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al. Perfect digestion

ows their use. They

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AT THE TABERNACLE, DR. TALMAGE ILLUMINATES AN OB-

water #3 comm significance of the Verse, "I Answered PROMPTLY CURED B Thee in the Secret Place of Thunder." In the Bible Thunder Is the Type of Cures Also: Power and Mystery. Neuralgia. BROOKLYN, May 23. ... Dr. Talmage gave | thought would be affected by such consid-Lumbago, Sciatica,

a fresh Illustration this morning of the erations were converted. power he possesses of extracting valuable lessons from a text which preachers have generally neglected as barren ground. His sermon was based on the text Psalms IXXXI,

SCURE TEXT.

these two walls were built were none the less powerful because invisible. Such walls had never before been lifted. When I saw the waters of the Red sea

rolling through the Sues canal they were blue and beautiful and flowing like other ! been frowning waters, for it was probable "I intended to let you know results of treatment, but thought I'd best wait, and after five months I must say, that I am thoroughly satis-

The Egyptian captains lost their pres- | congregation are in silence. There is not fied that I was perfectly ence of mind, and the horses reared and a second in a century when prayers are not there restored to health, both snorted and would not answer to their bits, ascending, but myriads of them are not | We have got to the fountain of plous and as regards physical and nervous vigor, and the chariot wheels got interlocked and and I may also say, that I am engaged at work for the last five months, which I never could have stood but for your The original of above letter is on file in our office. It is No. 81 in a collection of over 2,000 similar letters from For Lost or Failing Vitality; General and Nervous Debility; Weakness of Body and Mind, Effect of Er- swered thee in the secret place of thunder." why I invited them. I took them to the not understand what is proper and best, rors or Excesses in Old or Young.

THE SYMBOL OF POWER, How to enlarge and Strengthen Weak, Now, thunder, all up and down the Bible, Undeveloped Organs and Parts of Body. Absolutely unfailing Home Treatment - Benefits in a day, Men | full dispason of the heavens. While Sam- attendance and they are attentive and re-"The thunder of his power, who can un- That Tuesday night special service ended. verse by saying, "Can'st thou thunder | the usual prayer meeting. No one knew Rosa Bonheur's "Horse Fair" into the but the meeting was unusually thronged. shade by the Bible photograph of a war- | Men accustomed to pray in public in great horse, when he describes his neck as composure broke down under emotion. the basaltic crags of Mount Sinai was em- into each others faces as much as to say, skies all around about St. John at Patmes | the following Sabbath came, although we | many souls for God. And then of sermon thunder of Christly triumph and the thun- arose for prayers, and a religious awaken-

thunder. To the ancienta the cause of this | per room in my house on Quincy street, bombarding the earth with loud sound where those five old Christian men poured must have been more of a mystery than it | out their souls before God, was the secret is to us. The lightnings, which were to place of thunder. them wild monsters ranging through the skies, in our time have been domesticated. my text, true in the time of the Psalmist, is true now and always will be true, that

thunder. and magnetic electricity and galvanic elec-

of the secret place of thunder. NATURAL AND SPIRITUAL LAWS. Now right along by a natural law there able conversions. There were no great rearrest and transformation.

vivals, but individual cases of spiritual Everybody knew him and liked him for his | place of thunder.' genfality, but deplored his moral errantry. nothing to him about his soul's welfare. have when he quits this life, to part with his bonds and mortgages." One day he wrote to his minister: "Please to call im-When the pastor came in the old man

bath by Sabbath, a beautiful and talented woman, who was a great society leader. | are gathered at the table. She went to church because that was a respectable thing to do, and in the neighborhoed where she lived it was hardly respect- upon the white table cloth, and a chapter go to speak to them and shake hands with hired.....at 1:45 p.m. No. 5. able not to go. Worldly was she to the is read and a prayer made, which includes them. I want to visit more thoroughly 4 three-cent Canadian postage stamps in letter, last degree, and all her family worldly. all the interests for this world and the than before those regions from which my REAL ESTATE AGENCY sealed particulars in plain envelope, to ladius She had at her house the finest germans next. The children pay not so much at ancestors came, Wales and Scotland. favors that were ever given, and though | same thing day after day, but it puts upon | dertake? I call upon you who have long | ston and Outario Streets. she attended church she never liked to | them an impression that ten thousand | been my condittors to go into the secret | ligious emotion of any kind, she thought | mendous. As long as the old folks live | now until my work is done on the other it positively vulgar. Wines, cards, the | their prayer is for their children and their | side of the sea to have me in your prayers. | several nights, and she feared she was go | they feel it, and they cannot get away | pertuning, your wrestling supplication in ing to lose her soul, and she wondered if I from it.

