

MEDICINES.

A Sluggish Liver

Causes the Stomach and Bowels to become disordered, and the whole System to suffer from debility. In all such cases Ayer's Pills gives prompt relief.

After much suffering from Liver and Stomach troubles, I have finally been cured by taking Ayer's Cathartic Pills.

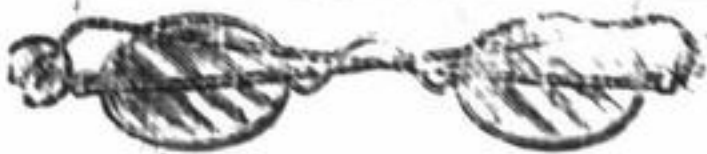
INVIGORATED.

I know of no remedy equal to Ayer's Pills for Stomach and Liver Disorders. I suffered from a Torpid Liver and Dyspepsia for eighteen months.

Ayer's Pills are a superior family medicine. They strengthen and invigorate the digestive organs, create an appetite, and remove the horrible depression and despondency resulting from Liver Complaint.

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SIMSON'S LINIMENT

Is good for almost all external and many internal diseases in man or beast. No home is complete without it.

BROWN BROS. & CO., Chemists & Druggists, HALIFAX, N.S.

May 2.

BAD BLOOD.

SYMPTOMS. Blisters, Pimples, Boils, Rash, Eruptions, Tumors, Abscesses, Bad Complexion, Low Vitality, Poor Circulation, etc. As Impure Blood and Poor Circulation is sufficient to cause nearly every disease, the symptoms must vary according to the Organs most affected.

CAUSE. Scrofulous Constitution or Hereditary Taint in the system, Bad Air, Improper Diet and Manner of Living, Bad Drainage, Inactive Bowels and Kidneys, Weak Lungs, Torpid Liver, and many other obvious causes, including want of Cleanliness. As imperfect organic action makes Bad Blood, so too Bad Blood in turn makes imperfect action of every bodily Organ.

CURE. Observe strictly all the Laws of Health. Keep the Skin Clean, the Bowels and Kidneys in perfect working order to carry off poisonous matter. Avoid High Living, Have Access to Pure Air and Healthful Exercise, Eat Plain Nourishing Food and take

BURDOCK BLOOD BITTERS,

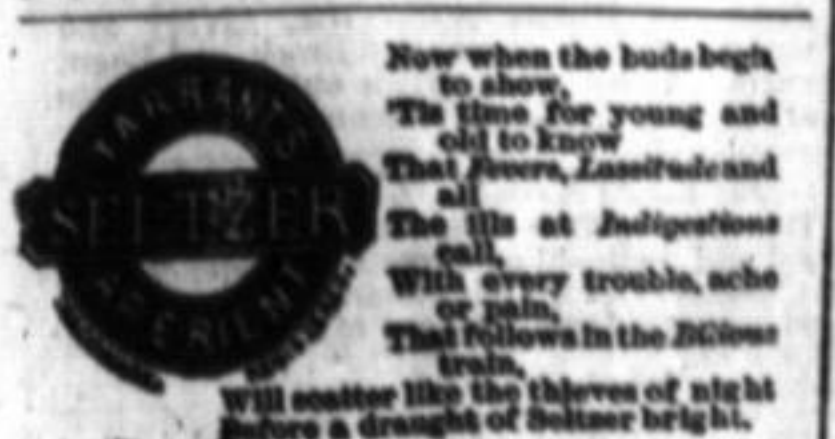
The Great Key to Health, which unlocks all the Secretions by acting upon the Four Cardinal Points of Health—the Stomach, Liver, Bowels and Blood. In this manner BURDOCK BLOOD BITTERS makes Pure Blood.

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Prescription of a physician who has had a lifelong experience in treating female diseases. Is used monthly with perfect success by over 100,000 ladies. Pleasant, safe, effectual. Ladies, ask your druggist for Pennyroyal Wafers, and take no substitute, or enclose us tags for sealed particulars. Sold by all druggists \$1 per box. Ad Dress THE EUREKA CHEMICAL Co., Detroit, Mich. Sold in Kingston at H. WADEN'S drug store and by W. J. WILSON.

