Your Children

Are constantly exposed to danger from Colds, Whooping Cough, Croup, and diseases peculiar to the throat and lungs. For such ailments Ayer's Cherry Pectoral, promply administered, affords speedy relief and cure.

As a remedy for Whooping Cough, with which many of our children were afflicted, we used, during the past winter, with much satisfaction, Ayer's Cherry Pectoral. Forthis affection we consider this preparation the most afficacious of all the medicines which have come to our knowledge.-Mary Parkhurst, Precept tress, Home for Little Wanderers, Doncaster,

My children have been peculiarly subject to at tacks of Croup, and I failed to find any effective remedy until I commenced administering Ayer's Cherry Pectoral. This preparation re-lieves the difficulty of breathing and invariably cures the complaint.—David G. Starks, Chat-ham, Columbia Co., N. Y.

I have used Ayer's Cherry Pectoral in my family for many years, and have found it espe-cially valuable in Whooping Cough. This medicine allays all irritation, prevents inflamma-tion from extending to the lungs, and quickly subdues any tendency to Lung Complaint.—J. B. Wellington, Plainville, Mich.

I find no medicine so effective, for Croup and Whooping Cough, as Ayer's Cherry Pectoral. I was the means of saving the life of my little boy, only six months old, carrying him safely through the worst case of Whooping Cough I ver saw.—Jane Malone, Piney Flats, Tenn.

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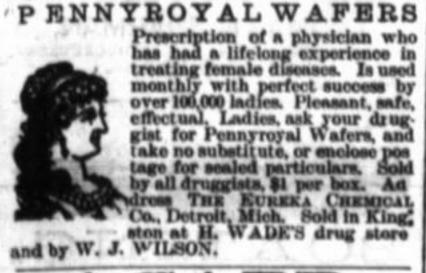
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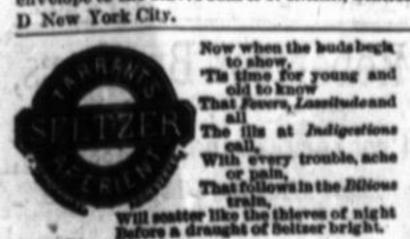
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ACARD. To all who are suffering from the errors and indiscretions of youth, nervous weakness, early decay, loss of manhood, &c., I will send a recipe that will cure you, FREE OF CHARGE, This great remedy was discovered by a missionary in South America. Send a self-addressed envelope to the REV. JOSEPH T. INMAN, Station



DR. TALMAGE'S SERMON. Continued from page 2.

signals of sorrow you would behold. God has his own way of taking apart a family. We must get out of the way for coming generations. We must get off the stage that others may come on, and for this reason there is a long procession reaching down all the time

into the valley of shadows. This emigration from time into eternity is so vast an enterprise that we cannot understand it. Every hour we hear the clang of the sepulchral gate. The sod must be broken. The ground must be plowed for resurrection harvest. Eternity must be peopled. The dust must press our eyelids, "It is appointed unto all men once to die." This emigration from time into eternity keeps three-fourths of the families of the earth in desolation. The air is rent with farewells and the black tasseled vehicles of death rum-

ble through every street. The body of the child that was folded so closely to the mother's heart is put away in the cold and the darkness. The laughter freezes to the girl's lip and the rose scatters. The boy in the harvest field of Shunam says: "My head! my head!" and they carry him home to die on the lap of his mother. Widowbood stands with tragedies of woe struck into the pallor of the cheek. Orphanage cries in vain for father and mother. Oh, the grave is cruel! With teeth of stone, it clutches for its prey. Between the closing gates of the sepulcher our hearts are mangled and crushed. Is there any earthly solace? None: We come to the obsequies, we sit with the grief stricken, we talk pathetically to their soul; but soon the obsequies have passed, the carriages have left us at the door, the friends who stayed for a few days have gone, and the heart sits in desolation listening for the little feet that will never again patter through the hall, or looking for the entrance of those who will never come again -sighing into the darkness-ever and anon coming across some book or garment, or little shoe or picture, that arouses former association, almost killing the heart.

