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For Making a Delicious Health Drink at Small Cost.

Adams' Root Beer Extract	one bottle
Fleischmann's Yeast	half a cake
Sugar	two pounds
Lukewarm water	two gallons

Dissolve the sugar and yeast in the water add the extract and bottle, place in a warm place for twenty-four hours until it ferments then place on ice when it will open sparkling and delicious.

The root beer can be obtained in all drug and grocery stores in 10 and 25 cent bottles, to make two and five gallons.

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ANNOUNCEMENT.

31st YEAR.

THE DAILY BRITISH WHIG is published every evening at 232 King street, Kingston, Ont., at SIX DOLLARS PER YEAR, payable in advance; otherwise $7.50 will be charged.

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First insertion, five lines and over,	10c per line.
Each consecutive insertion,	5c "
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Contract advertisers allowed two changes per week; more frequent changes must be paid for. The publisher will not be responsible for misunderstanding of verbal orders. Written directions should be placed on all copy for insertion, whether for changes or for new advertising.

Advertisement charges are carefully regulated and based on experience of cost of sustaining a paper. It is preferred that orders be not given, than that haggling be indulged in over prices.

All charges for advertisements and subscriptions are due and payable in advance.

Officers of unincorporated Associations of Societies will be held personally responsible for orders they give.

THE WEEKLY BRITISH WHIG, 8 pages, 56 columns, is published every Thursday morning at $1 a year, if paid in advance.

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THE DAILY WHIG.

"Custos per Orbem Decor."

DEMANDS SATISFACTION.

It is announced that R. S. White, M.P., wants the suspense in regard to his appointment as collector of customs in Montreal ended. He has been on the rack long enough, and there is danger in delay. He has been the popular candidate for the vacancy all along, but at intervals some needy hanger-on has set envious eyes upon the place and caused a commotion in political circles. It is annoying to have one's claims revived and reviewed so many times, and it is not surprising that Mr. White should weary of the programme.

What is the matter? Cardwell, which Mr. White represents, is a conservative constituency, but it is not one in which Mr. McCarthy has many admirers, and he has challenged the government to open it and so permit of a test of public opinion upon the policy pursued by the government. The McCarthy platform is sneered at by the government, and Mr. White regards it with contempt, the Montreal "Gazette," of which he is the editor, only a day or two since printing a report of one of Mr McCarthy's meetings in the west and picturing it as a dismal failure.

That Mr. McCarthy is in great fighting trim is admitted, however, and the government has not dared to open Cardwell and give him a chance to scorch them. This game of bluff Mr. White purposes to endure no longer so far as he is concerned. He wants the appointment which he has been promised, and if he does not get it he will resign his seat. So that in any event there will be an election.

THE CHURCH'S POSITION.

Temperance, and the circumspection of conduct that follows the practice of it, has been given a great boost by the pronunciamento of the head of the Catholic church in America, Mgr. Satolli. He is a man of calm temperament, of clear views, of strong purposes, and fixed resolves. His opinions having been evoked and expressed must be accepted with all the weight that attaches to them.

Bishop Watterson must be credited with firing the first gun in this new campaign. In the last Lenten season he had occasion to chide those severely who were engaged in the liquor business for their personal and business indiscretions. He declared that no one who is engaged in the manufacture and sale of intoxicating liquors can be admitted to membership in Catholic societies. He went further and laid down the doctrine, that those who were in the liquor business to the hurt of order and religion, who sold on Sunday, or in any other way violated the civil law, should be refused the sacraments, unless they promised "to conduct their business blamelessly, if they can, or get out of it and keep out of it altogether."

Bishop Watterson was found fault with, was considered to have acted in a most arbitrary manner, and an appeal was made to Mgr. Satolli, who endorsed the bishop's position. Dissatisfaction still prevailing a second appeal was made to the delegate apostolic, when, after due reflection, and with the knowledge that his action would have far-reaching effects, he said he "approved the regulations concerning saloons and the expulsion of saloon-keepers from membership in the Catholic societies."

