

NAVIGATION COMPANY. HE FINE STRAMER MAGNET, recently

rebuilt and fitted out for passengers and reight, will be placed upon the route between dontreal, Toronto and Hamilton, colling at HI LEAVE MONTHEAL EVERY PRIDAY rmediate ports; and will leave Hamilton foroptreal and intermediate ports every Tuesday morning following at 10, passing, going and returning, through the beautiful scenery of the Bay of Quinte, the Thousand Islands and the Rapais of the St Lawrence. She has splended dit accommodation for cabin passengers. This steamer will afford increased facilities to shippers of freight, especially from Hamilton and the Bay of Quints. Rates of passage and freight as low as by the ordinary freight boats. For tickets and rates of freight and all infor-ation apply to THOMAS HANLEY or JAS. ALSX MILLOY, J. CHABOT,



KINGSTON AND OTTAWA

JAMES SWIFT (Captain Fleming) will leave Kingston every Tuesday and Friday (autil) further notice) for Ottaws at 1 p.m. Reurning will leave Ottawa every Monday and Thursday morning at 6 o' lock, connecting at Ottawa with the O. F. Company's boats for Montreal, and at Smith's Falls with the Canada Pacific Railway.

KINGSTON AND PERTH. THE STEAMER RIDEAU BELLE Captain Scott, Master, will (until further po-tice) leave Swift's wharf, Kingston, every Men day and Thursday at 7 a.m., Returning will leave Perth every Wednesday and Satur-day at 6 a.m., connecting at Perth with C.P.R., at Kingston with G.T.R., K. & P., steamer Hero, steamer Mand, steamers Ocean and Per-sia and Royal Mail Line. Tickets good on either boats. For freight and tickets apply to MESSRS, J. S.WIFT & CO. Kingston; CAPTAIN FOSTER, Smith's Falls; O. A. HARRIS, Otta-D. NOONAN, Owner.

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Rochester, Kingston, Montreal CALLING AT BAY OF QUINTE AND



Passenger accommodation unsurpassed The steamer Alexandria is noted for comfort and the politeness of her officers. A. GUNN & CO. and THOS. HANLEY. Agents.

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In connection with regular daily service the Bohemian will make three trips a week each, Kingston to Montreal, commencing Monday, July 3rd, as follows:

Columbian, Monday, Weinesday and Friday,
Bohemian, Tuesday, Thursday and Saturday.

Between Kingston and Toronto and Between Kingston & Montreal. Calling at intermedia's ports.
LEAVING FOR MONTREAL DAILY at 5:15

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a.m., and arriving at Montreal at 6:20 p.m.,
connecting with the steamers for Quebec and
the River Saguenay.

LEAVE Fort TORONTO and intermediate
ports at 3 p.m., passing through the Bay of
Quinte, and arrive at Toronto about 6:30 a.m.,
in time to connect with the different railways
and with the STEAMERS FOR NIAGARA
FALLS, Buffalo, St. Catharines. etc.

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WEEKLY TO ROCHESTER



STR. NORTH KING Lighted by electricity, hested by steam.

This magnificent new steamer, beginning SUNDAY, September 19th, will leave Kingston every Sunday (until further notice) for BACHESTER at 5 p.m., calling at Bath, Picton, Deseronto and Belleville, arriving at 7 a.m. next morning. Rochester) every SATURDAY at 4:30 p.m., for Bay of Quinte Ports and Kingston. Quickest Daily Line to Rochester, The Grand Trunk train at 2:45 a.m. to Port Hope and Steamer North King, arriving at 1

J. P. GILDERSLEEVE, Ticket Agent. THOS. HANLEY,

HERO For Picton, Belleville and Bay

From Sept. 4th to Sept. 9th, inclusive : " Leaves Kingston Monday at 2:30 p.m. Tuesday at 3:30 p.m. Wednesday at 3:30 p.m. Thursday at 3:30 p.m.

