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suffer from this distressing complaint fortunately their goodness does not enand those who once try them will find the pills valuable in so many ways that If not be willing to do without them.

is the bane of so many lives that here is where we make our great hoast. Our pills cure it hile others to not. Carrier's Leven Page are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and de not gripe or purge, but by their gentle action deane all who use them. In vials at in cents, we for \$1. ave for \$1. Sold everywhere, or cent by mail. CARTER MEDICINE CO., Mrs. Tork.

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A COLOSSAL SCHEME.

OR TALMAGE PROPOSES AN INTER-NATIONAL CHRISTIAN YUBILEE.

teen Hundredth Anniversary of Christ's Birth Suggested In Dr. Talmage's Sunday Sormon : I the Strockiya Tabernacle.

BROOKLYN, Sept. 24.-At the Brooklyn Taberoncle this foremoon Rev. Dr. Talmage preached a sermon of unusual interest to a vast audience, the subject being "The Nineteen Hundredth Anniversary-A Proposttion.Concerning It." The text was taken from Isaish tx, 6, "To us a child is born."

That is a tremendous hour in the history of any family when an immortal spirit is incarnated. Out of a very dark cloud there descends a very bright morning. One life spared and another given. All the bells of gladness ring over the cradle. I know not why any one should doubt that of old a star pointed down to the Saviour's birthplace, for a star of joy points down to every honorable nativity.

A new eternity dates from that hour, that minute. Beautiful and appropriate is the custom of celebrating the anniversary of such an event, and clear on into the eighties and nineties the recurrence of that day of the year in an old man's life causes recognition and more or less congratulation. So, also, nations are accustomed to celebrate the anniversary of their birth and the anniversary of the birth of their great heroes or deliverers or benefactors. The 23d of February and the 4th of July are never allowed to pass in our land without banquet and oration and bell ringing and cannonade. But all other birthday anniversaries are tame compared with the Christmas festivity, which celebrates the birthday described in my text.

A CONTINENTAL CHORUS. -Protestant and Catholic and Greek churches, with all the power of music, and garland and procession and doxology, put the words of my text into national and continental and hemispheric chorus, "To us a child is born." On the 25th of December each year that is the theme in St. Paul's and St. Peter's and St. Mark's and St. Isaac's and all the dedicated cathedrals, and weak portions of the body enlarged and | many of you will write at the head of your strengthened. Victims of abuses and excess- letters and the foot of your important

es, reclaim your manhood! Sufferers from | documents, "1900." folly, over work, early errors, ill health, regain It will be a physical and moral sensation your vigor 1 Don't despair, even if in the last unlike anything else you have before exstages. Don't be disheartened if quacks | perienced. Not one hand that wrote "1801" have robbed you. Let us show you that me- at the induction of this century will have dical science and business bonor still exist; | ennning left to write "1901" at the inducsublime and suggestive and stupendous beyond all estimate. To stand by the grave of one century and by the cradle of another will be an opportunity such as whole generations of the world's inhabitants never

I pray God that there may be no sickness or casualty to hinder your arrival at that goal, or to hinder your taking part in the valedictory of the departing century and the salutation of the new. But as that season will be the nineteenth hundredth anniversary of a Saviour's birth I now nominate that a great international jubilee or exposition be opened in this cluster of cities by the seacoast on Christmas day, the 25th of December, 1900, to be continued for at least one month into the year 1901.

This century, closing Dec. 81, 1900, and the new century beginning Jan. 1, 1901, will it not be time for all nations to turn aside for a few weeks or months from everything else aml emphasize the birth of the greatest being who ever touched our planet, and could there be a more appropriate time for such commemoration than this culmination of the centuries which are dated from his nativity? You know that all history dates either from before Christ or after Christ, from B. C. or A. D. It will be the year of our Lord 1900 passing into the year 1901. We have had the Centennial at Philadelphia, celebrative of the one bundredth anniversary of our nation's birth. We have had the magnificent expositions at New Orleans and Atlanta and

