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Delivery is to be effected satisfactorily to the sutborities of the respective institutions. Tenders will be received for the whole quantities above specified, or for the quantities required in each institution. An accepted cheque for 60 0, payable to the order of the Provincial Sucretary, must accompany each tender as a guarances of its boos sides. And two sufficient

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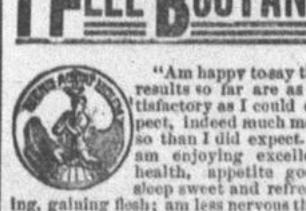
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only on the generative organs, and sure suppres he closes his book with the words, "Praise slott from whatever cause. Should not be used by the Lord." So there are posteles behind FOR SALE AT WADE'S DRUG STORE.

Well, I guess, yes! If so, HOAG can show you the finest line of SPONGES ever imported into Kingston. Look here we also have a full supply of "BRIL-LIANTINE" FURNITURE CREAM.

ing Charlots of the Omolpotent God.

derstood. From it he drew a profoundly impressive description of the varied and majestic purposes of certain parts of Scripture and a practical lesson for Christians generally. The text was Psalms lxi,

word is a Marathon, a Thermopylæ, a on the other side of the grave. Going out Sedan, a Waterloo. It is a word decisive; of this life, to the unprepared, is a great sometimes for poetic beauty, sometimes horror. for solemnity, sometimes for grandeur and

whether it has any meaning at all. It has an ocean of meaning. from which I shall of despair; but the Gospel makes the death this morning dip up only four or five of the Christian a Selah between redemp-

Selah of emphasis and the Selah of per-Seinh of poetic significance? Surely the Christ," exclaimed dying Lambert. the earth a rosebud of beauty, with oceans would not make a Bible without rhythm, without redolence, without blank verse, God knew that eventually the Bible would be read by a great majority of young people, for in this world of malaria and casualty an octogenarian is exceptional, and as thirty years is more than the average of human life, if the Bible is to be a successful book it must be adapted to the young Hence the prosody of the Bible-the drama of Job, the pastoral of Ruth, the epic of Judges, the dithyrambic of Habakkuk, the threnody of Jeremiah, the lyric of Solomon's song, the oratorio of the Apoc-

alypse, the idyl, the atgophe, and antistrophe and the Selah of the Psalma. ITS SUGGESTIVENESS. Wherever you find this word Selah it stanza, that you are to open your soul to 'I answered thee in the secret place of Meribah. Selah." "The earth and all the tion inhabitants thereof are dissolved. I bear king of glory? The Lord of hosts, he is a throne. Napoleon, while yet emperor of tween satin and sackcloth, very trivial. the king of glory. Selah." "Thou shall France, sat down dejected, his hands over This Selah of perpetuity makes our getcompass me about with songs of deliver-ance. Selah." "Though the waters thereof food and said, "Eat, it will do you good." longation of travel what outfit of guide roar and be troubled, though the moun- The emperor looked up and sald, "You are books, of passports and of escort? Are we tains shake with the swelling thereof. from the country?" The lad replied, "Yes," putting out on a desert, simoom swept and Selah." "The Lord of hosts is with us, the God of Jacob is our refuge. Selah." "Thou hast given a banney to them that fear thee, that it may be displayed because

people, when thou didst march through the wilderness. Selah." Wherever you find this word it is a signal of warning hung out to tell you to goes by with its imperial passengers. Poetic word, charged with sunrise and sunset, and tempest and earthquake, and resurrections

Next I come to speak of the Selah of in termission. Gesenius, Tholuck, Hengstenberg and other writers agree in saying that this word Selah means a rest in music; what the Greeks call a diapsalma, a pause, a halt in the solemn march of cantillation. THE SELAH OF INTERMISSION.

sical leader, stand before five thousand titudinous hallelujah into silence, and then, into our lives, compelling us to stop and think, stop and consider, stop and admire, stop and pray, stop and repent, stop and be sick, stop and die. It is not the great number of times that we read the Bible through that makes us intelligent in the Scriptures. We must pause. What though it take an hour for one word? What though it take a week for one verse? What though it take a year for one chapter? We must pause and measure the height, the depth, the length, the breadth, the universe, the eter-

nity of meaning in one verse. I should like to see some one sail around one little adverb in the Bible, a little adverb of two letters, during one lifetimethe word "so" in the New Testament passage, "God so loved the world." Augustine made a' long pause after the verse tips, and my mouth shall show forth thy praise," and it converted him. William Cowper made a long pause after the verse, "Being freely justified by his grace," and It converted him. When God tells us seventy-seven times meditatively to pause in reading two of the books of the Bible, he

leaves to our common sense to decide how often we should pause in reading the other sixty-four books of the Bible. " IT GIVES US PAUSE. We must pause and ask for more light. We must pause and weep over our sins.

