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dge of the person taking it nless and will effect a per y cure, whether the pavient ter or an alcoholic wreek. It housands of cases and in a 14"--New York Sun. ect cure has follow tem once impre

Continued from page twoand I ought to have had the banquet, and I ought to have had the garlands." Alas for this spirit of envy and jealousy coming down through the ages! Cain and Abel, Esau and Jacob, Saul and David, Haman and Mordecai, Othello and Iago, Orlando and Angelica, Caligula and Torquatus, Cæsar and Pompey, Columbus and the Spanish courtiers, Cambyses and the brother he slew because he was a better marksman. Dionysius and Philoxenius, whom he slew because he was a better singer. Jealousy among painters, Closterman and Geoffrey Kneller, Hudson and Reynolds. Francia, anxious to see a picture of Raphael, Raphael sends him a picture. Francia, seeing it, falls in a fit of jealousy from which he dies. Jealousy among authors. How seldom contempora-

ries speak of each other. Xenophon and Plato living at the same time, but from their writings you never would suppose they heard" of each other. Religious jealousies. The Mahommedans praying for rain during a drought, no rain coming. Then the Christians begin to pray for rain, and the rain comes. Then the Mahommedans met together to account for this, and they resolved that God was so well pleased with their prayers he kept the drought on so as to keep them praying; but that the Christians began to pray, and the Lord was so disgusted with their prayers that he sent rain right away so he would not hear any more of their envy and Jeurousy Let us stamp room from all our hearts. A wrestler was so envious of Theogenes,

the prince of wrestlers, that he could not be consoled in any way; and after Theogenes died and a statue was lifted to him in a public place, his envious antagonist went out and wrestled with the statue until one night he threw it, and it fell on him and crushed him to death. So jealousy is not only absurd, it is killing to the body and it is killing to the soul. How seldom it is you find one merchant speaking well of a merchant in the same line of business. How seldom it is you hear of a physician speaking well of a physician on the same block. Oh, my friends, the world is large enough for all of us. Let us rejoice at the success of others. The next best thing to owning a garden ourselves is to look over the fence and admire the flowers. The next best thing to riding in a fine equipage is to stand on the street and admire the prancing span. The next best thing to having a banquet given to ourselves is having a banquet given to our prodigal brother that has come

home to his father's house. Besides that, if we do not get as much honor and as much attention as others, we ought to congratulate ourselves on what we escape in the way of assault. The French general, riding on horseback at the head of his troops, heard a soldier complain and say, "It is very easy for the general to command us forward while he rides and we walk." Then the general dismounted and compelled the complaining soldier to get on the horse. Coming through a ravine, a bullet from a sharpshooter struck the rider, and he fell dead. Then the general said, "How much safer it is to walk thanto ride!"

Once more I have to tell you that this

senior brother of my text stands for the pouting Christian. While there is so much congratulation within doors, the hero of my text stands outside, the corners of his mouth drawn down, looking as he felt-miserable. I am glad his lugubrious physiognomy did not spoil the festivity within. How many pouting Christians there are in our day-Christians who do not like the music of our churches, Christians who do not like the hilarities of the young-pouting, pouting, pouting at society, pouting at the fashions, pouting at the newspapers, pouting at the church, pouting at the government, pouting at the high heaven. Their spleen is too large, their liver does not work, their digestion is broken down, there are two cruets in their caster always sure to be well supplied-vinegar and red pepper! Oh, come away from that mood. Stir a little saccharine into your disposition. While you avoid the dissoluteness of the younger son, avoid also the irascibility and the petulance and the pouting spirit of the elder son, and imitate the father, who had embraces for the returning prodigal and coaxing words for the splenetic malcontent.

Ah! the face of this pouting elder son is put before us in order that we might better see the radiant and forgiving face of the father. Contrasts are mighty. The artist in sketching the field of Waterloo, years after the battle, put a dove in the mouth of the cannon. Raphael, in one of his cartoons, beside the face of a wretch, put the face of a happy and innocent child And so the sour face of this irascible and disgusted elder brother is brought out in order that in the contrast we may better understand the forgiving and the radiant face of God. That is the meaning of it-that God is ready to take back anybody that is sorry, to take him clear back, to take him back forever, and forever, and forever, to take him back with a loving hug, to put a kiss on his parched lip, a ring on his bloated hand, an easy shoe on his chafed foot, a garland on his bleeding temples, and heaven in his soul. Oh, I fall flat on that mercy! Come, my brother, and let us get down into the dust, resolved never to rise until the Father's forgiving hand shall

