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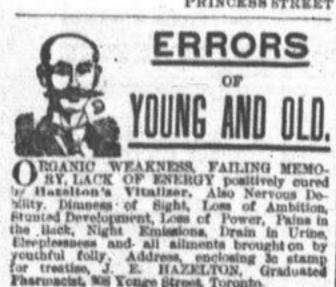
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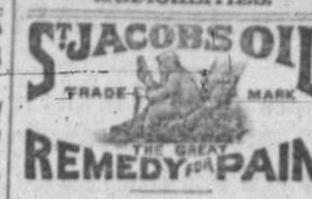
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THE EASTER SERMON

"SURELY THE BITTERNESS OF DEATH IS PAST," CRIED AGAG. Dr. Talmage Says the Only Objection to This Test is That a Bad Man Uttered.

It-Nevertheless It Carries a Useful the night before, and a bank of them was on the front of the pulpit and wreaths of

them over the pulpit. The word "Resur-

So cried Agag, and the only objection have to this text is that a bad man uttered it. Nevertheless it is true, and in a higher and better sense than that in which it was originally attered. Years ago a legend something like this was told me: In a hut lived a very poor weman by the name of Misery. In front of her door was a pear tree, which was her only resource for a living. Christ, the Lord, in poor garh was walking through the earth and no one would entertain him. In vain he knocked at the door of palaces and of humble dwellings. Cold and hungry and insufficiently clad, as he was, none received him. But coming one day to the hut of this woman, whose name was Misery, she received him, and offered him a few crusts and asked him to warm himself at the handful of wayfarer might have a pillow to rest on. In the morning this divine being asked her as he departed what she would have him do in the way of reward, and told her that he owned the universe and would give her what she asked. All she asked was that her pear tree might be protected, and that the boys who stole her fruit, once climbing the tree, might not be able to get down without her consent. So it was granted, and all who climbed the tree were compelled to stay there. After awhile Death came along and told the poor you if you will first climb up into my pear

again come down. Then the troubles of the world began, for Death did not come. The physicians had no patients, the undertakers no business, lawyers no wills to make, the people who waited for inheritances could not get them, the old men staid in all the profes sions and occupations so that there was no room for the young who were coming on. and the earth got overcrowded, and from all the earth the cry went up: "Oh, for Death! Where is Death?" Then the peode came to the poor woman and begged her to let Death descend from the tree. In sympathy for the world, she consented to et Death come down on one condition, and that was that he should never molest or take her away, and on that condition Death was allowed to come down, and he kept his word and never removed her, and for that

tree and bring me down a few pears before

start," This he consented to do, but

having climbed into the tree he could not

coason we always have Misery with us. THE RESURRECTION. In that allegory some one has set forth the truth that I mean to present on this Easter morning, which celebrates the resurrection of Christ and our coming resurrection—that one of the grandest and mightiest mercies of the earth is our divine permission to quit it. Sixty-four persons every minute step off this planet. Thirty million people every year board this planet. As a steamer must unload before it takes another cargo, and as 'the passengers of a rail train must leave it in order to have auother company of passengers enter it,

with this world. What would happen to an ocean steamer if a man, taking a stateroom, should stay in it forever! What would happen t a rail train if one who purchases a ticket should always occupy the seat assigned him? And what would happen to this world if all who came into it never departed from it? The grave is as much a benediction as the cradle. What sunk that ship in the Black sea a few days ago? Too many passengers. What was the matter with that steamer on the Thames which, a few years ago, went down with 600: lives? Too many passengers. Now this world it only a ship, which was launched some six thousand years ago. It is sailing at the rate of many thousand miles ar hour. It is freighted with mountains and cities, and has in its staterooms and steer age about sixteen hundred million passen gers. So many are coming aboard, it necessary that a good many disembark.

