

THE HOLINESS CONVENTION.

DELEGATES TO ODESSA FROM ALL PARTS OF DISTRICT.

A Fine Address by Dr. Carman—A Discussion on "Baptism of the Holy Spirit"—"Mistakes in Relation to Holiness and Hindrances to its Enjoyment," and Other Interesting Subjects.

ODESSA, Aug. 29.—The morning broke fine and warm and a large addition was made to the delegates to the holiness convention now in session here. They came from all parts of the district. Those who attended this morning's session heard an exceedingly fine address by Dr. Carman, given in his usual vigorous and animated style. Promptly at 9:30 the convention was opened, Dr. Carman reading the scripture lesson, I Cor. XIII., and leading in prayer. Rev. Mr. Stratton, chairman of the district, acts as chairman at every session. He called upon Rev. E. Shorey, of Adolphustown, to introduce the subject of "Baptism of the Holy Spirit." This term is one in common use among Christians. It originated with John the Baptist. Other terms came to be used in the same meaning, "filled with the spirit, etc." What is the meaning of the term? Baptized means anointed and all true believers are held of God to be kings and queens and therefore anointed of Him as such. The converted man receives the spirit at the time of his conversion, but is not as fully under its influence as he may be thereafter. The disciples, however, were filled with the Holy Ghost at Pentecost, but they were more Jews than Christians, even yet, perhaps, and not under the same conditions as believers of to-day, and really did not know the truth which they had to teach. Christ taught that every believer had the Holy Spirit dwelling within him and the expression means that the believer is wholly devoted to God and is conscious of his presence. All are not alike in fulness, but each is filled to his own capacity. Quickenings come with added knowledge and experience. Rev. Geo. McConnell also spoke briefly on the subject. There was a short discussion and Dr. Carman rose to speak on the event of Pentecost. At Pentecost when Jesus showed Himself to the disciples and breathed upon them commanding them to receive the Holy Ghost, he was making an identification of Himself as indeed the Christ. This act is the legal and constitutional proof of Christ's resurrection. At this time Christ was constituting His church and He spoke to the disciples collectively as the church. It was the verification and authentication of His mission. In saying to the disciples, "Whosoever sins ye remit the same shall be remitted," etc. Christ committed spiritual government to the church and this was a matter of vast significance and importance. The discussion was also taken part in by A. W. Vermilyea, of Belleville, Rev. Mr. Tucker, of Bath, Seth Lyon, Colebrook, and others, all holding that it was a mistake to think that anyone could be a Christian without the spirit. At precisely 10:40 Dr. Carman began his address on "The Relation of Holiness to the Gift of Power," and for an hour gave to his hearers such a clear and comprehensive view of the higher Christian doctrines as they had probably never listened to before. It was a real treat, and this address alone well justifies the holding of the whole convention. He said such conventions as the one in progress were the "sitting together in heavenly places" read about. After a warning given against enthusiasm or fanaticism in regard to any question he launched out into his subject. Holiness is a great word, a great doctrine. Electricity, the steam engine, the discoveries of science, stand as man's best ideas, as aids to civilization and the uplifting of the world, but holiness stands as God's own idea, as the origination of God and as high above the grandest thoughts of man as the heaven is higher than the earth. Holiness is the whole character of God and comprises His justice, honor, power and love. Men so often pick out some little part of it and make of it all their religion, reducing religion to a mere shred of human experience. The very word "holiness" should be spoken with reverence. It is a command of God to be holy and God's laws are ten thousand times more important than those of the British empire itself. Holiness is not planted in the same measure in all, but according to our faith. The relation of this blessing to the gift of power was then dealt with. The power that comes from God is needed by the believer for the attainment of knowledge and this knowledge is used for the attainment of more power. Power is needed for advancing religious duties. Power must be used for there is no power apart from its use. Here the rev. doctor made an impassioned denunciation of those who ask God for power for mere selfish ends, to merely make happy, power to give vent to all the impetuosity of the nature. It is when face to face with duty that the believer wants power. The whole universe is full of power, Niagara's torrent with its millions of horse-power is wasted and so in the church there is abundance of power being wasted because not used. God never leads a believer, said the speaker in conclusion, to any place which He will not give the power to go through. No one who heard the address could help being greatly profited and helped by its simplicity of truth and sound doctrine. Rev. W. Clark and Mr. Anderson, of Roblin, also spoke on the subject.

