CITY AND VICINITY GOLD in New York at 3 o'clock 105

LECTURE. -This evening Mr. Trenamin will lecture in the Y.M.C.A. Hall on the "Electric Telegrabh."

Richmond & Boyden are now showing furniture on it, save six dark brown an immense stock of Hamborg trimmings, imported direct from Switzerland, See advt.

INCREASING .- Bethel Congregational Church is increasing very rapidly. Yesterday several new members were ad-

THE ODDFELLOWS -It has been on nounced that Rev. Mr. Joliffe will preach two weeks hence, a special sermon, in the interests of Oddfellowship.

Police.-Thomas Pope, drunk, fined \$3 or 30 days. John Dolan, drunk, fined \$2 or 15 days. Henry LeFrance assaulted Peter Moncrief, and was fined \$5 or 30 days. the priest and people alike that they

Orga,-A gentleman surprised a party of temperance folks this morning by stating that the Penitr'y bar was open. Dunkin is reported to have said he would enter a protest. \_\_\_\_

Bequeer,-We understand that the late Mr. Samuel McMahon has left \$200 to St. James' Church, the interest on on which amount is to be annually donated to the por.

INLAND REVENUE .- Collections for March, 1877 .- On spirits, \$2,858,79; on tobacco and eigars, \$2,638,70; on bonded manufactures, \$21,92; on malt, \$839,80; from other sources, \$1,64. Total \$5,360,85.

THE COMING CONCERT. -- On Thursday evening next the concert in connection with Christ Church, Gananoque, will be given in Dufferin Hall. Among the names of the vocalists are Miss Bates and Miss Davis of Kingston, Miss Lacy. of Sydenham, and Messra Walkem and Lacy, of Kingston.

THE HARBOUR.-To-day clear water is bishop, the priests, the sovereign, the visible off the Penitentiary, off Four Mile Point, head of Woke Island, in the channel between Garden Island and the city, and down the river. The "Pierrepont," however, will not make a start until about Thursday. In the harbour the ice is yet too solid to be broken ly Christ, and then presents it to the faiththe boat.

A CLEARING SALE,-The Gananoque his vestments and shoes goes with his as-Reporter says a clean aweep was made sistants to the Repository. In the meanof the machinery etc, in Andrews' Factory, time the tapers on the altar are lighted. Kingston, for \$125.

----THE LICENSES .- All the applications of the fire on Saturday morning and the for licenses were put in on Saturday-at least Saturday was the last day for the reception of applications for licenses. day a great number of people visit the We find that 61 tavern keepers have church. The ordinary evening service is asked for a reissuo of the parchment in the Tenebrae and Way of the Cross. The their favour; 21 shop keepers and three Way of the Cross consists of a short mewholesale men have neked for a similar

CHALMERS'CHURCH, -To-morrow even- principal eyents in the Passion of ( brist, ing the concert in aid of Chalmers' from the time He was bound to the pillar Church will be held in the Y. M. C. A. to the placing of His body in the tomb. rooms. The programme embraces the Such was the nature of the ceremonies in names of a number of readers and vocal- St. Mary's Cathedral on Good Friday. ists who, we feel satisfied, will make the Rev. Father Hogan officiated in the entertainment one that will commend it- morning, and Rev. Father Corbett in the self to very many. The object is a very evening. Very large congregations were worthy one and deserves support.

GRAND ASSEMBLY, -This evening the I.C.B.A. will have another Assembly in Everything has the appearance of desolathe City Hall. The parties previously held by this Association have proven highly successful. They are well managed and very pleasant and sociable affairs, and we may expect the Assembly of this evening to be no exception to the fons; 4th, the blessing of the fonts; 5th, general rule.

TEMPERANCE MRETING, - Yesterday afternoon Rev. Mr. Allworth addressed door by the celebrant robed in violet. the usual Sunday afternoon temperance This new fire represents the new law-the meeting. His remarks were succinct and impressive. In short he pointed out that drink was a dangerous evilthat it is a vice horrible in its consequences; and he held that the Church should put forth every effort to suppress it. Rev. Mr. McKay, Rev. Mr. Jolliffe and Mr. Mitchel occupied in the form of a Cross. The paschal caneats on the platform.

THE MEAT SHOPS, -One of the most market has been hitherto the sausage ing at mass and vespers from Holy Satur- place at Gananoque. Mr. S. McCammon attractive features of the annual Easter shops. The mantle of the Pisati of former years has fallen on such good shoul- sion Thursday. This represents the time new residence erected by Mr. Wm. Byers, dors that this year there were two fine spent by Jesus Christ on earth after His at the west end of the village, which displays of not only sausages, but of resurrection. The celebrant then goes to cost \$15,000. At the auction sales held hams, sides, and all the shapes into which the Epistle side of the altar, and reads on Tuesday last, the mill property bepork can be converted. Mr. Shroeder's twelve long lessons, containing an ac- longing to the estate D. Andrews & Sons shop on Brock street was well filled with count of the principal events before the was purchased by Mr. Rathburn, of Mill crowds.

