in a disease. Perhaps you han the shout of a plowboy to his oxen. | have had some illustration of it in your | Prayer must be believing, carnest, loving.
You are in your house some summer day, and a shower comes up, and a bird affrighted dark into the window and wheels around the room. You seize it. You smooth its ruffled plumage. You feel its fluttering heart, You say, "Poor thing, poor thing; poor thing; poor thing; poor thing; of purchasers world into the window of God's mercy."

Clear Gala.

The money you save by buying your surpring and summer dry-goods at our clearing sale. We offer ladles' fast black hose, perfectly stainless, double knees and heals. See them. Children's hose in three qualities, warranted fant black and were qualities, warranted fant black and were qualities, warranted fant black and were qualities, warranted fant black and required to the window of God's mercy.

The money you save by buying your spring and summer dry-goods at our clearing and summer dry-goods at our clearing sale. We offer ladles' fast black hose, perfectly stainless, double knees and heals. See them. Children's hose in three qualities, warranted fant black and were qualities, warranted fant black and required the different in said. "That case was simple enough; fabric str.wn over the counter. "I cannot imagine what it was gloved hand to ber chin and gloved hand to be ching the counter. The money you save by buying your spring and summer dry-goods at our clearing an

word you must get or die I went up to | this matter-to attend to it now? Time to the church of the Madeleine in Paris and | flying, flying-the city clock joining my wonderfully constructed I ever saw, and I "Now is the time! Now is the time?" O

at the wonderful carving on the doors. I | you sit there? It is your immortal soul. | 30c. passed in and looked at the radiant alters | It is a soul that shall never die. It is a and sculptured dome. Alas! that so many | soul that must soon appear before God for | stop at the outside door of God's holy | reviewal. Why throw away your chance | \$1.20. word, looking at the rhetorical beauties, for heaven. Why plunge off into darkinstead of going in and looking at the | ness when all the gates of glory are open! altars of sacrifice and the dome of God's | Why become a castaway from God when mercy and salvation that hovers over you can sit upon the throne? Why will yo Oh, my friends, if you merely want to | you, and it will cost you nothing but just | than the Bible will be the writings of Wil- | should live fifty years more, than this very

Why do I say this? Is it to frighten your | to suit purchasers. Scriptures, "for in them ye have eternal soul? Oh, no. It is to persuade you. I Also a line of Gents' and Boys' show you the peril. I show you the escape. | Watches in ever variety, both Ameri-When people are anxious about their cuse if, believing that this great audience can and Swiss.

Watches in ever can and Swiss.

Can and Swiss.

MANUFACTU -there are those who recommend good | world, and that all who believe in Christ | done in the best and latest styles books. That is all right. But I want to shall be saved, and that all who reject and all work done guaranteed to tell you that the Bible is the best book un. | Christ will be lost-would I not be the der such circumstances. Baxter wrote, | veriest coward on earth to hide that truth | "A Call to the Unconverted," but the Bi- or to stand before you with a cold, or even W. J. ARNIEL ble is the best call to the unconverted. | a placid manner? My dear brethren, now

