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Great Britain is making satisfactory pro-MORGE CLIFF. THE GENERAL REAL

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ANNOUNCEMENT THE PARTY BESTURE WEED IS published every evening, at 256 King Street, Kingston, Ou., at SIX DOLLARS PER YEAR.

tions are possible in advance; this must be listinetly understood.

Assistant Business Manager.

CUNARD STRAMSHIP COMPANY.

"Opifor per Orbim Dicor."

REFUSED TO KISS IT.

courts. If the oath is administered at all, it

should be done in a most solemn manner,

and not by a lot of men who know nothing

A NEW BUSINESS FOR WOMEN.

portions as to attract newspaper comment,

says Lillie Devereux Blake in the Women's

Journal They are professional house-

cleaners, and are already crowded with en-

gagements. Every lady knows that her per-

sonal supervision is needed for the proper

performance of the sacred -rites of house-

cleaning, and everyone dreads the awful

days which must be devoted to this duty.

All this unpleasant work can be avoided by

those who have the money to pay these

capable women. They take the entire

sired, bringing with them a carefully select-

ed corps of assistants to wash windows,

clean paint, sweep, or, if needed, take up

and relay carpets. The managers them-

selves handle the delicate bric-a-brac, so

that it shall not be injured or broken, re-

placing everything in position when the

work is done. These women have achieved

STAMPING OUT CRIME.

that Birchell has seemingly decided to ac

cept his fate gracefully, and to make need

etitioned for a commutation of his sentence

of his sentence and approaching doom, and

no interest calls for a defeat of the law.

There are many who do not approve of capi

state, may the crown, has not the right

not a right to take away,

are of minor importance; the question is

of the sentence that has been pronounced

on Birchall, Day and Moran? Is this a time

to dissemble when the administrators of the

law have to deal with felons upon whom

positively dangerous to show a lenient

spirit. Of all who are now under sentence

of death there is not one whose record war

rants the assumption that if liberated he

would reform in any single particular. Two

of them are thoroughly bad and upon evi

dence indisputable, should have, for public

eafety, been looked up long ago. The WHIG

has, therefore, no share in the feeling that

some exhibit and which points to an un-

natural and unnecessary coddling of the

eriminal classes. With the prison re

form movement we are in accord, but

t does not, as we understand it, involve

protection of red-handed murderers from

EDITORIAL NOTES.

ted States is raising a fund of \$2,000

month, to be continued from now until the

presidential election, to be spent by the exe-

cutive committee of that party in agitation

The Montreal Star believes that the influ-

nce of women may yet save the world from

knows what that influence may accomplish

when fairly brought to bear upon social

Chipese are the coming race. They will

over run Europe and fight a battle of Arms

geddon with the English-speaking people

of the united kingdom, America and Austra-

ciliate the Chinese to the attermost at once

debt. The decreases effected during the

the beginning of the year 1836 the debt was

£845,489,577; on March 31st last it had

been reduced to £684,954,150. The latter

stood in 1836. Since thee, however, there

The namen teachers of Germany, beside

a great pension association, have had an in-

gure would be much less had not

has been a constant decrease.

pest four years amount to £38,500,000: At

have such a resource yet to count upon.

The national prohibition party of the Uni

sympathy is wasted and towards whom it is

the other that capital

And why should there be an attempt

houses there.

charge of a house or apartment, it so

A new venture entered upon by two com-

JOHN OFFORD,

tention. He says

of its meaning.

EDW. J B. PENSE,

PROPRIETOR.

for the same period again after an interval of six weeks. Over \$2,000 has been paid ADVERTMEMENTS. out. Women between eighteen and tortystimertion, five lines and over, the per line. five years old, who have a doctor's certificate of good health, are admitted. The society Twice a week, has a good surplus and is thinking of re-Cessurem ents by a solid scale, twelve lines ducing the fee except when an annual Wants, Lost and Found, Personals, Articles for sale, etc., I cent per word in stally is ue amount of sickness occurs. minimum charge 150 Births, marriages or deaths; one insertion fic. Reading Notices—life per line; reduced rate; when a display accompanies, or for contracts

