## Consecration of a Bishop.

## A Brilliant Service in George's Cathedra on Thursday.

PROCESSION FROM ST. GEORGE'S HALL-SERMON BY BISHOP BOND, OF MONTREAL—DETAILS OF THE CONSECRATION SERVICE.

sistant bishop, who will at once as | Lord. Amen." whninistration. The choice fell unanimously upon archdeacon William Lennox Mills, of Montreal, and to-day he was set apart in due canonical form for the work and office of a bishop. He was accompanied to the city by six other | Take heed therefore unto yourselves | he has spent the larger part of his min- | xx, 28 isterial service. The venerable bishop of Men, brethren and fathers, take beed that diocese was the selected unto yourselves. The warning is urpreacher for the day, as the warm per | gently required. The great temptation sonal friend of the bishop-elect. The for the carnest, devoted worker real, New York; Toronto, and other in the watchful care of the church

following order:

Lay delegates to provincial synod order of election-Indge Macdonald. Edw. J. B. Pense, judge Wilkison, B. S. O'Loughlin, J. R. Dargavel, Henry Briscoe, R. J. Carson. Lay delegates generally.

nuster of ceremonies. Deacons of the diocese. Priests of diocese in order of ordina

Rural deans Loucks, Emery, Macmorine. Brown; canon Dixon; Rev. Messrs, Rollit, Charters, Renaud, J

Carmichael, Graham, Overing, King ! and Waterson. Visiting clergy from Ottzwa - Canon Muckleston, Rev. Messrs. Quartermain and Radeliffe. Verger Huggins, of the cathedral.

Canons of cathedral-Revs. · E. H. Baker, J. W. Burke, A. Spencer, G. W. G. Gront. Dean Smith, master of ceremonies, Mayor Minnes-Consul Twitchell, county

attorney, Col. Montizambert, D.O.C. Dean Carmichael, Montreal. Dean Langtry, Toronto. Bishop-elect and chaplain, Sanders and

Eastern Canadian bishops with chapplains-Their lordships of Ottawa. Algorna, Niagara, Quebec, Huron, Toronto and Montreal. Bishop of Western New York, with chap-

Worrell

chaplains, and the chancellor.

Arrival At The Cathedral. proceeded in to the chancel steps, be church is to be fed with the Bread of them come and rest, but the people saw i lining the aisle, where sents were provided for them outside the pews. The vided for them outside the pews. The Parks in the sent pews. The Parks in the pews and to teach and the office of hishop in the church of provided the pews. The Parks instruction to Trees and wounds to heal. Jesus was the holy scriptures, and to teach and the office of hishop in the church of provided the pews. viced for their victor of the St. Paul's instruction to Titus, bishop moved with compassion towards them, maintain nothing as required for eternal Go.I. I remember the words applicable to given in another column. procession proceeded in reverse order, of Crete, something of a bishop's du because they were as sheep not having a "The Church's One Foundation," and the visiting bishops took places within the sanctage. The hishory elect was a sanctage of the sanctage of in the sanctuary. The bishop elect was elders in every city, holding fast the sent away the multitude, He sent scriptures, so as to teach and exhort name of Him who died for us and rose cleans, canons, visiting elergy, chan- term of good works." And these sought the rest and refreshment of soli- ready with faithful diffigence to banish ! cellor and lay guests were given sents | things especially be was diligently tary prayer. Jesus knew what was cerror and my guests were given sents to inculcate. The aged men and man. He knew that periodic rest of doctrines; that he would deny ungodic. within the chances, the discessar clerk, the aged women to set the expended and body was necessary to health were seated in front of the pews. The galleries were reserved for visitors from other places. The chapel and every and every and knowledge of the truth of life. The ing lesson for pastor and people, from and knowledge of the truth of life. The Over 1,200 were seated through tickets, +cultivate the domestic virtues, and the co, conscious of his high calling, his his ere the doors were opened to all after the processional. The silk flag of St. George's society, the black red cross of the patron. saint, covered the side of the organ. The introit hymn, as the organ. The introit hymn, as the first patron is int, covered the chancel, was "How bishops entered the chancel, was "How Bright These Glorious Spirits Shine."