EVERY ONE MUST GIVE ACCOUNT. It is very certain that you and I must

to church?" I reply there are men, I sup- | soliloguy of the soul on that day unparand you cannot at first find him, you do | pose, in glory who have never seen a | doned as it looks back upon its past life? church; but the church is the ordained | "Oh," says the soul, "I had glorious Sab-I means by which we are to be brought to | baths. There was one Sabbath in autumn may mingle, and having found the part of | alone it affects us more mightily when we | a Sabbath morning when Jesus stood and are in the assembly-the feelings of others | spread out his arms and invited me to his knowing the street, you go through street | emphasizing our own feelings. The great | holy heart. I refused him. I have de after street and from block to block and I law of sympathy comes into play and a stroyed myself. I have no one else to HAZELLON'S VITALIZER, Also Nervous De Control on searching for weeks and for truth that would take hold only with the blame. Ruin complete. Darkness unpitygrasp of a sick man beats mightily against | ing. deep, eternal! I am lost! Notwith When you come into the religious circle of being saved, I am lost! O thou long come only with one notion, and only for | suffering Lord God Almighty, I am lost! one purpose-to find the way to Christ. | O day of judgment, I am lost! O father, When I see people critical about sermons, mother, brother, sister, child in glory, I and critical about tones of voice, and criti- am lost!" And then as the tide goes out cal about sermonic delivery, they make me | your soul goes out with it-farther from | | ENNIV'C think of a man in prison. He is condemned | God, farther from happiness, and I hear | ALIVIII) to death, but an officer of the government | your voice fainter and fainter and fainter: brings a pardon and puts it through the "Lost! Lost! Lost! Lost!" O ye | THE WONDER OF THE AGE. wicket of the prison and says: "Here is your | dying yet immortal men! "Seek the Lord

with such a voice as you have, with such | text that I have no time to dwell on-the eighty years of age, who said to a clergy- the scalp to healthy action, keeps the head beau-Ah, the man does not say that; he takes | man who came in, "Do you think that a | tiful and cool, removes dandruff, strenthens and offered to our souls, should we not seize it, I twenty years of age-I am now eighty | ronto Bold by druggists and manufacturer regardless of all criticism, feeling that it years—the spirit of God came to my soul, ral discount allowed the trade. Circulars supand I felt the importance of attending to | plied on application, these things, but I put it off, I rejected. But I come now to the last part of my God, and since then I have had no feeling." PROCRASTINATION text. It tells us when we are to seek the "Well," said the minister, "wouldn't you Lord. "While he may be found." When | like to have me pray with you?" "Yes," |

night. Now! Oh, if I could only write on The minister knelt down and prayed | Hellebore, Paris Green every heart in three capital letters that | and commended the man's soul to God. It seemed to have no effect upon him. Sin is an awful disease, I hear people After awhile the last hour of the man'r spark of intelligence seemed to flash, and