LETTERS TO THE EDITOR.

six years. From a mouthly fee of twenty-

five centra member can, in case of sickness

draw \$2.50 a week for thirteen weeks, and

Cramming the School Teaching. toy over 1,000 ines.
All charges for advertisements and subscrip KINGSTON, Oct. 11 .- (To the Editor, The sentiments given expression to by Capt. Officers of unincorporated Associations or Pocieties will be held personally responsible for I'. Donnelly, at the school board meeting on Thursday night, I am quite gure, will orders they give.
Attached to the paper is one of the best Job applicated by every parent in the city. Why offices in Canada; rapid, stylish and cheap work; eight improved printing presses. teachers should continue this cramming pro cess, in opposition to the expressed wish of The WERKLY BRITISH WHIG, 8 pages, St the parents and trustees, and even the incolumns, is published every Thursday morning at \$1 a year, positively in advance, otherwise \$1.50 will be charged. Advertising raies furspector, (se I have heard, that gentleman express himself freely upon this very point) can only be accounted for by the fact that their usefulness as a teacher is gauged by the number of children they can succeed pushing out of their class into a higher grade every term. Now if this is the stand ard of excellence by which a teacher is BAILING from New York every Saturday. A .judged for promotion or increased pay by those who have this matter in hand, the mooner it is abandoned the better for all concerned. To say that because a teacher THE DAILY WHIG. passes out of her class a larger number than another, who is just as faithful, she is entitled to greater consideration, is a grave mistake, as there are a hundred things that might be considered as favoring the one The action of Rev. Madison C. Peters it and mitigating against the other over very few of which neither teacher could possibly retusing to kiss the dirty bible kept for the have any control. Just to show to what purpose of registering oaths at a polling extent this excessive home work is carried ! place is founded on a very natural feeling, had a case come under my own observacion and there is a good deal of sense in his conlately where a child, in addition to his qudinary home work, had to write out three hundred and ninety words, and I suppore "Kissing the bible is a relic of barbarism this is only one case out of many such. which should be abolished. In every court put this matter before the public in the hope of justice you will find a dirty book, made that the proper parties may take a note of vile and unhealthy by the constant handling it and be governed accordingly as it is aland kissing of low and dirty, witnesses. ways a delicate thing for parents to be con-Besides, such an action does not make a man tinually drawing the attention of teachers to tell the truth. More stringent punishment matters that the trustees should deal with. for prejury, rather than the fear of breaking the oath, should make a man tell the truth. I repeat that the oath is too common in our

the matter. - A PARENT. The Work of the W. C. T. U. The annual report of this acciety show that the members have not been idle during ve committee. On two occasions, the prepetent women has now grown to such prolooked for treat for the friends of temper ance throughout the city. Temperance by Mrs. Neal, to the number of 9,054 pages, chiefly by means of tractlets in the railway stations, also sixty subscribers to the Woman's Journal were obtained. James Gardiner reports that the House of ndustry and home for the sged have been visited, the scriptures read and prayer offered. These visits were kindly received and seemed to be enjoyed by the inmater. Miss Inketer, superintendent of prison work has visited the gaol and penitentiary weekly holding a bible class with the women in the latter institution, and distributing tracts, etc., at the former. The women, on leaving the jail, have been supplied also with clothing and employed as far as possible. A great increase of interest in their work is confidently expected by the ladies, as a result of the annual convention soon to be held in our city.

Something to Say. an established success. They have recently Hamilton Hersld. put in order many handsome houses, whose Even the preachers are having something to say about capital punishment Rev. W owners have been in Europe during the W. Carson, of Kingston, formerly of Hamilsummer, and one of the partners visited ton, expresses it as his opinion that "the Newport to clean several of the finest state is not justified in taking from a citizen what it did not give and what it cannot the state takes a man's life in punishment of a crime it has no wish to restore it. But The Woodstock correspondent tells us how is it that those who advocate doing away with hanging do not at the same time advocate doing away with murder? If the ful preparations for his final taking off, that murderers would take their advice there would be no further use for the scaffold. for once the governor-in-council is not to be As a French statesman put it when pressed to abolish capital punishment, "Very well, gentleman, let the murderers set the ex-