Saturday at 6:00 p.m. Further particulars apply to A. GUNN & .. Freight Agents, or C. F. GILDERSLEEVE.

STEAMER PERSIA. CATHARINES, will love Jun Swift & Co's wharf Every Wednesday Morning at a c'elock for Montreal and way ports and a o'clock for Montreal and way ports a Every Sanday Morning at 5 o'clock foronto and St. Catharines. For freight and assage apply to JAS. SWIFT & CO., Agents FIRE INSURANCE | CANADA

PHŒNIX INSURANCE CO.,

Of Hartford, Conn. St. James Street CASH CAPITAL. \$2,000,000 GERALD E. HART, General Manager.

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At Cost.

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AND HOPE

AN ELOQUENT SERVICE OF GLADNESS

MEDICAL.

are equally valuable in Constitution, curing and preventing this annoying complaint, while they also correct all disorders of the stomach,

pere, and those who once try them will find these little pills valuable in so many ways that

while others do not.

Campus's Layrum Liven Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In visis at 25 cents; five for \$1. Sold everywhere, or sent by mail.

GARTER MEDICINE CO., New York.

LOST OR FAILING MANHOOD,

General and Nervous Debility,

ERIE MEDICAL CO., Buffalo, N.Y.

Regulates the Stomach

Liver and Bowels, unlocks

the Secretions, Purificethe

Blood and removes all im-

purities from a Pimple to

the worst Scrofulous Sore.

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DYSPEPSIA. BILIOUSNESS

CONSTIPATION, HEADACHE

SALT RHEUM. SCROFULA. HEART BURN. SOUR STOMACH DIZZINESS. DROPSY.

RHEUMATISM. SKIN DISEASES

Cures Consumption, Coughs, Croup, Sore

Throat. Sold by all Druggists on a Guarantee.
For a Lame Side, Back or Chest Shiloh's Porous
Plaster will give great satisfaction,—25 cents.

SHILOH'S VITALIZER.

Mrs. T. S. Hawkins, Chattanooga, Tenn., says:
"Shiloh's Vitalizer's SAVED MY LIFE."
consider it the best remedy for a debilitated system
I ever used." For Dyspepsia, Liver or Kidney
trouble it excels. Price 75 ets.

are sold on a guarantee to give satisfaction.

SOLDBY HENRY WADE, KINGSTON

A Little Feller.

'unda 's lonesome for a little feller,

With hook an' line a'bangin' in the wo

An' lots o' 'orms down by the outside of

Say Sunday's lonesome for a little feller.

Hight on from sun-up when the day of

'Cept chasin' gophers 'long the cornfic

Or climbin' after apples what's got meller.

fishin' down in Brown's creek and mil

Say, Sunday's lenesome for a little feller.

When he is staying down to Uncle Ora's

An' told us little chaps just lots o' stories

how some angels came an' shut th

An' how they never teched that Dan'l to

All truly true, that happened once fur hones

An' one 'bont lions in a sort o' cellar,

An' Sunday's pleasant down to Aunt Mar

An' takes us down to Sunday school 't th

An' onet she had a puddin' full o' raisins,

An' sometimes she has nice shortcake fur

An' opet a frosted cake, all white and yel

think when I stay down to Aunt Marilda's

That Sunday's pleasant for a little feller

Mothers should remember that it is it

greatest care. The smallest details in

the infant's life should be carefully

looked after in order that the tender bu

may expand and grow, One of the most

matter of feeding. A babe may be fed

dozen times a day and still be starved.

the story of health. A regular course of

Lactated Food, fed four or five times

months old, will do a work that no other

food can do., Infants nourished in this

way become healthy and happy; they

grow fast in flesh, bone and muscle and

est and sleep well. It is well to observe

here that our ablest Canadian doctors

are recommending Lactated Food in

made Lactated Food their choice, and

will not be induced to use any other.