Nor was this all. The "Wine and Spirit Gazette" committed the folly of stating that the Catholic church had always followed the rule of placing consideration of self-preservation and self-interest above obedience to a papal decree. "Neither Archbishop Corrigan, nor a majority of the bishops of the church," it said, "will dare to enforce this edict. Unless a radical change takes place in public sentiment liquor dealers need not worry over Mgr. Satolli's fulminations against the liquor traffic. 'It will most likely fall flat.' The "Wine and Spirit Gazette" went further and dared the archbishop to enforce in letter and spirit Mgr. Satolli's decree.

The archbishop has answered this defiance by writing to the press that he loyally accepts the principles laid down by his excellency Mgr. Satolli both in the spirit and letter. "More than this," he adds, "no Catholic can refuse to accept them. As to the fear of consequences I have, thank God, to learn what fear is in the discharge of duty."

And there the matter rests. The church has came out boldly as an advocate of law and order, considers the liquor trade inimical to them, and insists that those in the business must get out of it if they cannot be obedient to the law; either this or be refused absolution, and the significance of the alternative is very apparent to every Roman Catholic.

Of all the movements to regulate the liquor traffic, to raise it into respectability and free it of the abuses which have been the curse of the age, none has been the equal of this, favored and conducted by the church. J. J. McLaren, the great temperance apostle in Canada, thinks the Satolli message "the key note of the destruction of the liquor trade." That is the extreme view, but the possible result of hurling defiance at the bishops, archbishops and direct representative of the pope in America.

PERSONALS FROM HARROWSMITH

Movements of Residents of That Place And Vicinity.

HARROWSMITH, July 31.—James N. Williamson and family, Portsmouth, are visiting at John Williamson's. Mr. and Mrs. G. A. Griffith have returned from visiting friends at Bath. Rev. Mr. Sims, Toronto, is visiting at Mr. Murton's and Miss Foster at the Rev. Mr. Robeson's. S. F. Stewart has been suffering severe pain since last Saturday. J. Blackhurst, of Kingston, has been spending his holidays with his parents. Miss Flossie Switzer has returned to Kingston. Damon Buck is on a two weeks' trip. Edith Blackhurst will spend her holidays with her grand parents in the Trousdale neighborhood. The Chosen Friends will meet at W. J. Sprole's on Saturday evening.

Mrs. James Duvall and Miss Eva Foster, of Newington, are visiting at the parsonage. Wm. Dowker is getting much better. Bertrams have two funerals to-day—one at Sydenham and one at the North Shore. The weather is fine and crops are promising.

YOUNG LAMONT'S CASE.

Neighbors Much Interested in the Story—Everyone Thought the Youngster Would Die But He's Very Much Alive Now.

DUNDALK, July 30.—Hugh Lamont, of McIntyre, has a young son who is an object of interest throughout this whole section of country. From infancy the boy had dropsy, and was bloated all over. It seemed to the parents that death could be the only release to one attacked so young by this disease. They heard of Dodd's Kidney Pills and began giving them to the child. With the first box, the bloating and swelling began to disappear. Six boxes effected a perfect cure and the boy is now just as healthy a youngster as stirs up the dust on the high roads of Western Ontrrio.

A Fatal Lightning Stroke.

PLEVNA, Aug. 1.—James Johnston met with a severe loss on Sunday during the storm. Eight head of cattle (all he owned) were lying down, four on each side of a small heap of stone, about thirty feet of space being the two groups. Lightning descended through a tree scattering a few leaves but not burning or marking the tree, then struck the stones scattering them, and branched off right and left and killed every one of the cattle. His children were playing near the house under a much larger tree, less than forty yards from the cattle. They felt the shock but were not hurt.

Court Clarendon, I.O.F., is flourishing and hopes soon to enrol every level-headed young man in the place. Our oldest brother is fifty and our youngest is just eighteen.

