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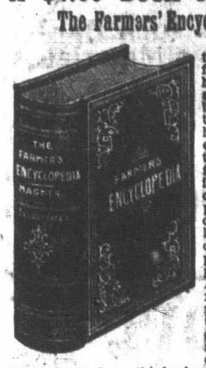

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[The Werner Company is thoroughly reliable.—Editor.

BINDER TWINE FOR SALE.

SEALED TENDERS ADDRESSED "The Warden of the Penitentiary, Kingston, Ontario," and endorsed "Tender for Twine," will be received until the 20th MARCH NEXT, inclusive, for the twine on hand and unsold at that date, together with the output of the Penitentiary factory between that date and the 31st July next.

The twine will be delivered f.o.b. cars, Kingston, in quantities to suit the purchaser. Terms, cash on delivery. Particulars as to quality, grade, etc., may be obtained by inspection at the Penitentiary warehouse. Each tender must be accompanied by an accepted cheque for $2,000, which will be returned to unsuccessful tenderers.

Tenders for fifty ton lots will be received also if accompanied by an accepted cheque for $500, on the terms before mentioned.

Orders from farmers in pursuance of the advertisement dated January 22nd will be received and filled until the 20th of March, instead of the 1st of March, as stipulated in the former advertisement.

J. M. PLATT,
Warden.

Kingston, 26th February, 1900.

A CARD

We, the undersigned, do hereby agree to refund the money on a 25c bottle of Dr. Wills' English Pills, if, after using three-fourths of contents of bottle, they do not relieve Constipation and Headache. We also warrant that four bottles will permanently cure the most obstinate case of Constipation. Satisfaction or no pay when Wills' English Pills are used.

F. BOAG, "The Druggist," Up Town Pharmacy, Kingston, Ont.

PROPERTY OFFER.

$1,375 WILL BUY HOUSE AND LOT No. 133 on Union Street, near street car junction, and now occupied by E. C. Dean. Easy payments. Apply to W. MUNDELL, Barrister, city.

A PRACTICAL DOCTRINE.

By Rev. A. Sims, Free Methodist.

Some are indifferent to the truth of our Lord's return on the ground that it is of no practical value. We are commanded to "prove all things; hold fast that which is good," 1 Thess., v, xxi. The reader is invited to a careful perusal of the following passages, and see how Jesus and the apostles used this doctrine as a mighty incentive.

1. To watchfulness.—Let your loins be girded about, and your lights burning; and ye yourselves like unto men that wait for their Lord, when He will return from the wedding; that when He cometh and knocketh they may open unto Him immediately. Blessed are those servants whom the Lord when He cometh shall find watching: verily I say unto you, that He shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if He shall come in the second watch, or come in the third watch, and find them so, blessed are these servants. And this know that if the good man of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. Be ye therefore ready also: for the Son of Man cometh at an hour when ye think not, Luke xii, xxxv-xxxx Behold I come as a thief. Blessed is he that watcheth and keepeth his garments, lest he walk naked and they see his shame, Rev. xvi-xv.

2. To repentance.—Repent ye therefore, and be converted, that your sins may be blotted out when the times of refreshing shall come from the presence of the Lord; and He shall send Jesus Christ, which before was preached unto you: whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all the holy prophets since the world began Acts iii.xix-xxi. Remember therefore how thou hast received and heard; and hold fast and repent. If therefore thou shalt not watch I will come on thee as a thief, and thou shalt not know what hour I will come upon thee, Rev. iii, iii.

3. To sobriety.—For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say peace and safety, then sudden destruction cometh upon them as travail upon a woman with child, and they shall not escape . . . Therefore let us not sleep as do others; but let us watch and be sober, I Thess v, ii-vi.

Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ, 1 Peter i, xiii.

But the end of all things is at hand; be ye therefore sober, and watch unto prayer, I Peter iv, vii.

4. To Fidelity.—After a long time the lord of these servants cometh, and reckoneth with them. And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents; behold—I have gained besides them five talents more. His lord said unto him, Well done, good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord, Matt. xxv, xix-xxi.