It is well known that Lactated Food

"ma vos babies' lives."

important points in the young life is the

To Mothers Who Have the Care of Little

But Sunday's never lonesome for a little feller

He took his book once right out

An' Brown's creek just over by the milldam

Why Sunday's lonesome for a little feller,

Fur little fellers don't have much to think

v th a pop and ma'am a'readin' all th

An' lookin' as if they didn't know how to

Michigan Christian Advocate.

An' reves -agin' anything to cheer ye,

COUGH CURE

SHILOH'S

Weakness of Body and

Mind. Effects of Er-

rors or Excesses in Old

Noble Manhood fully

large and Strengthen

Wenk, Undeveloped

Organs and Parts of

Body. Absolutely un-

failing Home Treat-

ment-Benefits in a

day. Men testify from

60 States and Foreign

Countries. Write them,

Descriptive Book, ex-

mailed (sealed) free.

planation and proofs

Restored. How to en-

Young. Robust,

"The Battle Ours," Says Rev. Dr. Talmage. Science Slightly Scored-The Little Popgun Shots at Heligion-The Secular Press and the Pulpit. BROOKLYN, Sept. 10.—This forenoon Rev. T. De Witt Talmage preached to a

thronged audience in the Brooklyn Tabernacle. The keynote of the service was one of gladness. Many of the audience had been absent during the summer and had reeating, Pain in the Side, &c. While their most turned for this service. The pastor commented on passages of Scripture depicting the morning of the world's deliverance. The subject of the sermon was, "The Battle Ours," the text being I Kings xx, 27, fleadache, yet Carren's Levels Laves Pitas "And the children of Israel pitched before them like two little flocks of kida."

With 38 kings drunk in one tent this chapter opens. They were allies plotting for the overthrow of the Lord's Israel. You know that if a lion roar a flock of kids will shiver and huddle together. One lion could conquer a thousand kids. The battle opens. There are a great multitude of Syrians under General Ben-hadad, strong as lions. The Israelites are few and weak, like two little flocks of kids. Who best? The lion, of course. Oh, no; the kids, for it all depends whether God is on the side of the lions or the kids. After the battle 100, 000 Syrians lay dead on the field, and 27,000, attempting to fly, came along by a great wall, which toppled and crushed them to

Which was the stronger weapon-grea Goliath's sword or little David's sling? David had five smooth stones from the brook. He only used one in striking down Goliath. He had a surplus of ammunition; he had enough to take down four more giants if they had appeared in the way. It all depends upon whether God is on the side of the shepherd boy or on the side of

There have been many in our day who have ventured the opinion that Christianity is falling back, and that in 50 years it will be extinct. They found their opinion on the assumed fact that the Bible is not as much of a book as it used to be, and that portions of it are repulsive to the peopublishing houses of New York, Philadelphia, Boston or Chicago is publishing the Bible today with the omission of a single verse or chapter? Are not our publisher intelligent men? And would they, contrary to their financial interests, continue to publish the Bible without the omission of a single chapter or a single verse if it were becoming an unpopular book and the people did not want it?

If Harpers or Appleton or Scribner or Lippincott should publish a Bible with the omission of one chapter, they would not sell 10 copies in 10 years. The fact that throughout Christendom there are hundreds of printing presses printing the word of God without the omission of a chapter or a verse proves that the Bible is popular, and the fact that there are more being printed in this decade than any other decade proves that the Bible is increasing in

