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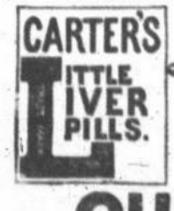
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a Young and middle-aged men suffering from | a smile is sometimes just as sacred as a Vultures are always the first to smell carerrors of routh, excesses, sexual weakness, etc. | tear. There is as much religion, and I rion. They are self appointed detectives. ultively cured for five dollars. Our reme dies are in pill and tablet form, sufficient for two months' treatment, which will effect a perfect cure. Upon receipt of five dollars will be sent to any address in plain scaled package w mail. Circular free. Address YALE CHEMICAL CO. MINWAUKSO, WIA

PARTIES WISHING TO BUY OR SELL cut through the sieve of holy discriminal something mean limited of something mean limited of something mean. They look at their neighbors immenster which overshadows the Christian perfections through a microscope, and look church today, conventionally, coming up from the Great Sahara Desert of Ecclesian scope upside down. Twenty faults of their

AT THE TABERNACLE.

DR. TALMAGE SCORES HYPOCRITES

AND DISHONEST TRADERS. Christ Esed Keen Wit Against the Phacisees, and No Doubt People Smiled in

Church Then as Now-Various Forms of Inconsistency. pretense in society received a severe castigation from the pulpit of the Brooklyn Tabernacle this morning. Dr. Talmage made a vigorous onslaught upon it, basing his remarks on the text, Matthew xxiii, 24,

"Ye blind guides, who strain at a guat and swallow a camet." A proverb is compact wisdom, knowledge in chunks, a library in a sentence, the electricity of many clouds discharged in one bolt, a river put through a millrace. When Christ quotes the proverb of the text he means to set forth the ludicrous behavior of those who make a great bluster about small sins and have no apprecia-

tion of great ones. In my text a small insect and a large quadruped are brought into comparisona gnat and a camel. You have in museum or on the desert seen the latter, a great awkward, sprawling creature, with back two stories high and stomach having a collection of reservoirs for desert travel, an animal forbidden to the Jews as food and in many literatures entitled "the ship of the desert." The guat spoken of in the text is in the grub form. It is born in pool or pond, after a few week's becomes a chrysalis and then after a few days becomes the gnat as we recognize it. But the insect spoken of in the text is in its very smallest shape and it yet inhabits the water-for my text is a misprint and ought to read "strain out a gnat."

STRAINING OUT THE GN3T. My text shows you the prince of inconsistencies. A man after long observation has formed the suspicion that in a cup of water he is about to drink there is a grub or the grandparent of a gnat. He goes and gets a steve or a strainer. He takes the water and pours it through the sieve in the broad light. He says, "I would rather do anything almost than drink this water until this larva be extirpated." This water is brought under inquisition. The experiment is successful. The water rushes through the sieve and leaves against the side of the sieve the grub or gnat.

Then the man carefully removes the in soct and drinks the water in placidity. But going out one day and hungry, he devours a "ship of the desert," the camel, which the Jewa were forbidden to eat. The gastronomer has no compunctions of conscience. He suffers from no indigestion. He puts the lower jaw under the camel's en to every organ and portion of the forefoot and his upper jaw over the hump of the camel's back, and gives one swallow and the dromedary disappears forever. He strained out a guat, he swallowed a camel.

While Christ's audience were yet smiling at the appositeness and wit of his illustration-for smile they did, in church incless they were too stupid to understand the hyperbole-Christ practically said t them, "That is you." Punctilious about small things; reckless about affairs of great magnitude. No subject ever withered under a surgeon's kuife more bitterly than did the Pharisees under Christ's scalpel of truth.

