

LATE GEORGE DAVIDSON.

A TOUCHING TRIBUTE PAID TO HIS VERY MANY VIRTUES.

Rev. Mr. Mackie Not Partial to the Passing of Panegyrics Upon the Dead, but in this Case he Could Have No Hesitation, There Being no Doubt of Mr. Davidson's Lifelong Devotion.

Yesterday morning, in St. Andrew's church, Rev. Mr. Mackie referred to the life and death of the late George Davidson. The text was:

"O death, where is thy sting? O grave, where is thy victory? The sting of death is sin, and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ."

"There is no need," said the preacher, "that I should say why I have chosen this subject for our meditation this morning. You all know, especially those of you advanced in life, are painfully conscious of a loss to-day. You know that he, for whom your prayers were offered up last Sabbath day, has gone from our midst, never more to join in our simple worship within this sanctuary. Very fitting it is that under such circumstances our minds should rise and meditate on such comforting and inspiring truths of God. Funeral sermons I have never preached nor greatly care to preach. Too often are such discourses pieces of full-size flattery, of exaggerated or altogether imagined virtues, and forgotten or carefully hidden faults. I do not believe in saying, though very old, 'nothing but good concerning the dead.' When needful to speak at all it is the truth that must be spoken, whether the subject be alive or dead. Better it is, therefore, that funeral sermons should be as rare as we can make them, for it is not always easy nor pleasant to draw a true picture and give a correct estimate. Happily, on this occasion, it is not difficult, but it is pleasant, and it may be profitable, to take one look more, a lasting look, at the man so well known to most of you, now gone undoubtedly to God. For a very brief period have I known him, but such were the impressions made upon me in my ministerial visits to him, in days of comparative health and strength, and in the closing hours of his patriarchal life, that my heart would speak of Barrabas as 'He was a good man, and full of the Holy Ghost and of faith.' Nor from all I have heard from his own lips, and the lips of many, is this description true of him only as an old man, but true of him from the morning of his life and all along. With him there was no sowing of wild oats in youthful days, no absorbing worldliness in mature years, no giving of the rag end of his life to the service of God. Blest with a solid christian education, according to the old parochial system of the Church of Scotland, and with an eminently wise and christian mother, the man, while yet in youth, without knowing when or how, found himself alive to God. Very early was he called to occupy the holy and honourable position of elder or presbyter in the church, and from that early manhood on to hoary age, for fully fifty years, he verily magnified his office. To the reverend minister at whose hands he received ordination his counsel was ever valuable and his services were ever cheerfully rendered. And this also to that minister's successors. For many years he was superintendent of the Sabbath school, and some of you now well up in life can remember when you were boys in his bible class, though not knowing perhaps how much his teaching helped to mould your characters. His was a religion of holy activity, from the dawn of his manhood till nature failed, not as is so common, in the garish day, not to draw all eyes upon him, not to win the prince of men. No! he thought not of these things, for he was a humble man, esteeming himself at his best, but an unprofitable servant, and ever lying low at the feet of Christ. The church honoured him, making him an elder, a trustee, a manager; the city honoured him, raising him to the dignity of chief magistrate; all men honoured him and trusted him as a wise and upright man, but he remained a humble man, but when at last death came there was no sting, and when the grave appeared there was no victory. His was the going of a hero. Committing himself to that God in Christ who led him on through the wilderness of life, and who giveth the victory over the last enemy to every believer, he calmly took farewell of his children and his children's children, and being assured that no one was forgotten and nothing remained to be done, turning to his son-in-law, a minister of the gospel of Christ, he said, 'Let us close with the benediction,' and as that blessing of the Triune God was pronounced upon him he passed away, victorious over death and the grave, the one being but the gate to heaven, the other the temporary resting place of his dust also dear to God. Who does not say within himself, 'Let me die the death of the righteous, let my last end be like his?' May our wish be gratified. It rests—solemn thought—with ourselves. Let us arise and live the life of the righteous; let us be followers of those, who, through faith and patience, have inherited the promises, and we too, each one in his turn, shall also ascend to the church triumphant."

FRANCE IS THE VICTOR.

The Man Whose Good Management Procured the Release of Schnaebeles.



LEOPOLD EMILE FLORENS.