ample." At one time, hanging in England was the punishment for a great variety of crimes, from sheep stealing to treason, but new the only crime for which capital punish ment is inflicted is murder, or when death has been caused in the perpetration of a crime of violence. tal punishment and who contend that the Hospital Sunday. Descronto Tribune. In response to a circular from the direc tors of the Kingston general hospital, the

take away the life of any man. How strange that the wise men of the world and for ages have been wrong in their philosophy, in kirk session and board of managers of the Presbyterian congregation have agreed to their interpretation in scripture, in their observe Sunday, 19th inst., as hospital Sun application of measures tending to repress day, and devote the plate collections taken crime. How strange that the clergy, the that day to hospital purposes. We should like to hear of all the churches of Descripto and the surrounding district joinspiritual things, should be at sixes and ing in this commendable movement, which sevens upon the issue, one declaring that is now observed the world over. The hospiwhat the state did not give it bas tals of Kingston and Belleville are open to and all classes and creeds, and the adjoining country are benefited by their charitable work. In no better way can people at this the sanotion of the church and is indeed of time of the year express their gratitude to a divine origin. These differences of opinion kind Previdence than by giving of their means on a prescribed day to these chariwould justice be satisfied by anything short table institutions. We hope to be able to report liberal offertories on that day. None too poor to give on such an occasion.

Finally Gave Himself Up.

Almost a year ago D. McCallum, Burns town, assaulted License Inspector G. W. McDonald. A warrant was issued for his arrest, but he got out of the way. Since that time he has been in Renfrew, and the constables had one or two exciting chases | Calvary. after him, but never succeeded in capturing the offender, as he made good his escape by mysteriously disappearing when the constables were about to take him. on Main street, but McCallum pulled himself loose and escaped. On Saturday last he concluded to end the affair by giving himself up. At his trial, in the town hall before Magistrate Eady he pleaded guilty and was relieved of \$14.10 for the benefit of the public treasury, which sum include

Banished the Fakirs, committee, and Chief Gunyon gained the applause of the public by driving out the gang of ten "fakirs" who had commenced their operations in the driving park on Wednesday morning. These rascals are meeting with hard luck this fall as they have been anished from nearly alt the fair grounds of the country. It would be well in future to drive them out of town altogether, as they bleed great numbers of silly victims who think themselves very sharp but who fall an easy prey to these gamblers.

We show the largest stock and finest pat terns in flowered damasks to be seen in central Canada. All wool damasks in plain colors, very handsome and at prices lower than ever before offered. All kinds of curtain materials, chair coverings, etc., to be had at the cheap carpet house of R. Mc-Faul. We make a specialty of house fur nishings and can sell you carpets, oil cloth curtains, curtain poles, art blinds, pictures, stair rods, sheetings, table linens, table covers, etc., cheaper than any other house in town. R. McFaul, 180 Princess street.

Twas Ever Thus.

As has been frequently stated members of the journalistic profession have better opportunities of observing the meaner and paser qualities which characterize so many of their fellow men. They see, as few other mon see, how selfish is human nature, and to what petty shifts men will resort in order to make a dollar or avoid payment of the same. They also, more than any other class are the victims of base ingratitude

Meeting of Queen's Students. Be sure to attend the meeting of the ste dents of Queen's, at the "Star Wardrobe," to discuss the advisability of placing their orders for a fall and winter overcoat and suit, the above named place being so no table for giving unparalleled value, perfect fit and entire satisfaction. O'Brien & Howland, proprietors, corner King and Princess

The Josis Mills company appears Gananeque on Oct. 20th. The stage Dufferin Hall is being remodelled for it.

TALMAGE'S THIRD SERMON ON

HIS TOUR IN PALESTINE The Famous Brooklyn Divine Describes the Scope of Christ's Cracifizion Overpowering Emution While on Calvary's Sacred Hill.