THE N. T. LINE .- Some days ago we reported that the N. T. line of steamers would this year run the Canadian instead of the American channel, calling at Kingstop. This statement was subsequently contradicted, but now we learn from private letter, written by the President of the Company to the Watertown Desputch that their boats will be run the coming season by the Kingston Channel, thus cutting off Cape Vincent. It is also their intention to run a through line to Mon-

EXCELLENT MUSIC.-The choral ser- goes to the altar and kneels before it, vice in St. George's Cathedal yesterday whilst the choir sings the Litany of the is said to be the finest ever heard in Saints. After the Litany he takes off his that place, and that is saying a great violet vestments and puts on white ones. deal. But we believe the choir and the Mass begins. As soon as the "Gloria in organist deserve recognition, for they excelsis" is entered by the celebrant the Y.M.C.A. - The attendance at the rendered their part of the service in a re- organ, which was silent from Thursday evangelistic meeting last evening was markably creditable manner. The land- morning, sends forth its notes of joy. The very large. The chair was occupied by ing quartette of singers were Miss Davis, Sanctuary and exterior bells ring, the vio- Mr. Macalister, who, with Mr. Meadows, soprano; Miss Davy, alto; Capt. Wille . let covering falls from off the altar and made the addresses of the evening in the tenor; and Mr. Humphreys, basso, assi a statues, rich flowers are placed on the al- absence of the speaker who had been aned by an efficient chorus of 16 voices. tars, all is joy and gladness. Immediate- ticipated All the selections were good. Mr. Ott. ly after Mass vespers are sung and the ham played at no less than five services, ceremonies of Holy Saturday are endat which ten of his own compositions ed. The above is an explanatory synop- four hours : For the lake region and were played, four being entirely new, sis of the ceremonies in St. Mary's Ca. St. Lawrence rising barometer, moderate His programme of yesterday, was most thedral, at which Rev. Father Corbett to fresh north-west winds, clearing weaacceptable.

St. Mary's Cathedral.

things of this world. During the pros-

faithful, the catechumens, the heretics

the Jews, etc. The prayers finished, he

takes down the crucitix from the taber

to be lighted again till after the blessing been prepared.

morning service is concluded by the tak-

fourteen stations which represent the

HOLY SATURDAY .- On Saturday morn-

of the fire is the first part of the cere-

mony, and is done outside of the church

law of grace and of love. From this fire,

and no other, the paschal candle and

sanctuary lamps are lighted. The fire

blessed, the celebrant, with his assistant,

in which he places five grains of incense

dle represents Jesus Christ, the light of

towards the four

the globe to show that Josus

Christ wished all to be baptized.

The Paschal candle, which represents

Christ arisen, is then put into the water.

to show the power of washing away sin

comes from God. The celebrant then

goes to the altar, where, standing on the

EASTER SUNDAY .- No explanation of the ceremonies of this day is required. Good FRIDAY .- The object of all the All is joy and gladness. The Church is services in Catholic Churches on Good decorated in her best. The decoration of Friday is to direct the attention of the the altars of St. Mary's Cathedral's were faithful to the sufferings and death of simply gongeous. The 8 o'clock Mass Jesus Christ. Every trace of ornament was said by Father Corbett. The 10:30 and joy, except from the Repository, is was Pontifical-Bishop O'Brien officiated, removed from the Church on the pre-Father Twohey assisted as High Priest, in the evening. ceding evening. The main altar has no Fathers Corbett and Walsh as Sub-Deacon. At the end of Mass the Apostolic candlesticks, in wood, with black wax letters from the Pope to the Bishops were sapers. Over the tabernacle is placed a read by the High Priest. The Bishop simple cross, also in wood, and hung with then gave the Papal Benediction. Vescrape. All carpets, cushions, etc., are pers, followed by the Benediction, were removed from the Sanctuary. No organ sung at 7:30. The Bishop again officiated, accompanies the singing of the choir; no with the same assistants as in the mornbells are rung. On this day no sacrifice ing. The grand altar never looked betof the mass is offered, as the priest only ter. The singing was grand. The choir consumes the Hest consecrated and was in large attendance, under the leadplaced in the Repository the preceding ership of Prof. DesRochers, the talented day. For this reason the service is organist of the Cathedral, whose careful called simply the service of Good Friday teaching was manifested in the perfection or the Mass of the Presenctified. The with which the various parts of the Mass | val of the year. celebrant is robed in black vestment, and were executed. The Mass was as folwhen he goes to the altar he prostrates himself with face towards the ground "Vidi Agram" ...... Cherubini. before ascending the altar steps. By this prostration the Church wishes to remind