In the recent difficulty between France and Germany, which at one time seemed to threaten a dangerous tension in the relations between the two countries, M. Florens, the French minister of foreign affairs, found his opportunity. The way was open for a display of delicate diplomacy, and the minister took advantage of it. In the release of Schnaebeles he has gained an important concession from Germany, and he is now the most popular man in France, perhaps Schnaebeles himself excepted. The day after Schnaebeles' arrest Florens telegraphed to the ambassador in Berlin not to make any demand upon the German government. He also ordered an official investigation of Schnaebeles' arrest to be made as quickly as possible, and telegraphed to the French minister in Berlin to ask Count Herbert Bismarck for replies to questions, of which the following is the most important: "Does not the treaty of 1879, in reference to the relations of official agents on the frontier, exclude the legality of arrests on foreign territory?" When Count Herbert Bismarck answered "Yes" to this query it implied the obligation of his government to release Schnaebeles, even if, as claimed by Germany, he had been arrested on German territory. Accordingly the alleged spy was liberated by order of the German emperor, and an exasperating difficulty was overcome. Florens was born in 1841. He became a lawyer in 1869. In 1879 he was appointed under-secretary of the department of worship. The office he held previously to his present one was vice-president of the council of state, to which he was appointed in 1885.

MARINE PARAGRAPHS.

Interesting Items Gathered Along the Harbour—Vessel Movements. The schr. B. W. Folger is loading lumber for Oswego. The schr. Morwood is loading iron ore for Cleveland. The rate on grain from Toronto to Kingston is 2c per bushel. The schr. H. Dudley cleared for Oswego to-day with lumber. The schr. Philo Bennett is in port from Oswego with 172 tons of coal. The schr. Hannah Butler sailed into port this morning from Toronto with grain. A new steel keelson has arrived at Eilbeck's dock for the steamer John Thorn. The schr. N. T. Greenwood has gone to Howe Island to load stone for Toronto. The barge Mona was hauled out at Peter Mitchell's ship yard to-day for repairs. The steamer Reindeer has been here, getting a new wheel. She broke hers on her second trip. The steambarge Anglin and sloop Reindeer have arrived from Deseronto with lumber. The steamer Khartoum discharged 2,000 bushels of rye from Gananoque at Richardson & Son's elevator to-day. The sloop Dolphin has cleared for Alexandria Bay with 30,000 feet of lumber. The schr. Fabiola went out light for Fairhaven. The tug John A., which went aground at Laprairie, has been successfully released by Thomas O'Brien, wrecker, and is now in the Lachine canal. C. Crowley, while assisting in loading the schr. Norwood with iron ore this morning, slipped off a car. A large piece of ore fell on one of his legs and bruised it badly. Capt. Colwell has given the schr. Caroline Marsh a new coat of paint, which makes her look as good as new. She has been chartered to take 16,500 bushels of grain to Kingston from Toronto at 1 1/2c per bushel. The prop. Tigra arrived at Chicago from Buffalo on Tuesday, having made the fastest trip on record between the two ports, 63 hrs. 30 mins. The fastest time previously made was by the prop. Jewett in 65 hrs. 45 mins. The props. Persia and California, from Montreal, called at Swift's wharf yesterday on route to St. Catharines and Toronto respectively. They were each delayed six hours by fog. The California will load grain at Toronto for Montreal. The Welland canal was to have been ready for the locking of vessels through it on May 5th. It is not ready yet, because the tow-path is not in order. Horses, therefore, cannot be used. What's the result? Schooners and tows have been delayed at the canal from May 5th to the present May 8th. Their owners have had to pay the crews for doing nothing, and the bill is not a light one.

PERSONAL MENTION.

People Whose Movements, Sayings and Doings Attract Attention. Revs. J. H. DuVernet and R. T. Burns assisted at St. James' church yesterday. Rev. Dr. Hooper took charge of the general hospital as superintendent this morning. Hon. G. A. Kirkpatrick was home yesterday. To-day he returned to Ottawa. Rev. Mr. Forester, Hamilton, has been invited to the rectory of Prince Albert, N.W.T. Henry George lectures in Hamilton on May 17th under the auspices of the iron moulders. Rev. H. F. and Mrs. Bland, of Perth, will make an extended visit to their friends in this city. Captain Boycott, the original Boycott, is now agent on the Flinton hall estate, near Bungay in Suffolk. Mr. Horace Reyner has formed a choral union, and will produce a very popular work in the course of a month. Miss Rosa Elizabeth Cleveland, sister of the president, has accepted a place as first assistant in a school for young ladies in New York city. J. J. McEllan, B.A., represented Queen's university at the annual dinner of the graduates of Victoria university in Cobourg on Friday night. James Carey, formerly of Kingston, and an apprentice of the locomotive works, is the proprietor of a hostelry at 310, South Halsted street, Chicago. Mr. and Mrs. W. Robinson, sr., have taken up their residence at Sharbot Lake. They will remain there during the summer months. Rev. Mr. Houston, pastor of Cooke's church, will leave to-morrow for the old country. He will be absent for several months, during which time his pulpit will be occupied by the professors of Queen's college.