popularity. A POPULAR BOOK. I go through the courtrooms of the country. Wherever I find a judge's bench or a clerk's desk I find the Bible. By what other book would they take solemn oath? What is very apt to be among the bride's presents? The Bible. What is very apt to be put in the trunk of the young man when he starts for city life? The Bible. Voltaire predicted that the Bible during the nineteenth century would become an obsolete book. Well, we are pretty nearly through the nineteenth century; the Bible is not obsolete yet. There is not much prospect of its becoming obsolete, but I have to tell you that that room-the very room in which Voltaire wrote that predic tion-some time ago was crowded from floor to celling with Bibles for Switzerland. Suppose the congress of the United States should pass a law that no Bibles should be printed in the United Strains. If there are 80,000,000 grown men and women in the country, then there would be 30,000,000 people armed against such a law, But suppose the congress of the United States should pass'a law that Macaulay's history or Charles Reade's novels should not be read. Could you get half as large an army or the fourth as large an army? In other words, there are, as you know and I know, a thousand men who would die for their Bibles where there are 50 men who would die for any other book. The fact that there are now more Bibles being printed than ever before; that publishers find it a financial interest for them to continue the publication of the Bible, proves that this book is still the most popular book on the

"But," say those who are antagonistic, "Christianity is falling back, from the fact that the church is not as much respected as it used to be and is not as influential." I SHILOH'S CATARRH reply to that with the statistic that one denomination - the Methodist church - according to a statistic given me by one of Have you Catarrh? Try this Remedy. It will positively relieve and Cure you. Price 50 cts. This Injector for its successful treatment is furnished free. Remeraber, Shiloh's Remedies denomination in a year, and over a thought their bishops, dedicates on an average a new church every day of the year. Three hundred and sixty-five new churches in one denomination in a year, and over a thought their bishops, dedicates on an average a new church every day of the year. sand new churches built every year in this country. Does that look as though the church were failing in its power and were becoming a wornout institution? Around which institution in our communities gather the most ardent affections!-- the postoffice, the hotel, the courthouse, the city

> hall or the churches? Why, when our old Tabernacle was burning there were hundreds of men standing | the judge would lose his patience and say: in the streets who never went to church, tears raining down their cheeks. It is be a verdict. Agree on something." cause the church of God stands nearer the sympathies of the American people than any other institution. Men may caricature the church and call it a collection of hypocrites, but when their children are awept off with the diphtheria for whom do they send? To the postmaster, to the attorney general, to the aldermen or to the pastors of the churches? And if there be not room for the obsequies in the private house what building do they solicit? The academy of music, the hotel, public hall, courthouse? No; the churches. And if they want music on the sad occasion do they select the "Marseillaise" hymn, or "God Save the Queen," or our own grand national air? No; they want the old hymn with which we sang their old Christian mother to sleep. They want the Sunday school hymn that their little girl sang the last Sabbath afternoon she was out before she was seized with the awful sickness that broke father's heart and mother's heart. Oh, you know as well as I do-7 shall not dwell on it any longer—the church of God, instead of being a wornout institution, stands nearer the sympathies of the people than it ever did and eclipses all other insti-

But our antagonists go on and say that Christianity is falling back, in the fact that infidelity is bolder now and more blatant than it ever was. I dony the statement. Infidelity is not near so bold now as it was infancy that the child requires the in the days of our fathers and grandfathers. | has gone on straight ahead not with stand There were times in this country when men | ing all the bombardment, and infidelity who were openly and above board infidel | has not destroyed a churck or crippled and antagonistic to Christianity could be elected to high office. Now let some man wishing high position in the state proclaim himself the foe of Christianity and so infi anything new against Christianity, and if del, how many states of the Union will be | Christianity has gone on under the bom-

adaptability to weak digestion that tells | in Brooklyn? Not one. FROM CHRISTIANITY TO INFIDELITY Ah! my friends, infidelity in this day is not half as bold as it used to be. If it comes now, it is apt to come under the disguise of rheteric or fantastic sentimentality, I know If a man with great intelligence does be-Christianity it makes great excitement-of course it does, and people come to the conclusion, weak minded Christians come to