In the 'Gloria,' which was sung in this should not place their affections in the city for the first time, a beautiful sol 'Gratias agimus,' was rendered by Miss tration the assistants place a plain white N. O'Connor with great spirit and taste. linen cover on the altar and the Mass At the 'Epistle,' Mr. J. Carberry sang an Book, on the Epistles' side. After a Eastern anthem, 'O Filii et Filiae,' in short meditation on death the priest which he showed his voice to the best adrises and ascends the altar steps and vantage, and sung with the best effect. commences the service by reading from In 'Millard's Credo,' Mr. C. Kane ren-

the vi. chap; of Osee, followed by a dered the 'Incarnatus est.' The piece is tract taken from the Book of Habacuc, a itself beautiful, and was given in a manprayer, the XII. chap: of Exodus and the ner that showed naturally fine as well as 139th Psalm. The Psalms read three cultigated voice. Then followed Haydn's made ; he will rejoice and be glad in it. priests take their places before stands 'Sanctus' and Weber's 'Agnus Dei.' The The day, he said, was illustrous on acprepared for them and sing the Passion 'Dona Nobis' was well sung by Miss count of the wonderful things done on it. as parrated by St. John. The first Annie Kane, in her usual empassioned There was something beautiful in Easter, priest sings the parts filled up by the style. At the end of Mass the whole Christ; and the third Peter denying | nod, with good effect.

At half-past seven in the evening Grand Christ, Judae betraying, Pilate delivering him up, etc. A few voices in the Vespers were sung by His Lordship, and gallery represent the rabble and shout by the same assistance as in the morning. Jews a proof that he was the Son of out their expressions, such as "Away with | The Grand Altar was tastefully orna-Hime away with Him, crucify Him," etc. | mented with floral and other decorations, If there are not a sufficient number of the work of the Sisters of the Sisters of priests present to represent those parts, the the House of Providence, and presented Passion is simply read by the celebrant. a very handsome and beautiful appear-After the Passion the, celebrant sings | ance. The choir rendered in the evening prayers for the church, the pope, the the following pieces:

"Gloria"..... Millard. "Haec Dies"..... Lambillotte. "Magnificat" .... Lambillotte. "Regina Coch".....J.D. "Gloria" ..... Weber. "Lantumergo" ..... Mercadante.

nacle and uncovers it. He then takes off "Final Chorus"...... Mozart. his chasuble and shoes, and bowing down kisses the cross in honor of the death of The principal parts of this splendid music in the evening were given by the ful, who, kneeling before the altar, kiss it Misses McConnor and Annie Kane as so likewise. The celebrant having resumed pranos; Misses Maggie Kane, Mary Morrison and Kate Campbell as contralto. These three ladies possess very fine voices, and sing with much expression. on Tuesday and Wednesday last, by A procession is formed at the Repository The tenor part was taken by Messrs. auction. The large planer was sold for and goes to the main altar, the celebrant John McGuire and C. Kane, and the bass \$380, and the power morticing machine carrying the Host. He then says the part by Messrs. J. Manion and J. Carberfor \$72, both to Mr. Irving, of Kingston . "Pater" and some other prayers, con- ry. The choruses were all rendered in a The band saw was sold to Mr. Smart, sumes the Host, and returns to the Sa- most attractive manner, demonstrating cristy. The lights are extinguished, not the care and skill with which they had

WIND WAFTS.

ing down of the Repository. During the -Prof. Bell's readings in St. Andrew's Hall this evening. -Brockville is a good place. The stores were open for business on Good

ditation and prayer before each of the -And so Mr. Kelly, of Kingston, has been singing at Smith's Falls. His vocal-

> sm was a "rich treat." -Rev. Mr. Bray, of Montreal, is an nounced to lecture in Brockville on the

> -A character known as Blind Tom, was found dead on the street at Mill Point on Wednesday. -The s.s. Polynesian arrived at Hali

> fax yesterday morning at 11 a.m. Sunday mails left at 12:15 noon.

ing the church still wears her mourning. -Ottawa has been purged. Martin J. Griffin, correspondent of the Halifax tion, and the service is longer than on | Herald, has left for home. any other day of the year. It can be -The Leader publishes the "Bells of

divided into six parts, viz.: 1st, the Shandon." The old lady thinks that it is blessing of the new fire; 2nd, the blessing of the paschal candle; 3rd, the les--The office of the County Attorney, Mr. A. S. Kirkpatrick, has been removed the mass; 6th, the vespers. The blessing to the Court House, where the County