A CARD.

To all who are suffering from the errors and indiscretions of youth, nervous weakness, early decay, loss of manhood, &c., I will send a recipe that will cure you, FREE OF CHARGE. This great remedy was discovered by a missionary in South America. Send a self-addressed envelope to the REV. JOSEPH T. INMAN, Station D New York City.



THE CALL OF MOSES.

EXPLANATORY NOTES BY S. I. CURTISS, PH. D., D. D.

Lesson VII of the International Series (Second Quarter), for Sunday, May 15. Text of the Lesson, Ex. III, 11, 12. Golden Text, Ex. IV, 12.

Moses never lost the consciousness that he was a Hebrew. Whether he kept up acquaintance with his own mother we do not know. It is not improbable that consciousness was roused to the utmost when he saw his brethren suffering under their burdens. Acting under the impulse of the moment, he killed the task master who was beating his brother Hebrew and hid his body in the sand Ex. II, 11, 12. The next day, when he saw two Hebrews striving together and rebuked the one who did the wrong, he was alarmed to hear him say: "Who made thee a prince and a judge over us? Thinkest thou to kill me as thou killest the Egyptian?" (Revised version.) The affair became known to the king, who sought to kill him. Moses therefore fled. There were two directions which he might naturally have taken. One was the direct road to Canaan. But this was full of danger, for Ramses II, who is supposed to have been the king from whom he fled, had a treaty with the Hittites at least which demanded the delivering up of any fugitives who might seek to escape from Egypt. Moses therefore, as many years later, took a southerly route to the land of Midian, which is commonly supposed to have been situated east of the Atlantic Gulf, although the Midian intended here must have been in the southern and eastern part of the Sinaitic peninsula. There through his politeness to the daughters of the priest of Midian, who, like the daughters of the Bedouin of to-day, were pasturing their father's flocks, he became son-in-law of Jethro.

This experience of Moses was an important part of God's plan. Moses needed a different kind of training from that which he had had at the court of Pharaoh. That training he was to receive in the awful solitudes of the wilderness through which he was to conduct God's chosen people. At the time he fled from Egypt they were not ready for deliverance. Nor was the time ripe for the most powerful of the Pharaohs, if we may believe the concurrent testimony of Egyptian scholars, then sat on the throne. The time for the exodus was to come during the decadence of the Egyptian power under Merneptah. God's providential leading was thus manifest at every stage of Moses' life.

After long years had elapsed the glorious reign of King Ramses II came to an end. He was followed by his thirteenth son, Merneptah. God heard the groaning of his people, and remembered his covenant with Abraham, Isaac and Jacob.

THE LESSON.

Moses and His Flock (v. 1).—Moses was still keeping the flock of his father-in-law, Jethro. It is probable that if in the enthusiasm of early manhood he had thought he could deliver his people, he had long since relinquished that hope. At God's chosen time he leads his flock to the back part of the wilderness, to the mountain, which in subsequent history came to be known as the mountain of God, which was then known as Horeb, and in other passages as Sinai, which Palmer holds was the same as Jebel Musa.

The Burning Bush (v. 2).—While there the angel of Jehovah, who is known in New Testament language as the Son of God, appeared to him in a flame of fire out of the midst of the bush. He did not recognize at first who it was, but he was amazed to see a thorn bush on fire which was not consumed. The manifestation of God by fire is a favorite symbol in the Old Testament. Perhaps it is difficult to be sure of the typical signification intended here by the appearance in the bush.

V. 3. At first Moses' curiosity was simply aroused. He said "I will turn aside and see this great sight—why the bush is not consumed."