By the doors were opened to all after the doors were opened to all after the processional. The silk flag of St. the patron saint, covered the side of the patron saint, covered the side of the patron saint, covered the side of the organ. The introit hymn, as the affectionate regard in which you have been held in your old home, of the organ authors, and to collect their moments the Holy Spirit. The Holy Spirit. The Holy Spirit has given you a good will to do all these only the patron spirits of a bishop's the patron spirits of a bishop's patron of the patron spirits of a bishop's patron of the p

history of 107 years, St. George's cath.. didst charge them to feed Thy flock; the greater the need of a firm hold upon | we are bound to follow the example of the Niagara stood on the right; the bishops scration. The see was formed in 1862, ops, the pasters of Thy church, that only to be found by trust in Christ. appeal to all those committed to our left. The archbishop then delivered the laity. and archbishop Lewis has had the un. I they may diligently preach Thy Word. The man who is always in baste shows charge, in such words as these, "I have Bible with the injunction to give heed thank you very sincerely for the kind common privilege of thirty-eight years | and duly administer the godly discipline | himself wanting in grace and power to | been with you at all seasons serving the unto reading, exhortation and doctrine, | sentiments which you at all seasons serving the unto reading, exhortation and doctrine, | sentiments which you at all seasons serving the unto reading. of service. The condition of his health, I thereof; and grant to the people, that discern his own capacity. Either he has Lord with all humility of mind. I have and to be to the flock of Christ necessitating his absence in Europe the they may, obediently follow the same; undertaken more than he can accomplish, kept back nothing up the weak, busing up the weak, busing up the weak, busing up the weak, busing that was profitable shephered holding up the weak, business and accomplish, kept back nothing that was profitable shephered holding up the weak, business and accomplish.

Sermon By Bishop Bond.

family and personal friends from Mont- | Christ; of those who are most absorbed cities gathered in numbers. The eviden- | God, is to neglect their own souls. As ces of the regard and esteem for King- | elders, overseers, bishops, there is danston's new citizen were indisputable. | ger, in anxiety for the flock, that per-The interest in the ceremony was wide- | sonal religion may suffer. Our church spread. A special train was run from has been keenly alive to this danger. In the Bay of Quinte railroad and very | the ordination of deacons, she has chosmany arrived from all quarters. The en as the epistle for the day, a passage pressure was so great that entrance to | containing the words : "let these also the cathedral had to be regulated by first be proved," as the gospel, a passtickets, and for the last two or three | age containing these words, "Blessed days these were in great demand. The | are those servants, whom the Lord weather, which had been beautiful for when He cometh shall find watching. the past month, having broken into and she prays for the priests, "adorn cold rain and inhospitable east wind, I them with innocency of life, that both deterred some from coming. But the by word and good example they may morning broke bright and clear, bring- | faithfully serve Thee in this office," and ing good cheer to the church people. | for the deacons, 'make them modests As early as 9,30 signs of life began | humble and constant in their ministraabout St. George's cathedral. Crowds | tions." In the ordering of priests there began to gather, awaiting the opening is enjoined, with still more intensity of of the door, and there was a movement | carnestness, care for their own personal | from trains in the direction of the ca- religion. The bishop exhorts them to thedral, adding to the flow of people on I have in remembrance, "to how weighthe streets. The black coats were very ty an office and charge they are callmuch in evidence, because nearly all of ed, '-to sleepless diligence; and then solthe sixty-five clergymen of the diocese emnly warns them, "if it shall happen were present, reinforced by about twen- | the same church, or congregation, whom ty visiting priests. The laymen, too, you must serve, or, any member therecame in numbers. The lay delegates to j of to take any hurt or hindrance, by Synod assembled, with the there, argy, at | reason of your negligence, beware; be-St. George's hall, from which the per- ware that neither you yourselves of cession took place at 10.15 by was of | fend, nor be occasion that others of Johnston street to the cathedral in the | iend." And the church seems to concent brethren of the clergy, be not cast down following order:

Rev. G. L. Starr, assistant master of form of ordaining a bishop. She chooses

trate the force of this warning in the nor faint under your double burdens. The archbishop, the presenting bishops all your lawful and honest commands, as well as by our constant supplications form of ordaining a bishop. She chooses

Pray, trust, and be not afraid. There

(Huron and Niagara) the bishop-elect shall be formed addressed him, as he rose as for the epistle, a portion of scripture are moreover duties more trying to most and the chancellor then proceeded to the R. V. Rogers, Q.C., lay secretary, and James Shannon, registrar.