steamer, he makes more excitement than would have been impossible a few years all the 500 same passengers who continue in | ago. Now, on Monday morning and Monthe berths or on the decks, but does that day evening, the secular press spreads stop the ship? Does that wreck all the 500 | abroad more religious truth than all the passengers? It makes great excitement | tract societies of the country spread in the Williams Bros., Almonte, have receiv- when a man leaps from a platform or a other six days. Blessed be the tract socieed word of the death of their sister Julia, pulpit into infidelity, but does that binder | tigst We hall these Mrs. Wm. Miller, at Boissevain, Man . | our glorieus Bible from taking its millions | others. last Friday, a work or so after the birth | into the skies? I tell you infidelity is not | I say it would have been impossible a half as bold now as it used to le. The re-were only sixty bushels of dami- | Do you suppose such tilings could be en- have come to the secular newspaper offices:

Robesplerre, when a shamesess woman was | day. Don't give us apy through the ween. elected to be goddess, and she was carried Stop my paper." But I have been told that the place of the Bible, and of Christianity. and of the Lord Almighty? And while that ceremony was going on the cathedral, in the chapels and in the corridors adjoining the cathedral, scenes of drunkenness and debauchery and obscenity were enacted such as the world had never seen. Could such a thing as that transpire now? No, sir. The police would swoop on it whether

deny that there is any war between science and revelation. There is not a fact in science that may not be made to harmonize with the statements of the Bible. So said Hugh Miller; so said Joseph Her : 71 so said Professor Hitchcock; so said Professor Silliman; so said Professor Mitchell, royal societies transatigatic than any other | generation by this international series of religion of Jesus Christ. Joseph Henry dren were expected only to nibble at the lieved the book of Genesis. He knew all | they are taken from Genesis to Revelation, the facts of astronomy and yet believed the | the strongest minds of the country explainbook of Joshua, the sun and moon stand- ing the lessons to the teachers, and the

half as bold now as it used to be.

If the scientists of the day were all | Hear it! Hear it! agreed, and they came up with solid front we religionists are failing in our advoca- los phy grand in secular directions, they | the ladder. cy of Christianity because we differ in our | cannot give any comfort to a soul in trou theology. I tell you we do not differ inside the church in theology half as much we differ on some minor points, we might how human science doesn't comfort me just as well reject science because the sciwar of infidel science against Christianity gospel. is not so severe as it used to be, because these men are antagonistic to each other, mother who has just lost her child. Apply noted colleges, is engaged at great and as far as I can tell it is going to be a the doctrine of the "Survival of the Fit- expense, to prescribe for, advise, and war between telescope and telescope, est;" tell her that her child died because guide all sufferers towards the goal of Leyden jar and Leyden jar, chemical ap its life was not worth as much as the life of . health. In this work our physician is

not agree on anything. thrown by men who have different theories -50 different theories-about the origin of life? And when Agassiz comes out and puts both feet on the doctrine of evolution and says in regard to many scientists, "I adopting as theories in science things which siz saw what we all see—that there are men who talk very wisely who know but very little, and that just as soon as a young scientist finds out the difference between the feelers of a wasp and the horns of a beetle he begins to patronize the Almighty and go about talking about culture as though it were spelled c-u-l-c-h-a-r--cul-

NO EXACT SCIENCES. It makes me sick to see these literary ity, I say perhaps they might make some | They are coming back to our glorious old impression, but they do not agree. Darwin charges upon Lamarck, Wallace upon Cope. Herschel even charged upon Ferguson. They do not agree upon the gradation | found on the side of the Bible. Do not join of the species; they do not agree about em- | those young men who in this day put their

bryology. What do they agree about? Herschel wrote a whole chapter on what he calls "Errors In Astronomy." La Place says that the moon was not put in the right But Lionville comes up just in time to prove that the Lord was wise and put the moon in the right place. How many colors woven into the light? Seven, says Newton. Three, says David Brewster. How high is the aurora borealis? Two and a half miles high, says Lias. One hundred and sixtyfive miles, says Twinig. How far is the sun from the earth? Seventy-six million miles, says Lacaille; 82,000,000 miles, says Humboldt; 90,000,000 miles, says Henderson; 104, 000,000 miles, says Mayer. Only a little say we do not agree in religion. Do they agree in science? Have they come up with solid front to assault our glorious Chris-