And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household to give them their portion of meat in due season? Blessed is that servant, whom his Lord when He cometh shall find so doing. Of a truth I say unto you, that He will make him ruler over all that He hath, Luke xii, xxxxii-xxxxiv.

He said therefore, a certain nobleman went into a far country to receive for himself a kingdom, and to return. And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come, Luke xix, xii-xiii.

5. Not to be ashamed of Christ.—Whosoever therefore shall be ashamed of Me and of My words in this adulterous and sinful generation, of him also shall the Son of Man be ashamed, when He cometh in the glory of His Father with the holy angels, Mark viii, xxxviii.

6. Against worldliness.—For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? For the Son of Man shall come in the glory of His Father with His angels; and then shall He reward every man according to his works, Matt. xvi, xxvi-xxvii.

7. To moderation or mildness.—Let your moderation be known unto all men. The Lord is at hand, Phil. iv, v.

8. To patience.—For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. For yet a little while, and He that shall come, will come, and will not tarry, Heb. x, xxxvi-xxxvii.

Be patient, therefore, brethren, unto the coming of the Lord. Behold the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh, Jas v, vii-viii.

9. To mortification of fleshly lusts.—For ye are dead and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with Him in glory. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry, Col. iii, iii-v.

10. To sincerity.—And this I pray, that your love may abound yet more and more in knowledge and in all judgment; that ye may be sincere and without offence till the day of Christ, Phil. i, ix-x.

11. To sanctification of the entire being.—And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ, I Thess. v, xxiii.

12. To ministerial faithfulness.—I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at His appearing and His kingdom; preach the word; be instant in season, out of season; reprove, rebuke, exhort, with all long suffering and doctrine, II Timf iv, i-ii.

13. To obedience to injunctions.—I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession, that thou keep this commandment without spot, unrebukable, until the appearing of our Lord Jesus Christ, II Tim. iv, i-ii.

14. To pastoral diligence and purity.—Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; neither as being lords over God's heritage, but being ensamples to the flock. And when the Chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away, I Peter v, ii-iv.

15. To purify ourselves.—Beloved now are we the sons of God; and it doth not yet appear what we shall be; but we know that when He shall appear, we shall be like Him; for we shall see Him as He is. And every man that hath this hope purifieth himself, even as He is pure, I John iii, iii-iii.

16. To abide in Christ.—And now little children, abide in Him; that, when He shall appear, we may have confidence, and not be ashamed before Him at His coming, John ii, xxviii.

17. To endure manifold temptations and the severest trial of faith.—That the trial of your faith, being much more precious than of gold that perisheth, though it be tried by fire, might be found unto praise and honor and glory at the appearing of Jesus Christ, I Peter i, vii.

18. To bear prosecution.—But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when His glory shall be revealed, ye may be glad also with exceeding joy, I Peter iv, xiii.

19. To holy conversation and godliness.—Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? II Peter iii, xii-xiii.

20. To brotherly love.—And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you; to the end He may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all His saints, I Thess iii, xii-xiii.

21. To keep in mind our heavenly citizenship.—For our citizenship is in heaven: from whence also we look for the Saviour, the Lord Jesus Christ: who shall change our vile body, that it may be fashioned like unto His glorious body, according to the working whereby He is able, even to subdue all things unto Himself, Phil. iii, xx-xxi.

22. To love the second coming of Christ.—I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day; and not to me only, but unto all them also that love His appearing, II Tim. iv, vii-viii.

23. To look for Him.—And as it is appointed unto men once to die, but after this the judgment: so Christ was once offered to bear the sins of many; and unto them that look for Him shall He appear the second time without sin unto salvation: Heb. ix, xxvii-xxviii.

24. To confidence that Christ will finish the work.—Being confident of this very thing, that He which hath begun a good work in you will perform it until the day of Jesus Christ, Phil. i, vi.

25. To hold fast the hope firm unto the end.—But that which ye have already, hold fast till I come, Rev. ii, xxv.

Behold I come quickly; hold that fast which thou hast, that no man take thy crown, Rev. iii, xi

26. To separation from worldly lusts and to live godily.—For the grace of God that bringeth salvation hath appeared to all men, teaching us that denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; looking for that blessed hope and the glorious appearing of the great God and our Saviour Jesus Christ, Titus. ii, xi-xiii.