> Clerk's office is also located. -The latest is a patent India rubber angle-worm for bait. The old maids have pronounced them a success. A cousin of Betsy Bobbitt highly recommends

-Some lady tent the Kingston White man a lock of hair; probably to improve his "whig."- Watertown Despatch, No. gospel side, he blesses the paschal candle, sir; there are no bald headed men in this office. Our domestic affairs are run har-

SALES OF PROPERTY .- During the past the world-the five grains of incense the thre wounds. This candle is kept light- week several important sales of land took day until after the first gospel on Ascen- has just completed the purchase of the coming of Christ. A procession is then | Point, for, \$2,925. The two village lots formed and goes to the door of the on Brock Street, formerly owned by church, when the ceremonies of blessing | Chas. Churco, were sold to Mr. W. N. the Fonts are to be performed. The Rogers for \$600, less than first cost of one velebrant then sings a magnificent pre- of the houses. The Andrews property face, speaking of the wonders of God on on Sydenham Street, was put up in two the waters. In the middle of the pre- parcels of a lot and a quarter each. The face he divides with his hand the waters west parcel, with stone house, in the form of a cross and prays Abnighty | bought by Mr. Jas. Turner, for 81,380; God to fill them by the virtue of the and the east parcel, with two frame

Holy Ghost. He then throws the water houses, by Mr. Wm. Byers, for \$1,450. HEAR! HEAR!!-The Dominion Canada has been raised to a throne amongst the powers of the world, by the cultivation of the arts of peace. By the persuasions of statesmanlike politicians, and by the powers of the diplomat, has her name been made known, and her prestige been established. To satisfy the legitimate demands of all lovers of Canada, read Tuttle's illustrated History of the Dominion.

PROBABILITIES for the next twentyther, with sharp frost at night.

PULPIT ECHOES.

CHALMERS' Rev. Prof. Mowat 'tilled the pulpit this church yesterday.

QUEEN STREET CHURCH. Rev. James Boyd, of Belfast, Ireland, reached in the Queen Street Church

CONGREGATIONAL. Rev. Mr. Allworth, of Paris, conducted service morning and evening in this church yesterday. His sermons were

CHRIST CHURCH, CATARAGUI. on conducted the service alone; 27 com-

very pointed and practical.

ST. JAMES' CHURCH. The Rev. Mr. Kirkpatrick conducted he services, the Rev. Mr. Rogers taking part at the communion; over 75 communicants; the morning sermon was a short and soyons tribute to the first festi-

SYDENHAM STREET C.-M. CHURCH. been thinking of other matters. Mr. Elliott is one of the most eloquent Methodist preachers of the day, too.

ST. PAUL'S CHURCH. Two large congregations attended the Easter service in the church yesterday. The sermon in the morning was preached from the 24th verse of the CVIII Psalm "This is the day which the Lord bath three days I will raise it up." And so it cross it was laid in the sepulchre hewn in hard rock, and gnarded there by a band of armed men. Yet, early on the third day, when some of the faithful ones visited the place, they found the sepulchre empty and the great stone rolled away from the door. From the resurrection morn to the present day, the first day of the week had been consecrated to the worship of God. The preacher, after dwelling on the benefits accruing to mankind from the resurrection of our Lord, closed by urging his hearers to cast away the sadness of Good Friday, and think now of the grave only as a resting place or the good preparatory to entering into the mansions where Christ had gone to prepare a place for them. After the service there was a celebration of the Holy Communion, when more than ninecy persons remained to partake of it. again preached, speaking of the general resurrection at the last day when every one must appear before the Judge of the

In the evening the Rev. Mr. Carey whole world. There will then only be two classes, those that have done good, and those that have done evil, and our present life must decide to which class we vice, the Dean and Canon Boswell taking shall belong. Happy is he, who at the part. The Processional Hymn No. 385, close of life can say "To me to live is placed on the programme, was not sung. Christ, to me to die is gain."