Even mathematicians do not agree. Taylor's logarithms are found to have faults in them. The French metric system has wrong calculations. Talk about exact sciences! They are inexact. As far as with my little knowledge I have been able to explore the only exact science is Christianity. There is nothing under which you can so appropriately write, "Quad erat demon-

"Gentlemen of the jury, have you agreed upon your verdict?" the court or the clerk on coming in. "Have you agreed on your verdict?" If they say yes, the verdict is taken and recorded. If they say, "No, we have not agreed," they are sent back to the jury room. If one juryman should say, "I think the man is guilty of murder," and another juryman should say, "I think he is guilty of manslaughter," and another juryman should say, "I think he is guilty

of assault and battery with intent to kill," "Go back to your room now and make up Well, my friends, there has been a great

trial going on for centuries and for ages between Skeptfeism, the plaintiff, versus Christianity, the defendant. The scientists have been impaneled and sworn on the jury. They have been gone for centuries, some of them, and they come back, and we say, "Gentlemen of the jury, have you agreed | upon a verdict?" They say, "No, we have not agreed." Then we say, "Go back for a few more centuries and then come in and agree, and yet you expect us to renounce our glorious Christianity for such a miserable verdict as these men have rendered, they themselves not having been able to

But my subject shall no longer be defen sive-it must be aggressive. I must show you that instead of Christianity falling back it is on the march and that the coming religion of the world is to be the religion of the Lord Jesus Christ 10,000 times intensified. It is to take possession of everything-of all laws, all manners, all customs, all cities, all nations. It is going to be so mighty as compared with what it has been-so much more mighty-that it will seem almost like a new religion;

I adopt this theory because Christianity minister or rooted out, one versa of the Bible, and now their ammunition seems to be pretty much exhausted. They cannot get carry; how many counties; how many wards | bardment of centuries and still continues to advance may we not conclude that, as the powder and shot of the other side seem to be exhausted, Christianity is going on

with more rapid stride? I find an encouraging fact in the thought that the secular press in this day and the pulpit seem harnessed in the same team for come an infidel and begins an attack on the proclamation of the gospel. Tomorrow there will not be a banker on Wall street or State street or Third street who will not have in his pocket or on his table treatises their practice. They have found it bet- | the conclusion, that everything is going on Christianity, calls to repentance and LAWN MOWERS! ter adapted for weak stomachs than any other food ever placed before them. If a man jumps overboard from a Cunard city and other cities. Why, that thing reports of the Christian churches of this

> few years ago. Hundreds of letters would aged grain in the prop. Orogon's cargo, acted now as were enacted in the days of "Stop my paper. We have religion on Sun-

on a golden chair to a cathedral, and the many of the secular newspapers have their people bowed down to her as a divine being largest circulation on Monday morning. New York Sun.

and burned incense before her she to take and the whole population of this country are becoming sermon readers. Besides It is as good as dead already that, have you not noticed that papers proclaiming themselves, secular, almost every week have religious discussion in them? Go back a few years, when there was not a decent paper in the United States that had not a discussion on the doctrine of eternal punishment. Small wits made merry, I know, but there was not an interligent man in the United States that as a n Paris or New York. Infidelity is not result of controversy in regard to eternal punishment did not ask himself the ques-"But," say our antagonists, "Christition, "What is to be my eternal destiny?" anity is falling back because acience, its chief enemy, is triumphing over it." Now, And so some years ago, when Tyndall offered his prayer gauge, there was not a secular paper in the United States that did not discuss the question: "Does God ever