RHOOKLYN, Oct. 12 .- This morning Dr. growded and numbers went away disappointed. This was the more significant because it had been publicly announced that the same sermon would be preached in the evening at the New York academy, which The Christian Herald had rented for that purpose. In spite of this fact, uncunning."-Psalm exxxvii, & Paralysis of his best hand, the withering

of its muscles and nerves, is here invoked the author allows to pass out of mind he dwelt. Jeremiah, seated by the river to redeem, and at the heavens through his one campaign; Phoenician cities kneel-Suphrates, wrote this paalm, and not David. Afraid Nam of anything that approaches imprecation, and yet I can understand how any one who has ever been at Euphrates, or the Hudson, or the Thames, "If I forget thee, O Jerusalem, let my right hand forget her cunning! You see population, for water works, for ruins, for towers, for domes, for ramparts, for liter out in a certain direction where the ground they could not take away because too ature, for tragedies, for memorable birth- has been submitted to chemical analysis, heavy they break up—the brazen sea, and places, for sepulchers, for conflagrations and it has been found to be the ashes cast | the two wreathed pillars Jachin and Boaz. and famines, for victories and defeats. IN JERUSALEM.

I am here at last in this very Jerusalem. and on a housetop, just after the dawn of would like to hear from other parents on the morning of December 3, with an old inhabitant to point out the salient features of the scenery. "Now," I said, "where is Mount Zion?" "Here at your right." "Where is Mount Olivet?" . "In front of where you stand," "Where is the Garden the past year. Seven regular meetings were of Gethsemane?" "In yonder valley." held and two special meetings of the execu | "Where is Mount Calvary?" Before he sident, Mrs. McCammon, opened her house mind can have a moment's doubt as to for "At Homes," both of which were much where it is. Yonder I see a hill in the enjoyed by the members and their friends. | shape of a human skull, and the Bible says A lecture by Miss Frances E. Willard, pre- that Calvary was the "place of a skull. sident of the world's W. C. T. U. was a long Not only is it skull shaped, but just bepeath the forehead-of-the hill is a cavern that looks like eyeless sockets. Within literature has been distributed, as reported | the grotto under it is the shape of the inside of a skull. Then the Bible says that Christ was crucified outside the gate, and this is outside the gate, while the site for merly selected was inside the gate. Be sides that, this skull hill was for ages the place where malefactors were put to death, and Christ was slain as a malefactor.

The Saviour's assassination took place beside a thoroughfare along which people went "wagging their heads," and there is the ancient thoroughfare. I saw at Cairo, Egypt, a clay mould of that skull hill. made by the late Gen. Gordon, the arbiter of nations. While Empress Helens, 80 years of age, and imposed upon by having three crosses exhumed before her dim eyes as though they were the three crosses of Bible story, selected another site as Calvary, all recent travelers agree that the one I point out to you was without doubt the scene of the most terrific and over whelming tragedy this planst ever wit-

CALVARY. There were a thousand things we wanted to see that third day of December, and our dragoman proposed this and that and the other journey, but I said: "First of all restore." The answer to this is that when show us Calvary. Something might hap pen if we went elsewhere, and sickness or accident might hinder our seeing the sacred mount. If we see nothing else we must see that, and see it this morning." Some of us in carriage and some on mule back, we were soon on the way to the most sacred spot that the world has ever seen or ever will see. Coming to the base of the bill we first went inside the skull of rocks. It is called Jeremiah's grotto, for there the prophet wrote his book of Lamentations. The grotto is thirty-five feet high, and its top and side are malachite, green, brown, black, white, red and gray, Coming forth from those pictured sub

terraneous passages we begin to climb the steep sides of Calvary. As we go up we see cracks and crevices in the rocks, which think were made by the convulsions of nature when Jesus died. On the hill lay a imestone rock, white, but tinged with crimson, the white so suggestive of purity and the crimson of sacrifice that I said "That stone would be beautifully appro priate for a memorial wall in my church, now building in America; and the stone now being brought on camel's back from Sinal across the desert, when put under it. how significant of the law and the gospel And these lips of stone will continue to speak of justice and mercy long after all our living lips have uttered their last rolled it down the bill and trans

ported it. When that day comes for which many of you have prayed-the dedication of the Brooklyn Tabernacie, the third immense structure we have reared in this city, and that makes it somewhat difficult, being the third structure, a work such as no other church was ever called on to un dertake-we invite you in the main entrance of that building to look upon a me morial wall containing the most suggest ive and solemn and tremendous antiquities ever brought together-this, rent with the carthquake at the giving of the law at Sinai, the other rent at the crucifixion on WHERE THE CROSS OF CHRISE STOOD.