James Shannon, registrar. deny all ungodliness and worldly lusts, called upon to rebuke open and flagrant. The presenting bishops said; "Most responsibilities of your high office, and pathetic kindliness passed over the faces

and live soberly, righteously and godly sin, and he must not be silent—a plain in this present world that you may rebuke will often offend, and yet it must you this Godly and well-learned man to an a single aim and a hearty desire to you this Godly and well-learned man to an a single aim and a hearty desire to you this Godly and well-learned man to an a single aim and a hearty desire to you this Godly and well-learned man to an analysis of the congregation. show yourself in all things an example be given and the pain borne. It is be ordained and consecrated hishop." promote the glory of God and the well give the condition a distinctive title, of good works unto others." You will a part of "the whole counsel of God," The certificate of election of William being of His church in the diocese of Lishop of Kingston, but there is no less the country of the control of the country of the coun therefore see how imperative it is that of which the apostle speaks to the Lennox Mills, D.D., as co-adjutor bishop. Ontario, we have in remembrance the command, bishop of Crete, and nothing needed was read, as signed by bishop of Ottawe have in remembrance the command, bishop of Crete, and nothing needed was read, as signed by hishop of Otta-Take heed unto yourselves," and how must be withheld. We live in times we, secretaries Spencer and Rogers. The will eventually be changed to Bedford-Jones, archdeacon of Ontario; which resent inithful words and plain chancellor administered the oath of Buxton B. Smith, dean; A. Spencer, bishop's lifetime. things we should unceasingly, with speaking-but we must speak. Beloved, obschience to the metropolitan. great care and study, pray and live as it should always be apparent that the Then the archbishop said: "Brethren, taught by the Holy Spirit. It is related rebuke grieves the pastor, that the duty it is written in the gospel of St. Luke of a noted infidel that on being asked, is not willingly undertaken. There that our Saviour Christ continued the . Why he shortened his visit to a God- should also be a wise discretion, dictated whole night in prayer, before he did Visiting clergy from Montreal: Arch. fearing friend?" he replied, "his life is by wisdom from above in the choice of choose and send forth his twelve dencons, Evans, Davis, Norton; prin. such that if I remained, I should be words. There should be the spirit of apostles. It is written also in the Acts

> the spouse of Christ, they are the body of Christ, and they are com-

words, "see that you never cease your labor, your care, your diligence, until you have done all that lieth in your power, to bring all committed to your charge unto that agreement in the faith and knowledge of God, until there be no place left among you, either for error in religion, or for viciousness in life." And then take need to feed them: "The Church of God." (The metaphor is and exchanged for an explicit rame.) The Jesus, He saw their need, and

mind are necessary to success in their arduous work. The first is such a close that sympathize, and then they will give in you, and those you are called upon

realizing a loving sympathy, you will open the way for the healing stream of God's Holy Spirit, and revive your own drooping soul with the Divine remedy



BISHOP MILLS ROBED.

tation taken out of the boly scripture, not to be repented of. Beloved, you Saviour Christ and His apostles,

went from town to town, from village ing repentance, healing the sick, and Chost, world without end. Amen' diocese, all the good pleasure teaching the ignorant. Returning, they Then the archbishop put the usual will in connection with this office,

his people, than that of the quiet | not exempt in our day. You know that | and soberness." The bishops of Monthave known your work in the mission field and as parish priest. I have known you in fellowship and in friendship, I when men speak heart to heart. I have that you will faithfully lay to heart the clergy; presently the bible is delivered to the things contained in this book. Be the clergy of the diocese of Ontario. The archbishop's robe of scarlet was diligent in them, that the increase com- beg to tender you a very cordial and borne by two choir boys. ing thereby may be manifest unto all affectionate welcome, accompanied by Rev. Dr. Ker, of Montreal, was un-

Ithreelf and them that hear thee."