We must pause and absorb the strength of one promise. I sometimes hear people boasting about how many times they have read the Bible through, when they seem to know no more about it than a passenger would know about the state of Pennsylvania who should go through it in a St. Louis lightning express train and in a Pullman eleeper, the two characteristics of the journey, velocity and somnolence. It is not the number of times you go through the Bible, but the number of times the Bible goes through you. Pause; reflect. Selah! So also on the scroll of your life and mind. We go rushing on, in the song of our prosperity, from note of joy to note of joy, and it is a long drawn out legato, and we become indifferent and unappreciative, when suddenly we come upon a blank to the music. There is nothing between those bars. A pause. God will fill it up with a sickbed, or a commercial disaster, or grave. But, thank God, it is not a breaking down; it is only a pause. It helps us to appreciate the blessings that are gone; it gives us higher appreciation of the bless-

ings that are to come. The Selah of Habakkuk and David is a dividing line between two anthems. David begins his book with the words, "Blessed MOTHER GREEN'S TANSY PILLS," used begins his book with the words, "Elessed successfully by thousands, safe and sure. Act is the man," and after seventy-four Selahs, take it away. Oh, my desolate home. Oh, my broken heart!" You could not understand it. But it was not a Selah of overthrow. It gave you greater appreciation

> that will come. When the Huguenots were being very much persecuted in France, a father and mother were obliged to By from the country, leaving their child in the possession of a comparative stranger. They did not know whether they would ever return, or,

the father drew his sword and be marked the wrist of that child with a deep out. It

Years of almence passed on, and after awhile the parents returned and their first anxiety was to find their lost child. They looked up and down the land, examining today took for the subject of his sermon a | the wrists of the young people, when lol after awhile the father found a maiden with a scar upon her wrist. She knew him not, but he knew her. And oh, the joy of the reunion! So it is now. "Whom the Lord loveth he chasteneth." He cutteth, he marketh, and when he comes to claim his own the Lord will know them that are his; know them by the scar of their trouble, know them by the stroke of their desola-

halts us. David says: "It is good-that I have been afflicted. Before I was afflicted I went astray, but now have I kept thy word." Indeed, we must all soon stop Scientists have improved human longer ity, but none of them have proposed to must not charge this perfect book with make terrene life perpetual. But the Gosseventy-seven trivialities. Selah! It is an pel makes death only a Selah between two enthroned word. If, according to an old beatitudes—between dying triumph on writer, some words are buttles, then this one side of the grave and celestial escort

"Give me more laudanum," said dying sometimes for eternal import. Through it Mirabeau; "give me more laudanum, that roll the Shundering chariots of the Omnip- I may not think of eternity and what is to am so often asked what is its meaning, or great perhaps." It was the discord of an bucketfuls. I will speak to you, so far as tion and enthronement. "Almost well," I have time, of the Selah of poetle sig- said dying Richard Baxter, "almost well." nificance, the Selah of intermission, the Play those notes over again—those notes

hanging to it like grops of morning dew, ing: "Lord, spare the green and take the This is the day I shall get my crown. Come, let us fight it to the last, Forward!" So you see there is only a short pause, a Selah of intermission, between dying consolations on the one side and overtopping raptures on the other.