From that time her entire demeanor was | there is more than that large of time be | of souls. I shall preach in churches, in | property. WM. MUNDELL, 151 Wellington

charged, and though she was not calle upon to sacrifice any of her amenities of life, she consecrated her beauty, her social position, her family, her all to God and the church and usefulness. Everybody said in regard to her, "Have you noticed the change, and what in the world caused it?" and no one could make antisfactory explanation. In the course of two years, though there was no general awakening in that church, many such isolated cases of such unexpected and unaccountable conversious

THE POWER OF PRAYER. The paster and the officers of the church were on the lookout for the solution of this religious phenomenon. "Where is it," 7, "I answered thee in the secret place of they said, "and who is it and what is it?" At last the discovery was made and all It is past midnight, and two o'clock in the was explained. A poor old Christian wommorning, far enough from sunset and sun- an standing in the vestibule of the church rise to make the darkness very thick, and one Sunday morning, trying to get her the Egyptian army in pursuit of the es- breath again before she went upstairs to caping Israelites are on the bottom of the the gallery, heard the inquiry and told the Red sea, its waters having been set up on secret. For years she had been in the either side in masonry of sapphire, for God | habit of concentrating all her prayers for can make a wall as solid out of water as | particular persons in that church. She out of granite, and the trowels with which | would see some man or some woman present and, though she might not know the person's name, she would pray for that God. All her prayers were for that one person-just that one. She waited and waited for communion days to see when waters, but tonight, as the Egyptians look | the candidates for membership stood up up to them built into walls, now on one whether her prayers had been effectual. side and now on the other, they must have It turned out that these marveious inthat the same power that lifted them up | that old woman's prayers as she sat in the might suddenly fling them prostrate. A gallery Sabbath by Sabbath, bent and great lantern of cloud hung over this chasm between the two walls. The door cloud of consecrated humanity hovering of that lantern was opened toward the Israelites ahead, giving them light, and the of the thunder. There is some hidden, unback of the lantern was toward the Egyptians, and it growled and rumbled and jarred with thunder; not thunder like that strated. Not one out of a million—not one which cheers the earth after a drought, out of ten million prayers ever strikes a for eggs before Easter. There is the doorpromising the refreshing shower, but human ear. On public occasions a minischarged and surcharged with threats of ter of religion voices the supplications of an assemblage, but the prayers of all the

even as loud as a whisper, for God hears a torn off, and the charioteers were hurled | thought as plainly as a vocalization. That headlong, and the Red sea fell on all the silence of supplication-hemispheric and host. The confusing and confounding perpetual—is the secret place of thunder. thunder was in answer to the prayer of the In the winter of 1875 we were worshiping Israelites. With their backs cut by the in the Brooklyn Academy of Musicin their them be. Girls are seldom more than their lash and their feet bleeding and their terregnum of churches. We had the usual bodies decrepit with the suffering of whole | great audiences, but I was oppressed beyond generations, they had asked Almighty God | measure by the fact that conversions were to ensepulcher their Egyptian pursuers in one great surcophagus, and the splash and to my house five old, consecrated Christian the roar of the Red sea as it dropped to its men-all of them gone now, except Father natural bed were only the shutting of the Pearson, and he, in blindness and old age, sarcophagus on a dead host. That is the | waiting for the Master's call to come up | . There come times in a girl's life when meaning of the text when God says, "I an- higher. These old men came, not knowing | she thinks her mother is notional and does top room of my house. I said to them: "I have called you here for special prayer. I is the symbol of power. The Egyptian | am in an agony for a great turning to God plague of hall was accompanied with this of the people. We have vast multitudes in testify from 50 States, Territories and | uel and his men were making a burnt of | spectful, but'I cannot see that they are Foreign Countries. You can write fering of a lamb, and the Philistines were saved. Let us kneel down and each one them. Book, full explanation and about to attack them, it was by terrorizing pray and not leave this room until we are thunder they were discomfited. Job, all assured that the blessing will come and who was a combination of the Dantesque | has come." It was a most intense crying | your child. You have a resource of prayer and the Miltonic, was solemnized on this unto God. I said, "Brethren, let this meetreverberation of the heavens, and cried: ing be a secret," and they said it would be.