Plevna is to have a new bridge this summer and sidewalks. Two tramps appeared here last week, and four days later the treasurer of the Foresters, who is also treasurer of the factory patrons, purchased a fine fire proof safe, weighing half a ton. The tramps may now depart. The Emporium seems to thrive under opposition and to be ignorant of the fact that times are hard. The new store, too, is prospering under genial management. Capitalists are contemplating putting up a mill here to grind felspar, of which there is a quantity not far from here. They will purchase the site of the grist mill, which was burned last winter, and the water wheels. Gorr will be ready in a few days to handle grists of coarse grain for feed at his chop mill at Upper Plevna. The Cards, as usual, have been making their saw and shingle mill hum this spring, and have sold a quantity of pump timber, shingles and lumber this season.

Mountain Grove Musings.

MOUNTAIN GROVE, July 30.—On Saturday afternoon little Willie Gravelle died after a lingering illness. On Sunday morning the remains were laid in the Mountain Grove cemetery.—On Sunday afternoon a large congregation assembled to hear Rev. N. Drew, who succeeds Rev. U. D. Harrison. The sermon was instructive and eloquent. Ten years ago Mr. Drew spent a few months on this mission, and those who remember his genial ways are pleased with his return.—Miss E. Clarke, of Smith's Falls, has been visiting at C. Kotts.—Miss Mary Armstrong, Kingston, is spending a few days at her father's, Robert Armstrong.—Miss Katie Gracie, Sharbot Lake, spent a week at James Parker's.—About twenty-five persons of this vicinity attended the C. P. R. picnic at Perth.—A new store has been opened in our village.—W. N. Somers' house is approaching completion.—George Gravelle is moving to a part of James Mills' house.—Hay crop was medium.—The league service of last Sabbath evening was well attended. The leaders were Misses E. Sanderson and E. Abbott. The subject: "Whole Hearted Service." The consecration meeting next Sunday will be led by Miss S. A. Price. Subject, "Plain Living and High Thinking."

Yarker Yieldings.

YARKER, July 31.—The wheel factory has been shut down to allow of needed repairs being done, and the placing in of a new line shaft and cable to run the new factory.—A nine-pound Oldham made his appearance Monday noon.—C. Woodhouse and family left for Montecue, N.Y., for a vacation.—Louis Gilboa and son, Peter, went to Michigan instead of Montreal. They state they are doing well there.—J. Junian is aboard the Delaware for a cruise.—The owners of rentable houses are advancing the rent as just at present there is a scarcity of houses.—Mrs. F. E. Benjamin is getting better.—T. O'Connor and wife, James McConnell and sister arrived from Trenton, where they had been attending the wedding of Edward McConnell to Miss M. Howie, of Trenton. James Carroll has erected a new house on the Freeman farm.—Morris Healy is erecting a new house for Mrs. Carroll at Chippawa.—S. Winter has just completed the brickwork for a residence for S. Hamilton.—A. McWilliams lost one of his prize colts.—C. Phillips is home for a few days.—J. Lockwood was struck in the face near his eye by a piece of wood bursting from the object he was turning.

A Good Appetite

Always accompanies good health, and an absence of appetite is an indication of something wrong. The universal testimony given by those who have used Hood's Sarsaparilla, as to its merits in restoring the appetite, and as a purifier of the blood, constitutes the strongest recommendation that can be urged for any medicine.

Hood's Pills cure all liver ills, biliousness, jaundice, indigestion, sick headache. 25c.

Married in Detroit.

A pleasant event occurred at the residence of Mrs. J. Atkinson, 1142 Fourth avenue, Detroit, Mich. On July 18th her second daughter, Miss Allie, was married to L. Horning, of Gananoque. The bride was dressed in fawn-colored silk, trimmed with cream lace, and carried a boquet of orange blossoms and natural flowers. She was attended by Miss Georgie Lindsay and her sister, Mrs. H. Brierly. A. Morley acted as best man. The ceremony was performed by Rev. G. Henderson, of Windsor avenue Presbyterian church. The bride received a number of valuable and useful presents, including a handsome silver tea set from her brother, T. Atkinson, clerk in the Detroit post office. The couple visited Niagara Falls and Toronto, and will reside in Gananoque.