Afternoon Session.
The church was again filled in the afternoon and the session was a very interesting one. The first subject discussed was: "Mistakes in Relation to Holiness and Hindrances to its Enjoyment." Rev. N. McJannet, of Napanee, was the chief speaker. The great and glorious doctrine of holiness means that we honor the spirit and God honors us. The first mistake in connection with it lies in minimizing conversion and making it as only a very implantation of the seed of the spirit in the heart. It is really very life from the dead, the renewing of the spirit. It is not a small thing, but union with God, a change great and glorious. Cornelius and the Ethiopian eunuch was instanced as showing the importance of the blessing of conversion. Entire sanctification begins its work at conversion. Mistakes are made in thinking that perfect love can be obtained by other than a close knowledge of God, for love increases with increased acquaintance with the one loved. Those who hold the peculiar doctrine of divine guidance as a supernatural gift also make a mistake, for although direction may be found in God's word for every position, it must be enlightened by God's spirit. The hindrances to the argument of perfect love are the harboring in the heart of any known sin, refusing to do the works meet for repentance, letting the world and its opinions sit too closely upon us, and lack of definite information of the word of God. The speaker concluded with an appeal for a more systematic study of the bible.

Rev. W. Coombe, of Wilton, followed in a short and pointed address, showing that true holiness was not in being made happy, but in cross-bearing and self-sacrifice. Ira Smith followed and introduced into the subject the question of dress and wearing of "Gold and costly apparel." He applied the command in this regard as literally binding to-day, and declared failure to obey it as a hindrance to perfect holiness. Rev. W. B. Tucker, of Bath, was next called upon to discuss "The Evidence of Holiness in Our Lives or the Fruits of Holiness." He deprecated very strongly in his opening remarks the misapplication of scripture texts which he had just quoted, and said that just so soon as anyone attempted to parade his humility by his dress, humility went out and pride came in. He then treated his subject and made an excellent address, full of practical ideas and useful thought. He held that the Holy Ghost will give as clear an evidence of entire sanctification as it does of regeneration and personal consecration of this entire consecration is the first evidence. Several passages from the new testament were quoted in this connection. He closed with an earnest appeal to all to make a practical, personal question of the matter dealt with at the convention; to do more than discuss what they had heard; to apply it to their lives and their work. Let there be a strife for a personal experience of entire sanctification.

A question drawer was then conducted by Rev. McD. Kerr. The question of dress had excited great interest, apparently and the rest of the service was very "dressy" in character. It was decided that no hard and fast rules could be laid down in regard to external dress, as no such rules were given in holy writ. Dr. Metzler characterized as utterly silly any attempt to weigh religion by the mere outward apparel of the believer.

Evening Session.
The evening session was opened by singing and prayer and reading of Isaiah, XXXV., by Rev. Mr. Stratton. Rev. Mr. Kerr occupied the evening with an address on "Bible Holiness from the Wesleyan Standpoint." This meant, explained by Mr. Kerr, that experience and truth as set forth in the word of God and as first taught by John Wesley. Wesley exemplified the doctrine of holiness in his life. An account of his ministry was given and many quotations from his sermons and treatises given to show his teaching on this great question. Holiness was taught in Wesley's hymns as well as in his sermons. Many quotations from the hymnology of the Wesleys were also given, setting forth this truth. Mr. Kerr is an ardent admirer of Wesley, and made a most stirring address in defence of the doctrine of entire sanctification as taught and preached by the father of the church. Mr. Kerr has a very commanding voice and speaks with spirit and fluency. The great truths preached by Wesley had never been refuted, he said, and never could be and they stood to-day as the basis on which the church rests. If anyone finds it impossible to subscribe to them it is high time he got out of the church. Irritation was given to seekers after entire consecration, which had been discussed, and an earnest altar service was held, which was much enjoyed by many.