A CHURCH DEDICATED.

A DAY TO BE REMEMBERED BY THE METHODISTS.

The Dedicatory Service of the Queen Street Church Conducted by the Pastors—Excellent Discourses by Visiting Clergymen—Rev. Dr. Douglass Most Effective and Eloquent—A Rich Musical Programme.

"The scriptures teach us that God is well pleased with those who build temples to His name. We have heard how He filled the temple of Solomon with His glory, and how in the second temple He manifested Himself still more gloriously. Let us not doubt that He will approve our purpose of dedicating this house for the performance of the several offices of religious worship, and let us now devoutly join in praise to Almighty God that this godly undertaking hath been so far completed, and in prayer for His further blessing upon all who have been engaged therein, and upon all who shall hereafter worship in this place."

These were the opening words, by Rev. R. Whiting, pastor of Queen street Methodist church, at the dedicatory service yesterday morning. There was a great audience in the handsome edifice. They crowded the seats, and looking up from the altar there was a sea of faces and nodding bonnets. The church people were proud, and well they might be, for after fifteen months of wandering and unsettlement they were again at home surrounded by all that was chaste and ornate, and in a building more suitable and capacious than any one in which they had ever previously worshipped. The altar and pulpit stand were covered with flowering plants, while elegant bouquets on the pulpit and on tables beside it, shed fragrance about the locality. A dozen members capably acted as ushers and quietly seated the worshippers. Rev. S. G. Bland read the opening hymn, No. 657:

Lord of the worlds above, How pleasant and how fair The dwellings of thy love, Thy earthly temples are! To thine abode my heart aspires, With warm desires to see my God.

Then Rev. H. F. Bland, of Perth, invoked divine blessing, the Rev. R. Whiting read the first lesson, ii. Chronicles, vi. chapter, and Rev. S. G. Bland the second lesson, Hebrew, x., 19-26. Thereafter Rev. H. F. Bland delivered a suitable sermon. The offertory was made, and the concluding ceremony in connection with the dedication performed. The trustees—Messrs. M. Lavell, B. M. Britton, R. Crawford, W. J. Crothers, W. King, S. J. Kilpatrick, R. E. Sparks, S. Birch, J. Bryant, W. Bailey, J. E. Clark, and James Taylor—approached the altar and read alternately with the pastor appropriate passages from cxvii. Psalm. Dr. Lavell, addressing the president of the Montreal Methodist conference, said:

"We present unto you this building, to be dedicated as a church for the worship and service of Almighty God." The congregation rose, and Rev. Mr. Whiting, in reply, accepted the offering and proceeded to dedicate it to God's service, for the reading of the scriptures, for the administration of the holy sacrament, and for all other exercises of religious worship and service, according to the discipline and usages of the Methodist church. He called for the solemn consecration of the worshippers in it, that they might be renewed after the image of Christ, and become fit temples for the indwelling of the Holy Ghost. The dedicatory prayer was then offered. The seats were very comfortable and the church well ventilated. Every thing was complete and the visitors were delighted with the arrangements. They went away satisfied that the Queen street Methodists had about the prettiest place of worship in the city.

The Morning Sermon.