Mistress (to new housemaid) -- Now see,

Mistress (next morning)-Why, what a

at the Spring

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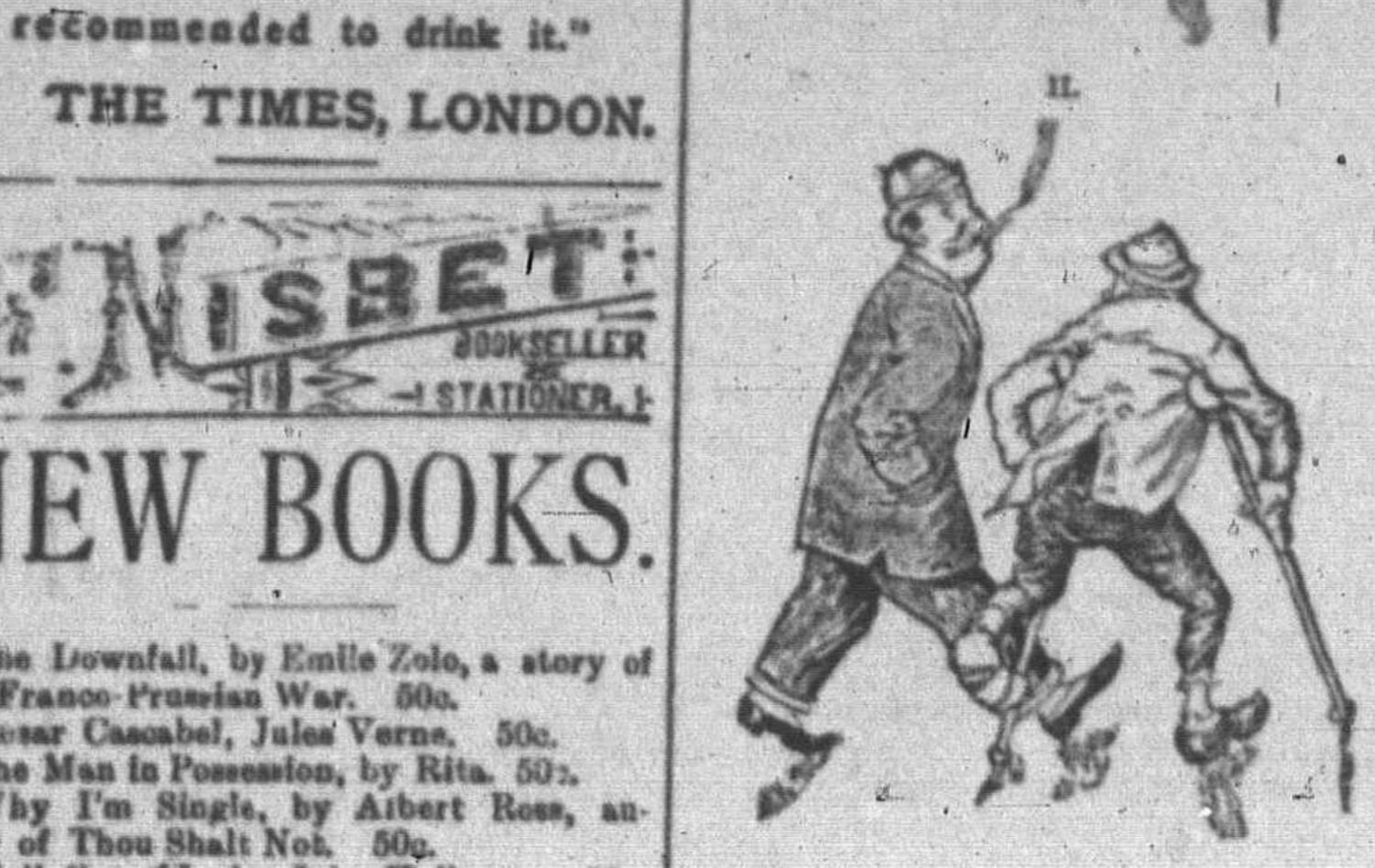


S. J. KILPATRICK, Prop., Princess Street, -- Near Barrie fully exclaimed, as a pretty flush spread over her face, "it was this."

GARDEN HOSE at greatly reduced | parture.-Harvey Brown, Jr., in Lite.

Send for Illustrated Catalogue







A Lesson in Geography. CARPET SWEEPERS, "Johnny, I hope you are studying well at school?" said Mr. Harlem Heights to his

> "I'd like to ask you a few questions just to see how you are coming on." "Where are the Rocky mountains?" "In the western part of the United

"Where is the Blue Ridge?" "I don't know." Trunk Railway to Port Hope, thence by steame "Well, I'll teach you," and seizing the | North King, arriving at 2:30 p.m. I remark again, we must seek God away in our wickedness—banis a again boy by the neck the frate parent smote his through church ordinances. "What," say forever! "Now can you tell me where the Blue

THE THE WAY AND A him off.—Texas Siftings.



Lord A .- Don't you think you ought to His American Wife-Yes; at any price.-

She Had Forgotten.

After she had made her purchases and had informed the clerk as to the address to which they should be sent, she picked up If her purse with her left hand and placed her parasol across her left arm, gazing t while over the counter and floor as if in search of something else. "Excuse me, miss," ventured the clerk:

"but have you mislaid anything?" "I am sure I don't know," she replied; "but when I entered the store I am posi- | Ask that husband of yours to | tive I carried something in my right hand." "Did you not have your parasol or purse | buy you some in your right hand?"

"No; for I recollect very distinctly that | Dry Hardwood, sawed or unsawed. I carried my purse in my left hand and the parasol on my left arm, as you see them

"It is very strange," remarked the clerk.

with a troubled expression on his face as

He Wasn't Deaf. "H-a-r-r-y! Oh, H-a-r-r-y!" called a litt' and a cross street just as people were go-ing home to supper. She had no bonnet on and her voice was keyed up to concert.