We have the present World's exposition at Chicago, celebrative of the four hundredth anniversary of this continent's emerall other treatments have failtd even to relieve. | gence, and there are at least two other great Bold by druggists at \$1 per package, or six for celebrations promised for this country, and the dressing THE JAMES MEDICINE CO., Toronevents to commemorate, but the one event Write for pamphist. Sold in Kingston that has most to do with the welfare of all nations is the arrival of Jesus Christ on this planet, and all the enthusiasm ever witnessed at London or Vienna or Paris or any of our American cities would be eclipsed by the enthusiasm that would celebrate the ransom of all nations, the first step toward the accomplishing of it being taken by an infantile foot one winters night about five miles from Jerusalem when the clouds dropped the angelic calitata, "Glory to God in the highest, and on earth peace, good will

ITS PRACTICAL ASPECTS. The three or four questions that would be asked me concerning this nomination of time and place I proceed to answer. What practical use would come of such international celebration? Answer-The biggest stride the world ever took toward the evangelization of all nations. That is a grand and wonderful convocation, the religious congress at Chicago. It will put intelligently before the world the nature of falso religious which have been brutalizing the You can get prompt service nations, trampling womanhood into the and best quality at lowest dust, enacting the horrors of infanticide kindling funeral pyres for shricking victime and rolling juggernauts across the mangled bodies of their worshipers.

But no one supposes that any one will be converted to Christ by hearing Confucianism or Buddhism or any form of heathenism culogized. That is to be done afterward. And how can it so well be done as by a celebration of many weeks of the birth and character and achievements of the wondrous and unprecedented Christ? To such an exposition the kings and queens of the earth would not send their representatives-they would come themselves. The story of a Saviour's advent could not be told without teiling the story of his mission. All the world would say, Why this

ado, this universal demonstration? WHOLESALE AND RETAIL-BEST IN THE What a vivid presentation it would be when, at such a convocation, the physicians of the world should tell what Christ had done for hospitals and the assuagement of human pain, and when Christian lawyers co-Cor. King and Clarence streets, opposite | declare what Christ has done for the establishment of good laws, and Christian conquerors should tell what Christ had done in the conquest of nations, and Christian rulers of the earth would tell what Christ had done in the government of earthly do miniona. Thirty days of such celebration would do more to tell the world who Christ is than any thirty years. Not a land on earth but would hear of it and discuss it. Not

an eye so dimmed by the superstition of ages but would see the illumination, The difference of Christ's religion from all others is that its one way of dissemination is by a simple "telling"-not argument, not skillful exegesis, polemics or the science of theological fisticuffs, but "telling." "Toll ye the damphter of Zion, Behold, thy king cometh!" "Go quickly and tell his disciples that he has risen from the dead." "Go home to thy friends and tell them how great things the Lord bath done for the prompt and liberal settlement of claims | for thee," "When he is come, he will tell And in what way could all nations so well be told that Christ had come as by such an international emphasizing of his nativity? All India would cry out about | part of America will have such immensity such an affair, for you know they have their railroads and telegraphs, "What is going on in America?" All China would cry out, "What is that great excitement in America?" All the islands of the sea | porised. It will take seven years to get would come down to the gangplanks of ready for such an overtowering celebra- voice, desire for solitude, excitability of

be the turning point in the world's destiny. REAL ESTATE bought and sold Money to It would maken the alumbering nations loan. Beats and estates managed. with one touch. Question the Second-How would you have such an interactional jubilee con-

an Appropriate Observance of the Nine- to back, holding great 'audiences for tion it will be heeded and adopted. dramatic representation, and then by On the other hand, if it be too amoguine amphitheater, to witness a gladiatorial contest, and Vespasian could construct the ampha in three orders of Greek architecture and a capacity to hold 87,000 people seated and 15,000 standing, and all for purposes of cruelty and sin, cannot our glorious Christianity rear in honor of our glori-50,000 of its worshipers?