My fiesh shall slumber in the ground Till the last trumpet's joyful sound; Then burst the chains with sweet surprise, And in my Saviour's image rise. I next speak of the Selah of emphasis. Ewald, the German orientalist and theocend; and wherever you find it, he says, I this world to put on the sandals and to you must look after the modulation of the | clasp our girdle and to pick up our staff. your utterance. It is a Selah of emphasis. | grave, and then we open the door and start means that you are to rouse up to great Ah! my friends, you and I need to correct | -- great God, whither? The clock strikes our emphasis. We put too much emphasis | the passing away of time, but not the passgreat analogies, that you are to spread the on this world and not enough on God and ing away of eternity. Measureless! meas-

up the pillars of it. Selah," "Who is this our emphasis, Look at Wretchedness on between Axminster and bare floor, be-"Your father has a cottage and a few acres | ghoul haunted, or into regions of sun

On the other hand, look at Satisfaction amid the worst earthly disadvantage. "I tian man. "I never knew what contentment was while I had my eyesight as I ye, men and women for whom Jesus died. know what content is now that I have lost Selah! Selah! Forever! Forever! stand off the track while the rushing train | know what content is now that I have lost my eyesight. I affirm, though few would aredit it, that I would not exchange my present position and circumstances for my circumstances before I lost my eyesight." That man put the emphasis in the right as our everlasting portion.

mighty effect of a musical pause. It gives | Lord for my light, my peace, my fortress, my pardon, my hope, my heaven. What sinners value I resign:

Lordi 'tis enough that thou art mine I shall behold thy blissful face, And stand complete in righteousness.

This world is all an empty show, -But the bright world to which I go Hath joys substantial and sincere; Oglorious hour! O blest abode!

The endless pleasures of my soul. phasis I must notice it is a startling, a dramatic emphasis. It has in it the hark! the hist! of the drama. That wakening and arousing emphasis we who preach or instruct need to use more frequently. The

DRAMATIC SCRIPTURE SCENES. have more of the dramatic element in | No. 118 your instructions. By graphic Scripture scene, by anecdote, by descriptive gesture, by impersonation, urge your classes to right action. We want in all our schools and colleges and prayer meetings, and in all our attempts at reform, and in all our churches, to have less of the style didactic and more of the style dramatic.

Fifty essays about the sorrows of the Do buy poor could not affect me as a little drams of accident and suffering I saw one slip pery morning in the streets of Philadelphia. Just ahead of me was a lad, wretched n apparel, his limb amputated at the knee; from the pallor of the boy's cheek the amputation not long before. He had a package of broken feed under his arm-food he had beggent a suppose, at the doors. As he passed on over the alippery pavement cantionsly and carefully, I steaded him until his crutch slipped and he fell. helped him up as well as I could, gathered up the fragments of the package as well as I could, put them under one arm and the crutch under the other arm, but when I saw the blood run down his pale cheek I LAKE ONTARIO. was completely overcome. Fifty essays about the suffering of the poor could not touch one like that little drama of accident and suffering

Oh, we want in all our different departments of, usefulness-and I address hundreds of people who are trying to do good -we want more of the dramatic element and less of the didactic. The tendency in this day is to drone religion, to white religion, to can't religion, to moan religion, to croak religion, to sepulchrise religion, when we ought to present it in animated and spectacular manner.

address many theological students who are | WEEKLY preparing for the ministry. They come in here from the different institutions. I say to them this morning: If you will go home and look over the history of the church been halted by such a Selah. You wrung McCheyne, dramatic; Christmas Evans, dramatic; John Knox, dramatic; Robert | p-m., calong at math, Picton, Descrotto and pour hands and said: "I can't see any sense dramatic; Christmas Evans, Belleville. Returning, leave Charlotte (Port of Rochester) in this Providence; I can't see why God.

Robert Hall dramatic; Corge Whitefield, dramatic; EVERY SATURDAY at 4:50 p.m. for Bay of gave me that child, if he is so soon going to Robert Hall, dramatic; Hobert South, dra- Quinte Ports-and Kingston. matic; Feneloo, dramatic; John Mason, QUICKEST DAILY LISE TO ROCHESTER dramatic; Dr. Noti, dramatic. When you | Take Grand Trunk Trein at \$55 a.m. to Port get into the ministry, if you attempt to Hope and steamer NORTH KING, arriving at a culture that element and try & Cield is a LEEVE Ticket Agents. for God, you will meet with mighty febuff and carlcature, and ucclosiastical council will take your case in charge, and they

What we want, ministers and laymen, is

ligious phrases that come moving down through the centuries will never arrest the sphere and I in my sphere, is to freshen up.