Suppose that all the people that have ived since the days of Adam and Eve were still alive. What a cluttered up place this world would be-no elbow room-no place to walk-no privacy-nothing to eat or wear, or if anything were left the human race would, like a shipwrecked crew, have to be put on small rations, each of us having perhaps only a biscuit a day. And what chance would there be for the rising generations? The men and women who started when the world started would keep the modern people back and down, saying: We are six thousand years old. Bow down. History is nothing, for we are older than history." What a mercy for the human race was death! Within a few years you can get from this world all there is

After you have had fifty or sixty or seventy springtimes, you have seen enough blossoms. After fifty or sixty or seventy autumns you have seen enough of gorgeous oliage. After fifty or sixty or seventy winters, you have seen enough snowstorms and felt enough chills, and wrapped yourself in enough blankets. In the ordinary length of human life you have carried enough burdens, and shed enough tears, and suffered enough injustices, and felt enough pangs, and been clouded by enough doubts, and surrounded by enough mysteries. We talk about the shortness of life, but if we exercised good sense we would realize that life is quite long enough. If we are the children of God we are at a banquet, and this world is only the first course of the food, and we ought to be glad that there are other and better and richer courses of food to be handed or We are here in one room of our Father's house, but there are rooms up stairs. They are better pictured, better upholstered better furnished. Why do we want to stay in the anteroom forever, when there

are palatial apartments waiting for our occupancy? What a mercy that there is a limitation to earthly environments: PHYSICAL FRAILTIES. Death also makes room for improved physical machinery. Our bodies have wondrous powers, but they are very limited. There are beasts that can outgun us, outlift us, outcarry us. The birds have both the earth and 'air for travel, yet we must stick to the one. In this world, which the human race takes for its own, there are creatures of God that can far surmoved for those that can see from world to world. These ears, which can hear a sound a few feet off, will be removed for ears that can hear from zone to sone. These feet will be removed for powers of locomo-

tion swifter than the reindeer's hoof or eagle's plume or lightning's flash. Then we have only five senses, and to

God can and will get us better physical Knox and John Wesley and Hannab More | medicina, Wilson's Pharmacy. Is it possible for man to make improve-

Through prolonged study we learned the | stairs. Perhaps they are coming?" alphabet, and then we learned to spell, and ! BROOKLYN, April 17.—Being Easter then we learned to read. Then the book is morning, the Brooklyn Tabernacle congre- put before us and the eye travels from that many people who had been for months gation had been invited to bring flowers | word to word and from page to page, and | and years bereft for the first time got comwe take whole days to read the book, and | fort when the awful flood came to think ity. This whitish thas in the upper cave can ever affright our friends ascended? ity of the skull and at the extremity of the nervous system-this center of perception and sensation cannot endure more than it now endures. But God can make a better brain, and he

sends Death to remove this inferior brain that he may put in a superior brain. "Well," you say, "does not that destroy the idea of a resurrection of the present body?" Oh. no. It will be the old factory with new machinery-new driving wheel, new bands, new levers and new powers. Don't you see? So I suppose the dulless human brain after the resurrectionary proc eas will have more knowledge, more acuteness, more brilliancy, more breadth swing than any Sir William Hamilton or Hayden. Were they fond of pictures? Herschel or Isanc Newton or Faraday or Agassiz ever had in the mortal state or all all colors wrought into chariot wheels, their intellectual powers combined. You wings of scraphim and coronations. Were see God has only just begun to build you. The palace of your nature has only the led on by John Milton. Shall we pity our foundation laid and part of the lower glorified kindred? No, they had better story, and only part of one window, but pity us. We, the shipwrecked and on a the great architect has made his draft of raft in the hurricane, looking up at them what you will be when the Alhambra is sailing on over calm seas, under skies that

John was right when he said, "It doth not yet appear what we shall be." Blessed | ly the bittersess of death is past. be death! for it removes all the hindrances. And who has not all his life run against hindrances? We cannot go far up or far thrilled with the fact that our own day of down. If we go far up we get dizzy, and escape cometh. If our lives were going to if we go far down we get suffocated. If | snd when our heart ceased to pulsate and nen would go high up they ascend the Matterborn or Mont Blanc or Himalaya. but what disasters have been reported as they came tumbling down. Or if they went down too far, hark to the explosion of the firedamps, and see the disfigured bodies of the poor miners at the bottom of