Hard Times

Bring low prices. All dry goods reduced to cost price. Now is your chance to buy a cheap fall dress, a new carpet, a pair of blankets or a comforter. We show a fine range of plain or figured black henriettas, cashmeres or merinos. Will give you your choice at cost price. Art blinds, only forty cents, complete. No profit asked for the next thirty days at R. McFaul's, Kingston carpet warehouse.

Dunnan's Root Beer, ten cents per bottle, makes five gallons, at Wade's drug store.

THE HOME OF A PREMIER.

"RAMBLER" TELLS ABOUT THE HISTORY OF ABBOTSFORD.

How the Place Obtained its Name—Some of the Families That Pioneered in the Settlement—The History of the Various Churches.

ABBOTSFORD, July 23.—A ramble in the cemetery or graveyard of the Anglican church brings us face to face with the names of the early settlers in Abbotsford. Some of those family names are no longer represented here. One of those families are the O'Dwyers. Memorial stones bear record to the death of Michael O'Dwyer, land surveyor, born in 1782, died in 1822. John O'Dwyer, we read, was lieutenant-colonel of militia, born in New Hampshire in 1783, died in Abbotsford in 1854. Another slab tells of Margaret O'Dwyer, born in 1745, died in 1835, aged ninety-two years.

Several handsome memorials remind us of the Drake family, once so prominent in Abbotsford, the pioneer of which came from England and settled here. The present representative is wealthy and resides permanently in Montreal. Several years ago he built a nice residence, with coach house and stables on the site of the old homestead, living there part of the time and the rest of the time in Montreal, or travelling for pleasure. A short time ago he disposed of his property in Abbotsford, and in leaving he wished to leave behind him a token of his interest in and love for the place, so he offered to give $1,000, to be added to the endowment fund of the parish, if the people of Abbotsford would meet it by raising another $1,000 by subscription. There are many devoted churchmen in Abbottsford, but it was a large sum to be raised by a few families, who are in that happy position of being neither poor nor yet possessed of great riches, but the energetic young rector went to work, his parishioners met him liberally with their subscriptions, and among them they raised the $1,000 and went $40 better, and so $2,040 has been added to the endowment fund of the church.

It might be well to put in a word or two in reference to when and what way the country around here was settled. I gained information that the townships about Abbottsford were settled between 1796 and 1800. The settlers were after the manner of the U. E. Loyalists of the Bay of Quinte, and chiefly from the New England states. In arranging to get a grant of land for a settlement there had first to be an "agent" one who could submit undoubted testimony of his loyalty to the British crown, and who through his loyalty had suffered loss generally in the United States war of independence. The agent would then approach the lieutenant-governor of Lower Canada; his application would be looked into, and referred to the proper department, and if satisfactory, accepted. He would then have to get the names of at least forty "associates"; the agent and his associates would then apply for a grant of land ten miles square, and which when the location was considered, as to its containing timber suitable for navy use or mines and reserving also to the government the right to erect fortifications was, in general, granted to the "agent and associates." The associates were then entitled to portions of the land, and the remainder fell to the lot of the agent for his trouble and expense in the matter. Sometimes the way that the "agent" transacted the business was not always satisfactory to the "associates."

And now we return again to consider some more of the names on the memorial slabs and monuments. Prominent among those names are that of Bradford and Fisk. We will first consider the Bradford family. The first Richard Bradford, known to the people here, was a clergyman of the Anglican church. He came from England under the auspices of the S.P.G. somewhere between the years 1790 and 1800. He did clerical duty in Trinity church, New York city, and in or near Poughkepsie, then in Sorel, Lower Canada, from there he removed to Chatham, above St. Andrews, to Ottawa. There is no record of any charge in Abbotsford, but the remembrance of him is fresh in the minds of the oldest inhabitant, and there is not any doubt but that he did missionary duty here in very early days. Of his children, one daughter, Eliza, the widow of Ebenazer Fisk, now over ninety years of age, is a resident of Abbotsford. That his family settled here is without doubt, for the words on a marble head stone informs us that his son, known to the residents as Richaad Brandford, sr., and so inscribed on the stone, died in Abbotsford in 1856, aged seventy-two years and six months, and side by side with him the body of another Richard Bradford, (grandson of the reverend) was interred in 1878, aged seventy-three years. The fourth in line, Richard Bradford, great grandson of the clergyman, is still living in Abbotsford.