[shall appear, may you receive the never | upon your shoulders. fading crown of glory, through Jesus Christ our Lord.

such that if I remained, I should be the apostle when he wrote; "I made of the Apostles, that the disciples who you sorry out of much affliction, with were at Antioch did fast and pray, be And then comes the further injunction many tears: This is the spirit which fore they laid hands on Paul and Bar-"take heed to all the flock." Again, I go awakens conviction, and leads to that habas, and sent them forth. Let us, excuse. For example. The excuse that sertion that soul must be in touch send forth this person presented unto cious-to me.

left to perish. They are Christ's treasure, they are the sheep of Christ, which He bought with His death and for where He sheet His bland they are the sheet of the prayers that have been offered in him, whether he be cloric or layroun. in him, whether he be cloric or kyman.

The second state of mind, the need of truth of Thy coetrine, and adorn him my election. I assure you I have been the consecration of this connects history. rest, is seen in a touching and instruct with innocency of life, that both by deeply touched thereby, and, I doubt the consecration of this younger bishop tive picture of divine goodness and hu- word and deed he may faithfully serve not, strengthened. I also thank you for the administration of the diocese man need when Jesus said to the apos the man deed he may taithing your promise in this address, to con off his shoulders, but he could not be tles, "Come ye yourselves apart into a name, and the editying and well-governing of the properties of is a nobler work than was theirs. They let our Saviour Jesus Christ, Who liveth day by day that God may use me and acand reigneth with Thee and the Holy complish, in the years to come in this proper to correct an omission of synorl in

were met by the sad news of the murder | questions to the bishop-elect. He red which He has called me. without the rail. The rural faithful word, showing himself a pat- away the disciples also, and Himself | with wholesome destrine; that he was again, Jesus Christ our Lord."

Lord Amen"

Laying On Of Hands.

strength. Perhaps there is no clay: "I know that grievous welves given thee by this imposition of our marking another quality of the mind more valuable to the shall enter in among you not sparing hands; for God hath not given us the ward course, and as forging the first paster, who desires to be the true friend the flock," and you know that we are spirit of fear, but of power, and love, bishop and people together, for, it is To day for the second time in | Apostles many excellent gifts, and mind. The greater the responsibility, they are ravening on every side. Surely real, Western New York, Ottawa and hoped, very many years, edral was the scene of an episcopal con- give grace, we beseech Thee to all bish oneself; and quietness and confidence are apostle, surely we should be able to of Toronto, Huron, and Quebec on the Patterson, secretary.