It is impossible for you to realize what our emotions were as we gathered, a group of men and women, all saved by the blood of the Lamb, on a bluff of Calvary, just wide enough to contain three crosses. said to my family and friends: "I think here is where stood the cross of the impetritent burglar, and there the cross of the miscreant, and here between, I think, stood the cross on which all our hopes depend." As I opened the nineteenth chapter of John to read a chill blast struck the hill and a cloud hovered, the natural solemnity irepressing the spiritual solemnity. I rend a ittle, but broke down. I defy any emo tional Christian man sitting upon Golgotha to read aloud and with unbroken voice, or with any voice at all, the whole of that account in Luke and John, of which these sentences are a fragment: "They took Jesus and led him away, and he, bearing his cross, went forth into a place called the place of a rkull, where they crucified him and two others with him, on either side one, and Jesus in the midst;" "Behold thy mot ber" "I thirst;" "This day shalt thou be with me in Paradise;" "Father, forgive them, they know not what they doe" "If it be possible, let this cup pass from me." What sighs, what sobs, what tears, what tempests of sorrow, what surging oceans

While we sat there the whole seene came sides and the foot of the hill a mob raged. They gnash their teeth and shake their clinched fists at him. Here the cavalry horses champ their bits and paw the earth and anort at the smell of the carnage. Yonder a group of gamblers are pitching up as to who shall have the coat of the dying Saviour. There are women almost dead with grief among the crowd-his mother and his nunt, and some whose sorrows he had comforted and whom guilt he had pardoned. Here a man dips a sponge into sour wine, and by a stick lifts it to the hot and cracked lips. The hemorrhage of the five wounds has done its work. "IT IS VINDSHED."

The atmospheric conditions are such the world saw never before or since. It was a bereavement of the heavens! Darker! until the towers of the temple were no longer visible. Darker! until the surrounding hills disappeared. Darkert until the inscription above the middle cross becomes illegible. Darker until the chin of the dying Lord falls upon the breast, and he sighed with this last sigh the words,

As we sat there a allence took possessie of us, and we thought, this is the center from which continents have been tonched, and all the world shall yet be moved. Toward this hill the prophets pointed forward.

built its highest thrones.

THE GARDEN-OF DLIVES.

this scene we moved on and into a garden | Stronger than Gibraltar and Sebastopol, Talmage delivered his third sermon on his | of olives, a garden which in the right bear surely it never could have been captured. recent tour in Palestine in the Arademy of | son is full of flowers, and here is the re | But while standing there on the house Music in this city. The large building was puted tomb of Christ. You know the Book top that December afternoon I hear the says, "In the midst of the garden was a crash of the twenty-three mighty sieges sepulcher." I think this was the garden which have come against Jerusalem in the and this the sepulcher. It is shattered of | ages past. Youder is the pool of Herekish course. About four steps down we went | and Siloam, but again and again were into this, which seemed a family tomb. | those waters reddened with human gore, There is room in it for about five bodies. Yonder are the towers, but again and again We measured it and found it about eight | they fell. Yonder are the high walls, but precedented since the days of Chalmers, feet high, and nine feet wide and fourteen | again and again they were leveled. To rob both buildings were crowded to excess, feet long. The crypt where I think the treasures from her temple and palace and many were turned away from the our Lord slept was seven feet long, and dethrone this queen city of the earth doors, both morning and evening. Dr. I think that there once lay the king all nations plotted. David taking the Talmage must have preached today to wrapped in his last slumber. On some throne at Hebron decides that he must 19,000 different persons. The doctor spoke of these rocks the Roman government have Jerusalem for his capital, and coming as follows from the texts "If I forget thee, set its eal. At the gate of this mausoleum up from the south at the head of two hun-O Jerusalem, let my right hard forget her on the first Easter morning the angels | dred and eighty thousand troops he capt-Up these steps walked the lacerated feet Jerusalemi of the conqueror, and from these heights | The Assyrians under Sennacherib, enhe looked off upon the city that had cast slaved nations at his chariot wheel, having the grandeurs of the Holy City where once | him out, and upon the world he had come | taken two hundred thousand captives in which he would soon ascend.