derstand?" and he challenges the uni- On the following Friday night occurred with a voice like him?" and he throws of what had occurred on Tuesday night, "clothed with thunder." Hecause of the The people were in tears. There were sobs power of James and John, they were called and silences and solemnities of such un-'the sons of thunder." The law given on usual power that the worshipers looked phasized with this cloudy ebullition. The "What does all this mean?" And when were full of the thunder of war and the were in a secular place, over four hundred der of resurrection and the thunder of ing took place that made that winter mem- ing flat or powerless. Or of the same ser orable for time and for eternity. There mon mightily blessed on one occasion and But when my text says, "I answered | may be in this building many who were thee in the secret place of thunder," it sug- brought to God during that great ingathgests there is some mystery about the ering, but few of them know that the up-

SCIENCE CANNOT APPROACH IT. We harness electricity to vehicles and we people will find out the velocity, the majes | meeting in Ohio. I said to myself, "This cage it in lamps, and every schoolboy it, the multipotence of prayer. We brag sermon was blessed today and it is fresh in knows something about the fact that it is about our limited express trains, which my mind, and I will preach it tomorrow in the passage of electricity from cloud to | put as down a thousand miles away in | Ohio." And I did preach it, but not in as cloud that makes the heavenly racket | twenty-four hours, but here is something | prayerful a spirit, and I think no one clse which we call thunder. But after all that by which in a moment we may confront had been praying about it, and it turned For chemistry has taught the world, there are people five thousand miles away. We into the most inane and profitless discourse mysteries about this skyey resonance, and brag about our telephones; but here is that I ever delivered. It was practically there is some secret about the place of I they call, I will hear." We brag about I place of thunder, and on Thursday it had the phonograph, in which a man can speak on it no such power at all. To one thing known about the thunder | and his words and the tones of his voice there are a hundred things not known. can be kept for ages, and by the turning of After all the scientific batteries have been a crank the words may come forth upon toing their work for a thousand years to the ears of another century, but prayer alcome and learned men have discoursed to lows us to speak words into the ears of with the ministers in our time? So many the utmost about atmospheric electricity | everlasting remembrance, and on the other | of them seem dissatisfied with the Bible side of all the eternities they will be heard. tricity and thermotic electricity and frie. Oh, ye who are wasting your breath, and Paul and Christ out of inconsistencies and fional electricity and positive electricity | wasting your brains, and wasting your | contradictions by fixing up the Bible." As and negative electricity, my text will be | nerves, and wasting your lungs, wishing | well let the musicians go to work to fix up

secret place of thunder? a always a spiritual law. As there is a ful theory, yet it does not work in my secret place of natural thunder, there is a case, for I am in a cloud of trouble, or a secret place of moral thunder. In other | cloud of sickness, or a cloud of persecution, words, the religious power that you see | or a cloud of poverty, or a cloud of bereaveabroad in the church and in the world has | ment, or a cloud of perplexity." How glad a hiding place, and in many cases it is I am that you told me that. That is ex- | ministry is the deadest failure this side of never discovered at all. I will use a simil- actly the place to which my text refers. itude. I can give only the dim outline of It was from a cloud that God answered ! a particular case, for many of the remark. I Israel, the cloud over the chasm cut able circumstances I have forgotten. Many | through the Red sea, the cloud that was | trying to get from transcendental theology, years ago there was a large church. It was light to the Israelites and darkness to the or from profound exegesis, or from the art' characterized by strange and unaccount- | Egyptians. It was from a cloud, on tremendous cloud, that God made reply. It was a cloud that was the secret place of thunder. So you cannot get away from A young man sat in one of the front pews. I the consolation of my text by talking that He was a graduate of Yale, brilliant as the | way. Let all the people under a cloud