As an anatomist will take a human body o pieces and put them under a microscope for examination, so Christ fluds his way ! the heart of the dead Pharisee and cuts it out and puts it under the glass of inspection for all generations to examine. Those Pharisees thought that Christ would flatter them and compliment them, and how they must have writhed under the red hot words as he said, "Ye fools, ye whited sepulchers, ye blind guides which strain out a goat and swallow a camel." There are in our flay a great many guats

strained out and a great many tume's swallowed, and it is the object of this sermon to sketch a few persons who are extensively engaged in that business. EXTREMELY FORMAL PREACHERS. First, I remark, that all those ministers

of the Gospel are photographed in the text who are very scrupulous about the conventionalties of religion, but put no particular stress upon matters of vast importance. Church services ought to be grave and solemn. There is no room for frivolity in religious convocation. But there are illustrations, and there are hyperboles like that of Christ in the text that will irradiate with smiles any intelligent auditory. There are men like those bland guides of the text who advocate only those things in religious service which draw the corners of the mouth down, and denounce all those things which have a tendency to draw the corners of the mouth up, and these men will go to installations and to presbyteries and to conferences and to associations, their pockets full of fine sieves to strain out the gnats, while in their own churches at home every Sunday there are fifty people sound asleep. They make their churches a great dormitory, and their somniferous sermons are a cradle, and the drawled out hymns a fullahy, while some wakeful soul in a pew with her fan keeps ; the flies off unconscious persons approximate. Now, I say it is worse to sleep it

church than to smile in church, for the latter implies at least attention, while the former implies the indifference of the hearers and the stupidity of the speaker. In old age, or from physical infirmity, or from long watching with the sick, drowsiness will sometimes overpower one, but when a minister of the Gospel looks off

upon an audience and finds healthy and intelligent people struggling with drowsiness it is time for him to give out the dox ology or pronounce the benediction. The great fault of church services today is not too much vivacity but too much somnolence. The one is an irritating guat that may be easily strained out; the other is a great, sprawling and sleepy eyed camel of the dry desert. In all our Sabbath schools, in all our Bible classes, in all our pulpits we need to brighten up our religious message with such Christlike vivacity as .we

NEARLY ALL GREAT PREACHERS WITTY. I take down from my library the biographies of ministers and writers of the past ages, inspired and uninspired, who have done the most to bring souls to Jesus Christ, and I find that without a single exception they consecrated their wit and their humor to Christ. Elijah used it when he advised the Baalites, as they could not make their god respond, telling them t call louder as their god might be sound asleep or gone a hunting. Job used it when he said to his self conceited comforters "Wisdom will die with you." Christ not only used it in the text, but when he ironically complimented the putrefied Pharisees, saying. "The whole need not a physician," and when by one word be described the cunning of Herod, saying, "Go

ye, and tell that fox." Matthew Henry's Commentaries from the first page to the last coruscated with humor as summer clouds with heat lightning. John Bunyan's writings are as full of humor as they are of saving truth, and there is not an aged man here who has ever read "Pilgrim's Progress" who does not remember that while reading it he smiled as often as he wept. Chrysostom, George Herbert, Robert South, John Wesley, George Whitefield, Jeremy. Taylor, Rowland IIII, Nettleton, George G. Finney and all the men of the past who greatly advanced the kingdom of God consecrated their wit and their humor to the cause of

So it has been in all the ages, and I say to these young theological students, whe cluster in these services Sabbath by Sab bath, sharpen your wits as keen as scimiters and then take them into this hely wonder if that man is not dishonest, if that war. It is a very short bridge between a man is not unclean, if there is not something smile and a tear, a suspension bridge from wrong about the other man. They are al. eye to up, and it is soon crossed over, and ways the first to hear of anything wrong

think a little more, in a spring morning | 1 kg this down as a rule without any.exthan in a starless midnight. Religious work without any humor of most faults themselves are most merciless wit in it is a banquet with a side of beef, in their watching of others. From scalp and that raw, and no condiments and no of head to sole of foot they are full of jealdessert succeeding. People will not sit ousles and hypercriticisms. down at such a banquet. By all means re | They spend their life in hunting for move all frivolity and all pathos and all i lightness and all vulgarity-strain there | ing for Rocky mountain eagles; always for out through the sieve of haly discrimina something mean limited of something

fuse to awallow that camel.