Are not all these facts encouraging to every Christian and every philanthropist? Be-Joseph Henry, the leading scientist of sides that, the rising generation are being America, better known and honored in the saturated with gospel truth as no other American, lived and died a believer in the | Sunday school lessons. Formerly the chilknew all the facts of geology and yet be- little infantile Scripture stories, but now ing still. Joseph Henry knew all the anatomy of man and fish and yet believed the and we are going to have in this country 5,000,000 youth forestalled for Christianity.

answer prayer? May the creature impress

Talking with men on steamboats and in as they differ outside the church in sci- | rail cars, I find they are coming back to the ence. If they reject our religion because | comfort of the gospel. They say, "Someentists differ. But as far as I can tell the | something else." And they are trying the

the everlasting "now," and the eternal "what is it?" and go on with your consolation and see if he is comforted.

Go to that woman who has lost her husband and tell her it was a geological necesnotice that these young naturalists are sity that that man passed out of existence just as the megatherium disappears in orhave not passed under observation," Agas | der to make room for a higher style of creation, and go on with your consolation and tell her that there is a possibility that 10,-000,000 years from now we ourselves may be geological specimens on the geological

And after you have got all through with your consolation, if the poor afflicted soul is not utterly crazed, I will send out the plainest Christian from my church, and with one half hour of prayer and the readfops going down the street with a copy of | ing of Scripture promises the tears will be Darwin under one arm and a case of trans | staid, and the consolation and the joy in fixed grasshoppers and butterflies under | that house will be like the calmness of an the other arm, talking about the "Survival | Indian summer sunset. There will be a of the Fittest" and Huxley's "Protoplasm," | glory flooding the house from floor to cupoand the "Nebular Hypothesis," and talking | Ia. Oh, people are finding out themselves to us common men as though we were | -and they all have troubles-they find that fools! If they agreed in their theories and | philosophy and science do not help them came up with solid front against Christian | when there is a dead babe in the house.

EMANUEL'S BANNERS.

Oh, young man, do not be ashamed to be

fashioned sympathetic religion.

thumbs in their vest and swagger about the streets and the stores, talking about the glorious nineteenth century, about its light being sufficient without any Bible, and place; that if it had been put four times | without any Christ, and without any God. the distance from our world there would | The time is coming-we may not live to see have been more harmony in the universe. | it, but I should not be surprised if we did see it-when this whole country is to be one great church, the forests the aisles, the Alleghany and the Rocky mountains the sillars, the cha'n of inland lakes the bapistries, and the worship the halleluiah thorus unto him who was and in and shall be evermore. Oh, come over to the majority-come under the banners of Emanuel. Vernon was the son of an English squire. He was brought up in great elegance. There was a man working on the place of the name of Ralph. Vernon used to often talk with Raiph. After awhile Vernon went off to college and came back with his mind full of skepticism. He talked his skepticism to Ralph, the workman, After awhile Vernon went from home again, was gone for years, came back, and among his first questions when getting home was, "Where is Ralph?" "Oh," said

the father, "Ralph is in prison waiting for the day of execution." Vernon hastened to see Ralph. Ralph, looking through the wicket of the prison, said: "Vernon, how good you are to come and see me! I am glad to see you. I hardly expected you would come and see fire. I don't blame you, I don't blame anybody, I only blame myself; but, Vernon, I want you to replied, "I will." "I want you to promise me never to talk skepticism in the presence of anybody. You see it migh? do them harm. When you used to say there was nothing in the Bible, and it didn't make any difference how we lived, we would come out happy at the last, somehow it had a bad influence upon me, and I went from bad to worse until I am here, and I must

die for my crimes." By almost superhuman effort the sentence was changed, and he was to be transported to another country for life. The ship going there was wrecked on Van Diemen's Land. Among those who perished was Ralph, the victim of Vernon's skep-ticism. Vernon tells the story today with ticism. Vernon tells the story team and a broken heart, but it is too latel tears and a broken heart, but it is too latel scepticism. Let God be true, though every man be found a liar!