north star and notoriously dissolute hear it. "I answered thee in the secret This subject helps me to explain some To please his parents he was every Sab- things you have not understood about men bath morning in church. One day there and women, and there are multitudes of and all evangelists, and all ministers know was a ringing of the doorbell of the pastor | them, and the multitude is multiplying by | that diplomas and dictionaries and encyof that church, and that young man, the minute. Many of them have not a clopedias and treatises and libraries are whelmed with repentance, implored prayer | superabundance of education. If you had | not the source of moral and spiritual and advice and passed into complete refor- | their brain in a postmortem examination, | achievement, but that the room of prayer, nation of heart and life. All the neighbor- and you could weigh it, it would not weigh where no one but God is present and no hood was astenished and asked. Why was any heavier than the average. They have one but God hears, is the secret place of this! His father and mother had said | not anything especially impressive in per- | thunder. Secret? Ah, yes! So secret that on another aisle of the same church sat of tongue. They pretend to nothing unclease, England, we visited a house where a an old miser. He paid his pew rent, but | usuall in mental faculty or social influence, | king was once hid. No one, unless it were was hard on the poor and had no interest | but you feel their power; you are elevated in any philanthropy. Piles of money! In their presence; you are a better man or the floor through which the king entered-And people said: "What a struggle he will | a better woman, having confronted them. | his hiding place. You know that in intellectual endowment you are their superior, while in the matter of moral and religious influence nediately. I have a matter of great im- they are vastly your superior. Why is portance about which I want to see you." | this? To find the revelation of this secret you must go back thirty or forty, or percould not speak for emotion, but after a haps sixty years to the homestead where which few know, and it comes forth some which few know, and it comes forth some times in strange and mysterious ways, and Quinta Ports and Kingston. say: "I have lived for this world too | morning, and the tailow candle is lighted | far off from the place where it was hidden | QUICKEST DAILY LINE TO ROCHESTER long. I want to know if you think I can be | and the fires are kindled, sometimes the saved, and, if so, I wish you would tell me shavings hardly enough to start the wood. But you may find it, and some of you will Hope and steamer NORTH KING, arriving at a how." Upon his soul the light soon The mother is preparing the breakfast, the find it, and I wish you might all find it, BLEEVE Ticket Agents. lawned, and the old miser, not only rev- | blue edged dishes are on the table, and the abutionized in heart but in life, began to I lid of the kettle on the hearth begins to scatter benefactions, and toward all the | rattle with the steam, and the shadow of great charities of the day he became a the industrious woman by the flickering cheerful and bountiful almoner. What I flame on the hearth is moved up and down was the cause of this change? everybody | the wall. The father is at the barn feedmaked; and no one was supable of giving | ing the stock-the oats thrown into the of many invitations that I am going on horses' bin and the cattle craunching the preaching tour. I expect to devote my In another part of the church sat Sab- | corn. The children, earlier than they | time to preaching the Gospel in England

tween father's going and mother's going- chapels and in the fields. took place. The very people whom no one

> unusual mental caliber. From accidental | thunder of the descending clariots. There what is called astounding good luck. INFLUENCE OF EARLY ASSOCIATIONS. the village graveyard and see the tomb- | an unlimbered battery cannonading the death." How appropriately the Scripture pear more emerald, and the carbuncie the very closest prices.

and their works do follow them." is not quite settled, and once down in a rut | ings!" Amen. it is hard to get the wheels out again without breaking the shafts. But at last we come to the lane in front of the farmhouse. arbor under which those boys and girls | Pharmacy. many years ago used to play. But it is quite out of order now, for the property is GROCERIES AND PROVISIONS in other hands. Yonder is the orchard where they used to thrash the trees for apples, sometimes before they were quite apples, sometimes before they hunted ripe. There is the mow where they hunted all upon which they used to sit. There is the room in which they had family prayers and where they all knelt-the father there, the mother there, and the boys and girls

place that decided those seven earthly and immortal destinies. Behold! Behold! That is the secret place of thunder. Boys are seldom more than their fathers will let mothers will let them be. But there come times when it seems that parents cannot control their children. There come times in a boy's life when he thinks he knows more than his father does, and I remember now that I knew more at fifteen years of age than I have ever known since.

and the sweet child says, "Oh, pshaw!" and she longs for the time when she will not have to be dictated to, and she goes out of the door or goes to bed with ponting lips, and these mothers remember for themselves that they knew more at fourteen years of age than they have ever known since. But father and mother do not think you have lost your influence over that puts the sympathetic and omnipotent God into your parental undertaking. Do not waste your time in reading flimsy books about the best ways to bring up

children. Go into the secret place of thun-The reason that we ministers do not accomplish more is because others do not pray enough for us and we do not pray enough for ourselves. Every minister could tell you a thrilling story of sermons-sermons hasty and impromptu, because of funerals and sickbeds and annoyances it the parish; yet those sermons harvesting prepared with great-care and research and toil uninterrupted; yet those sermons fall useless on another. How well I remember a sermon I preached at a great outdoor meeting in the upper part of this state. For several days in that place prayers had been offered for the success of the service, and I had myself been unusually prayerful, and we had a Pentecostal blessing while I was preaching it. That after-