ST. ANDREW'S CHURCH. Yesterday the Sacrament of the Lord's Supper was dispensed in this Church, in Lord Eis risen to day-Allelnia," was connection with the morning service. Rev. Principal Snodgrass preached the Davy, Capt. Wilson and Mr. Humphrey. sermon and Rev. T. G. Smith addressed the communicants. Rev. Mr. Smith also preached in the evening. The Rev. Principal took for his text, Romans viii. 35; first clause of the verse, "Who shall separate us from the love of Christ He introduced his sermon by alluding in a touching manner to all the different kinds of separations' experienced almost universally in human life. He then referred to the love of Christ, showing that it was not the love of a disciple of Christ but Christ's love to us. Christ's manifestation and proof of His love are the Rev. Mr. Wilson intoning, and the Dean cause of the Apostle's exultation in his of it are ever passing before the christian's eye. The love of Christ is a wide and strong current, making ample prospleudidly sung. In the "Cantata Dovision to bring us to God. Christ's love moves in that ordinance we are this day met to commemorate. A faithful desci ple is inseparably united to the love his Heavenly Master, and this inseparableness is characteristic of the union of each individual christian with his Re deemer, and also for the only true and endearing boad of relationship between as the "Cantata." Then, besides, the man and God. Death cannot be escap ed. Let us therefore rejoice that heaven i the great trysting place, where we shall be forever with the Lord. Christ unites the divided and also strengthens the uni a third in addition to preaching at Catated. If we have the love of God in on hearts we shall yet rejoice around the ed the sermon last evening-a deeply throne of God. The reverend gentleman concluded an earnest and eloquent discourse by beseeching his hearers to surrender their hearts to God; to love Him with all their heart and soul and mind and many bodies of the saints which slept It is only those who do this who can join arose and came out of the graves after the Apostle in the words of the text His resurrection, and went into the Holy "who shall separate us from the love City, and appeared unto many." He re-Christ." Rev. Mr. Smith based a se

marked that they could hardly think of mon suitable for the closing services of anything which would impress the mind, the day on Colossians 1,-9, 10, 11. next to our Lord's own appearance, with greater awe than the open graves and the PRIMITIVE METHODIST CHURCH. As announced in Saturday's issue, Rev. Mr Jolliffe preached a sermon to young men, taking for his text part of the 29th It vould seem that though the graves blood. Three bottles of the PERUVIAN "Is the young man Absalom safe." These were the words of David, whose ed, were kept back from rising through | soundly, and can walk five miles easily, at the head of an army to conquer the the tombs were opened as if longing to doors all day long without fatigue. enemy. David had given instructions speak of the victory of Christ over death, A lady cousin, who resides with me. that no one should barm him, and was but they told not the good news till Christ | took the Syrup during her recovery from very anxious to know how the young Himself had risen on Easter morning, a serious illness of some weeks. She man was. One would have thought that and then the saidts of God arose and has been an invalid for years. he would have been auxious to know joined in the train of the risen Saviour. Five bottles of the Syrup have so built up having been carefully selected to meet the rehow the battle succeeded, but when the Order is Heaven's first law, and it had an her system that she now eats quite quirements of the trace and for quality and first messenger arrived, the question "is illustration here. The saints were not to heartily, sleeps well, and can walk three value cannot be excelled by any other house the young man Absalom safe?" was ask rise before the King of Saints. Christ miles (in fine weather) without fatigue. Silk Hat Department a Speciality ed, showing that he was most interested | the first fruits, afterward they that are | I consider the medicine so invaluable to as to the welfare of his son than as to Christ's. He then proceeded to point to persons of sedentary pussuits, or to those Will be A I in every particular. The style how the battle ended. The rev. gentle- a significant fact in connection with who suffer from languor or low spirits, being that adopted by the Montreal Hatters, man then applied the text to the young Christ's resurrection -that I relate this personal experience of and is the only Fasti mable Hat at present men of the present day. He knew they only arose but appeared unto many. The its effect to you, leaving you to make manufactured in the city. A call solicited. were surrounded by many dataers, and dead appearing unto the living !- What what use you please of my letter. it was his intention to try and help them | thoughts the fact suggests. What has to avert the dangers besetting their paths. | not superstition done to distort and ridi-It might be said it was for older head, cule upon it-to what base uses have not set these examples, but he wanted designing men put it, to impose upon them to remember that it was not very the weakness of human nature, and long since he trod the sunny paths make money out of that desire head-quarters at the Colonnade Hotel, of youth, and would speak from expe- we all have to know something more of Philadelphia. So do leading business rience. Youth is the most important the mysterious land beyond, and of its men from sections, while for families and part of one's history: It is then that inhabitants no longer in the flesh. It large parties of travellers it also offers | DUUL habits are framed which will mould their | was not his purpose to deal with the unequalled attractions. future destinies. Young men are not question of apparitions from another safe when they ignore the teachings of world. That such things may take place | Errs's Cocoa - Some time since, in a seria those who gave them being. If tempted to do anything contrary to their wishes to do anything contrary to their wishes bas often brought the departed to earth. they should remember that parents are But we should be most careful to distin- the expressed as to its purity and sutvition better acquainted with the ways of the | guish between such cases as the Bible | qualities has been fully endorsed by the public,