PH()HH



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discovered. Heware of un present the Lord through earnest and believe in place of this. Ask for Cook's Corron Roor | ing prayer. God is not an autocrat or a

> I do not care so much what posture you of voice you use. You might get down of

Prayer is a warm, ardent, pulsating exer there are some here who can remember gest bargains ever seen anywhere in dress cise. It is the electric battery which instances in life when, if they had bought goods, and we have good value even at the touched thrills to the throne of God! It is the diving bell in which we go down into the depths of God's mercy and bring up have cost them almost nothing were of fered them. They refused them. Afterward them, atance, where prayer made the waves of ward a large village or city sprang up on the control of prices. Remember yeu can buy dry come very rich. A few acres that would have cost them almost nothing were of fered them. They refused them. Afterward the waves of ward a large village or city sprang up on the control of the c PRINCESS STREET Gennesaret solid as granite pavement. Oh. | those acres of ground, and they see what a how many wonderful things prayer has ac-complished. Have you ever tried it? In letter was an appearance of the back, and smilingly

I had only a little time, so, having glanced l

every penitent and believing soul! the Bible. It was not made for that, Take | things are now ready." Come, Christ is would be better than the Bible for that, | ready. Heaven is ready. You will never liam Hamilton. But if you want to know one. Reject this, and you may die in your how to have sin pardoned, and at last i gain the blessedness of heaven, search the

Philip Doddridge wrote, "The Rise and | is the day of your redemption. Progress of Religion in the Soul," but the Bible is the best rise and progress. John ious Inquirer," but the Bible is the best | cannot escape it. The Bible says, "Every advice to the anxious inquirer.

the soul with a thousand heart throbs.

you expect me to take that pardon offered an awkward manner as you have? I would | hint that there is a time when he cannot it! It is his life. He does not care how it man at eighty years of age can get paris handed to him. And if this morning doned?" "Oh, yes," said the clergyman. Manufactured only by Sergt. Major J. Kenny. that pardon from the throne of God is The old man said, "I can't; when I was | rate Royal Artillery, II Waterloo Avenue

TODAY! TODAY! HEAR THE VOICE.

say with the toss of the head and with a trivial Manner, "Oh, yes, I'm a sinner,"

Why should I stand here and plead and

eye shall see him, and they also which GARDEN HOSE, Oh, the Bible is the very book you need, | pierced him, and all the kindreds of the anxious and inquiring soul! A dying sol- | earth shall wail because of him." On that dier said to his mate, "Comrade, give me | day all our advantages will come up for | a drop!" The comrade shook up the can- our glory or for our discomfiture-every teen and said, "There isn't a drop of water prayer, every sermon, every exhortatory WINDOW & DOOR SCREENS son. in the canteen." "Oh." said the dying | remark, every reproof, every call of grace; soldier, "that's not what I want; feel in | and while the heavens are rolling away my knapsack for my Bible." And his com- like a scroll and the world is being de- rade found the Bible and read him a few stroyed, your destiny and my destiny will be approunced. Alast also if on that destined in the stroyed of the gracious promises, and the dving be approunced. Alast also if on that destined in the stroyed of the gracious promises, and the dving be approunced. my knapsack for my Bible." And his com- like a scroll and the world is being deof the gracious promises, and the dying | be announced. Alasi alasi if on that day soldier said: "Ah, that's what I want, I it is found that we have neglected these There isn't anything like the Bible for a | matters. We may throw them off now. Jying soldier, is there, my comrade?" Oh, We cannot then. We will all be in earnest blessed book while we live. Blessed book then. But no pardon then. No offer of salvation then. No rescue then. Driven

pardon. Come and get it." "What! Do | while he may be found." But I want you to take the hint of the

New Housemaid-Yes, ma'am; quite, prices. Call and get a bargain.