Notes of the Convention.
The good people of Odessa were very free in opening their houses to the visitors and no trouble was experienced by the billeting committee in finding billets for all the delegates. No less than three of the ministers of the district have been detained from the convention by death in their flocks.

ODESSA, Aug. 30.—As the holiness convention progresses the interest in the work increases, and to-day's opening session at 9:30 a.m. found a spirit of deep earnestness and sincerity of heart in all in attendance in seeking to gain further and fuller spiritual light on the topics under discussion. Some of the delegates had left, but a good number were still on hand and this morning's session proved to be one of the best yet held.

The opening exercises were conducted by Rev. W. Clarke, of Yarker. Rev. D. O. Crossley, Napanee, was to have opened the discussion of the subject, "Sin in Believers," but he went home last night and was unable to return in time this morning.

Thos. Knapp, of Selby, opened the subject by a splendid address. He dwelt on the possibility of perfect liberty in Christ, short of which the heart is not thoroughly cleansed. There is something within the heart of the believer, after conversion which holds him back from complete consecration, and this is simply the disease of sin, which it is the first duty of the believer to seek to have the great physician remove. The discussion which followed was taken part in by Mr. Walker, of Wilton, Rev. Geo. McConnell, Miss Hilda Smith, Rev. W. Clark, Rev. McD. Kerr, and Mrs. Ira Smith, and a great deal of light was thrown on the subject. At 10:40 Rev. McD. Kerr arose to discuss "the progressive and the instantaneous work in the attainment of holiness." This ardent disciple of Wesley is on fire with religious enthusiasm and speaks with the deepest convictions of truth. He has great clearness of argument and facility of expression and his address was one of the best yet at the convention. In the attainment of holiness there must be a goal in view. The first step in conversion. This is a progressive work sometimes and it requires a long time for some to reach even this point. The act of regeneration, which is God's part when the sinner is prepared for it, is instantaneous. Then there is the progressive work of the knowledge of inbred sin, the old Adam. Figures from nature were taken from nature to demonstrate the tendency to evil clinging to the soul. The realization of this is sometimes gradual and progressive. Then there is progression in the seeking for entire consecration and complete sanctification, the dying out and utter extermination of the carnal self. It all requires sometimes length of time but may be accomplished in a very short time. When the subject is prepared, however, the blessing of entire sanctification, which is the work of God, is instantaneous. Growth does not purify. Purification is a creation of God. "Create within me a clean heart and renew a right spirit within me," is the prayer of a believer after conversion.

Dr. Metzler followed in a good address, treating the subject from a more scientific standpoint. Truth may come from different sources. We are indebted to science for some truth as well as to the bible and science has done a great deal to purge the church of error that she has taught. It becomes us in view of past history to be very modest about it when we think we know truth. A proper comprehension of truth is no simple matter. The bible requires great care in its reading. On one page is condensed the history of a century, and we can see only the Divine side in it. We must not forget that God's reign is through law. In dealing with holiness we mean character and character is formed only by exercise. God cannot make any man's character. Holiness must be shown in the life or there can be no belief in it. Christ showed His perfect holiness in His life. The prophets, apostles and John Wesley showed their holiness by their lives and other works. The great power and the attainment of holiness is to live out the light given and leave the blessing of entire sanctification to God who will grant whenever the subject is ready for it. S. D. Clark also spoke on the subject in the same strain as Dr. Metzler, after which the morning session came to a close.

Afternoon Session.
The opening exercises were conducted by Rev. Mr. McCullough, of Newburgh. Rev. J. R. Butler, Roblin, who was to have led in the discussion of the subject "Temptations Peculiar to Holiness," was absent and the first address was made by Rev. Thomas Snowdon, of the bay circuit. He from experience saw that some of the great temptations were to magnify externals and to be censorious and have a tendency to be too narrow and contracted and pronounce judgment on others hastily.