nought the wishes of their parents. He munion of saints living with saints de cited an instance in the life of Washing- parted, into a miserable speculation for ton, when he had made up his mind to go | making money, by pretending to answer as a midshipman on a vessel. After his questions at so much a head, and thus trunk had been put on beard and he had fill the pockets of those who trade upon found her in tears. He turned to the dead. He expressed the hope that the men, and said that if his leaving home late exposure in this city of this wretched was going to grieve his mother in that fraud may have some effect in keeping yesterday morning, and Rev. Mr. Elliott | way, he would not go. This was honor- our people from countenancing by their ing his mother, which act would be hon- presence or supporting by their money ored by God. Young men owe a debt to the unscrupulous men who thus wickedly their parents which cannot be repaid, parody a most solemn truth and do what and the rev. gentleman enjoined them to they can to draw unstable souls from listen to the counsel and admonition of the simple faith of Christ and the gosthose who were wiser than they were. pel. He said this most advisedly, for Young men were not safe when they se- not only does modern spiritualism benelected for their companions those who set | fit no one, but its pretended disclosures The church was filled; Rev. Mr. Wil- at nought the word of God, who drag of the secrets of the world them down to their own level. The the- beyond give no real nunicants. The chancel bore floral de- atre was not a proper place for a young therefore no useful information about man to spend his time, as it had its per the dead, but it positively denies or casts nicions influence, nor were they safe in doubts upon the most sacred truth of card playing. A spirit of gambling our religion. The glorious truth in would soon take hold of the which they that day rejoiced, the resurto destruction and eternal damnation. spiritualist, and he who is the first fruits He had no doubt that some could then be of the dead, and the Lord of both worlds, found in the back rooms of a few of the is robbed of his divinity, and deposed to saloons in this city taking their first steps | the rank of a mere human teacher, no towards ruin. Young men were not safe | better or worse than Plato, Mahomet or The Rev. Mr. Elliott preached in the sin the ball room. But some will say it any other ancient or modern philosopher morning and Rev. Mr. Brock in the even- is not wrong to dance, and that chris- or, reformer. For it is a notable fact ing. The former, who a few months tians have been known to have indulged that no spiritualist, at least so far as be since felt impelled to stop in the midst in the same. The reverend gentlemen had been able to discover, believes that of his sermon and rebuke the sleepers, said that in all his travels he had never Jesus Christ is the Son of God, and that yesterday remarked when he had con- yet met the christians who danced. Many He rose from the dead. And thinking cluded his discourse, that he felt sure one | would ask, what would you have us do i of this will not St. John's words, written half of the congregation had not heard There are plenty of amusements, which 100 years after the resurrection, become him; it seemed to him that they had can be indulged in, and which are of instinct with meaning as a sure test by healthful and elevating standard. He which to know true spiritualism from had no confidence in those men who gave false, the soler teaching of the Bible and religion a gloomy look, nor yet in those | the church from its miserable counterfeit who want their piety measured by their with its seances in darkened rooms long faces. Young men were not safe and feigued conversations with the dead. when they read the trashy literature Try the spirits which are of God, because which abounds at the present day-a many false prophets are gone out into great deal of which was too vile to touch. the world. Hereby know ye the spirit by the incumbent, the Rev. W.B. Carey, He did not wish to condemn all the ficof God; every spirit that confesseth that titious literature, as there was a great Jesus Christ is come in the flesh is of deal of it good and pure, and from which | God; and every spirit that confesseth not an abundance of information was to be | that Jesus Christ is come in the flesh is derived, but he wished young men to not of God. He then noted the contrast avoid that which had a degrading tend- between the raising of the dead of

ency. Young men were not safe when and modern spiritualism-pointed to the they indulged in strong drink. It was fact that the former was not intended to denoting as it does, rising. The flight of the greatest corse that was upon the frighten the living, to deceive the ignor- New Union Carpets, good quality, 60 and 75. Evangelist; the second the words of choir sang the Roman March, by Gou- the arrow is upward, the tall pine rears face of the earth. Some would say that ant, to make money out of the credu- 20 Pieces Hemp Carpets from 12 1-2c. its head above all else, and is it not they could do more work under lous; but to comfort and effect those who beautiful to think that the soul should the influence of the stimulant, were sad that Easter Day, to proclaim rise upward to those regions whence but God never intended that they the glad tidings that the power of death it came. Our blessed Lord, to give the should do more work than they were able was broken, that its sting was taken to do without its use. One can see its away; and if this message of life from the God, said, "Destroy this temple, and in influences on our streets every day, and dead, borne by angels to weeping women if he value his dignity, his manhood, he at the tomb by risen saints to saddened was. After His body was taken from the will be pure and good. In conclusion, mourners in the city, brought such joy to he advised all to make the best of the cir- then that day has it no meaning now? comstances they had, to never try to Yea, truly, as long as death and dying, underrate God's blessed truth. The so long as graves cover the bodies of our Bible is God's guide to all. Consult it. loved ones; so long will the grand mes-It has been honored in every age. It is sage of this day bring comfort and peace the old man's comfort and the young to the children of men. Christmas may man's friend, associated with those who be the children's feast, but this is ours have respect for God. Have a churchwho are grown up-it is the feast of all one can call his home, and, above all whose heads have been bowed with woe, things, cherish some fixed religious principle, and don't be carried about by every religious doctrine that is brought forward. loved as our own souls, and whom we Work for Jesus. There is another and have laid at rest with this one gleam of brighter world to those who are followers light, this one ray of hope, "If we beof Christ. Take him for example if the lieve that Jesus died and rose again, Christian wants to be safe, and his reward even them also which sleep in Jesus, will will be great. God bring with him," Again, he knew every heart which has known the sorrows BT. GEORGE'S CATHEDRAL. of death would join with him, thank Yesterday was a marked day in St. George's Cathedral. The 8 a.m. sacra-God for Easter, thank God that Christ is risen from the dead, and become the ment was partaken of by 106 communifirst fruits of them that slept, for now the cants. The choir sang a hymn, the responses, Gloria Tibi and Gloria in Excelgrave is no longer the burial place of our hopes, and the cemetary is no longer the sis. The 11 a.m. service was attended city of the dead-it is as its name beautiby almost every member of the congre-