And now for the name of Fisk, which appears in so many memorials in this sacred place. On the slab that marks the last resting place of the pioneer of this family we read: "Captain Cotton Fisk, died April 19th, 1826, aged fifty-two years, seven months and seven days. This man was killed by the fall of a tree.

Stranger pause as on this stone you turn a careless eye
And read the fate of him that's gone,
Perchance that fate may be thine own,
Then be prepared to die."

Capt. Fish came from good old English stock. His ancestors crossed the Atlantic many years ago. They at first settled in the United States, then British colonies; another branch of the family still resides there. The captain had a family of four sons, all of whom settled in Abbotsford, and marble head stones mark the places where their bodies are laid away to rest. The widow of one son, Ebenezer, already referred to as the daughter of the Rev. Richard Bradford, is the only one of that generation which remains, but the captain is still well represented here by many of his grandsons, among whom are John C. Fisk, Cotton N. Fisk, Cotton G. Fisk and Murray Fisk, all men of energy, and their families are not behind them in this line. Dr. Newal Fisk, dental surgeon of Montreal, has a nice house here, in which his family resides in summer, and being within convenient distance from Montreal he is able to spend each Sunday with them. Of the pioneer great-grandsons some of them are in commercial life, two have already made their mark as electricians, one in Peterboro, the other in Buffalo; another is an M.D. and is house surgeon of a hospital in Montreal. One member of the family is living in England. A few of this generation still reside with their parents, but by-and-bye they will scatter. The family has too much energy for all to remain in Abbotsford.

And now a few more words about the church, and the clergymen who have been connected with it and how the place got its name.

The church was built in 1822. Up to that time the people were ministered to by missionary clergy of the Anglican communion. From conversation with the people here I judge that the Rev. Richard Bradford was one of these missionaries, but I could not find that the parish has any recorded account of it. In the early part of this century two clergymen, named Abbott, came to Canada from England under the auspices of the S.P.G., one of whom, the Rev. William Abbott, became the first resident clergyman in 1822. After a short ministry he moved to the parish of St. Andrew's on the Ottawa. He was succeeded here by his brother, the Rev. Joseph Abbott, in 1824, who, when he came here, brought with him, as one member of his family, a little son, who in after life became premier of the dominion. Here the late lamented premier, Sir John C. Abbott, spent his early boyhood days. The people of Abbotsford of to-day are proud to speak of it as being once the residence of one who in after life occupied such an exalted position. Sir John's father was known in his day and is still referred to as "Priest Abbotts." The house which he built and in which he and his family resided is still standing and is occupied by a cousin of the premier. The Rev. Joseph Abbott moved from here to Sorel. His wife was a daughter of the Rev. Richard Bradford, and when it was decided to give this settlement a name, the people wished to do honor to both of those good clergymen, but a combination of both names would be too long a word, and so they dropped the first syllable of the latter name, and the village was given the appropriate name of Abbotsford. The Rev. Joseph Abbot's ministry here did not extend over very many years. He in turn was succeeded by the Rev. Thomas Johnson, who the memorial erected to his memory in the church yard tells us was born in Westmoreland, England, and was incumbent of this parish for twenty years and S.P.G. missionary for thirty-two years, died March 24th, 1891, aged 92 years. Mr. Johnson was in turn succeeded by the late Canon Robinson, who ministered to the spiritual wants of his parishioners for over forty years, and was succeeded in turn by the present rector, the Rev. Herbert E. Horsey, of Kingston, who has lately entered on the fifth year of his ministry. He and his wife, who is active in church work, have the respect and confidence of the people among whom they minister.