Dr. Meacham made a short practical address. He believed in a personal attack who was very energetic in his insidious attacks on the believer, trying to fill his mind with evil thoughts and suggestions. Some people yield to the temptation to believe that they are infallible just because there is the promise that the holy spirit will guide into all truth. It will do that, but it will not permit you to make that personal guidance to guide for everybody else. The prompting of the spirit must be in accordance with scripture and common sense. Cranks are developed of men who believe in the infallible guidance of the spirit alone.

Dr. Ryckman, of Queen street church, Kingston, who was present as a listener, was called upon and made a pithy address. He said that on such a question as the one before them it could not be expected that all should agree to a nicety, and he advocated charity one with the other in considering it. "Let every man be fully persuaded in his own mind." He did not believe that there were any temptations peculiar to the wholly sanctified, but temptations were much the same to the justified and sanctified. Eve was holy before the tempter came. She was tempted as was Christ, the Holy One, afterwards by the lust of the flesh, the lust of the eyes and the pride of life, because the apple was said to be good to eat, pleasant to look upon and able to make her curse. The desire to eat was not sin, nor is the desire for wealth or power, etc., but it is gratifying the desire in a forbidden way that constitutes the sin.

As none of the leaders were present for the next topic, "The Guidance of the Spirit," it was left open and a number discussed it. Rev. Mr. Tucker spoke first. The purer the human being may be the more susceptible he is to impressions and influences, and the more the heart is conformed to the spirit and mind of Christ the more it is under the direction of the Holy Spirit. Under our personality, however, it is never trampled down by God, and the supposed guidance of the Spirit often needs verification by the Word. Rev. Mr. Kerr and Dr. Ryckman followed in the same strain. The promise of the Spirit to guide into all truth involves our own best efforts to get the truth.

Evening Session.
The closing session of the convention was the largest of the whole series. The body of the church was crowded and the gallery had to be brought into requisition to hold the crowd that had gathered. Interest in the meeting was even livelier than on the previous day. The meeting was made an experience meeting and very many took part testifying to the great helpfulness of the convention and the great light that had been shed upon the glorious Methodist doctrine of perfect love. Dr. Ryckman again made a fine address and many others took part. Rev. Mr. Kerr urged that practical results should be made to flow from the conference together, and asked that there might be a fuller and more systematic study of the bible and the proof of love shown forth in the life. An altar service was held and many came to the front to seek pardon and sanctification. After a season of prayer a few minutes were spent in fellowship and then the convention was brought to a close, after chairman Stratton had expressed his thanks to Rev. Mr. Kerr and Dr. Carman for their assistance, and his appreciation of the kindness of the people of Odessa in extending such a hearty welcome to the many delegates in attendance. There has been great unanimity throughout the whole conference on the under phases of the subjects discussed, and the lucid and earnest expositions of the great truths of Methodist doctrine have been wonderfully helpful to all who attended with a sincere desire to receive the light. There cannot but result from the convention a renewed activity in the work of the church of the whole district, and the convention must be said to have been an unqualified success.

Odessa handled it very successfully, and will now have a good name as a convention town, having made a success too of the S. S. convention last fall.

Gananoque Notes.
Mayor Cowan has regained, to a certain degree, the use of his right arm. He has been able to sit up at his residence for the past few days. Mr. H. P. Grant, wife and family, who have been guests at Tremont Park, returned to Atlanta, Ga., yesterday. The mayor called a public meeting to be held last evening, for the purpose of discussing the proposal of erecting a summer hotel in town.

A pleasant "At home" was given at the manse yesterday afternoon. A company composed principally of colored players have been holding forth in the opera house. Last evening they staged "The South Before the War." At a public meeting held Thursday evening in Turner's hall, for the discussion of the summer hotel scheme a good sized crowd heard the "pros" (minus "cons") on this question. G. H. Burrows, of Cincinnati, stated the conditions upon which he and others of the old carriage company were willing to base operations. Geo. Taylor, M.P., W. N. Rogers, Wm. Byers, W. G. Hinds, J. H. Davis, W. P. Carroll, M. McParland, C. E. Britton and others spoke in favor of the plans and conditions proposed.