the coal shaft. AN END OF EARTHLY VICISSITUDES. Then there are the climatological him drances. We run against unpropitious weather of all sorts. Winter blizzard and summer scorch, and each season seems to hatch a broad of its own disorders. The summer spreads its wings and hatches out fevers and sunstrokes, and spring and autumn spread their wings and hatch out majarias. and winter spreads its wings and hatches out pneumonias and Russian grippes, and the climate of this world is a hindrance which every man and woman and child has felt. Death is to the good transference to superior weather weather never fickle, and never too cold, and never too hot, and never too light, and never too dark. Have you any doubt that God can

make better weather than is characteristic of this planet! Blessed is death! for it prepares the way for change of zones, yea, it clears the path to a semiounipresence. How often we want to be in different places at the same time! How perplexed we get being compelled to choose between invitations, between weddings, between friendly groups, between three or four places we would like to be in the same norning or the same noon or the same evening. While death may not open opportunity to be in many places at the same time, so easy and so quick and so instantaneous will be the transference that it will amount to about the same thing. 'Quicker than I can speak this sentence you will b among your glorious kindred, among the martyrs, among the apostles, in the gate, on the battlements, at the temple, and now from world to world as soon as a robin hops from one tree branch to another tree branch. Distance no hindrance. Immensity easily compassed. Semiomnipresence "ButJ' says some one, "I cannot see how God is going to reconstruct my body in the as compared with what he has already done with your body four or six or ten found it fourteen and a half feet long,

resurrection." Oh, that will be very easy times. All scientists tell us that the hu- eight feet high, nine feet wide. It is a man body changes entirely once in seven | family tomb and seems to have been built years, so that if you are twenty-eight years | to hold five bodies. But I rejoice to say of age you have now your fourth body. If | that the tomb was empty, and the door of you are forty-two years of age you have the rock was gone, and the sunlight had six bodies. If you are seventy years of streamed in. The day that Christ rose and age you have had ten bodies. Do you not, my unbelieving friend, think if God could build for you four or five or ten bodies he can ever rebuild it. could really build for you one more to be And the rupture of those rocks, and the called the resurrection body. Aye! to make snap of that governmental seal, and the that resurrection body will not require half | crash of those walls of limestone, and the as much ingenuity and power as those other | step of the lacerated but triumphant foot bodies you have had. Is it not easier for a of the risen Jesus we today celebrate with sculptor to make a statue out of silent acclaim of worshiping thousands, while clay than it would be to make a statue out | with all the nations of Christendom, and

and running hither and thither! Will it not be easier for God to make the resurrection body out of the silent dust of the crumbled body than it was to make your body over five or six or eight times while it was in motion, walking, climbing, falling or rising? God has already on your four or five bodies bestowed ten times more omnipotence than he will put upon the resurrection body. Yes, we have the fourdation for the resurrection body in us now. Surgeons and physiologists say there are parts of the human body the uses of which they cannot understand. They are searching what these parts were made, for but have not found out. I can tell them. They are the preliminaries of the resurrection body. God does not make anything for nothing. The uses of those now surplus parts of the body will be demonstrated