Rev. H. F. Bland, of Perth, delivered the dedicatory sermon. He dwelt on the transfiguration of Christ and drew from the incident a number of impressive lessons. His texts were Luke ix., 28-36. The perfect humanity of Christ was exemplified in his sympathy, his devotion, his love of nature. His complete divinity was shown by Himself being the subject of transfiguration. The scene on Mount Hermon showed the divinity and glory of the divine man and how the spiritual can subordinate and glorify the material. Then the event gave a striking glimpse of the personal state and mission of Christ. In the accomplishment of His work Jesus was alone. His followers were heavy with sleep at Hermon while he prayed. They were heavy with sleep now. The completeness and finality of the christian dispensation were touched upon, and then the reflection in the scene touching the immortality of the soul, reviewed. The dead are not gone out of existence. There is life beyond the grave. Equally clear is it that dead people do not sleep. The presence of Moses and Elijah with Christ on the mount of His transfiguration was an evidence of this. "Our dead friends are living," said the preacher. "We may not touch 'the vanished hand,' or 'hear the sound of a voice that is still,' but the loved ones live. By-and-bye, amid the splendours of Mount Zion, we shall see in vigorous life those that sleep in Jesus." The doctrine of the resurrection of the body was also seen in the subject. Moses was there, not simply in spirit; Elijah was there in the possession of a complete manhood. The resurrection finds its type and pledge on the mount of transfiguration. Then it is learned that sainted ones in the next world are employed in appropriate acts of service. There is comfort in the thought that good people have been only removed from one department of usefulness to another. In this connection fitting reference was made to the late James Burgess, a member of the church, who was a loyal christian, liberal, devoted in spirit, and always reliable. The transfiguration scene emphatically proved the absolute sufficiency of Christ. He was alone the source of strength. "This church," he said, "a child of providence as it is, comely as it is, in danger perhaps of being too much set by, legitimately admired as it ought to be and is, the offspring of much thought, prudent counsel, sanctified enterprise, sustained liberality and earnest prayer, is nothing, but as it leads to Christ." The lesson was that the felt presence of Jesus is man's greatest need, and the felt presence of Jesus is universally accessible.

The Afternoon Service.

There was a fair audience at the services in the afternoon. Rev. John Mackie, of St. Andrew's church, officiated. His address was based upon Ephesians iv., 4-6. He very effectively dwelt upon the unity of the church, holding that all believers constitute it and that Jesus Christ is its head. It was ignorant and foolish to regard any ecclesiastical establishment as the only church. No matter by what name they were called believers, if they had received the spirit of holiness and love, were one in hope, in faith, in baptism. The speaker contended that Christ alone beheld his followers,

not by churches, but as members of his body. Outside of the churches there were truly many of His flock, and Christ regarded them as such. And they were all advancing to the one objective point—to be with Him. The sermon was very catholic in sentiment and must be productive of good results.

"Permit me before closing," he said, "to join my congratulations with the many which you are this day receiving on the completion and consecration of this house of God. But a short time ago you were called upon to endure the ordinary trial of beholding your beautiful church a pile of blackened stones and ashes. You had the sympathy of the whole city. Indulging in no vain regrets and entertaining no gloomy forebodings, you met without delay, and unanimously resolved that on the ashes of the old another house of God should rise and that at once. You won the admiration of all. That resolution has now been carried out. Your careful thought and generous hearts and prompt action have reared this beautiful and holy sanctuary in which to-day you have offered it to God for His worship alone, and where you have lifted up your hearts and sung the praises of His grace in Jesus Christ. You have the hearty congratulations of your enlightened christian neighbours. A congregation of christians that can shake off stupor and disappointment and loss almost at their first touch, that can make sacrifices for the upholding of their cause, that can rise when tried to that faith which says 'Who art thou, O great multitude? before Zerrubbal thou shalt become a plain!' is a congregation worthy of christian esteem and imitation. No man serves God for naught. What you have done and may yet do for the honour of God's name, will return on your own heads and homes in the rich blessing of heaven. Here may you meet with Him and have sweet fellowship with your adorable Redeemer, and feel as often as you bow in reverent worship, 'This is none other than the house of God, the very gate of heaven.' May the beauty of the Lord our God be upon you, may He establish the work of your hands upon you, yea the work of your hands may He establish it."

The Crush in the Evening.

The edifice was packed to the very doors long before the service began. At 6:30 o'clock every seat was occupied, including the draw seats. Then chairs were brought in and taken possession of by scores of persons. Yet many stood and many more sought admission in vain. When the service began the aisles, the altar, the pulpit platform, and the choir gallery were crowded. Not less than 1,200 were jammed into the building. Hundreds were turned away. The great mass so tightly wedged in soon created a heated atmosphere, though every window seemed to have been left down. The strength of the edifice was fully tested. The service was a hearty one. Rev. Dr. Douglass, a man of eminence in the Methodist church, preached. Though a sufferer from many infirmities he still speaks with great power and emphasis. At times his utterances were somewhat indistinct, but for upwards of an hour he held the attention of the audience as, with inspiring language, and beautifully worded illustrations, he discussed the type of the apostolic preaching and the immediate and remarkable descent of the holy spirit as recorded in Acts x., 44. He claimed that preaching was a science and an art, a science touching the supremacy of truth over error, and an art in applying the truth to the consciences of men. And he thereafter, in eloquent terms, discussed the high commission which God had given to men, and the wonderful results following the instillation of life into the souls of men. The transforming power of the Holy Ghost was discussed, and a solemn admonition given to all to surrender themselves to God. In concluding he urged the auditors to do something worthy of Kingston, to do something noble for a church and people whose desire was to win souls for Christ.