MAMBOTH CHIMES IN TRADE. are about the infinitesimals while they are | But lest any might think they escape ale the people in his time who were so when we make the questions of time more careful to wash their hands before a meal. | prominent than the questions of eternity. but did not wash their hearts? It is a bad | Come now, let us all go into the confesthing to have unclean hands; it is a worse | sional. Are not all tempted to make the thing to have an unclean heart. How question, Where shall I live now! greater BROOKLYN. March 27 .- The fendency to | many people there are in our time who are | than the question. Whore shall I live for formalism in religion and to hypocritical very auxious that after their death they ever? How shall i get more dollars here? shall be buried with their feet toward the greater than the question, How shall I lay Gospel shall come in the line of apostolit | did God let sin come into the world! greater comes from Apostle Paul or Apostle Judas. | tirpated from my nature? the question They have a way of measuring a guat ut. | What shall I do with the twenty or forty til it is larger than a camel.

senger in hot haste to return the surplus, away. yet who will go into a stock company

and tighter, saying: ."I have been looking | Eternity: Eternity: for you a long while. You stole my paper four or five times, haven't you'. You miserable wretch?" And then the old stock blocks, will cry out, "Police, police!" That same man, the evening of the day St. Jacobs Oil, had the desired effect of

masterion iniquity

COLOSSAL LIES ABOUT THE CROPS. It is time that we learn in America that sin is not excusable in proportion as it de lares large dividends and has outriders it equipage. Many a man is riding to perdition postition ahead and lacker behind. To steal a doll - is a gnat, to steal many housands of dotigrs is a camel. There i many a fruit dealer who would not consent to steal a basket of peaches from a neighbor's stall, but who would not scruple t depress the fruit market; and as long as l can remember we have heard every summer the peach crop of Maryland is a failure, and by the time the crop comes in the arisrepresentation makes a difference of millions of dollars. _A man who would not steal one peach basket steals fifty thousand peach baskets.

Any summer go down into the Mercan tile library, in the reading rooms, and see wrote them, methodically and infamously medicine. Wilson's Pharmacy. carrying out the huge lying about the grain crop from year to year and for a score of years. After awhile there is a "corner" in the wheat market, and men who had a contempt for a petty theft will burglarize the wheat blu of a nation and commit lar | QOE ceny upon the American cornerib. And DZJ men will sit in churches and in reformatory institutions trying to strain out the small gnats of scoundrelism, while in their grain elevators and in their storehouses expect after awhile to swallow. Society has to be entirely reconstructed on this

subject. We are to find that a sin is inexcusable in proportion as it is great. I know in our time the tendency is t charge religious frauds upon good men. | Coughs. They say, 'Oh, what a class of frands you have in the Church of God in this day,' and when an elder of a church or a deacon or a minister of the Gospel or a superintendent of a Sabbath school turns out a defaulter what display heads there are in many of the newspapers-great primer type, five line pica- Another Saint Abscouded," "Clerical Scoundrelism," "Re ligion, at a Discount," "Shame on the Churches," while there are a thousand scoundrels outside the church to where there is one inside the church, and the misbehavior of those who never see the inside of a church is so great it is enough to

tempt a man to become a Christian to get But in all circles, religious and irreli gious, the tendency is to excuse sin in proportion as it is mammoth. Even John Milton in his "Paradise Lest," while he combines Satan, gives such a grand desuppress your admiration. Oh, this straining out of small sins like gnats, and this gulping down great iniquities like camels. This subject does not give the picture of one or two persons, but is a gailery in which thousands of people may see their like

peaces. For instance, all those people who while they would not rob their neighbor of a farthing, appropriate the money and the treasure of the public. A man has a house to sell, and he tells his customer it is worth \$20,000. Next day the assessor comes around and the owner says it is worth \$15. 000. The government of the United States took off the tax from personal income, among other reasons because so few people would tell the truth, and many a man with an income of hundreds of dollars a day made statements which seemed to imply he was about to be handed over to the over-

Careful to pay their passage from Liver pool to New York, yet smuggling in their Saratoga trunk ten si dresses from Paris and a half dozen watches from Geneva, Switzerland, telling the custom house of ficer on the wharf. There is nothing in that trunk but wearing apparel," and putting a five dollar gold piece in his hand to punctuate the statement.