when the glorified form is constructed. DEATH CLEARS THE WAY. Now, if Death clears the way for all this why paint him as a hobgoblin? Why call him the king of terrors! Why think of him as a great spook? Why sketch him with skeleton and arrows, and standing on a bank of dark waters? Why have children so frightened at his name that they dare not go to bed alone, and old men have their teeth chatter lest some shortness of breath hand them over to the monster? All the ages have been busy in maligning Death, hurling repulsive metaphors at Death, slandering Death. Oh, for the sweet breath of Easter to come down on the earth. Right after the vernal equinox, and when the flowers are beginning to bloom, well may all nations with song and congratulation and garlands relebrate the resurrection of Christ and our own resurrection when the time is gone by, and the trumpets pour through the flying clouds the barmonies that shall wake the dead. By the empty niche of Joseph's mauso eum, by the rocks that parted to let the Lord come through, let our ideas of chang ing worlds be forever rexplutionized. what I have been saying is true, how dif this slower and less adroit machinery and ferently we ought to think of our friends makes room for something better. These departed. The body they have put off only as, when entering a hall lighted and resounding with musical bands, you feave your hat and cloak in the cloakroom. What would a banqueter do if he had to carry those encumbrances of apparel with him into the brilliant reception? What would your departed do with their bedies If they had to be encumbered with them in the king's drawing room? Gone into the these we are shut up. Why only five light! Gone into the music! Gone into senses? Why not fifty; why not one hun- the festivity! Gone among kings and Kingston and Pembroke. Sees dry slabs in dred; why not a thousand? We can have, queens and conquerors! Gone to meet the city. Pine and codar blocks and Giland we will have them, but not until this | Klijah and hear him tell of the chariot of | monr's dry edgings for kindling wood. All present physical machinery is put out of fire drawn by horses of fire and the sensa | chest for cash. James Campbell, opposite the way. Do not think that this body is | tion of mounting the sapphire steeps? Gone | barrack gate, Or turie street. Telephone the best that God can do for us. God did to meet with Moses and hear him describe No. 116. Young and middle-aged men suffering from not half try when he contrived your bodily the pile of black basalt that shook when grows of youth, excesses, sexual weakness, etc. mechanism. Mind you, I believe with all the law was given! Gone to meet Paul positively cured for five dollars. Our reme dies are in pill and tablet form, sufficient for with all physiologists and two months' treatment, which will effect a with all scientists and with the psalmist how the ship went to pieces in the breakers, and how the ship went to pieces in the breakers. In the line and soothing. The sick can obtain in-

Mamertine dungeon! Gone to meet John stant relief by the use of this incomparable ---and Frances Havergal. Gone to meet the kindred who preceded them?

prome take the sound of a vegorality mass - they have more room: true where they and instantly bring back another voice, have more jubilant society! Gone where and God, who made the man who does | they have, mightler capacity to love you these things, not be able to improve the shan when they were here! Gone out of man himself with infinite velocities and | hindrancer into unbounded liberty). Gone infinite multiplication? Beneficent Death | out of January into June! Gone where comes in and makes the necessary removal | they talk about you as we always talk to make way for these supernatural im- | about absent friends and say: "I womber provements. So also our slow process of when they will come up here to join us getting information must have a substi- Hark! the outside door of heaven swings open. Hark! there are feet on the golden

I was told at Johnstown after the flood

if from that book of four or, five hundred | that their departed ones were not present pages we have gained one or two profit- to see the catastrophs. As the people were able ideas we feel we have done well. floating down on the housetops they said. rection," was spelled out in letters of white There must be some swifter way and more "Ob, how glad I am that father and mother satisfactory way of taking in God's uni- are not here," or "How glad I am that the great congregational singing. Text, I werse of thoughts and facts and emotions children are not alive to see this horror?" and information. But this cannot be done | And ought not we who are down here amid with your brain in its present state. Many | the upturnings of this life be glad that a brain gives way under the present facil | none of the troubles which submerge us Before this I warrant our departed ones have been introduced to all the celebrities of heaven. Some one has said to them: "Let me introduce you to Joshus, the man who by prayer stopped two worlds for several hours. Let me make you acquainted with this group of three heroes-John Huss. Philip Melancthon and Martin Luther. Aha! here is Fenelon! Here is Archbishor Leighton! Here are Latimer and Ridiey? Here is Matthew Simpson! Here is poet's row-James Montgomery and Anna Bar-

bauld and Horatfus Bouar and Phuebe Palmer and Lowell Mason." Were your departed ones fond of music? What oratories led on by Handel and they fond of poetry? What eternal rhythms never frowned with tempests, we hoppled with chains; they lifted by wings. "Sure-

Further, if what I have been saying is true, we should trust the Lord and be sur lungs to breathe, I would want to take ten million years of life here for the first installment. But, my Christian friends. we cannot afford always to stay down in the cellar of our Father's house. We cannot always be postponing the best things. We cannot always be tuning our violins for the celestial orchestra. We must get our wings out. We must mount. We cannot afford always to stand out here in the vestibule of the house of many mansions, while the windows are illuminated with the levee angelic, and we can hear the laughter of those forever free, and the ground quakes with the bounding feet of those who have entered upon eternal play. Ushers of heaven! Open the gates! Swing them clear back on their pearly hinges! Let the celestial music rain on us its cadences. Let the hanging gardens of the king breathe on us their aromatics. Let our redeemed ones just look out and give us one glance of their glorifled faces. Yes, there they are now! I see them. But I cannot stand the vision. Close the gate, or our eyes will be queuched with the overpowering brightness. Hold back the song or our ears will never again care for earthly anthem. Withdraw the perfume or we shall swoon in the fragrance that human