Oh, what a God we have! Bring your doxologies. Come, earth and heaven, and join in the worship. Cry aloud. Lift the palm branches. Do you not feel the Father's arm around your neck! Do you not feel the warm breath of your father against your cheek? Surrender, younger son! Surrender, elder sear! Surrender, all! Ch, go in today and sit down at the banquet. Take a slice of alf, and afterward, when you are seated, with one hand in the hand of the returned brother, and the other hand in the

hand if the rejoicing father, let your heart beat them to the clapping of the cymbal and the mellow voice of the flute. "It is meet that fee should make merry, and be glad; for brother was dead and is alive again; und was lost, and is found."

Indians of the Territory.

It has out of seven cases," said Col. Elias Boud mot, "the educated young Indian sees that and is the basis of wealth. He notes how high it is held in the states, and how prosperous are those who till it wisely in the territory. He claims a piece, gets some stock and a nice horse or two, and marries an Indian girl who has been to school in the states, or a white girl in St. Louis, Little Rock or some other place. The Indians have good schools, and from these schools the smartest boys and girls are sent to institutions for learning in the states. Often their erents send others. When I taught school was amazed to find that full bred Indian oys who could not understand any English could read it by the page and entirely correctly. But the race is fading. Worthless and greedy white men see the chance the territory offers. Here is rich land that pays no taxes to be had for the marrying of an Indian girl, and they seize the chance to get

Mineral waters at Wade's drug store Caledonia, Deep Rock, St. Leon, Vichy, Bathesda, Hunyadi, Friedrickshall, Clysmic, Bay View (from Wolfe Island).

MASONRY'S POET LAUREATE.

of Freemasonry, began to lecture in 1837.

Rev. Dr. Robert Morris, the poet laureate He was 70 years old at the time of his death, which occurred recently at La Grange, Ky., and he is sincerely mourned by tens of thousands of Freemasons upon three continents who knew him personally during the two score years and more he was connected with Masonry.

on March 5, 1846. He became at once what is known as a "bright" Mason, and his progress in the order was steady until his election as grand master of Kentucky in 1858. Very shortly after his entrance into the order he began to write upon its mysteries, and at the time of his death he had con-

tributed over 300 articles upon them. This made him very popular with Freemasons, and during all his later years his lectures were confined exclusively to subjects of interest to his beloved order. In 1868 he made a trip through the Holy Land, and afterwards published the results of his book which he entitled "Freemason-

ry in the Holy Land." In 1873 he ROBERT MORRIS.

was chosen first master of the Royal Solomon lodge at Jerusalem. In 1882 he visited Ayr, Scotland, where he studied the home of Bobbie Burns. He was an ardent admirer of the Scotch poet, and many of his poems are written in a style very similar to Burns.

Dr. Morris made poet laureate of Masonry Dec. 17, 1884, in the grand lodge room of the Masonic temple, New York city. The occasion was a memorable one to Masons, and many prominent members of the order were

Grand Master William A Brodie, who made the coronation speech, alluded to the fact that Mr. Morris was the only Mason since the time of Burns whose poetical productions had been of sufficient merit to entitle him to be called the laurente of the

Dr. Morris was a tall, broad shouldered man, with a bush of silver hair crowning a massive head. His eyes were clear and gray, and looked out from under a prominent forehead with a kindly expression. He was as popular with those who knew him, outside the order, as with his Masonic brethren.

WEALTH IN A STRANGE LAND.

Half a century ago a German lad came to the United States without a penny. He died Meyer, a prominent citizen of New York, was a magnate in the rubber trade and in railway circles. At 21 he had saved \$250. He was employed by a large concern and by his emergy and ability attracted the attention of men of means.

> Not content with the routine of his ordinary business he dipped into various schemes. He projected a railenterprises, and he became a million-

Mr. Meyer was manager and chief owner of the Meyer CHRISTOPHER MEYER. Rubber company

at New Brunswick, N. J., and the North British Rubber company of Scotland. Some time ago the rubber manufacturers of the United States attempted to establish a rubber trust. Mr. Meyer had sufficient strength to break up the plan and he did so. He was interested in many other enterprises, mostly in the rubber manufacturing business.