Jerusalem should in enthusiasm of soul Ring proof of the truth of prophecy. In take a plunder from Jersusalem such as no cry out, whether he be sitting by the Jegemiah, thirty-first chapter and fortieth other city ever had to yield, and ten thouverse, it is said that Jerusalem shall be sand of ber citizens trudge off into Baby built through the ashes. What ashes, | lonian bondage. Look, another slege! and people have been asking. Were those Nebuchadnezzar and his bosts by night go it is a city unlike all others for topography, ashes just put into the prophecy to fill up? through a breach of the Jerusalem wall, for history, for significance, for style of | No! The meaning has been recently dis | and the morning finds some of them seatcovered. Jerusalem is now being built ed triumphant in the temple, and what out from the sacrifices of the ancient tem ple-askes of wood and askes of bones of

> thousand years ago by Solomon. the ceremony of laying the corner stone. Yonder, from a depth of forty feet, a signet ring has been brought up inscribed with the words "Haggai, the Son of Shebnaiah," showing it belonged to the Prophet Haggai, and to that seal ring he refers in his prophecy, saying, "I will make thee as a signet." I walk further on far under ground, and I find myself in Solomon's stables, and see the places worn in the stone pillars by the halters of some of his | must be done him though he was a Motoo small for the temple, and so they built the mountain out on pillars, and I saw enough to hold a monetain.

THE MOSQUE OF OMAR. throne of Mohammedanism, where we are Richard, his chief enemy, sends him his met at the door by officials who bring own physician, and from the walls of Jealippers that we must put on before we | rusalem, seeing King Richard afoot, sends take a step further, lest our feet pollute him a horse. With all the world looking the sacred places. A man attempting to on the armies of Europe come within sight go in without these slippers would be of Jerusalem. struck dead on the spot. These awkward sandals adjusted as well as we could, we are led to where we see a rock with an opening in it, through which, no doubt, is the place I am glad to get through it, and take off the cumbrous slippers and

step into the clear air. Yonder is a curve of stone which is part of a bridge which once reached from Mount Moriah to Mount Zion, and over it David walked or rode to prayers in the temple. Here is the wailing place of the Jews, where for centuries, almost perpetually, during the daytime whole generations of the Jews have stood putting their head or lips against the wall of what was once Solomon's temple. It was one of the saddest and most solemn and impressive scenes I ever witnessed to see scores of these descendants of Abraham, with tears rolling down their cheeks and lips trembling with emotion, a book of psalms open before them, bewailing the ruin of the ancient temple and the captivity of their race, and crying to God for the restoration Most affecting scene! And such a prayer parted grandeur will return, or somethi petter. I looked over the shoulders of some of them and saw that they were reading from the mouruful psalms of David

while I have been told that this is the litany which some chant: For the temple that lies desoiate, We sit in solitude and mourn; For the palace that is destroyed, We sit in solitude and mourn; For the walls that are overthrown, We sit in solitude and mourn; For our majesty that is departed, We sit in solitude and mourn; For our great men that lie dead, We sit in solitude and mourn; For priests who have stumbled,

We sit in solitude and mourn. I think at that prayer Jerusalem will come again to more than its ancient magnificence; it may not be precious stones and architectural majesty, but in a moral aplendor that shall eclipse forever all that David or Solomon saw. FROM A HOUSETOP