Described in the text are all those who are particular never to break the law of grammar, and who want all their language an elegant specimen of syntax, straining out all the inaccuracies of speech with a fine sieve of literary criticism, while through their conversation go slander and innuendo and profanity and falsehood larger than a whole caravan of camels, when they might better fracture every law of the language and shock their intellectual taste, and better let every verb seek in vain for its nominative, and every noun for its government, and every preposition lose its way in the sentence, and adjectives and participles and pronouns get into a grand riot worthy of the Fourth sand gnats than one camel.

THE PETTY FAULT PLYDERS. Such persons are also described in the text who are very much alarmed about in attendance at all hours during the day the small faults of others and have no evening. alarm about their own great transgressions. There are in every community and or any other. in every church watchdogs who feel called upon to keep their eyes on others and growl. They are full of suspicions. They ception-that these people who have the | Has the Lryest Edgings. Slabs and

muskrats and mud turtles instead of hunt-

asticiona, naving on its back a hissip of own do not burt them half so much as one sanctimonious gloom-land vehemently re | fault of somebody else, Their neighbors' imperfections are like gnats, and they sersin themout; their own imperfections Oh, how particular a great many people | are like camels, and they swallow them,

quite reckless about the magnitudes, the scrutiny of the text, I have to tell you What did Christ say? Did he not excord | that we all come under the divice settre east, and not at all anxious that during up treasures in heaven! the question, How their whole life they should face in the shall I pay my debts to man' greater than right direction so that they shall come us I the question, How shall I meet my obligain the resurrection of the just whichever | tions to God! the question, How shall I way they are buried. How many there | gain the world' greater than the question, are chiefly anxious that a minister of the | What if I lose my soul? the question, Why succession, not caring so much whether he | than the question, How shall I get it exor seventy years of my sublusar existence Again, my subject photographs all those greater that the question, What shall I do who are abhorrent of small sins while with the millions of cycles of my post lebthey are reckless in regard to magnificent | restrial existence? Time, how small it is thefts. You will find many a merchant | Eternity, how vast it is: The former more who, while he is so careful that he would | besignificant in comparison with the latter not take a yard of cloth or a spool of cot | than a gnat is insignificant when comton from the counter without paying for | pared with a camel. We desiged the text. it, and who if a bank cashier should make | We said, "That doesn't mean me, and that a mistake and send in a roll of bills five | doesn't mean me," and with a rumous bedollars too much would dispatch a mes | nevolence we are giving the whole sermon

But let us all surrender to the charge. in which after awhile he gets control of What an ado about things here. What the stock and then waters the stock and poor preparation for a great eternity. As makes \$100,000 appear like \$200,000. He though a minnow were larger than a behestole only \$100,000 by the operation. Many | moth, as though a swallow took wider cirof the men of fortune made their wealth in | cuit than an albatross, as though a nettle were taller than a Lebanon cedar, as One of those men engaged in such un- though a guat were greater than a camel, righteous acts, that evening, the evening as though a minute were longer than a For of the very day when he watered the stock, century, as though 'time were higher, will find a wharf rat stealing an evening | deeper, broader than eternity. So the newspaper from the basement doorway, text which flashed with lightning of wit and will go out and catch the urchin by as Christ uttered it, is followed by the the collar and twist the collar so tightly | crashing thunders of awful catastrophe to the poor fellow cannot say that it was | those who make the questions of time thirst for knowledge that led him to the greater than the questions of the future, dishonest act, but grip the collar tighter the oncoming overshadowing future. O