Some years after the Anglican church was finished a Congregational church was erected on the opposite side of the road but a little farther north. It too has its graveyard in which the bodies of many old and some later day residents are laid away to rest. From one memorial stone in this graveyard I copied the following rather quaint inscription: "In memory of David C. Beebe, who died Aug. 18th, 1812, aged 37 years."

"Stop, ye travellers, as you pass by,
As you are now once was I,
As I am now so you must be,
Prepare yourselves to follow me."

Time brings about its changes and there is no longer a Congregationalist congregation in Abbotsford, but service is held in this church every alternative Sunday afternoon by a clergyman from the Methodist church in Granby.

On Thursday, July 12th, a meeting of the Sunday school union for the district of Abbotsford was held in this church; it was not largely attended, but it was interesting to me from the fact that the religious part of the afternoon service was presided over by the Rev. W. Day, Methodist, from Granby, and the evening session by the Rev. Rural Dean Longhurst, from the same town. Teaching, a normal lesson on the life of Christ, was exemplified by Mr. Muirhead, the travelling secretary of the Sunday school union of Quebec.

Later on still a Roman Catholic church was erected to meet the requirement of the members of that communion, who were fast increasing in numbers in this district. It is a large church for a country village. It has a gallery down the two sides and across the west end of the church as well as an organ loft or second end gallery. This church will seat over 1,000 people, and from what I could learn its seating capacity was often taxed to the utmost.

Some years ago the people of the village wanted the name of Abbotsford dropped, and the whole settlement to be known by the name "St. Paul" in consequence of the churches being dedicated to that saint, but strong opposition to this came from the "American" or English speaking people, and so the little station near the village of the S.E. line of the C. P. R. has on its front the word "Abbotsford." On a map of the eastern townships, used in this locality, I notice that by the spot marking the situation of this village are the words "St. Paul de Abbotsford."

I do not like to make a forecast as to what the future of Abbotsford will be, but I venture the opinion that it will be a sorry day for it if the people of the rectory road are ever squeezed out by the French people. To-day the two peoples live along in quiet, courteous harmony, but in the American or English-speaking people is concentrated most of the energy of Abbotsford. Should such a state of thing ever come to pass and this road become like too many other roads in the country near, whether it could be called the survivor of the fittest, I leave the reader to form his own opinion, and so I end the present skit of a—RAMBLER.

THE TEA TABLE.

Read This Down And You Will Be Well Entertained and Posted.

The rate of taxation at Peterboro' has been struck at seventeen mills on the dollar.

Wade's mandrake pills, sure cure for biliousness and constipation, Wade's drug store, Kingston.

A party of seventy-six Chinamen were crossed to Prescott from Ogdensburg Tuesday afternoon.

Princess Bismarck, who sustained a shock by falling from her bed on Sunday last, has recovered.

Do not despair of curing you sick headaches when you can so easily obtain Carter's Little Liver Pills. They will effect a prompt and permanent cure. Their action is mild and natural.

The British schooner Meyer has been boarded and plundered by Riffians off the Island of Penon de Veler.

Dear sirs,—I have been using Burdock Bitters for boils and skin diseases and I find it very good as a cure. As a dyspepsia cure I have also found it unequalled.—MISS SARAH HAMILTON, Montreal, Que.

Word has been received of the safe arrival at Archangel of the steamer Windward with the Jackson Polar expedition on board.

To get relief from indigestion, biliousness, constipation or torpid liver, without disturbing the stomach or purging the bowels, take a few doses of Carter's Little Liver Pills. They will please you.

The "Standard" announces the betrothal of Prince Adolphus, eldest son of the Duke of Teck, to Lady Margaret Evelyn, the youngest daughter of the Duke of Westminster.

I was attacked severely last winter with diarrhœa, cramps and colic and thought I was going to die, but fortunately I tried Dr. Fowler's Extract of Wild strawberry and now I can thank this excellent remedy for saving my life. MRS. KELLETT, Minden, Ont.

The Lotus Islands, eight miles below Ogdensburg and ten miles above Waddington, have been bought by A. C. Allison, of Malone, and G. H. Russell, of Waddington, and will be improved for a summer resort.