nostril was never made to breathe. THE TOMB OF TOMBS. All these thoughts are suggested as we stand this Easter morn amid the broken rocks of the Saviour's tomb. Indeed, know that tomb has not been rebuilt. for I stood in December of 1889 amid the ruins of that, the most famous sepulcher of all time. There are thousands of tembs in our Greenwood and Laurel Hill and Mount Auburn with more polished stone and more elaborate masonry and more foliage surroundings, but as I went down the steps of the supposed tomb of Christ on my return from Mount Calvary, I said to myself: "This is the tomb of all tombs. Around this stand more stupendous incidents than around any grave of all the world since death entered it." I could not breathe easily for evermastering emotion as I walked down the four crumbling steps till we came abreast of the niche in which I think Christ was buried. I measured the sepalcher and came forth the sepulcher was demolished forever, and no trowel of earthly masonry

of some material that is alive and moving. | all the shining hosts of heaven we chant, Now is Christ risen from the dead and be come the first fruits of them that slept."

Oh, weep no more your comforts slain, The Lord is risen, he lives again. "And now may the God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant make you perfect in every good word For Sale Everywhere. and work." Hallelujah! Amen!

Across the Continent. Wm. Rouwick, M.D., M.R.C.S.E., Vicoria, B.C., writes : [ I have used Miller's Emulsion of Cod Liver Oil in cases of indigent patients with the most gratifying reenlts. It does not upset the stomach, is easily assimilated and possesses undoubted power in rebuilding weakened constitutions, where the ordinary form of administering Cod Liver Oil is not admissable. For the GRANDPA'S future, whenever I have occasion to pres cribe any preparation of Cod Liver Oil, I will give Miller's Emulsion the preference, being perfectly satisfied with its therapeutic efficacy. In big boteles 50c and \$1. Wade's

Female Tobacco Chewers. The most inveterate chewer of tobacco would probably experience a revulsion of feeling were he to go to Paraguay, where most of the "munching of the weed" is done by the women. There it is the custom, and a very delightful one it must be, to salute a lady by kissing her upon the lips. Travelers say that it is not at all an unusual spectacle to see a richly dressed and elaborately bejeweled lady remove a quid of tobacco from her mouth as she advances toward her guests to receive their greetings in the usual way, which, in such a case, may be said to be a "quid pro quo,"

On Exhibition 500 pieces of new carpets, entirely new fesigns, 3 qualities of Balmoral, 6 qualities of Brumels, 13 qualities of tapestry, 6 qualities of wool, 10 qualities of union and an unlimited amount of hemp. We will be pleased to show anyone wishing carpets this spring through our stock. We claim our prices, quality and patterns combined cannot be equalled in this country. An immense stock of rugs and mats also on hand. Oil cloths from | yard to 8 yards wide, quality guaran-

Firewood in Plenty. Wyman's Catarrh Cure

ment in almost anything and God not be able to make improvements in man's physical machinery? Shall canal licat give had here. Oh, how many of them have the dissection and maintaining the way to limited express train? Shall slow | got together again! Your father and ting the digestion and maintaining the mother went years spart, but they have strength of the whole system.

QUARREL

The two silent partners of our firm have quarrelled, and in consequence we have appealed to the public to arbitrate.

Mr. PRICE -- Claims the growing trade of Come early and secure bargains our firm is largely due to his for such a chance does not occur efforts, maintaining that 'Price' draws the crowd, and that in 93 PRINCESS STREET. spite of keen competition he has The Montreal Wholesale Bankhad always a large circle of GENT friends that came because they had faith in our 'Price.'

QUALITY --- Contends that while Price may have done a good deal towards building up our trade, the main honor is due 'Quality,' because four-fifths of our first Haines&LO customers have remained with us, simply because they could always depend upon quality.

They agree however that in the matter of Spring Dress Goods, and admit it was a united effort that boomed this Spring's trade.

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