greater part of the last five years, has greater part of the last five years, has mismanaged his time and opmade necessitating his absence in Lardope the greater part of the last five years, has greater part of the last five years, has mismanaged his time and opmade necessitating his absence in Lardope the greater part of the last five years, has that all may receive the crown of evermade necessitating his absence in Lardope the last five years, has that all may receive the crown of evermade necessitating his absence in Lardope the last five years, has that all may receive the crown of evermade necessitating his absence in Lardope the last five years, has that all may receive the crown of evermade necessary the election of an aslasting glory; through Jesus Christ our last five years, has that all may receive the crown of evermade necessary the election of an aslasting glory; through Jesus Christ our last five years, has mismanaged his time and opportunities. The chief pastor especially have taught you publicly, and from
the best five years, has that all may receive the crown of everlasting five years, has the last five years, has described as a bishop amongst you, and adorn
the best five years, has the last five years, has a bishop amongst you, and from
the best five years, has the last five years, has a bishop amongst you, and from
the best five years, has the last five years, has a bishop amongst you, and from
the best five years, has the last five years, has a bishop amongst you, and from
the best five years, has a bishop amongst you, and from
the best five years, has a bishop amongst you, and from
the best five years, has a bishop amongst you, and from
the best five years, has a bishop amongst you, and from
the best five years, has a bishop amongst you, and from
the best five years, has a bishop amongst you, and from
the best five years, has a bishop amongst you, and from
the best five years, has a bishop amongst you, and from
the best five years, has a bishop amongst you, and from
the sume active work, with full powers of | The gospel and epistle were from the Beloved, repose of mind is often possess towards God and faith fowards from the Beloved, repose of mind is often possess. consecration service. After the Nicene ed by the most busy; repose of mind can Lord Jesus Christ." Surely we should "Glorious Things of Thee are Spoken, batty of this discuss, to the interests of creed came the sermon by the bishop of | be cultivated, and strive to be | Zion City of Our God." Then the rest | the church, and I feel sure that I shall | great comfort go with a quiet mind. Jable to say, "I take you to record this of the communion service was said, the bave in them faithful supporters in do-There is less danger of falling into fret- day that I am pure from the blood of bishops all communicating, as also the ling the church's work. fulness, or fear. Cast your care upon fall men, for I have not shunned to de immediate friends of the new bishop. I "I heartily accept your promised co-God, and keep yourself and your time clare unto you all the commun part of the commun. Operation, and shall rely upon your symbishops of the Canadian church and and to all the flock, over which the for the use of those who look up to you. | Brother-now to be consecrated. I jon, hymn 537, "Peace, Perfect Peace," pathy and help. In the diocese of Monbishop Walker, of Buffalo. He was also Holy Ghost bath made you overseers, to Your trouble may possibly be as great thank God that I can speak these things was sung by the choir. The consecration treal, where I have labored for more attended by the dean and fifteen clergy- feed the church of God; which He hath as those you are called upon to console- in your presence, with the conviction service was ended by the blessing upon than a quarter of a century, I was unmen of the diocese of Montreal, where | purchased with His own blood. Acts | possibly greater, but in dwelling upon | that long before this time you have the consecrated, that he might be a doubtedly blessed by God and had the the consolations which are in Christ well-weighed and pondered, the responsi- wholesome example and receive the warm and generous sympathy and affect HOUSE IN VAUGHN TERRACE, HEAT-Jesus, in searching for healing words, in bility of the charge whereunto it has crown of righteousness. The benediction tion of both clergy and laity in all that pleased God to call you, and have clear was pronounced by the venerable arch I attempted to do. They were ever

Presenting Addresses.

Mills, IADA, Bishop-Condittor of the your behalf." Diocese of Ontario.

Right Reverend Father in God: We, men. Take beed unto thyself and to our prayers that your life and rule am able to come, more's the pity. for by so doing thou shalt both save blossed of God for the church's sake and plete, was provided in neat form.

will be a blessing in the high office to day of your consecration to the episco- and Mrs. Lewis. which you have been called by God; pate of the church of God, we would Rev. J. F. Renaud, one of the visitors sure that as a wise and faithful servant, respectfully ask your acceptance of the from Montreal, is an old Kingstonian giving to God's family their portion in sacred emblem, which represents at and is welcome as the flowers of May, hie season, you will at last be received once the love, which our Great High Rev. F. W. Armstrong, of Frenton, W. Priest and the Chief Shepherd of souls J. Jacobs, J. C. R. Dobbs and Mr. you up with sachess, -seeing that | would have all pasters feel for His flock, | Kelso, were voluntary additions to the shall be deprived of the sweet counsel, and also the Divine Source of the choir for the service. which for so many years we have en strength which alone will enable you The mayor with the massive civic gold joyed together. When the chief shepherd to bear the weighty burden now laid chain, Col. Twitchell, United States con-

I your hands by a ready compliance with | sur The archbishop, the presenting bishops all your lawful and honest commands, . As bishop Bond, in his sermon, refer-

> clerical secretary. Kingston, festival of All Saints, 1900.

Bishop Mills' Reply.

would need to have a coider nature than Mr. Hanson, foreman of the Whig job I profess to have to be unmoved by rooms, the credit is due, this address and the gift with which The altar was decked with chrysantheto the church and listen to her exhor. Godly sorrow which worketh repentance, therefore, following the example of our you have accompanied it. I accept them muns in yellow and white. Garlands GODWIN'S INSURANCE first as tokens of your affection, and I assure of green were restooned over the gold Over Express Office. Market Square. tation taken out of the boly scripture. not to be repented of. Beloved, you Saviour Christ and His apostles, first you that both will be precious—very gre. When the smoke cleared away the sole LONDON, LIVERPOOL & GLOBE