Mr. Myer was 70 years old, having been born in 1818 in Hanover. Having in 1836 secured employment in a Newark machine shop, in two years he was placed in charge of the Ramapo mills. He soon made up his mind to work for himself instead of others. He borrowed \$300 and set up a mill, sold it and set up another. Securing a site with water power near New Brunswick, he erected a factory. It was successful and is now a

very large affair. Some time ago Henry S. Ives began a career of speculation in Wall street, New York. He succeeded in involving Mr. Meyer, and it is supposed that Mr. Meyer's fortune was thereby cut down 25 per cent.

LYMAN U. HUMPHREY.

He Has Been Named for Governor by

Kansas Republicans. Lyman U. Humphrey was but 17 years of age when the civil war broke out, but he promptly left his home in Stark county, O., and went to the front as a private in Company I, Seventy-sixth Ohio infantry. And he was so good a private that promotions crowded upon him fast. Before the year was over he was a lieutenant, and at the close of the struggle he was captain of his company. Now he is the Republican candidate for governor in Kansas.

Lyman U. Humphrey was born in Ohio in 1844, attended the public schools till he was 15, when he entered the academy at Massillon, whence the sounds of the fray called him to the lattle field. He was twice wounded during the war, and served the full four years. When the war was over

he entered the Uni-

Sun.

versity of Michigan at Ann Arbor, LYMAN U. HUMPHREY. was graduated there, studied law and was admitted to the bar. He shortly after removed to Missouri, and in 1871 to Independence, Kan. There he practiced law and established The Independence Tribune. In 1876 he was made a member of the Kansas legislature, and a year later he was chosen lieutenant governor to fill a vacancy, and was re-elected in 1878. In 1884 he was sent to the state

Work Too Arduous. French Maid-It's mesilf, mum, what wud

give yez a wake's notice. Mistress-Why, Marie, you get good wages and you have only to assist me with my

French Maid-Yis, but it's the lacing, mum, that's beyant me strinth .- New York

WALSH - & - STEAGY'S

SALE OF SUMMER STUFF

Robert Morris was initiated into the craft in March 5, 1846. He became at once what known as a "bright" Mason, and his prog-

Next week we begin to open up New Fall Goods and we want a Big Week's Sales in Summer Goods. No reasonable offer will be refused for Summer Stuff. Come and get a BARGAIN.

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recently worth \$15,000,000. Christopher Meyer, a prominent citizen of New York. GREAT CLEARING SALE OF SUMMER DRY GOODS IS STILL GOING ON.

Special Cheap Lines offered every day. BLANKETS, BLANKETS. Our Great Sale of 500 pairs White Blankets commences to-morrow. A Grand Opportunity to buy Blankets for the coming winter. You will save from one to two Dollars. Again if you buy your Blankets new don't forget to attend our Great Cheap Sale of Blankets.

BOWES & BISONETEE Opp. WINDSOR HOTEL. started a bank and 204 Princess St. smiled on all his CUT TO LESS THAN COST OF MANUF'NG

> Ladies' Balbriggan and Cotton Underwear. Gents' Balbriggan, Cotton and Merino Underwear. Gents' Cotton, Merino and Fine Wool Socks.

A Banquet of Bargains for THIS WEEK. JAS. JOHNSTON & CO.

CHEAP SALE OF BLACK SILKS AT WALDRON'S.

\$1 Black Surah Silks, only 80c. \$1.25 Black Surah Silks, only \$1. \$1.50 and \$1.60 Black Surah Silks, only \$1.25. Black Trecoline Silks reduced to 80c, 90c, \$1. Black Foil Francaise Silks reduced to \$1.10. Black Foil Fran caiss Silks reduced to \$1.35. Colored Surah Silks reduced to 75c, 80c, 90c. Colored Foil Francais Silks, only \$1.25, \$1.35. All Summer Dress Goods at reduced prices. R. WALDRON.

New Fall

Seventy-five cases just received, comprising Dress Goods, fine Colored Cashmeres, Silk Warp Henriettas, Cloakings, Flannels, etc., etc. Our Dress Goods stock will be found large and varied and at lowest prices. Inspection invited at

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- 176 PRINCESS ST. CHEAP DRY GOODS HOUSE,

ARMSTRONG'S

We Have Just Received a Case of LADIES' INDIA KID BUTTONED, BOOTS

> Which we will Clear out at \$1.10. Regular Price is \$1.50.

- 141 Princess Street. D. F. ARMSTRONG'S.

NOW IS YOUR CHANCE.

WE HAVE MARKED THE BALANCE OF OUR STOCK OF

MEN'S FINE LOW SHOES

Down to the bare cost. Gentlemen will find some big bargains in some odds and ends we have marked at less than cost. Call

early and secure a pair.

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