reindeer caught last August at the edge of We want to drive out the drowsy, and the prosaic, and the tedious, and the humdram, and introduce the brightness and vivacity, and the boly sarcasm; and the sanctified wit, and the epigrammatic power, and the blood red exrestness, and the fire of religious sent, and I do not know of any way of doing it as well as through the dramatic, Attention! Behold! Hark! Selah! Next I speak of the Selah of perpetuity. The Targum, which is the Bible in Chaldee, renders this word of my text "forever." Many writers agree in believing

and stating that one meaning of this word is "forever." In this very yerse from which I take my text Sclab means not only poetic significance and intermission and emphasis, but it means eternal reverberation-forever! God's government forever, God's goodness forever, the gladness of the righteous forever. Of course you and I have not surveyor's chain with

enough links to measure that domain of In this world we must build everything on a small scale. A hundred years are a great while. A tower five hundred feet is a great height. A journey of four thouand miles is very long. But eternity! If to fly across it, but flutters and drops like to suit purchasers. a wounded seaguil, there is no need of our

trying in the small shallow of human thought to voyage across it. FOR TIME AND ETERNITY. could build enduringly, had his own sepulmarble, and then he had put on the door | give satisfaction. Richard Cameron, the Scotch covenant- the words, "For time and for eternity;" er, went into the battle three times pray but it so happened that the seed of a tree somelow got into an unseen crevice of the ripe. This is the day I have longed for. marble. That seed grew and enlarged until it became a tree and split the marble to pieces. There can be no eternalization of anything earthly. But forever! Will you and I live as long as that? We are apt to think of the grave as the terminus. We are apt to think of the hearse as our last

vehicle. We are apt to think of seventy pr eighty or ninety years, and then a cessa-Instead of that we find the marble slab of the tomb is only a milestone, marking the first mile, and that the great journey logian, says that this word means to as is beyond. We have only time enough in voice, and you must put more force into | We take our first step from cradle to wing of your imagination for great flight. the next world. People think these things ureless! This Selah of perpetuity makes around us are so important, the things of | earthly inequalities so insignificant, the thunder. I proved thee at the waters of the next are not worthy of our considera- difference between scepter and needle, between Alhambra and hut, between chariot The first need for some of us is to change and cart, between throne and curbstone,

of ground?" "Yes." "There is happilighted and spray sprinkled gardens? Will ness," said the dejected emperor. Ah! it be Elysium or Gehenna? Once started Napoleon never put the emphasis in the in that world, we cannot stop. The curright place until he was expiring at St. | rent is so swift that once in no oar can resist it, no helm can steer out of it, no herculean or titanic arm can bafile it. Hark to the long resounding echo . "forever!" never saw until I was blind," said a Chris- Oh, wake up to the interest of your deathless spirit! Strike out for heaven. Rouse

No Time Should be Lost. Slight symptoms and little troubles of cer lead on to grave sufferings and severe calamities. Men and women should be attenplace. We want to put less stress upon | live to the many symptoms which indicate this world and more stress upon our God | diseases of the kidneys and liver. The comforts of true life are often shut out by a faulty liver. Note some of the symptoms; a constipated state of the bowels, pain in the small of the back, often scute and scvere, a feeling of lassitude and weakness, furred tongue, and offensive breath. When any of these serious and distressing

symptoms are experienced, the true path out of all difficulties and dangers is the use of that old and tried remedy, Kidney-Wort, This valuable preparation acts immediately baton rouse up the full orchestra to a great | Let the world have its honors and its | upon the kidneys, liver and bowels, restores perfect and harmonious action, and conduces to a vigorous digestion. Kidney-Wort in the past has saved then sands of valuable lives when other remedies

> proved unavailing. One of the Penalties. The little boy picked himself out of the puddle where his rude playmates had thrown him. He wiped the mud from his velvet trousers, his silk stockings and his lace collar and straightened out his long. golden curls as well as their demoralized and bedraggled condition would permit. "This," he said bitterly, "Is what comes of being mamma's little pet?". Chicago

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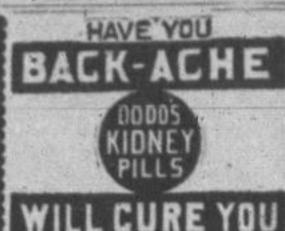
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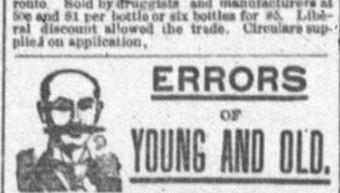
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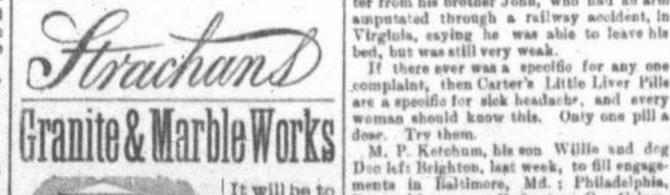
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Lawn Mowers, Lawn Rakes, Rubber Garden Hose and Hose



to examine our stock and prices be 8. J. KILPATRICK, Prop.