A CONGREGATION OF 50,000 PEOPLE. If we go groping now among the ruined amphitheaters of Verona and Pompell and Capua and Puzzuoli and Tarraco, and then stand transfixed with amazement at their mmense sweep that held from 50,000 to 100,000 spectators gathered for carousal and moral degradation, could not Christianity afford one architectural achievement that would hold and inthrall its 50,000 Christian disciples? Do you say no human building? Ah! then you were not present when at the Boston peace jubilee Parepa easily with her voice enchanted 50,000 au-

And the time is near at hand when in theological seminaries, where our young men are being trained for the ministry, the voice will be developed, and instead of the mumbling ministers, who speak with so low a tone you cannot hear unless you lean forward and hold your hand behind your ear, and then are able to guess the general whether it is about Moses or Paul or some one else-instead of that you will have coming from the theological seminaries all over the land young ministers with voice enough to command the attention of an audience of 50,000 people.

That is the reason that the Lord gives us two lungs instead of one. It is the divine way of saying physiologically, "Be heard!" That is the reason that the New Testament, which I suggest for this nineteen hundredth anniversary let music crown our torios, all the Philharmonic and Handel and Haydn societies.

Then give us Haydn's oratorio of the "Creation," for our Lord took part in universe building, and "without him," says John, 'was not anything made that was made," and Handel's "Messiah," and Beethoven's "Symphonies" and Mendelssohu's "Eliah," the prophet, that typifled our Christ, and the grandest compositions of German and English and American masters, living or dead. All instruments that can hum or roll or whisper or harp or flute or clap or trumpet or thunder the praises of the Lord, joined to all voices that can chant or warble or precentor multitudinous worshipers. What an arousing when 50,000 join in "Antioch" or "Coronation" or "Ariel," rising into halfeluiah or subsiding into an almost

appernatural ameni Yea, let sculpture stand on pedestals all around that building, the forms of apostles and martyrs, men and women, who spoke or wrought or suffered by the headsman's ax or fire. Where is my favorite of all arts, this art of sculpture, that is not busier for Christ, or that its work is not better apprecisted? Let it come forth at that world's jubilee of the nativity. We want a second Phidias to do for that new temple what the first Phidias did for the Parto resurrection to celebrate our Lord's resurrection. Let sculptors set up in that anditorium of Christ celebration bas-relief and intaglio descriptive of the battles won for our holy religion.

Where are the Canovas of the nineteenth century? Where are the American Thorwaldsens and Chantreys? Hidden somethat place into another Acropolis, but more glorious by as much as our Christ, is stronger than their Hercules, and has more to do with the sea than their Neptune, and raises greater harvests than their Ceres. and rouses more music in the heart of the heathen are nothing but dumb idols, but our Lord made the heavens." In marble pure as snow celebrate him, who came to make us "whiter than snow." Let the chisel as well as pencil and pen be put down at the feet of Jesus.

PAINTING AND FLOWERS. Yea, let painting do its best. The foreign galleries will loan for such a jubilee their Madonnas, their Angelos, their Rubens, "Christ Coming to Judgment," or "Christ | mations. on the Throne of Universal Dominion, and our own Morans will put their pencils into the nineteen hundredth anniversary, and our Bierstadts from sketching "The

Added to this I would have a floral lecoration on a scale never equaled. The fields and open gardens could not furnish it, for it will be winter, and that weason appropriately chosen, for it was into the frosts and desolations of winter that Christ immigrated when he came to our world. But while the fields will be bare, the conservatories and hothouses within 200 miles would gladly keep the sacred coliseum radiant and aromatic during the convocations. Added to all, let there be banquets, not like the drunken bout at the Metropolitan Opera House, New York, celebrating the centennial of Washington's inauguration, where the rivers of wine drowned the sobriety of so many senators and governors and generals, but a banquet for the poor, the feeding of scores of thousands of people of a world in which the majority of the inhabitants have never yet had enough to eat. Not a banquet at which a states, and the president of the United States proclaim a whole week of legal hol-

iday, at least from Christmas day to New Year's day. Added to this let there be at that inter-England, Scotland, Ireland, France, Germany and the world take the pulpits of all these cities and tell what they know of him whose birth we celebrate. At those convocations let vast sums of money be raised for churches, for asylums, for schools, for colleges, all of which institutions were born in the heart of Christ. On that day and in that season when Christ gave himself to the world, let the world give itself to him. WHY AMERICA?