27. To watchfulness because of its suddenness.—For as the lightning, that lightenetn out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of Man be in His day, Luke xvii, xxiv.

28. To guard against hasty judgment.—Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God, 1 Cor. iv, 5.

29. To the hope of a rich reward.—And Jesus said unto them, verily I say unto you, that ye which have followed me, in the regeneration when the Son of Man shall sit in the throne of His glory, ye also shall sit upon twelve thrones: judging the twelve tribes of Israel. Matt. 19, 27-28.

30. To assure the disciples of a time of rejoicing.—As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are ours in the day of the Lord Jesus. 2 Cor. i, 14.

Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither labored in vain. Phil. ii, 16.

For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming? 1 Thess. ii, 19.

31. To comfort the apostles in view of Christ's departure from them. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am there ye may be also. John xiv, 3.

Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. Acts i, xi

32. Practical faith in the second coming is a crowning grace and assurance of blamelessness in the day of the Lord.—I thank my God always on your behalf, for the grace of God, which is given you by Jesus Christ; that in everything ye are enriched by him, in all utterance, and in all knowledge; even as the testimony of Christ was confirmed in you; so that ye came behind in no gift, waiting for the coming of our Lord Jesus Christ, who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ. 1 Cor. i, iv-viii.

33. It is the principal event for which the believer waits.—For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; and to wait for his Son from heaven, whom he raised from the dead, even Jesus which delivered us from the wrath to come, I Thess i, ix-x.

34 It is declared to be the time of reckoning with the servants.—After a long time the lord of those servants cometh and reckoneth with them. Matt. xxv, xix.

35. Of judgments for the living nations.—When the Son of Man shall come in His glory, and all the holy angels with Him, then shall he sit upon the throne of His glory: and before Him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth His sheep from the goats; and He shall set the sheep on His right hand, but the goats on the left. Then shall the king say unto them on his right hand: Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was an hungered, and ye gave me meat; I was thirsty and ye gave me drink; I was a stranger and ye took me in; naked and ye clothed me; I was sick and ye visited me; I was in prison and ye came unto me. Then shall the righteous answer Him, saying, Lord, when saw we Thee an hungered, and fed Thee? or thirsty, and gave Thee drink? When saw we thee a stranger, and took Thee in? or naked, and clothed Thee? or when saw we Thee sick, or in prison and came unto Thee? And the king shall answer and say unto them: Verily I say unto you, inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me. Then shall he also say unto them on the left hand: Depart from me ye cursed, into everlasting fire, prepared for the devil and his angels: for I was an hungered and ye gave me no meat; I was thirsty, and ye gave me no drink; I was a stranger, and ye took me not in; naked, and ye clothed me not; sick, and in prison, and ye visited me not. Then shall they also answer him saying, Lord, when saw we Thee an hungered, or a thirst, or a stranger, or naked, or sick, or in prison and did not minister unto Thee? Then shall He answer them, saying, Verily, I say unto you, inasmuch as ye did it not to one of the least of these, ye did it not to Me. And these shall go away into everlasting punishment; but the righteous into life eternal, Matt. xxv, xxxi-xxxvi.

36. Of the resurrection of the saints.—But every man in his own order: Christ the first fruits; afterward they that are Christ's at his coming, I Cor. xv, xxiii.

37. Of the manifestation of the saints.—For we must all appear before the judgment seat of Christ; that every one may receive the things done in His body, according to that He hath done, whether it be good or bad. II Cor. v, x.

When Christ who is our life, shall appear, then shall ye also appear with him in glory, Col. iii, iv.

38. It is declared to be the source of consolation to those who sorrow over the dead who sleep in Jesus.—For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord Himself shall descend from heaven with a shout with the voice of the archangel, and with the trump of God; and the dead in Christ shall rise first, then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord. Wherefore comfort one another with these words, 1 Thess. iv, xiv-xviii.

39. It is declared to be the time of tribulation to unbelievers.—And to you who are troubled rest with us, when the Lord Jesus shall be revealed from Heaven with His mighty angels, in flaming fire taking vengeance on them that know not God and that obey not the gospel of our Lord Jesus Christ, who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of His power, II Thess. i, vii-ix.