But I must get back to the housetop

where I stood early this morning, and be-

fore the sun sets, that I may eatch a wider vision of what the city now is and once Standing here on the housetop l see that the city was built for military safety. Some old warrior, I warrant, selected the spot. It stands on a hill 2,000 feet above the level of the sea, and deep ravipes on three sides do the work of mill tary trenches. Compact as no other city was compact. Only three liles journey round, and the three ancient towers, Hipsieus, Phasnelus, Mariamne, frowning death upon the approach of all enemies. As I stood there on the housetop in the midst of the city I said, "O Lord, reveal to me this metropolis of the world that I may it as it once appeared." No one was with me, for there are some things you can see more vividly with no one but God and yourself present. Immediately the mosque of Omar, which has stood for ages on Mount Moriah, the site of the ancient ten ple, disappeared, and the most honored structure of all the ages lifted itself in the light, and I saw it-the temple, the ancient lemple! Not Solomon's temple, but some thing grander than that. Not Zerubbabei's temple, but something more gorgeous than

that. It was Herod's temple, built for the one purpose of celipsing all its architect utal predecessors. There it stood, covering nineteen acres, and ten thousand workmen had been fortysix years in building it. Blaze of magnifi cence! Bewildering range of porticos and ten gateways and double arches and Corinthian capitals chiscled into files and acanthus. Masonry beveled and grooved into such delicate forms that it seemed to tremble in the light. Cloisters with two rows of Corinthian columns, royal arches marble steps pure as though made out frozen snow, carving that seemed like panel of the door of heaven let down and mers record or we ourselves have seen. It set in, the facade of the building on about ders at each end lifting the glory higher and higher, and walls wherein gold put out the silver, and the carbuncle put out the gold, and the jasper put out the carbuncle, until in the changing light they would all seem to come back again into a charus of harmonious color. The temple!

> side to side and from foundation to gilded sinuacle the frozen prayer of all ages! THE CITY OF GOD. From this housetop on the December afternoon we look out in another direction, and I see the king's palace, covering a bure

Toward this bill the spostles and markers | dred and sixty the bland square feet, three pointed backward. To this all heaven point- pows of windows diliumining the inad downward. To this with fooming exe- side brilliance, the ballway walnesored crations perdition pointed upward. Round with all styles of colored marbles sur-It circles all history, all time, all eternity, intunted by arabesque, vermilion and and with this scene painters have covered | gold, tooking down on mesaics, music of the mightiest canvas, and aculptors cut | waterfalls in the garden outside answering the richest marble, and orchestras rolled | the music of the harps thrummed by deft their grandest oratories and churches fingers inside; banisters over which princes lifted their greatest dozologies and heaven and princesses leaned, and talked to kings and queens ascending the stairway. O Jerusalem, Jerusalem) Mountain city. Unable longer to endure the pressure of City of God! Joy of the whole earth:

rolled the stone thundering down the hill. | ures it. Look, here comes shother siege of

ing at his feet, Egypt trembling at the But we must hasten back to the city. flash of his sword, comes upon Jerusalem. There are stones in the wall which Solo | Look, another siege! The armies of Babymon had lifted. Stop here and see a start | jon under Nebuchadnezzar come down and THE SIEGES OF JERUSALEM.

Another siege of Jerusalem, and Pompey animals. There are great mounds of ashes, with the battering rams which a hundred accumulation of centuries of sacrifices. It men would roll back, and then, at full run has taken all these thousands of years to forward, would bang against the wall of discover what Jegemiah meant when he the city, and catapults hurling the rocks said, "Behold the days shall come, saith upon the people, left twelve thousand dead the Lord, that the city shall be built to the and the city in the clutch of the Roman Lord from the tower of Nanancel unto the | war eagle. Look, a more desperate siege gate of the corner, and the whole valley of | of Jerusalem! Titus with his tenth legion the dead bodies and of the ashes." The on Mount of Olives, and ballista arranged people of Jerusalem are at this very time on the principle of the pendulum to swing fulfilling that prophecy. One handful of great bowiders against the walls and towenough to prove the divinity of the Script- making galleries of beams underground ures! Pass by the place where the corner | which, set on fire, tumbled great masses of stone of the ancient temple was laid three houses and human beings into destruction. and death. All is taken now but the tem-Explorers have been digging, and they ple, and Titus, the conqueror, wants to found that corner stone seventy-five feet | save that unharmed, but a soldier, contrabeneath the surface. It is fourteen feet | ry to orders, hurls a torch into the temple long, and three feet eight inches high, and | and it is consumed. Many strangers were beautifully cut and shaped, and hear it was in the city at the time and ninety-seven an earthen jar that was supposed to have | thousand captives were taken, and Jocontained the oil of consecration used at sephus says one million one hundred thousand lay dead.