The day will come God hasten it when I noon I took the train for a great outdoor something that beats the telephone in ut- | the same sermon, but on Wednesday it had terance and reply, for God says, "Before on it a power that comes from the secret PRAYER IN THE PULPIT. Oh, pray for us! Poor sermons in the pulpit are the curse of God on a prayerless

parish. People say: "What is the matter and they are trying to help Moses and as suggestive as it is today, when it speaks | for this good and that good for the church | Haydn's "Creation," or Handel's "Israel and the world, why do you not go into the | in Egypt," or let the painters go to fixing up Raphael's "Transfiguration," or archi-"But," says some one, "that is a beauti- | teets go to fixing up Christopher Wren's

But I will tell you what is the matter. There are too many unconverted ministers. Their hearts have never been changed by the grace of God. A mere intellectual perdition. Alas for the Gospel of icicles From apologetics and hermeneutics and dogmatics good Lord deliver us! They are of splitting hairs between north and northwest side, instead of getting their power from the secret place of thunder. We want the power a man gets when he i alone, the door locked; on his knees, at upon him that makes him cry out, first in

lamentation and then in raptures. Let all the Sabbath school teachers and Bible class instructors, and all reformers pointed out to him, could find the door in

When there hidden the armed pursuers looked in vain for him, and afterward through an underground passage, far ou in the fields, he came out in the open air. So this imperial power of spiritual influence has a hiding place, a secret place you can find it only by diligent searching. the secret place of thunder.

GOING TO EUROPE At 'nine o'clock - Wednesday morning. June 15 next, on the steamer City of New York, I expect to sail for Liverpool, to be gone until September. It is in acceptance would like and after being called twice, I Scotland, Ireland and Sweden. I want to The blessing of God is asked on the food, kingdom of God. Those countries have for and the meal over the family Bible is put many years belonged to my parish, and I that were ever danced, and the costless | tention to the prayer, for it is about the | But who is sufficient for the work I unhear any story of pathos, and as to re | years will only make more vivid and tre | place of the Almighty, and every day from the secret place of thunder. God and you some one would not come around and pray . Two funerals after awhile not more alone may make me the hymble instruthan two years apart, for it is seldom that | mentality in the redemption of thousands

two funerals put out of sight the old folks. I will make it a compaign it God and But where are the children! The daugh | eternity, and I hope to get during this abters are in homes where they are incarna- sence a haptism of power that will make tions of good sense, industry and piety. I may of more service to you when I return The sons, perhaps one a farmer, another a | than I ever yet have been. For, brethren merchant, another a mechanic, another a and sisters in Christ, our opportunity for physician, another a minister of the Gospel | usefulness will soon be gone, and we shall useful consistent, admired, honored. What | have our faces uplifted to the throne of a power for good those seven acres and | judgment, before which we must give so daughters! Where did they get the power? | count. That day there will be no secret From the schools, and the sensinaries, and | place of thunder, for all the thunders will the colleges? Oh, no, though these may | be out. There will be the thunder of the have helped. From their superior mental | numbling rocks. There will be the thunder endowment? No, I do not think they had | of the bursting waves. There will be the

circumstances? No, they had nothing of | will be the thunder of the parting heavens. Boom! Boom! But all that din and uproar and crash I think we will take a train and ride to | will find us unaffrighted, and will leave the depot nearest to the homestend from us undismayed, if we have made Christ which those men and women started. The our confidence, and as after an August train halts. Let us stop a few minutes at shower, when the whole heavens have been stones of the parents. Yes, the one was earth, the fields are more green, and the A very large assortment seventy-four years of age and the other | sunrise is more radiant, and the waters seventy-two, and the epitaph says that are the more opaline, so the thunders of "after a useful life they died a Christian | the last day will make the trees of life ap-"She hath done what she could." And phire seas the more shimmering, and the how beautiful the passage on the father's | sunrise of eternal gladness the more emtombstone, "Blessed are the dead who die | purpled. The thunders of dissolving nain the Lord, for they rest from their labors | ture will be followed by a celestial psalmedy, the sound of which St. John on Pat-On over the country road we ride-the mos described, when he said, "I heard a road a little rough, for the spring weather | voice like the voice of mighty thunder-

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in homes APOLLINARIS Natural Table Water is ever a welcome guest."

Y. Times, Mar. 10, '92.



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