40. It is proclaimed every time the Lord's supper is celebrated.—For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death until He come. I Cor. xi, xxvi.

Is there any other doctrine in all God's word more practical than the above? Is there a theme which presents a deeper motive for crucifying the flesh, separation unto God, to live a holy life, and to work for souls as our hope and crown of rejoicing than this does? We know of none.

Concerning the book of Revelation, Herder thus writes: "There is but one voice in it, though all its epistles, seals, trumpets, signs and prayers, namely, The Lord is coming!"

Rev. D. T. Taylor, in Quarterly Journal of Prophecy commenting on this same book says:

"Maranatha rings through its chapters as do echoes among the hills. Epiphany opens and closes its pages. Behold he cometh! starts the apocalyptic strain, and Come quickly! ends it. Herder might have added that in all the New Testament there sounds out that one voice. It is declared by Bickersteth and Brooks, who have counted them, and is repeated publicly by Moody and Marvin who with others, have confirmed the fact, that each and every one verse in twenty-five makes direct or indirect reference to that last, grand, mighty presence of Christ on earth.

The New Testament contains 7,950 verses. The appearing of Jesus, and the events connected therewith, are therefore made mention of in just 318 verses. This is full four per cent. of the entire book. Four per cent. announcing the advent, judgment, the resurrection, and the eternal age!

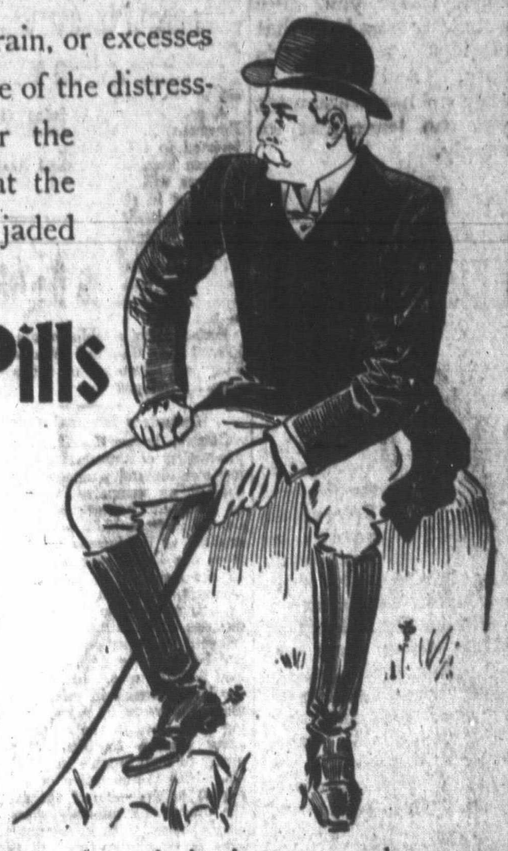
Thus on each and every page, in each and every chapter (or in such ratio), there echoes the one voice of which Herder speaks. Once in a page this neglected doctrine is thrust before the eyes of the church. Every page rings out, Behold He cometh! Every page sounds this warning to the sinner; this comfort to the saint. As often as there are paces does the Holy Spirit point onward to the everlasting day, and onward to the returning Bridegroom and King. He is a guilty soul, wrote Wesley, who seeks to hinder any saint from hearing this one voice. How solemn the thought!

The fullness of all prayer, the cry of the centuries of His absence, the consummation of all sacred hopes, the last thought and wish which the soul is capable of flinging into the future, the ending of all times, the yearnings of all martyrs, the fond anticipations of the whole church of God, living or dead, are all, all summed up in that universal, that solemn prayer, Thy kingdom come, come, Lord Jesus."

Spain will invest $1,500,000 in quick firing guns.

Nervous Debility

may be caused by over-work, worry, mental strain, or excesses of almost any nature. Very frequently it is one of the distressing after effects of la grippe. But whatever the cause a debilitated, nervous system means that the nerves lack nutrition. Feed the tired and jaded nerves and life will renew its joys for you.