Mr. Taylor explained that he had an interview with Sir Charles Rivers-Wilson and S. J. Seagrave, who spoke in favor of booming the proposed hotel and the town by running special excursions, etc. to the point. Taken altogether the meeting was an enthusiastic one. Mr. Burrows had plans of the building on exhibition at the meeting. At Watertown, N.Y., 459 bicycles have been registered this year.

A KNIFE IN ITS BREAST.

WAS THE MAN KILLED IN A DUEL OR MURDERED?

Excitement at Napanee Mills—Men Dug Into a Graveyard and Found a Skeleton With a Dagger up to the Hill Above Where the Heart Was.

It doesn't take much sometimes to create a great deal of talk in the country, and when a story was started yesterday that a skeleton had been found at Napanee Mills with a dagger stuck in its ribs the villagers imagined all kinds of horrid things. Old residents tried to recall some instance in ancient history when foul play had been suspected or when a person had been missed from the social circles of that sparsely settled community. It passed the recollection of the oldest residents, and there was great drawings on imagination, in fact even stronger pulls than one sometimes hear of in cases of lottery tickets. Napanee Mills is a busy little village a few miles out of Napanee, owned almost entirely by the Rathbun Co., of Deseronto. It was a gang of this company's men that were digging for clay about one hundred yards from the B. of Q. station that discovered what they considered the marvel of the age. Just a foot below the surface the bones of a man were encountered, and to make the find more dramatic a huge knife was lodged between two of the ribs. The bones were carefully taken from the earth and placed on the sod so that all could view them. They were found about a foot below the surface. A wake was not deemed necessary and the bones were allowed to remain there all night. In the morning some Good Samaritan took it upon himself to bury them.

On account of the size and appearance of the bones it was thought the skeleton belonged to a man. Whose skeleton it was, how long it had been there, etc., was a problem which no one could answer. The knife while rusted and chipped need not have been very long under ground, so that the supposition of Mr. Marflen and others who were brought up in that district is probably correct. About thirty-five or forty years ago the plot where the skeleton was found was used as the graveyard for the district. A few years ago when the railway tracks were being laid men ran across human bones, etc., and the residents kicked about the ashes of their dead being disturbed. The railway company was, consequently, obliged to take another course at this point and it is thought that some of the workmen running these bones thought they would relay the skeleton at the same time inserting the old butcher knife in the ribs. No one knew how long it would be before the bones were again encountered, when a good laugh could be enjoyed and excitement of the people. This was either the case, or when the Mills was used as a sort of half-way house fifty or sixty years ago, when only a hotel was to be found there, some foul deed had been committed, the knowledge of which had remained unknown with the burying of the body. The men are still digging and if any more skeletons are found under similar circumstances the conclusion cannot be other than that a pitched battle must certainly have occurred at that point many years ago. The knife will be kept as a very rare novelty, and may be sold to Barnum's circus for next season's circuit.

MARRIED A REAL ESTATE MAN.

The Happy Bride Received Many Valuable Presents From Friends.

A quiet wedding occurred at the residence of Joseph A. Hoppes, Stanley avenue, Deseronto, on the evening of Wednesday, 28th inst. The principals in this happy event were Saul B. Geisner, a wealthy real estate agent, of Buffalo, N.Y., and Miss Lattie V. Stokes, daughter of Richard B. Stokes, of Kingston, N.Y. The ceremony was performed in the presence of a few friends by Rev. Dean Stanton, of St. Mark's church. The pretty bride wore a navy blue travelling dress and was attended by Miss Ida Hoppes. John Stokes was best man. After the ceremony the wedding party partook of a sumptuous collation. The bride received many handsome gifts, the groom presenting her with a solitaire diamond ring, a diamond initial pin and a cheque for \$1,000. He also presented the bridesmaid with a ruby ring and the best man with a pearl cravat pin. The happy couple left for Buffalo on the early morning express. The bride, who is a niece of James Stokes, formerly of this city, has been a frequent visitor to Deseronto and has been spending the past summer with her cousin, Mrs. Hoppes. The happy young couple carry with them the congratulations of very many friends in Deseronto.