Vs. 4, 5. As he turned he found that it was not merely a natural manifestation, but God himself called to him out of the midst of the bush, and bade him take his sandals off his feet, because the ground on which he was standing was holy. To uncover the feet was a sign of reverence in the east, and still is today of something the same sort as uncovering the head with us.

V. 6. God then proclaimed himself as the God of his "father," used in a collective sense of Abraham, Isaac and Jacob. Moses was afraid, when he understood that it was God himself, to look on the thorn bush, partly, perhaps, from a sense of his unworthiness and partly because he might have felt that he could not behold God and live.

God Remembers His People (vs. 7-9).—God had not been unmindful of his people. Every blow that had fallen from the lash of the Egyptian taskmaster, and every cry that they had lifted up, had been marked by him and had touched his heart.

Speaking as a man, so that Moses and his people might understand him, he says that he has come down to deliver them from the hands of the Egyptians and bring them into a good and large country flowing with milk and honey.

The country of Palestine, which is not much larger than the state of New Hampshire, would be a small country to us, but in comparison with the land of Goshen, only part of which they occupied, or even of the upper part of Egypt itself, which embraces only the valley of the Nile, which is not more than seven miles wide, it would seem to be a wide country. According to the testimony of other ancient writers it was a very fruitful country, and might well be spoken of, in a figurative sense, as flowing with milk and honey.

The Canaanites.—The nations here mentioned are only a part of those sometimes enumerated. We know from modern investigations that the Hittites were a very powerful people, who resisted Ramses II for years, and who finally made a treaty of peace with him on equal terms. The term Canaanites, which literally means lowlanders, is sometimes used of one people, as here, sometimes as embracing all the other peoples.

Human Instruments (vs. 10, 11).—Although God has infinite power, when he has a work to do he uses human instruments. This is the law of his kingdom. He therefore bids Moses bring forth the people of Israel out of Egypt. Moses shrinks from the responsibility, like every great soul who is worthy of one. Although he may once have felt as though he might help his people, he no longer feels the strength or ambition for such a responsible cause. His long residence in the wilderness causes him to shrink from contact with the proud monarch of Egypt, and it seemed to him impossible that he should be able to wrest his people from the powerful grasp of such a king.

V. 12. Moses' estimate of his own ability for such an important mission was correct. Unaided by God he was simply a rough shepherd of the wilderness, without influence and without resources; but when God promised, "Certainly I will be with thee," he had omnipotent power at his back, and was equal to anything.

God promises him as a sign that when he brings forth the people out of Egypt they shall worship God on that mountain.

POINTS TO BE REMEMBERED. 1. When God has a work to be done, the

Montreal Announcements.

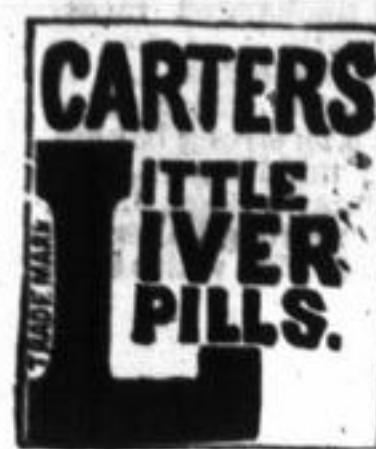


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\$500.00 REWARD. We will pay the above Reward on any case of Dyspepsia, Liver Complaint, Sick Headache, Indigestion or Constipation we cannot cure with WEST'S LIVER PILLS, when the Directions are strictly complied with. Large Boxes, containing 30 Pills, 25 cents; 5 Boxes \$1.00. Sold by all Druggists.

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ELLIMAN'S EMBROCATION. From LIBBY, COL. R. H. PRICE, Mayor of Bath, Yorkshire Hunt. December, 1871. GENTLEMEN—I use the Royal Embrocation in the stable and kennel, and have found it very serviceable. It is the best I have used for the best reason, and have suffered from the best reason, and have suffered very little since using it. R. H. PRICE, Libby, Col.