Princess Street, -- Near Barrie 230 PRINCESS STREET. PROF. VERNOY'S SYSTEM of Electro-Therapy

Electro-Galvanic Baths far seperior to Turkish Buthing Bobes provided at the Institute. DR FUNNELL may be consulted from to 18 a m., 1 to 4 and 1 to 9 p.m.

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ON A WIDE WIDE SEA

BY W. CLARK RUSSELL. Paper 43c.

CORNER BOOKSTORE.

BY RIDER HAGGARD

Paper Ale.

CONCLUSION

A short time ago. We received one solid case of French Wool Challies. They are all sold, because they were the prettiest patterns shown here.

To-day we received ANOTHER CASE. 15 different patterns. Each pattern

JOHN LAIDLAW & SON

OILS, OILS. Arriving ex-SS. Brazillian.

For Burning and Lubricating. English Linseed Oils.

Prices on application.

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A GUARANTEED specific for Fits and Neuralgia, Hysteria, Dinniness Convisions, Nervous Prostrution caused by the use of Tobsecco of cohol, Loss of Power in either Sex, Involuntary Losses caused by over-indulgence. We guarantee six beses to core any case or refund the money, \$1 a box, 6 boxes for \$5. Address U.S. Agents Spansarias and arran U.S. Agents Spansarias and arran U.S. Solid by Greegists. For sole by Henry Wade, J. G. King and W. J. Wilson

THE TEA TABLE.

Read This Down and You Will Be Well Entertained and Posted. Dr. Caue is the champion checker player Wade's mandrake liver pills, sure cure for

drug store, Kingston.

In big bottles 50c and \$1.00.

Mirs J. Bennett, Bay street, ill with typhoid fever, is convalencent, Hanson's Magio Corn Salve cures corns and bunions with three applications. 15c. per bez at Wada's drug store, Kingston. The Prescott bleyels club starts out with membership of sixteen. The Almonte agricultural building is to be 60x100 with two projections. Ask your drugglet for Miller's Emulsion

George Abraham, King street, is downwith typhold fever. He has a severe at-Capt, Bruce Carrothers has Intimated bat he intends furnishing his company with Have you a garden? It so go to Wilson's for your seeds Flower or vegetable seeds

in great variety. We bought them fresh

this year and believe them to be reliable. Judge Senkler, Perth, has been elected as member of the council of Trinity university, Toronto. K.D.C. is guaranteed to cure any form of indigestion or dyspepsia. A free sample package malled to any address. K.D.C. company, New Glasgow, Nova Sootla. The contract for building the Presbyterian

maner. Prescott, has been awarded to Ward & Steel for \$1,82 k Do you know that K. D.C. will relieve and cure your indignation more quickly and effectually than any other remedy on the market. Try K D.U. Sold by E. C. Mitch-There are but two male octogenerians in

Henry Highland, eighty. Always avoid barsh purgative pills. They first make you sick and then leave you constipated. Carter's Little Liver Pills regulate the bowels and make you well. Dose one Alden F. Barker, jr., son of H. S. Barker, Hayton, N.Y., broke his right arm Wed-

Arnprior: Francis Charbot, eighty-six, and

Don't wait till spring is past before trying CD.C. It cleanses and heals the stomach, invigorates and tones the system. No other tonic needed. Take it now. Sold by E. C. Peter McLaren sold to Mr. Skinner, a New York gentleman, lumber, etc., for a

nesday, while playing with some young

ummer residence on the banks of the St. Awrence, near Rockport. David Sloane this morning received a letter from his brother John, who had an arm amputated through a rullway accident, in Virginia, saying he was able to leave his bed, but was still very weak. If there ever was a specific for any one complaint, then Carter's Little Liver Pills are a specific for slok headachs, and avery

lose. Try them. M. P. Ketchum, his son Willie and deg Dec left Brighton, last week, to fill engagements in Baltimore, Md. ; Philadelphia Pa, and later on at Coshocton, O; Columthe interest bis, Tenn.; Detroit, Mich.; Wienipeg and of purchasiers other places. Doc has earned in harness a Is your food like lead on your stomach Take K.D.C. It sots like magic on the sto-