The Musical Programme.

The musical service was of a high order. Most skillfully did Mr. Horace Reyner, late of St. Mark's church, Leeds, Eng., perform upon the organ. The instrument, considered the finest in the city, is of large dimensions, almost entirely filling the alcove. The harmonies it produced were appreciated by everybody. Crowds waited to hear selections at the close of the services, and these were played in a masterly manner. The choir, under the leadership of Captain Crawford, was most effective. The hymns were sung with vigor and heartiness, both by the choir and congregation, the tunes selected being familiar with the methodists. The morning anthems, "Like as a Father," by Hatton, and "Lo my Shepherd," were admirably rendered. In the last selection Mrs. Hawley took the solo and sang it very sweetly. In the afternoon Taylor's composition, "Lord of Hosts," was presented. Mrs. Chapman taking the solo with her accustomed effectiveness. Captain Crawford, Misses Allen and Orser were also prominent in this most admirable selection. The male quartette, "Waiting to be Gracious," by Messrs. Lifton, Greenwood, Sparks and Binckley, was a most popular number. In the evening the choir was strengthened by Mr. J. M. Sherlock, an old member of it. He sang solos in the two anthems "Glory, Eternal Glory," by Coucoune, and "Guide Me, O Thou Great Jehovah," by Emerson. Mrs. Chapman and Captain Crawford also sang solos with decided success. The whole vocal programme presented reflected credit upon the leader. The choir has in its ranks many capable and well-trained voices. Its choruses were given with a power and effect seldom heard.

Mr. Reyner, after having tested the organ thoroughly, remarked to a reporter this morning: "I am very much delighted with it. The diapasons on the great organ have a fine mellow tone. The harmonic flute and dulciana are superb stops, and with the principal fifteenth, trumpets and mixtures, it comprises a well-balanced great organ. With regard to the swell organ I should like to make special mention of the viol-de-gamba. It is without exception the sweetest stop in the swell organ. When played it has the most soothing effect. The swell diapasons (violin and stopped) are exceedingly well-voiced, and with the remaining stops, bourdon, octave and cornopean, coupled to the great organ, a grand volume of tone is at hand for the organist to use to advantage. There is only one pedal stop, double open diapason, which, when playing soft on the swell, has a tendency to be too loud, and the only way it can be remedied is by using the diapasons on the great organ, and coupling them to the pedals without using the pedal stop. The organ has three couplers, two composition pedal and vox humana pedal. The congregation of Queen street church is to be congratulated on the choice it has made in selecting this organ, and it is an instrument of which it can be justly proud."

Meeting of the League.

A special meeting of the Kingston branch of the Irish National league was held in the I.C.B.U. hall yesterday afternoon. Vice-President Behan occupied the chair. Business of a private nature was transacted. Mr. O'Brien will lecture here on Monday evening.

The clergymen who officiated in Queen street church yesterday say the acoustic properties of the edifice are very fine.

INCIDENTS OF THE DAY

PARAGRAPHS PICKED UP BY OUR BUSY REPORTERS.