Dr. Williams' Pink Pills for Pale People

is the best nerve food and most valuable tonic known to science. Merit, and merit alone, has given these pills a larger sale than any other medicine in the world. Through the use of Dr. Williams' Pink Pills hundreds of thousands of tired, and jaded, despondent men and women have been made bright, active, work-loving people. But you must get the genuine—imitations are always a source of disappointment, and a waste of money.

WEAK AND NERVOUS.

Mr. Austin Fancy is a well known blacksmith living at Baker Settlement, a hamlet about ten miles from Bridgewater, N. S. Mr. Fancy is well known in the locality in which he lives. He is another of the legion whose restoration to health adds to the popularity of Dr. Williams' Pink Pills. Mr. Fancy related his story of illness and renewed health to a reporter of the Enterprise as follows:—"During the last winter, owing I suppose to overwork and impure blood, I became very much reduced in flesh, and had severe pains in the muscles all over my body. I felt tired and nervous all the time, had no appetite and often felt so low spirited that I wished myself in another world. Some of the time, necessity compelled me to undertake a little work in my blacksmith shop, but I was not fit for it, and after doing the job, would have to lie down; indeed I often felt like fainting. I was advised to try Dr. Williams' Pink Pills, and after using a couple of boxes, I felt a decided relief. The pains began to abate, and I felt again as though life was not all dreariness. By the time I had used six boxes I was as well as ever, and able to do a hard day's work at the forge without fatigue, and those who know anything about a blacksmith's work will know what this means. Those who are not well will make no mistake in looking for health through the medium of Dr. Williams' Pink Pills.

DR WILLIAMS PINK PILLS FOR PALE PEOPLE TRADE MARK REGISTERED

Pink colored pills in glass jars, or in any loose form, or in boxes that do not bear the full name "Dr. Williams' Pink Pills for Pale People, are not Dr. Williams'.

The genuine are put up in packages resembling the engraving on the left, with wrapper printed in red.

Sold by all dealers in medicine or direct from the Dr. Williams' Medicine Co., Brockville, Ont., at 50 cents a box or six boxes for $2.50.

THE LION'S WHELPS.

Queensland (Australia) News.

There is scarlet on his forehead,
There are scars across his face,
'Tis the bloody dew of battle dripping down, dripping down,
But the war-heart of the Lion
Turns to iron in its place.
When he halts to face disaster, when he turns to meet disgrace,
Stung and keen and mettled with the life-blood of his own,
Let the hunters 'ware who flout him
When he calls his whelps about him,
When he sets the goal before him and he settles to the pace.

Tricked and wounded! Are we beaten
Though they hold our strength at play?
We have faced these things aforetimes, long ago, long ago,
From sunlit Sydney Harbor
And ten thousand miles away
From the far Canadian forests to the sounds of Milford Bay,
They have answered, they have answered
And we know the answer now,
From the Britains, such as these,
Strewn across the world-wide seas,
Come the rally and the bugle-note that make us one to-day.

Beaten! Let them come against us,
We can meet them, one and all.
We have faced the world aforetimes, not in vain, not in vain.
Twice ten thousand hearts be widowed,
Twice ten thousand hearts may fall,
But a million voices answer: "We are ready for the call.
And the sword we draw for Justice shall not see its sheath again
Nor our cannon cease to thunder
Till we break their strength asunder
And the Lion's whelps are round him and the old flag over all."

—Queensland (Australia) News.

FACES IN THE STREET.

London Mail.

They lie, the men who tell us in a loud, decisive tone
That want is here a stranger, and that misery's unknown;
For where the nearest suburb and the city proper meet
My windowsill is level with the faces in the street—
Drifting past
To the beat of weary feet—
While I sorrow for the owners of those faces in the street.

And cause I have to sorrow, in a land so young and fair,
To see upon those faces stamped the look of want and care;
I look in vain for traces of the fresh and fair and sweet
In sallow, sunken faces that are drifting through the street—
Drifting on, drifting on,
To the scrape of restless feet:
I can sorrow for the owners of the faces in the street.

Floods in Illinois are doing great damage. People have been driven from their homes, and thousands of dollars worth of property and live stock have been lost.