MARRIED IN OLDEN.

A Worthy Woman Secures a Good Husband and is Happy.

OLDEN, Aug. 29.—One of the most pleasant events for some time occurred on the 28th, when David Sly and Mrs. Wilson were united in holy matrimony. Mr. Sly lives in Oso, near Sharbot Lake, and Mrs. Wilson in Olden, not far from the same place. Mrs. Wilson was in very good circumstances and highly respected by the entire country, and Mr. Sly has made quite a point in securing the hand and heart of so worthy a woman. Mr. Sly has a good home as well, and hence the prospects for the future are good, and they say not only for a time but for all eternity. A large circle of friends were present (at the wedding) although it was what might be styled a quiet wedding. Mr. Sly will, with his bride, for the present at least, live on the Wilson estate.

Married And Made One.

Last Monday evening a union of hands and hearts took place in the chapel room of St. Mary Magdalene's church, Napanee, when James Chapman and Miss Bridget Hickey accepted each other as man and wife, for better or for worse. The hymeneal knot was tied by the Rev. Arthur Jarvis, Samuel Hall, of Downey's boot and shoe store, gallantly acted as best man, and Miss Nellie Burke most gracefully performed like duties for the bride. After the ceremony the party adjourned to the Royal hotel, where a spread had been prepared specially for the occasion. The couple are unanimously congratulated by all their numerous friends.

A Cleanly Resolve.

In about ten months New York city will have in operation ten free public bathing-houses. They are to be open the year round from six a.m. to nine p.m., and hot water will be supplied nine months of the year. There will be no swimming planks or plunges. The "rain bath" system has been adopted. Each bather will have a separate compartment, so arranged as to be subject to the supervision of the attendants. Soap and towels will be supplied free. The cost is estimated at \$750,000. The baths will be maintained at an annual cost of \$5,000 each.

THE GREATEST YET.

Cheapest Trip on Record to Toronto by Royal Mail Line.

September is a lovely month and is bound to be fine this year. The trip by Royal mail line to Toronto is by way of the Bay of Quinte, and Trent canal and their smooth waters. The athletic association have arranged the cheapest trip on record to Toronto—\$3 for the round trip, cabin passage, going on Friday, Sept. 6th, Saturday, 7th, Sunday, 8th, Tuesday, 10th, leaving Kingston at 3 p.m.; tickets good to return by any of the daily boats of the line till Sept. 16th.

There is no other such cheap trip to Toronto on these days. Ask at Hanley's ticket office, Kingston, for \$3 ticket to Toronto and return.

The great Industrial exhibition is at its height on the above dates. The illuminations and other attractions will draw thousands. Avoid the rush and crowding on the trains and have a restful trip.

CITY AND VICINITY.

A Boy Run Over.
A little boy named Patterson, six years old, fell out of a rig at Sunbury on Friday afternoon, and had the hip bone crushed. The boy was attended to and will get on all right. The rig passed over him.

A Poor Woman Sold Out.
An Assyrian woman, in the west end, had her furniture seized for rent and taxes. She cannot speak English, and cannot make her troubles known to her neighbors. She has one child and her husband is a peddler.

Cheese Sales at Picton.
There were 885 cheese boarded at the regular meeting of the board on Wednesday afternoon. The bids were: 7½c for Point Traverse, Union and Bengill factories; Sixsmith, 7½c, for Cloverdale, Union, Bloomfield and Central. No sales were made.

A Very Sudden Death.
On Monday, Aug. 19th, Mary Jane Johnston, beloved wife of Richard Serson, Torbolton, dropped dead while milking a cow. She seemed in as good health as usual all day, and so sudden was her death that her husband, who was working only a few yards from her, could not reach her in time to see her breathe her last.