gation seemingly, so full was the olifice. fully implies, only the sleeping place of The Rev. Mr. Wilson intoned the ser-Oh! the beauty, oh! the gladness of that re Which shall not through endless ages pass The choral service used was Tallis'. Besides the usual anthems, "Christ our Ornamentation Keeded. Passover," the Te Deum and Jubilate, that well known Easter one, "Christ the A PUBLIC FOUNTAIN FOR OUR PARK. sung, the quartette, Misses Davis and

Mayor and others to the visit of Mr. taking the leading parts, and choir fill- King, of the firm of Rabjohn, King & ng in the choruses grandly. The Very Co., Hamilton, manufacturers of foun-Rev. the Dean preached the sermon. the Communion Service which followed 142 partick of the Lord's Supper, mak- as dogs, deer, lions and human figures ing a total number of 248 communicants life size, and painted to nature or bronzof that morning, an unprecedented num- ed, also iron chairs, settees, carriage ber for one of four city churches, and a steps, fences, cresting, and all sorts of sign of great spiritual warmth. The ornamental castings in iron, sinc and choir again assisted at the evening service. A very large congregation attend- bronze. We need several drinking founed, as many as the edifice would hold. tains and a large public fountain for our park, and as Mr. King is stopping at the MCNaughton & Co The service was again full choral, the Anglo American Hotel until Wednesday, reading the lessons. The choral service text. The love of Jesus is something employed was Helmore. The Proces- where he will show cuts as illustrations more than a matter of history; memorials sional hymn chosen (386 a. and m.,) was of their goods and receive orders, or he omitted. The special anthem, "Glorious will call on any parties wishing him to do

thy name," was a beautiful piece.

mino," the quartette took solo parts,

with great credit. The hymns were

"The strife is o'er, the battle won," and

as in the morning, choral service, the ar-

ranged pieces of Mr. Oldham, the organ-

ist, were sung with good effect. Three

singing of the choir in all respects did his

leadership great credit. The' having ta-

ken part in three communion services, in-

toned two church services, and conducted

raqui during the day, Mr. Wilson deliver-

sorrows. His text was St. Matt. xxvII.,

52 and 53: "And the graves were opened,

THE HOLMANS. - The popular Canadian Opera Rouffe Company is a well 'Jesus lives! No longer now." In this, known one in New York State, where they toured it years ago. They are now paying that section a visit, and the of the morning anthems were his as well very successful. It adds

so. Call and see him.

"In many places their crowded audiences have been in the nature of an ovation, the charming Holman sisters exciting great enthusiasm by their beauty, Cutter, grace and skill. With the lapse of years have come manhood and womanhood, and we now see in the Holmans the very impressive one - which seemed in part to best impersonators of opera bouffe in the breathe a feeling of never-to-be-forgotten country. Wherever they appear they Feb 20, 1877. breathe a feeling of never to-be-forgotten country. Wherever they appear they draw amazingly and upon their genuine

> From a Well-Known Writer. From Mrs. Mary Francis, well known as "Margaret Blount." Brightbank, Woodstock, Vt., Oct.