THE SIEGE OF THE CHUSADERS. But looking from this house top, the siege that most absorbs us is that of the crusaders. England and Prance and all Christendom wanted to capture the Holy Sepulcher and Jerusalem, then in possession of the Mohammedaus, under the command of one of the loveliest, bravest and mightiest men that ever lived; for justice twelve thousand horses. Further on, look | hammedan - glorious Saladin! Against at the pillars on which Mount Moriah was him came the armies of Europe, under built. You know that the mountain was Richard Cour de Lion, king of England; Philip Augustus, king of France; Tancred, Raymond, Godfrey and other valight men, eight of those pillars, each one strong marching on through levers and plagues and battle charges and sufferings as intense as the world ever saw. Saladin in

Here we enter the mosque of Omar, a Jerusalem, hearing of the sickness of King At the first glimpse of the city they fall on their faces in reverence and then lift anthems of praise. Feuds and hatreds

among themselves were given up, and the blood of sacrifice in the ancient temple | Raymond and Tancred, the bitterest rivals, rolled down and away. At vast expense | embraced while the armies looked on the mosque has been built, but so somber Then the battering rams rolled, and the catapults swung, and the swords thrust, and the carnage raged. Godfrey of Bouilion is the first to mount the wall, and the Crusaders, a cross on every shoulder or breast, baving taken the city, march bareheaded and barefooted to what they suppose to be the Holy Sepulcher, and kiss the tomb. Jerusalem the possession of Christendom, But Saladin retook the city, and for the last four hundred years it has been in possession of eruel and polluted Mohammedanism! A CRUSADE NEEDED NOW. Another crusade is needed to start for

Jerusalem, a crusade in this Nineteenth Century greater than all those of the past centuries put together. A crusade in which you and I will march. A crusade without weapons of death, but only the sword of the Spirit. A crusade that will make not a single wound, nor start one of the temple in all its original splendor. | tear of distress, nor incendiarize one homestead. A crusade of Gospel Peace! And as that, century after century, I am sure the Cross again be lifted on Calvary, not God will answer, and in some way the de as once an instrument of pain, but a signal invitation, and the mosque of Omashall give place to a church of Christ, and Mount Zion become the dwelling place not of David, but of David's Lord, and Jerusalem, purified of all its idolatries, and taking back the Christ she once cast out, shall be made a worthy type of that heavenly city which Paul styled "the mother of us ail," and which St. John saw, "the holy Jerusalem descending out of heaven from God." Through its gates may we all enter when our work is done, and in its temple, greater than all the earthly temples piled in one, may we worship. Russian pilgrims lined all the roads around the Jerusalem we visited last win-

ter. They had walked hundreds of miles, and their feet bled on the way to Jerusalem. Many of them had spent their last farthing to get there, and they had left some of those who started with them dying or dead by the roadside. An aged woman, exhausted with the long way, begged her fellow pilgrims not to let her die until she had seen the Holy City. As she came to the gate of the city she could not take another step, but she was carried in, and then said, "Now hold my head up till can look upon Jerusalem," and her head lifted, she took one look, and said: "Now I die content: I have seen it! I have seen it!" Some of us before we reach the heavenly Jerusalem may be as tired as that, but angels of mercy will help us in, and one glimpse of the temple of God and the amb, and one good look at the "king in his beauty," will more than compensate for all the toils and tears and hearthreaks of the pilgrimage. Hallejujah! Amen!

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