The Spice of Every Day Life—What the Public are Talking About—Nothing Escapes the Attention of Those Who are Taking Notes. The 14th battalion, P.W.O.R., will parade to-morrow evening. The civil service examinations will begin to-morrow morning. The K. & P. R. staff will move in the new offices of the company on June 1st. The Park Nine will meet at the Windsor to-morrow (Tuesday) evening at 8:30. Dr. Alice McGillivray has removed across Princess-street to Dr. Sparks' stand, No. 230. S. Harkness purchased from B. Asselstine a double dwelling, a rough-cast house, for \$1,400. Several clergymen and laymen have gone west to attend the synod meeting in Brantford. Gr. McNiel and another soldier are missing from "A" battery. It is thought they have deserted. Thomas Nicholson, contractor, of New York, is visiting his parents on Gordon street. John McGinn sprained his ankle last night on Union street. He stepped upon a loose plank in the walk. A popular pastor of a Presbyterian church will be agreeably surprised by the ladies of his congregation this evening. The new mogul engine being built at the locomotive works for the K. & P. R. will be ready for service next month. J. Henderson, of Kingston Mills, sold his gray trotting mare to J. Bosford, G.T.R. agent at Lansdowne, for \$165. The boardwalks on Montreal and Division streets are in a bad condition. About sixty boards are missing from the Montreal street walk. This evening, in the Queen street Methodist church, there will be an organ recital and addresses. To-morrow, at 2 o'clock, the pews will be allocated. Women love a brave manly fellow with good judgment such as buy their tea and coffee at Hendry & Thompson's and bring them home some nice present. Have you heard the latest? Well, the latest piece of really good news is that you can buy roll bacon for 10c lb.; California hams, 10c; fresh eggs, 12c doz.; at James Crawford's.

A new walnut and oak floor is being laid in the officers' anti-room at the drill shed. Two new rooms are being constructed for the use of non-commissioned officers and privates. Manley Williams, hotel keeper, Ontario street, says he intends to prosecute the officers of the salvation army for disturbing him on Sunday by holding meetings near his premises. Ginger snaps. So does the good housewife when some poor trashy tea or coffee is brought home to her, when for the same money some of Hendry & Thompson's best might have been bought. The trustees think that work at the Central school is not being pushed on as vigorously as it should be. The matter will be discussed at the school board meeting on Thursday evening. We take the coin, the customers take the bargain, the bargains take the cake. That is the way we do business in California hams at 10c lb.; roll bacon, 10c lb.; two cans of salmon 25c. Jas. Crawford. An amusing story is told of the experiences of two of the Kingston deputation visiting Ottawa last week on the dry dock question. One unacquainted with etiquette seems to have brought humiliation upon himself.

SALVATION ARMY STATION.

The Odessa Army Corps Meeting With Success—City Soldiers on Duty. Just a year ago the Odessa station of the Salvation army was opened at the M. E. church, in the village of Odessa, and the meetings have been well kept up during the year. Last evening the church was well filled by an attentive audience, the service being remarkable for activity and earnestness of devotion. Cadet Florence Vine, being in command, lead the meeting in her usual energetic and impressive style, and the firing of the soldiers was sharp and with precision. Bro. T. L. Smook testified of the reality of salvation and the assuring manifestations and continuous joyous results of the transition, and Bro. Gordon, who formerly kept a large hotel in the village and who said that the happy turning point of his life was when he turned his slaughter house into a house of prayer and family to the happy change in himself and affirmed. Cadet Vine is a pleasant and fluent speaker and a good singer, and though a short time in charge of the station she has, through her sincere earnestness and piety, acquired much popularity and many warm friends. Programme of the Guards. Lieut.-Col. Macpherson tells his men that the guards will be received on Sunday morning, on arrival at Kingston, by the band of the 14th batt. At eleven o'clock there will be a church parade, after which all will be at liberty for the day. On Monday afternoon there will be an excursion on the St. Lawrence river, and in the evening a ball in honor of the visitors will be held. On Tuesday morning a military review will take place in which, besides the guards, part will be taken by "A" battery, the R.M.C. cadets, and the 14th batt. After the review the guards will be entertained at dinner, and as "at home" will follow. They will leave for home on Tuesday evening.

They May Secure Medals.

A deputation of veterans waited upon Sir John A. Macdonald and Sir Adolphe Caron on Saturday in regard to the government's granting them medals and lands in recognition of services rendered during the Fenian invasions of 1866 and 1870. Ald. C. F. Smith represented the veterans of this district. The ministers promised to secure if possible medals similar to those awarded to the north-west soldiers, and if not the Canadian government would issue a decoration on its own account. The idea of a land grant was discouraged. Late Labour Notes. All union men, employed in breweries of San Francisco, have been discharged. The union carpenters of Rochester, about 460 in number, have struck for ten hours' pay for nine hours' work. Do Not be Wedded to Old Ideas. But buy one of our California hams or rolls of bacon at 10c lb.; fresh eggs, 12c; fine maple syrup and sugar in blocks. Jas. Crawford.

Weather Probabilities.

Light to moderate variable winds, fine weather, stationary or higher temperature.