Skin diseases are more or less occasioned by bad blood. B. B. B. cures the following skin diseases: Shingles, erysipelas, itching rashes, salt Rheum, scald head, eruptions, pimples and blotches by removing all impurities from the blood from a common pimple to the worst scrofulous sore.

Cantwell and Quinn, the two anarchists who, the day previous to the opening of the tower bridge, made speeches tending to incite people to murder members of the Royal family, were sentenced yesterday in the Old Bailey, each to six months' imprisonment.

Headaches, Dizzy

Spells and faintness have been my afflictions for 22 years. Often I would fall in a sudden faint and several times narrowly escaped being burnt on the stove. No medicine gave me more than a few days relief, and I laughed when a friend urged me to try Hood's Sarsaparilla. But I took it and in six months I was free from all headache trouble; faintness or dizziness. **I am now perfectly well.** I cannot say too much in praise of Hood's Sarsaparilla. It is worth its weight in gold to me.—MRS. R. H. HAMES, Paris, Ont.

Mrs. R. H. Hames

Hood's Sarsaparilla Cures

Hood's Pills are the best. 25c. per box.

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RETAIL EVERYWHERE.

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Mothers, there's an excellent opportunity to clothe the little fellows at about half the regular rates you are likely to pay in other store. We quote a large stock of boys two piece suits in Tweeds and Washing Goods. We must clear them out and are prepared to give you the lowest prices ever offered in the city. The sizes are for boys from 2 years of age to 11. In three piece suits we can show you a nice All-wool Tweed at $2.50 per suit. They are actually worth $4.

If we do say so ourselves, you will be missing a bargain if you don't come.

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CHLORODYNE is admitted by the profession to be the most wonderful and valuable remedy ever discovered.

CHLORODYNE is the best remedy known for Coughs, Consumption, Bronchitis, Asthma.

CHLORODYNE effectually checks and arrests those too often fatal diseases—Diphtheria, Fever, Croup, Ague.

CHLORODYNE acts like a charm in Diarrhœa and is the only specific in Cholera and Dysentery.

CHLORODYNE effectually cuts short all attacks of Epilepsy, Hysteria, Palpitation and Spasms.

CHLORODYNE is the only palliative in Neuralgia, Rheumatism, Gout, Cancer, Toothache, Meningitis, etc.

ONLY GENUINE

From W. Vesalius Pettigrew, M.D., formerly Lecturer at St. George's Hospital, London—"I have no hesitation in stating that I have never met with any medicine so efficacious as an Anti-spasmodic and Sedative. I have used it in Consumption, Asthma, Diarrhœa, and other diseases; and am perfectly satisfied with the result."

"Earl Russell communicated to the College of Physicians that he received a despatch from Her Majesty's Consul at Manilla to the effect that cholera has been raging fearfully, and that the only REMEDY of any service was CHLORODYNE.—See *Lancet*, 1st December, 1864.

CAUTION.—BEWARE OF PIRACY AND IMPOSITION. Vice-Chancellor SIR W. PAGE WOOD stated in Court that the word CHLORODYNE was undoubtedly the invention of DR. J. COLLIS BROWNE. Mr. Freeman was deliberately untrue, which he regretted to say had been sworn to.—See *Times*, July 13, 1864.

Sold in bottles at 1s. 1½d., 2s. 9d., 4s. 6d. and 11s. each. None is genuine without the words "Dr. J. Collis Browne's Chlorodyne" on the Government Stamp. Overwhelming Medical Testimony accompanies each bottle.

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ETRURIA	Aug. 18	6.30 a.m.
CAMPANIA	Aug. 25	Noon
UMBRIA	Sept. 1	6.30 a.m.
LUCANIA	Sept. 8	Noon
ETRURIA	Sept. 15	5.30 a.m.
CAMPANIA	Sept. 22	10.30 a.m.

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LAURENTIAN,	Aug. 11	Not calling.
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NUMIDIAN,	Aug. 25	Not calling.
PARISIAN	Sept. 1	Sept. 2