After a lapse of seven years the following gambler, with a voice they can hear three letter explairs itself : Toronto, Out., April 17, 1887. "I would state that your remedy, on which he watered the stock, will kneel ing me effectually of rheumatism, with with his family in prayer and thank God | which I suffered in 1880. I have never had for the prosperity of the day, then kiss his any return since of the pain which I endurchildren good night with an air which | ed for months previous. It affords me great seems to say, "I hope you will all grow up pleasure to say I have recommended it to a to be as good as your father." Prisons for number of friends. Too much praise carsins insectile in size, but palaces for crimes not be devoted to its healing qualities." J dromedarium. No mercy for sins animal ARRAHAMS, Passenger Agent, 51 York Sc. cule in proportion, but great leniency for | Hundreds certify that once cured, the cure is permanent.

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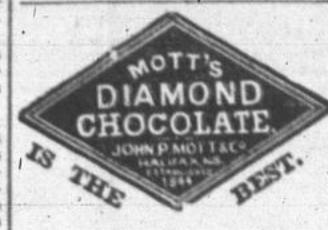
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THE TEA TABLE

Read This Down and You Will Be Well Entertained and Posted. Wooden tooth ploks at Wade's drull The Smith's Falls post office will be built luring the coming summer. Mrs. McCiraw, Napanes, fell-on aidewalk and broke her arm.

Stair oil cloths, 4-4, 5-4, 6-4 and one yard

wide, cheap, at R. McFaul's. R. F. Greenlees, Picton, has purchased the residence of B. Aylesworth. J. H. Gould, Smith's Falls, tap maple tress for sngar this swann. Walter Love, Picton, purchased the lence of F. M. Getman for \$1,700. Patrick Ward, Picton, an employee of the Rathbun company for years, has resigned.

Mr. Resumend's election expenses in anark were \$486.14, and Mr. Dowdall's

W. Glenn, Clarendon, has purchased the farm of Wallace McCreary, near Areprior, D. Allport, Smith's Falls, manufacturer of tweed and custom carding, is shut down Dr. W. H. Steele, dentist, Almonte, has secured the services of J. A. Black, L.D.S.,

Mesers. Will Dunbar and Caniff Vanhorn, Pioton, leave about the 1st of April to locate in British Columbia. Preparations are now being made for the erection of a number of handsome houses at Thousand Island Park. Kamame oil, Kamame bitters, Kamame plils at Wade's drug store. Thomas Foy, Darling, insane for the third time, has been committed to jall until he is

admitted to the asylum. It is removed that the residents of Trement Park are to be connected with Ganancque by telephone E. Reid who, since his brother's death, has been running the Combarmere woollen factory, left last week for Brandon. Isaac W. Grant, who kept the Allan house, Perth, six or seven years ago, has eased the same hotel again from Mr.

Wade's mandrake liver pills, sure cure for biliousness and coastipation, at Wades Farm Property. Loans granted on City and drug store, Kingston.

Farm Property. Loans granted on City and County Debentures. Apply to Thomas Burdus, Manager, Frontenac Loan and Investment Science. The engagement is announced of Mizz Rose Barker to Frank Donaldson, Brooklyn. N.Y. She is a daughter of Shrove Barker,

Edward county council to grant a sum of money for a bridge to be built across Prin Ogden Hinch has purchased the Napanee cheese factory from J. K. McCarger, Belle ville, and will run it in connection with

Hanson's Magic Corn Salve cures corns and busions with three applications, 15c. per box at Wade's drug store, Kingston. Mesers. Moxon and Barker, Pioton, have principally for the purpose of nickel plating | Brock and Bagot Streets. portions of stoves.