Why do I propose America as the country for this convocation? Because most other lands have a state religion, and while all forms of religion may be tolerated in many lands America is the only country on earth where all evangelical decominations stand on an even footing, and all would have equal hearing in such an international exposition. Why do I select this cluster of seacoust cities? Answer-By that time-Dec. 25, 1900-these four cities of New York; Brooklyn, Jersey City and Hoboken, by bridges and tunnels, will be gractically one, and with an aggregate population of about 6,000,000. Consequently no other

Why do I now make this nomination of time and place? Answer-Because such a stupendous movement example be externmake a programme worthy of such a com-

ing together. seven the doors of communication are open. Please mention this paper,

While all academies of music and an to me every week by the section and realchurches and all great halls would be gious printing presses and have been open needed, there should be one great andi- to me every week for many years, with all torium erected to hold such an audience as | the cities and towns and neighborhoods of has never been seen on any sacred occasion | Christendom, and indeed in lands outside in America. If Scribbolius Corio at the of Christendom, where printing presses cost of a kingdom eduld build the first two | have been established, and I feel that if wast amphitheatens, placing them back there is anything worthy in this proposi-

wonderful machinery could turn them or too hopeful or too impractical, I am round with all their audiences in sure it will do no harm that I have exthem, making the two auditoriums one ' pressed my wish for such an international jubilee, celebrative of the birth of our Immanuel. My friends, such a birthday cele-Colisetim with its 80 columns and its tri- | bration at the close of one century and reaching into a new century would be something in which heaven and earth could join. It would not only be luternational, but interplanetary, interstellar, interconstellation. If you remember what ous Christ a structure large enough to hold | occurred on the first Christmas night, you know that it was not a joy confined to our

The choir above Bethlehem was imported from another world, and when the star left its usual sphere to designate the birthplace all astronomy felt the thrill. If there be anything true about our religion, it is that other worlds are sympathetic with this world and in communication with it. The glorified of heaven would join in such a celebration. The generations that tolled to have the world for Christ would take part in such voice-could be heard throughout such a jubilation and prolonged assemblage. The upper galleries of God's universe would applaud the scene, whether we heard the clap of their wings and the shout of their voices or did not hear-them.

Prophets who predicted the Messiah, and apostles who talked with him, and martyrs who died for him would take part in the scene, though to our poor eyesight they might be invisible. The old missionaries who died in the malarial swamps of Africa, or were struck down by Egyptian typhus, or were butchered at Lucknow, or were drift of the subject and decide quite well | slain by Bornesian cannibals, would come down from their thrones to rejoice that at last Christ had been heard of, and so speedily in all nations. At the first roll of the first overture of the first day of that meeting all heaven would cry; "Hear! Hear!" MIGHT HASTEN THE LORD'S COMING.

Ayel aye! I bethink myself such a vast procedure as that might hasten our Lord's. coming, and that the expectation of many millions of Christians, who believe in the in beginning the account of Christ's ser | second advent, might realize then at that mon on the mount, describes our Lord's | conjunction of the nineteenth and plain articulation and resound of utterance | twentieth centuries, I do not say it would by saying, "He opened his mouth." In that | be, yet who knows but that our blessed mighty concert hall and preaching place | and adored Master, pleased with such a plan of worldwide observance, might say concerning this wandering and rebellious Lord. Bring all the orchestras, all the ora- planet, "That world at last shows a disposition to appreciate what I have done for sition to appreciate what I have done for it, and with one wave of my scarred hand I will bless and reclaim and save it."