Young, old or middle aged, who find see if you can agree, see if you can render themselves, nervous, weak and exhaustsome verdict." Now, there is not the mean- ed, who are broken down from excess or est prisoner in the Tombs court who would | overwork, resulting in many of the fol be condemned by a jury that could not lowing symptoms: Mental depression, premature old age, loss of vitality, loss of memory, bad dreams, dimness of sight, palpitation of the heart, emissions, lack of energy, pain in the kidneys. headaches, pimples on the face and body, itching or peculiar sensation about the scrotum, wasting of the organs, dizziness, specks before the eyes, twitching of the muscles, eyelids and elsewhere, bashfulness, deposits in the urine, loss of will power, tenderness of the scalp and spine, weak and flabby muscles, desire to sleep, failure to be rested by sleep constinution, dulness of hearing, loss voice, desire for solitude, excitability of temper, sunken eyes, surrounded with LEADEN CRICLES, oily looking skin, etc., are all symptoms of pervous debility that lead to insanity unless cured. The spring or vital force having lost its tenion every function wanes in consequence. Those who through abuse committed ignorance, may be permanently cured Send your address and 10e in stamps for book on diseases peculiar to man, sent Address M. V. Lunov, 24 Macdonnell Ave., Toronto, Ont., Canada. Please mention this paper.

Chancery Division Case. Henzy vs. Dunbar-Judgment in ac tion tried without a jury at Napance. Action for negligence in the operation of a threshing machine, whereby the plaintiffs were injured. Judgment to be entered on and after the second day of the sittings of the divisional court, dismissing the action with costs. No costs of the trial at which the jury disagreed

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SPIRIT OF THE PRESS Will Soon Be Buried.

Protection is a dog past praying for Who Is It Hitting?

Samilton Times. The more intelligent Canadians be gin to see that the handling of the country's affairs by unpractical and rapting the country's progress. The partican "warhorse," even when he is called a 'statesman," is a nuisance to the country when out of office, and when in office i

It Pays To Be A Tupper,

Tupper senior is a baronet with a salary and allowance of \$12,000 a year a id \$15,500 for contingencies and assistants. Tupper junior is a knight with \$8:000 a year as a minister of the crown and member of patliament. The Tuppers are in luck. They have not only the lion's share of titles but of the long

Better Lucky Than Smart.

Hamilton Herald. Hibbert is a clever young fellow and he has been shrewd enough to take adnever had a fair chance to show the Besides that, you must have noticed if | world what is in them. It's a wise Tupto attack our Christianity, perhaps they | you have talked on these great themes that | per that knows his own dad and is might make some impression upon it, but | they are finding out that while science is | amart enough to keep a cast-iron grip they are not agreed. It is often said that 'grand in secular directions, worldly phi- on the paternal paw in the journey up

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> dear relatives, all of which has amply recompensed us for our work of love and All correspondence is strictly confidential. Address "Consulting Physicians". shelf, petrified specimens of the extinct hu- | Department," Wells & Richardson Co., Montreal, P.Q.

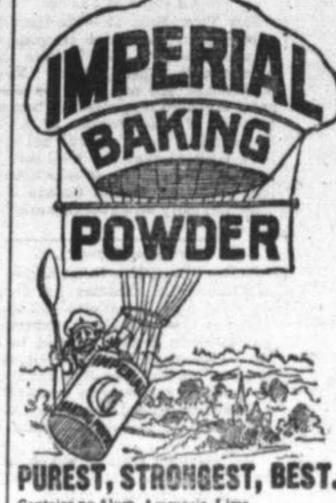
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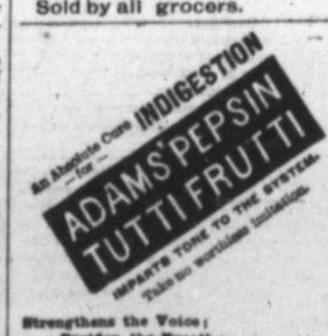
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