A New Order.
Collector of customs has received the following from the deputy minister of marine, in reference to yachts carrying passengers: "That no steamer can legally carry passengers unless she has a certificate as a passenger steamer, and a steamer is limited to carrying the master and crew, and the owner and his family and servants, unless certificated to carry passengers."

Saturday's Market.
To-day's market was a large one and prices were very reasonable. Quotations: Beef, 4c to 5c; mutton, 5c to 6c; lamb, 6c to 7c; veal, 4c to 6c; fowl, 50c to 60c per pair; chickens, 40c to 50c; ducks, 50c to 60c; butter, pound prints, 20c to 22c; rolls, 16c to 18c; potatoes, 40c to 50c per bag; cabbage, 30c to 50c per doz.; tomatoes 15c to 20c per peck; apples, do.; eggs, 12c to 15c per doz.

Had a Good Time.

The picnic held at Cusheindal Wednesday, under the auspices of Rev. Father Kehoe's congregation, was a great success. There was a large attendance of farmers from the surrounding country, and many Kingstonsians were present. Owing to rain falling about four o'clock, the programme of sports could not be carried out. The majority of young people enjoyed themselves dancing.

A Canadian Jockey.

Frank O'Leary, the midget Prescott jockey, is doing well on New York tracks. He can ride at less than eighty-five pounds and is sixteen years old. This year he is in the employ of W. P. Burch, and rides all his horses. But the boy can take outside mounts. It is a poor day which does not bring him three mounts. All the money he receives for his work he sends home. A boy like O'Leary can easily make \$3,000 this season over and above all his expenses.

Athletic Club Re-Organized.

The athletic club of the Napanee collegiate institute was re-organized on Thursday. More interest and vigor than ever before was shown. The boys are determined that the cup shall decorate the tidy assembly hall for another year. Officers—Hon. pres., T. M. Henry; pres., Mr. French; vice-pres., A. G. Burrows; sec-treas., N. A. Brisco; captain of football club, Mr. Lohead; committee, R. Brown, P. Preston, C. Trimble. The club is open for challenges.

Marriage At Lansdowne.

On Monday, Aug. 26th, Miss Edith Alma, daughter of the late Mrs. John Weston, Lansdowne, and Wm. G. Murray, of Brockville, G.T.R. conductor, were united in marriage by the Rev. Mr. Young. The bride was given away by her brother, John Weston, Potsdam, N.Y., and was assisted during the ceremony by her sister, Miss Nellie Weston. Mr. Murray was ably attended to by Walter M. Walker, of Kingston. The wedding was very quiet on account of the death of the bride's mother a short time ago. The presents were both numerous and costly. Mr. and Mrs. Murray left on the afternoon train for Toronto and other western cities.

The Ontario Game Laws.

A pamphlet containing the Ontario game laws for 1895 has been issued. The close season for deer is from Nov. 15th to Nov. 1st, 1896, and no moose, elk, cariboo or reindeer shall be hunted before Oct. 25th, 1900. Hounds found running deer in close season may be killed by any person on sight. Not more than two deer shall be taken in one season by one person. Wild turkeys cannot be killed before Oct. 15th, 1897, nor can prairie fowl or English or Mongolian pheasants before Sept. 15th, 1897. Snipe, woodcock or partridge must not be sold, exposed for sale or given away before Sept. 15th, 1897.

An Interesting Suit.

An interesting case, arising from the recent assignment of H. A. Layton, dry goods merchant of Belleville, will shortly come before the courts for settlement. Mr. Layton now contends that Abner Nelson, proprietor of the Rossin house, Toronto, was the real proprietor of the business carried on under the name of H. A. Layton. On the other hand Mr. Nelson insists that Mr. Layton was the real proprietor. As a result of this difference of opinion Mr. Layton has entered an action against Mr. Nelson for something over \$9,000 as wages due him, which he claims are liabilities of the business for which Mr. Nelson is responsible.