That such a celebration of our Lord's birth, kept up for days and months, would please all the good of the earth and mightlly speed on the gospel chariot and please all the heavens, saintly, cherubic, seraphic, archangelic and divine, is beyond question. Oh, get ready for the world's greatest festivity! Tune your voices for the world's greatest anthem! Lift the arches for the world's mightiest procession! Let the advancing standard of the army of years, which has inscribed on one side of it "1900" and on the other side "1901," have also inscribed on it the most charming name of all the universe-the name of Jesus. Whether this suggestion of a world's

celebration of the nativity be taken or not, it has allowed me an opportunity in a somewhat unusual way of expressing my love for the great central character of all time and all eternity. He is the infinite nonesuch. The armies of heaven drop on their knees before him. After Bourdaloue before overwhelmed audiences, has preached him, and Milton in immortal blank verse has sung him, and Michael Angelo has glorfied the ceiling of the Vatican with his second coming, and martyrs while thenon. Let the marble of Carrara come girdled and canopied with the flames of the stake have with burning lips kissed his memory, and in the "hundred and forty and four thousand" of beaven, with feet on seas of glass intershot with sunrise, have with uplifted and down swung baton, and sounding cornets, and waving banners, and heaven capturing doxologies, celebrated him, the story of his loveliness, and his where, I warrant you. Let sculpture turn | might, and his beauty, and his grandeur, and his grace, and his intercession, and his sacrifice, and of his birth and his death, will remain untold. Be his name on our lips while we live, and when we die, after we have spoken farewell to father and mother and wife and child, let us speak that name world than their Apollo. "The gods of the | which is the lullaby of earth and the trans-

Before the crossing of time on the midnight between Dec. 31, 1900, and the 1st of January, 1901, many of us will be gone. Some of you will hear the clock strike 12 of one century, and an hour after it hear it strike 1 of another century, but many of you will not that midnight hear either the stroke of the city clock or of the old timepiece in the hallway of the hometheir Raphaels, their "Christ at the Jor | stead. Seven years cut a wide swath dan," or "Christ at the Last Supper;" or through churches and communities and

BEAVEN WILL WITNESS IT. But those who cross from world to world | College of Oratory, Elecution and before Old Time in this world crosses that midnight from century to century will talk Domes of the Yosemite" will come to pre among the thrones of the coming earthly sent the domes of the world conquered for | jubilee, and on the river bank, and in the house of many mansions, until all heaven | PRANCIS J. BROWN, Y.M.C.A. Building, Towill know of the coming of that celebration that will fill the earthly nations with joy and belp augment the nations of beaven. But whether here or there, we will take part in the music and the banqueting if

we have made the Lord our portion. Oh, how I would like to stand at my front door some morning or noon or night and see the sky part and the blessed Lord descend in person, not as he will come in the last judgment, with fire and hail and earthquake, but in sweet tenderness, to pardon all sin, and heal all wounds, and wipe away all tears, and feed all hunger, and right all wrongs, and illumine all darkness, and break all bondage, and harmonize all discords.

Some think he will thus come, but about that coming I make no prophecy for I am not enough learned in the Scriptures, as some of my friends are, to an nounce a very positive opinion. But this few favored men and women of social or I do know-that it would be well for us to political fortune shall sit, but such a ban- bave an international and an interworld quet as Christ ordered when he told his celebration of the anniversary of his birthservants to "go out into the highways and | day about the time of the birth of the new hedges and compel them to come in." Let | century, and that it will be wise beyond all the mayors of cities, and the governors of others' wisdom for us to take him as our present and everlasting condjutor, and if that darling of earth and heaven will only accept you and me, after all our lifetime of unworthiness and sin, we can never pay him what we owe, though through all the national moral and religious exposition a eternity to come we had every hour a new mammoth distribution of sacred literature. | song and every moment a new ascription Let the leading ministers of religion from | of homege and praise, for you see we were far out among the lost sheep that the gospei hymn so pathetically describes Out in the desert he heard its cry, Sick and helpless and ready to die, But all through the mountains, thunder

And up from the rocky steep, There rises a cry to the gate of heaven, "Rejoice, I have found my sheep?" And the angels coho reund the throne, "Rejolos, for the Lord brings back his own!"