Iona Island, in the Hudson river, has been selected by the United States government for the location of the largest powder magazine for their navy in America.

CRY OF THE BROKEN-HEARTED.

Dora Tickell, in London Queen.

When the day of battle is ended,
And the cruel suspense is past,
When the hours of anguished waiting
Are over, for all, at last,
Then those who are reunited
Will offer thier praise to God—
But the lad I have waited and longed for
Lies, voiceless, under the sod.

There were many who climbed the hillside
When they stormed the enemy's post,
There was many a cheer outringing
For the triumph of Britain's host,
There were many who stood, unwounded,
Unharmed, at the set of sun—
But the lad I have waited and longed for
His day of battle was done.

Ere long—by many a fireside
They will tell of that gallant fight,
They will praise those warrior heroes,
The power of Britain's might.
They will speak—with awe-struck voices—
Of their comrades among the slain—
But the lad I have waited and longed for
Will speak to me never again.

You are dead for your queen and your country!
You are dead in your honor and pride!
You are dead that your brother soldiers
Might rise with the triumph tide!
You have paid the price of their glory,
As a soldier would wish to do—
Ay! but my lad that I've longed for
My heart's just breaking for you!

MAN'S LIFE.

Crabbe.

Minutely trace man's life, year after year,
Through all his days let all his deeds appear,
And then, though some in that life be strange,
Yet there appears no vast nor sudden change;
The links that bind those various deeds are seen;
And no mysterious void is left between.
But let these binding links be all destroyed,
All that through years he suffered or enjoyed,
Let that vast gap be made, and then behold,
This was the youth, and he is thus when old.
Then we at once the work of time survey,
And in an instant see a life's decay.

SEASONABLE.

Signs are swinging, shutters creaking,
From the dust there's no defense—
Women's skirts fly taut as wind-sails,
Ankles are in evidence.

Midst the riff-raff in the gutters,
Derby hats are playing hoop—
Maddened men are chasing after
With a yell, and dodge, and swoop.

Now at sixes and at sevens
Is the trusted weather-vane;
North, south, east, it spins demented,
West it veers, then back again.

Something's queer about the weather,
Let's consult the almanac—
By the power of winds and cyclones,
March, that beastly month, it back!

JINGLES AND JESTS.

His Airy, Fairy Queen.

He loved her for her fragile form,
Her pale, angelic face;
He loved her for her swanlike neck,
Her slender, willowy grace.
She was an airy fancy, and—
He had an artist's taste—
His collar might have almost encased
The winsome creature's waist.

In tender tones he told her of
The passion in his breast,
And then she nestled in his arms;
The preacher did the rest!
He looked with pride upon his bride
His "airy, fairy queen,"
And every day was fair, and they
Were blissful and serene.

But that was years and years ago—
A dozen, maybe more;
She has a double chin who was
So willowy before.
She puffs and pants upon the stairs,
Her girth is something great,
And deep down in his heart he swears
That he was tricked by fate.

—Chicago Times-Herald.

News From the Settlement.

Aleck Brown had his arm taken off in a sawmill recently.

Colonel Jones, while stepping to terra firma from a railroad train, had his left foot taken off Tuesday.

In a row at the temperance festival, Wednesday night, Luke Scrutcher was badly hacked with a razor.

Only one man was killed by the explosion of the water tank Saturday.

Mart Wilkins was kicked through the roof of a circus tent by a small dog earned mule Saturday evening.

Fire destroyed the town hall Saturday night.

The above are all the social items we have heard of this week. News is as scarce as groceries and house rent.—Atlanta Constitution.

The Call of the Candidates.

With every office to be filled
From Billville up to Brown,
How will the farming fiddle be tilled
And cotton brought to town?

For it's "Vote, vote, vote!"
So the campaign whoop float,
Soon and late
Across the state,
It's "Vote, vote, vote!"

They're tramping o'er the highways
They're visiting the schools;
The hedges and the byways
Resound to hoy of mules.

For it's "Vote, vote, vote!"
So the campaign echoes float,
Soon and late
Across the state,
It's "Vote, vote, vote!"

—Atlanta Constitution.

Four new cases of bubonic plague developed at San Francisco on Thursday, 15th inst.