[ plied that he was persuaded that hell "Such united prayer will ensure a suctold was truly called to this ministrational cessful episcopate, because it will bring his consecration, but these few would red told was truly called to this ministration; constitution; down God's blessing and guidance, with conferred upon him because them and because them and because them and because them are the conferred upon him because them. salvation through faith, that he was de And so to-day, as naturally, I shrink reachy a hishop of Kingston. This reason Bonor Graduate of Toronto Univer-[ciently all doctrine required for eternal] out which there can be no real success. salvation but which he shall be persua- my needs even as to his to whom they The imposing oak throne presented to ded may be combaled and proved by the vere spoken 'My grace is sufficient for

Mr. Pense read this address:

honored archbishop, and proud that an Imation, neuralgia, rheumatism and lum- frions, experience, with testimhonored archbishop, and proud that an mation, neuraign, rheumatism and minimum sonal applications preferred. Duner other discusse has been set apart from bago. In bettles 25c., at Wade's drug commence January Sed, 1901.

by determined by God's grace to give bishop. The recessional hymn was 439. ready to believe that the best was in DWELLINGS. yourself wholly to this office. Brother- . The Son of God Goes Forth to War." tended, whether or not it was always I done, and I believe that here, no less ! I than there, if I am to take my experilence so far as an index to the future, I THE HANDSOME Before this hymn addresses were pre shall have the sympathy of loving cupied by the H. D. sented by a deputation of the clergy hearts and the help of willing hands. known you in your unselfishness and laity and duly replied to. The very Your words and actions make me feel at devotion to duty and I am persuaded Rev. dean Smith read this address of once at home, and in the midst a friends. That God's richest blessing the exhortation, to be spoken, when To the Right Reverend William Lennox may ever nest upon you is my prayer in

Notes And Incidents.

doctrine; and be diligent in doing them, long us and with us may be abundantly | The order of service, with hymns comthe self and them that hear thee. Your own.

I give you up with he sure that you As our first act of greeting, on this cathedral are gifts from the archbishop

I sul, and Col. Montimmbert, district of-And herewith we hasten to offer you liker commanding, in their brilliant unithe assurance, that we shall endeavor forms, were a bright feature of the proto lighten your labors and strengthen cossion. Mr. Whiting wore his Q.C.

Synod to-day presented the archhishop with its recent jubilee congratulations and acknowledgements, man an art famile of twelve pages. It is artistic and strik-Bishop Mills replied in these kindly ing, a credit to the printers' art. The tower boars these words: 'Grateful "My dear reverend brethren, One testimony to a hish, p's life work." To

H. M. levs or hills beyond our view, we are to seek for Christ's inches that are dispersed abroad, not one so insignificant in the eyes of the world that he may be despised, not one so heedless that he may be cone so heedless that he may be despised. There is no love, no bonds of left to perish. They are Christ's treating the responses to the property of the prope The way in which I, a stranger, vestige of the interior furniture-mural,

of His conferring a distinct title upon the new tario. Few now here were present at

h hess and workily justs, he soleris.

The righteonsty and godly, showing good works unto others; that he would set forward quietness, love and peace among Mr. Pense read this address; like admired by visitors. The lists, or post free for \$1.50 from EVAN inscription is carved in word in the hishen condition of front of the kneeling desk. The episco-forward quietness, love and peace among My lord,—The laymen's association of the kneeling desk. The episco-forward quietness, love and peace among the laymen's association of the kneeling desk. The episco-forward quietness, love and peace among the laymen's association of the kneeling desk. The episco-forward quietness, love and peace among the laymen's association of the kneeling desk. The episco-forward quietness, love and peace among the laymen's address. norward quietness, love and peace among My nord, - the layerenting the lalty at pal crest is contained within a panel on umbia, or MARTIN, Pharmaceutics cese, would show himself gentle and church's work, extend to you on their sible to complete the work within a

(daaparina SKIN SOFT AND WHITE WITH

国人图光写 OMATAI 50AP ...

BEST INGREDIENTS MAKE IT GOOD.

> BE SURE AND ..... GET THE GENUINE

TO BE LET.

TOP FLAT, HOBART BUILDING, CO Alterations to suit tenant. Apply to A. B. CUNNINGHAM.

MONEY AND BUSINESS. vestment Society. Office opposite t

TWO HUNDRED THOUSAND DOLten thousand dollars. For particular

Austinner, Merket Manner