Young, old or middle aged, who find hemselves, nervous, weak and exhausted, who are broken down from excess or verwork, resulting in many of the folowing symptoms: Mental degression. remature old age, loss of vitality, loss of memory, bad dreams, dimness of sight, palpitation of the heart, emissions, tack of energy, pain in the hidneys, headaches, pimples on the face and body, tehing or peculiar sensation about the crotum, wasting of the organs, diggiof the muscles, cyclids and clsewhere, COMPLETE SETS. mahfulness, deposits in the urine, loss of will power, tenderness of the scalp and spine, weak and flabby muscles, desire to sleep, failure to be reated by alcopconstipation, dulness of hearing, loss of the arriving ships and ask, "What is tion, and the work ought to begin speedily temper, sunken eyes, surrounded with The Canada Permanent Loan and that they are celebrating in Americar" It in churches, in colleges, in legislatures, in LEADEN CHICLES, oily looking skin, ste. would be the mightiest missionary move. | congresses, in parliaments, in all styles of are all symptoms of nervous debility ment the world has ever seen. It would | national assemblages, and we have no that lead to invanity unless cured. The time to lose. It would take three years to spring or vital force having lost its ten- ROBERTSON BROS. sion every function wants in consequence. Those who through abuse committed in Why do I take it upon myself to make | ignorance, may be permanently cured. such a nomination of time and place? An | Send your address and 10c in stamps for ower-Because it so harpens that in the | book on diseases peculiar to man, sent | shaled, and art in its more attractive and mysterious providence of God, bern in a scaled. Address M. V. Luncz, 24 Mac- 181 Wellington St., opp. Ostario Bank. farmhouse and of no royal or princely de | donnell Ave., Toronto, Ont., Canada.

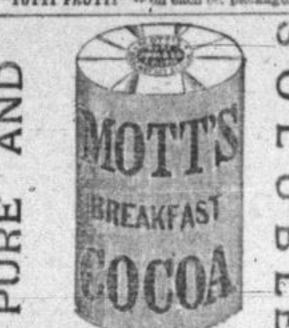
FLUFFIE AND THE CHICKS. A Story About a Beautiful White Persian

Fluffle was our cat, a large and extremely lovely Angers, given to me when she was tiny furry ball a month old. At the time of which I am going to speak ahe was about 3 years old and was certainly one of the most stately and beautiful creatures imaginable. There were many pets inside and out the house, but Fluffle held the first place in our affections. The sweetest tenspered and most amiable of animals to human beings, our pet was truly a formidable enemy to rats, mice, birds and even rabbits, for on two occasions she returned from the woods close by our home with a poor little bunnie in her mouth, dead. We had,

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too, at this time several broods of chickens. They were all kept in well protected fowl runs, and we would frequency find Fluff sitting close by them and gazage through the wirework at them with what we feared was a very murderous interest.

One day an early brood of six beautiful

Cochin China chicks were hatched, and as

three of them seemed very weakly we had them brought into the house and put into a fiannel lined basket by the kitchen fire. The servants were given strict injunctions to guard them from Mistress Fluffie, and we all went out for a drive. When we returned home a few hours later, the door was opened by the cook. "Well, are the chickens all right?" we inquired. "The chickens," she repeated, with a look of horror, "Oh, mum, me and Eugenie have been down in the dairy, and I declare if we haven't gone and forgotten all about them." Trembling we rushed into the kitchen to find Fluffle calmly reposing in the basket, but no sign of the chickens. "Oh, you have eaten them, you cruel cat?" we began, when a soft little chirrup fell upon our ears, followed by a tiny yellow head peeping out from her long, dark fur. Yes, actually these three dear wee chicks were found nestled beneath her, and as we screamed delightedly for every one to come and see the wonderful sight our Fluffle turned placidly on her side and stretched her paw over the basket, looking up at us with ber beautiful topaz bued eyes, as if to say: "Now, my dear people, look at me. I hopeafter this you will never have the baseness to accuse me of wishing to harm innocent chickens like these."

How Eskimo Boys Hunt. In the far north in May and June immense numbers of elder ducks fly along the coast bound for their breeding grounds far to the east of Point Barrow, Alaska. At this season every person, male and female, is supplied with the Eskimo implement called by them ke-love-i-tow-tin, which, as Golden Days tells, is made as follows: Eight balls three-quarters of an inch in

diameter are cut from ivory or bone, with a tip or ear through which a hole is drilled. Eight strands of finely braided sinew are tied to these balls. At the opposite ends the strands are brought together, each of exactly the same length, and tied to 10 or 12 quills of some sea fowl, when the implement is ready for use. The bunch of quills is grasped with the right hand, while the fingers of the left comb out the strand, and when all clear the balls are held between the forefinger and the thumb.