> of indigestion or dyspepsia. Sold by E. C. Mitchell. W. Elward, Smith's Falls, on the eve of going to the north-west, went out one day to may good-bye to friends. He was riding and a dog ran out of the farm house and frightened the horse so that he threw Mr. Elwood, who fall with so much force thathe was rendered unconscious. Brain fever followed. He is gettingsbetter. More cases of sick headache, biliousness,

onetipation, can be cured in less time, with

less mediaine, and for less money by using

Carter's Little Pills, than by any other

mach, and is guaranteed to ours every form

Listen to This. Loave your orders for the leading cornet Caniff's Star; nothing to equal it; they will wear until you are tired of them; one hungiocis of all kinds, also supporters, wige, rican dress cutting model. All you want is one week. Dressmakers supplied; M. Rich-

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GROCERIES AND PROVISIONS billoueness and constipation, at Wades of Cod Liver Oil. No olly taste like others.

Phosphates, or any Injuriant.



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. 1 or Beyner & Carely's music store. Photogram and an



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"Am happy tosay that tisfactory as I could ex- the covert of thy wings. Selah." "O, pect, indeed much more God, when thou wentest forth before thy so than I did expect. I am enjoying excellent health, appetite good, sleep sweet and refresh-

The above is No. 54 in a collection of

For LOST or FAILING VITALITY: General and NERVOUS DEBILITY: Weakness of Body and Mind, Effects of Errors or Excesses in Old or Young. How to enlarge and Strengthen WEAK. UNDEVELOPED ORGANS AND PARTS OF BODY. Absolutely unfalling HOME TREATMENT-Benefits in a day. Mon testify from 50 States | more power to what is to come after So and Foreign Countries. Write them. God thrusts the Selah into his Bible and Descriptive Book, explanation and

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POWER AND BIGNIFICANCE OF TH SINGLE WORD "SELAH." Dr. Talmage Says "Sciah" Is No Scrip-

tural Accident, as Unthinking People | a father do that. Suppose-Through It Ball the Thunder-BROOKLYN, May BR.+ Hev. Dr. Talmage single word of frequent occurrence in the Bible and whose meaning is but little up-

The majority of Bible readers look upon this word of my text as of no importance. They consider it a superfluity, a mere filling in, a meaningless interjection, a use less refrain, an undefined echo. Selahl But I have to tell you that it is no Scriptural accident. It occurs seventy-four times in the book of Psalms and three times in the book of Habakkuk. You

results so far are as sa- of the truth. Selah." "I will hide under

Every musician knows the importance of If you ever saw Jullien, the great musingers and players upon instruments, and with one stroke of his baton smite the mulsoon after that, with another stroke of his outburst of harmony, then you know the more power to what went before; it gives

'Put ye on the Lord Jesus Christ," and it converted him. Matthew Henry made a ong pause after the verse, "Open thou my

of the blos-pay that have gone; it will give you greate appreciation of the blessings

returning, if they would be able to recog. to get our sermons and our exhortations nize their cath, for by hat time she might | and our prayers out of the old rut. I see a be grown. The mother was almost fren- great deal of discussion in the religious zied at the thought of leaving the child, | papers about why people do not come to and then, even if coming back again, not | thurch. They do not come because they being able to know her. Before they left, are not interested. The old backneyed remust have been a great exigency to make | masses. What we want today, you in your dew; nor the heavy bones of extinct mag-

come." And dying Hobbes said, "I leave my body to the grave and my soul to the infidel's life breaking down into the jargon which have been so great a delight and solace to me," said the dying Christian

David had found out the nothingness of this world and the all sufficiency of God. Notice how he interjects the Selaha. "Trust in the Lord at all times; ye people, pour out your heart before him. God is a refuge for us. Selah." "Blessed be the Lord who daily loads us with benefits, even the God of our salvation. Selah." "The Lord shall count when he writeth up the people that this man was born there. Selah." riches and its pomp. Let me have the

When shall I wake and find me there? I shall be near and like my fied. And sin and sense no more control But when I speak of the Selah of em-

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