sented Prescott county in the old parliament of Capada, died in Chicago. Prevent, of the New York clothing store, Brock street, has imported this year the largest, finest and best assorted stock since he has been in business, consisting of suit ing, panting and spring overcoating. James McGee, Napanee, received word from the department at Washington on Tuesday that he had been granted a penalon of \$8 per month. He has been trying for the Charges moderate. past six years and has at last succeeded. Samuel M. Dainard, formerly a resident of Prince Edward, but now an extensive. lumber dealer and stock dealer of St. Hil-

laire, Minn , was recently elected president of that town for the third term. Mr. Dain ard is a son of Alfred Dainard, Marysburg. Excursions to Canadian North West, Br tish Columbia and California on March 11th and 15th, and every Friday and Tuesday thereafter through the months of March and April. R. J. Wilson, ticket agent, C.P.R. company's telegraph office, Clareace street A remarkable case of animal focundity is reported from Lyn. Two ewes, owned by Mr. Neilson, of that place, gave birth, a year ago, to three lambs each, and with proper care the youngeters were brought to ma turity. Just a year later to a day the same two ewes "saw" their previous performance and went one better, both giving birth to

four lambs each. In my endorsement of Anti-Dandruff I can say something that I never could before, which is that this preparation is a perfect remover of Dandruff, not only in the first Drag Store, King Street. stages, but even where the plague has be come chronic and, has merged itself into a discase. Years of experience as a hairdresser, during which time I have experimented with every recommended prepara-tion, not one has (nor, I might say, even all put together) given the satisfaction that put together) given the satisfaction that phone Anti-Dandruff has. It positively removes Dandruff. It stops

alling of the hair. It cools the head. It makes an elegant hair-dressing without phone No. 187. leaving a trace of its use. I use it daily in ger comes from the weak | my hair dressing place, at Balmeral Hotel, and have yet to find the first customer who J. T. FONTAINE, Proprietor barber shop, Balmeral Hotel,

Importance of Regular Nursing.

Mentreal, P. Q.

When the milk has come to the breasts all artificial nourishment must cease and the child be put to the breast regularly. It is now that so many mistakes are made, that so many bad habits are formed, now that the health of the child frequently begins to suffer and derangements of the stomach are so often met with. There are many mothers who, by their irregular habits in suckling their children, overload the stomach, and when the child cries, as it frequently will do when the stomach i in this state, they give if the breast under trance next to Whig Office Telephone and he impression that it will cure everything Let me say to you, when the first few lays of the infant's life are over, regularity in feeding must be observed, otherwise the health of both parent and child will suffer alike. The frequency with which the child should be put' to the breast, during the first month should be once every two hours during the day and once every three or four hours during the night. To attend to this from the very first is: absolutely necessary, as a mother's rest should be as undisturbed as possible. When this is neglected and her nights are disturbed, her health will become impaired, the milk will deteriorate in quality, and the child will be badly nourished

and suffer in consequence.-New York Commercial Advertisor. Increase Your Weight, If you are leaing flesh and blood, commence at once taking Miller's Emulsion of Cod Liver Oil, which is far ahead of all other preparations of the kind in existence. is consumed. It is the greatest blessing of the century to all in delicate health, or who suffer with coughs, colds and ailments that tend to consumption. Remember Miler's Emulaion contains all the constituents found in wheat. It is used in the hospitals and any luma of the country. In big bottles, 50c, and \$1. Wade's drug store, An Electrical Fog Bell.

At the port of Ravenna, on the Adriatic sea, there has recently been placed a new form of fog bell, operated by electricity. It is situated at the end of the mole leading into the nurbor and the current is conveyed to it from a battery in the lighthouse about three quarters of a mile dis-The apparatus for striking the bell con-

from the battery causes a disc having pins | pile i on application, projecting from its border to revolve, which pull the bell chain and make the NERVE hammer strike the rim of the bell at regu-A telephone circuit enables the attendant at the lighthouse to hear the drone of the

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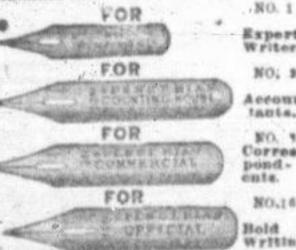
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