This is done in a few minutes, when a flock of ducks are seen approaching. When the game is near enough, with a quick, circular motion, just the same as throwing a stone with a sling, the missile is launched among the flying birds, when if one of these strands crosses the neck or the wing of a duck it brings it to the ground, where it is then captured. The action of the air on the strings tends to separate the balls in their flight, so that they cover quite a space, and if the birds are bunched they often bring one down, and the boy or girl that can do this is proud and happy.

Fun For Little People. Coaching is enjoyed by very little folk as well as by grown men and women. Our picture shows a very merry party. It is not a large one, but it is very select.



THE COACHING PARTY. Nor is it a costly coach, but it will do. Little May shall sit in front and drive, Susan shall sit behind with the baby, and Cora shall be the fine lady who is going to town to buy silks and laces. It seems to me that the borse has the least pleasure, but then that is true in all coaching par-

Buying Things For Mamma. Little Girl-I am going to buy my mother some cranges. Friend-She likes orangus, does she? Lattle Girl-No, ma'am. She gives them to me. - Yankee Blade.

"Oh, Mr. Snail; oh, Mr. Snail, I think you're very slow. I shouldn't like to crosp and crawl For hours and hours along the wall The pace you choose to go! "Oh, Mr. Snailt oh, Mr. Snall, What funny things you dol

Your Way and My Way.

You bear your house upon your back, Just as a peddier does his pack. And stick it on with gine." "Oh, Nancy Bell, oh, Nancy Bell, You're very quick and bright, But if you were a spail, my dear,

You'd do an I do, never foar, And think you? was quite right." Down With High Prices For Electric Relia \$1.55, \$2.65, \$6.70; former , rices \$0, \$7 \$10. Quality remains the same-sixteen. different styles; dry battery and acid belts-mild or strong current. Less than half the price of any other company and more home testimonials than all the rest together. Full list free. Mention

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THE ARCHITECT.

Amsterdam, the capital of Holland, rests on forests of piles. The city of Ghent, Belgium, stands upon 26 islands, which are connected by 92 bridges.

The old theater of Æmilius Scaurus at Rome comfortably seated 80,000 persons. It was built 1,950 years ago. Flying buttresses were first employed to

dates from the thirteenth century. The Roman houses and palaces were so imperfectly lighted that in many living rooms the inmates were forced to depend on lamps by day as well as by night.

Doe Goldberger scared himself one day last week. He was out in Clifton with friends walking and admiring the suburbs. and it did so. His friends were astounded, but they weren't any better off than Doc. After causing it to jump through his arms and pretend to be dead Doc proposed going down town. When the party got off the the first thing they saw. It had followed the car down town. The friends of the mesmerist were now completely puzzled, but Doc was in a delirious whirl. It took im two hours to lose the pup, and now he rosses over when he meets a spotted dog on the street. Trained dogs are too friend y.—Cincinnati Enquirer.

Dr. Pulser-What an absurd expression Who ever saw "Patience on a monument?" De Witt-Well, perhaps not, doctor; but I've often seen monuments on your patients. - Truth.

Who Baby was sick, we gave her Casto ta-When she was a Child, she eried for Casteria,

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lotte at 7:30 p.m., Sunday, on arrival of train Passenger accommodation unsurpassed.



intermediate ports. day morning following at 10, passing, going and returning, through the beautiful scenery of he Bay of Quinte, the Thousand Islands and the Rapids of the St. Lawrence. She has splen did accommodation for cabin pamengers. This steamer will afford increased facilities to shippers of freight, especially from Hamilton and the Bay of Quinto. Rates of passage and freight as low as by the

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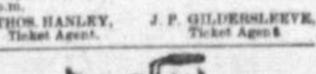
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