W. CLARK'S PATENT HORSE CLIPPERS AND BARBERS' Hair Cutters. The Best are the Cheapest. Sold everywhere 528, OXFORD ST., LONDON, ENGLAND.

best training of the schools is not sufficient; men must be prepared under God's own hand.

2. The disappointment of all human hopes is sometimes the very means which God chooses to train his people for eminent usefulness.

3. While kindness and politeness should never be exercised with hope of reward, yet they are sure to receive recognition.

4. God sympathizes with his people, he sees their distress, and although help may be delayed, it will surely come. Not one of his promises will fail.

5. If God is on our side we are to the victory. With his help we can accomplish the most difficult tasks with success.—Sunday School World.

With Spring

Comes to many a feeling of lassitude and weakness; the appetite grows fitful and exacting, and in consequence the nutritive balance is ill preserved. Neglect only increases the trouble, weakness grows apace and with the advent of the hot season the system impoverished and debilitated affords but slight protection against the inroads of more serious diseases. The tonic and nutritive properties of wine, beef and iron, with quinine, make it of great value in all forms of debility, loss of appetite, lassitude, weakness, etc. Wine, beef and iron with quinine sold at Polson's drug store, 50c and \$1 per bottle.

A Cure for Drunkenness.

Opium, morphine, chloral, tobacco, and kindred habits. The medicine may be given in tea or coffee without the knowledge of the person taking it if so desired. Send 6c in stamps, for book and testimonials from those who have been cured. Address M.V. Lubon, 46 Wellington St. East, Toronto, Ont. Cut this out for future reference. When writing mention this paper.

A Hamilton Item.

"My wife has been a sufferer from liver complaint for many years. I am glad to be able to testify to the benefit received from Burdock Blood Bitters, as well as in the case of my little boy, who had glandular swellings." J. S. Miller, 77 Victoria Ave. North, Hamilton, Ont. R.B.B. regulates the entire glandular system.

Shiloh's Vitalizer is what you need for constipation, loss of appetite, dizziness, and all symptoms of dyspepsia. Price 10 and 25 cents per bottle. W. J. Wilson, agent. The telephone has been introduced in China, and the pistals are getting more cross-eyed than ever trying to wink at the girls in the central office.

Are you made miserable by indigestion, constipation, dizziness, loss of appetite, yellow skin? Shiloh's Vitalizer is a positive cure. W. J. Wilson, agent, Kingston

CARPETS—CHEAP, NEW AND BEAUTIFUL.

- New Brussels Carpets and Borderings 80c, \$1.00, \$1.10, \$1.25. New Tapestry Carpets 35, 40, 50c. New Wool Carpets, handsome designs, low prices. New All-Wool Dutch Carpets, low prices. New Remington Squares, Coco Mats, Rugs, Lapland Mats. 300 Pairs Cream Lace Curtains, new designs, low prices.

R. WALDRON.

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As in some shades there is only one set of a kind, come at once. They are the Richest Goods ever shown in Canada. No net. Beads all wrought in gimp.

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JAS. REID, Furniture Manufacturer and Undertaker.

Large assortment of Walnut Marble Top Bedroom Sets, Walnut Tenasee Marble Top Bedroom Sets, Cherry Bedroom Sets, Plush Brocaded Parlor Suites, Raw Silk Parlor Suites. Iron Beds, woven wire mattresses attached. Feathers in pillow or bulk. Leather and Cane Dining Chairs, Fancy Extension Dining Tables at

James Reid's, - 254 Princess St. May 3.

HOSIERY AND GLOVES I

Boys' Heavy Ribbed Hose in 3 qualities, Ladies' and Misses Ribbed Hose, Ladies' and Misses Lisle Thread Hose, Ladies' and Children's Black and Colored Cotton Hoss. Ladies' Balbriggan Hose, seamless for 15c. Children's Hose for 7c. Men's Balbriggan Sox, seamless, for 12 1-2c. Pure Silk Gloves 25c. Cotton and Lisle Thread Gloves cheap

R. M'FAUL.

May 10.