6th, 1877. Seth W. Fowle & Sons: Gentlemen-Two years ago I began to take the PERUVIAN SYRUP. I was in a appearing of their former occupants to languid, half-alive state, through incipient the pe ble of the city of Jerusalem. dyspepsia and defective circulation of the verse of the XVIII chap, of II Samuel : were op med on Good Friday the bodies SYRUP changed this to glowing, bounding of the saints remained in them, thus open- health. I have a fine appetite, sleep ambitious son, Absalom, had gone forth the great Jewish Sabbath, the mouths of without resting, or boay myself out of

Yours very respectfully,

MARY FRANCIS. Sold by dealers generally.

world than the young. Many young men, as soon as they become of age, imagine that they know almost everything, and start out into the world, as they suppose, with a bright future before them, ignoring the teachings of their parents, and are soon led away into permicious habits. The Rev. gentleman illustrated this by referring to the Prodigal Son, whise case is familiar to all our delicity mode n minimum and crediting to the prodice n mentions, where God for His wise purpose as the Bible mentions, where God for His wise purpose as they suppose has given the living visions of the dead, and the foolish and wicked tales of ghostly apparitions by which men have feigned or fancied to frighten the ignorant or make gain out of the crodulous. Nothing perhaps would show better what he meant than one of the last phases of human imposition upon human creditive power and digestible character. We rejoice to Son, whose case is familiar to all our dulity—mode n spiritualism. Having readers, and does not not need to be recited here. This class of young men have plausibility to its err r it perverts granulate Messrs. Epps on the sound and value by no means died out of society. There the blessed verity of the nearness and able addition they have made to our not over are those in our own city who have set at reality of the spirit world, and the com- lengthy liet of dietetic foods.—Civil Service

NOTICE found her in tears. He turned to the dead He expressed the hone that the On the Outward Passage from Queenstown to New York or Boston, crossing Meridian of 50 at

> On the Homeward Passage, crossing the Meridian of 50 at 42 Lat., or nothing to the North of 42 The British and North American Royal Mail

STEAM

43 Lat , or nothing to the North of 43,

SHIPS.

Between New York and Liverpool,

CALLING AT CORK HARBOR. FROM NEW YORK FROM NEW YORK. mind, which would eventually lead rection of the body, is laughed at by the BATAVIA ..... Wednesday, April 4 SGYTHIA ..... Wednesday, May to \*RUSSIA ..... Wednesday, April 11 \*RUSSIA .. .. Wednesday, May 16 ALGERIA .... Wednesday, April 18 | ALGERIA .... . . Wednesday, May 23 BOTHNIA ... .. Wednesday, April 25 | BOTHNIA ..... Wednesday, May 30 ABYSSINIA .... Wednesday, May 2 | ABYSSINIA ... Wednesday, June 6.

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> > Rates of Passage: Cabin, \$8.00, \$100.00 and \$130.00, Gold, according to accommodation Tickets to Paris, \$15.00, Gold, additional.

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CHAS. G. FRANCKLYN, Agent April 23, 1874

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New Tapestry Carpets, 75, 80, 85, 90. New Brussels Carpets \$1.25. New Wool Carpets, 80, 90, 1 00 Cheap Stair Carpets and Lapeland Matts. New Designs in Nottingham Lace Curtains 8 yds long. \$3.50. White Hearth Rugs, Coco Matts and White Quilts, very low.

Beautiful Stock New Dress Goods, extra cheap

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OUR STOCK OF SPRING GOODS IS NOW COMPLETE AND COMPRISES ALL THE LATEST PATTERNS IN

Scotch Tweeds, English Tweeds, Canadian Tweeds. Order Work a Speciality.

Worsteds in Diagonals and other choice patterns for order work. Scotch Tweeds in all the latest designs for order work. whose hearts have been riven by the ang- | English Tweeds in all qualities for order work. uish of separation from those we have Canadian Tweeds in spiendid patterns for order work.

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A Neat Fit, Style and good work guaranteed in every order we may

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March 21, 1877.

## CARPETS

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A Full Assortment Mats, Hearth Rugs, Hassocks and Straw Carpets tains, vases, squariums, statuary, such Owing to the present hard times we have decided to offer all the above Goods at the very lowest

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NOT HAVING SUCCEEDED IN GETTING A PURCHASER TO BUY out the balance of our Stock, we are forced to continue in business for one year more. We have now coming in

Syracuse Standard says they have been A Large and Well assorted Stock of the Latest Styles of Goods

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McNAUGHTON & CO'S. Corner King and Princess Sta MR. CARDWELL will be with us on the 1st of March, when we will expect a visit from those

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THOS. MILL Has great pleasure in informing his friends and the public in general, that he will open a new Hat Store

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WE HAVE GREAT PLEASURE IN IN

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WO HOUSES on the cerper of Sydenham and Johnson Streets. Apply to JOHN C. INNES March 3, 1877. THE STORE AND DWELLING on Priv

Booksoller. Apply to March 20, 1877. TWO COUNTERS for sale, suitable for of tice or stores. Apply at the British American Hotel.

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