Long days and nights of suffering that wear out the spirit and expunge the bright lines of life, and give haggardness to the face, and draw the flesh tight down over the cheek bone, and draw dark lines under the sunken eyes. and the hand is tremulous, and the voice is husky and uncertain, and the grief is wearing, grinding, accumulating, exhausting.

Now, what are such to do? Are they merely to look up into a brazen and unpitying heaven! Are they to walk a blasted heath unfed of stream, unsheltered by overarching tree? Has God turned us out on the barren common to die? Oh, no! no! no! He has not. He comes with sympathy and kindness and love. He understands all our grief. He sees the height and the depth and the length and the breadth of it. He is the only one that can fully sympathize. Go and tell Jesus. Sometimes when we have trouble we go to our friends and we explain it, and they try to sympathize; but they do not understand it. They cannot understand it. But Christ sees all over it, and all through it. He not only counts the tears and records the groans, but before the tears started, before the groans began, Christ saw the inmost hiding place of your sorrow; and he takes it, and he weighs it, and he measures it, and he pities it with an all absorbing pity. Bone of our bone. Flesh of our flesh. Heart of our heart. Sorrow of our sorrow.

Suppose your child was in trouble, how much would you endure to get him out? You would go through any hardship. You would say: "I don't care what it will cost. I must get him out of that trouble."

Do you think God is not so good a father as you? Seeing you are in trouble, and having all power, will he not stretch out his arm and deliver you! He will. He is mighty to save. He can level the mountain and divide the sea, and can extinguish the fire and save the soul. Not dim of eye, not weak of arm, not feeble of resources, but with all eternity and the universe at his feet. Go and tell Jesus. Will you? Ye whose cheeks are wet with the night dew of the grave; ye who cannot look up; ye whose hearts are dried with the breath of a sirocco: in the name of the religion of Jesus Christ, which lifts every burden and wipes away every tear and delivers every captive and lightens every darkness, I implore you now go and tell Jesus.

A little child went with her father, a sea captain, to sea, and when the first storm came the little child was very much frightened, and in the night rushed out of the cabin and said: "Where is father! where is father!" Then they told her: "Father is on deck guiding the sessel and watching the storm." The little child immediately returned to her berth and said: "It's all right, for father's on deck." Oh, ye who are tossed and driven in this world, up by the mountains and down by the valleys, and at your wit's end, I want you to know the Lord God is guiding the ship. Your Father is on deck. He will bring you through the darkness into the harbor. Trust in the Lord. Go and tell Jesus. Let me say that if you do not you will have no comfort here, and you will forever be an outcast and a wanderer. Your death will be a sorrow. Your eternity will be a disaster.

But if you go to him for pardon and sympathy, all is well. Everything will brighten up, and joy will come to the heart and sorrow will depart; your sins will be forgiven and your foot will touch the upward path; and the shining messengers that report above what is done here will tell it until the great arches of God resound with the glad tidings, if now, with contrition and full trustfulness of soul, you will only go and tell Jesus.

But I am oppressed, when I look over this audience, at the prospect that some may not take this counsel, and go away unblessed. I cannot help asking what will be the desting of these people? So I never care whether it comes into the text or not; I never leave my place on this platform without telling them

that now is the accepted time, and to some,

perhaps, the last time. Xerxes looked off on his army. There were 2,000,000 men-perhaps the finest army ever marshaled. Xerxes rode along the lines, reviewed them, came back, stood on some high point, looked off upon the 2,000,000 men and burst into tears. At that moment, when every one supposed he would be in the greatest exultation, he broke down in grief. They asked him why he wept. "Ah," he said, "I weep at the thought that so soon all this host will be dead." So I stand looking off upon this host of immortal men and women and realize the fact, as perhaps no man can, unless he has been in similar position, that soon the places which know you now will know you no more, and you will be gonewhither ! whither ! There is a stirring idea. which the roet put in very peculiar verse

when he said: 'Tis not for man to trifle; life is brief, And sin is here; Our age is but the falling of a leaf-A dropping tear.

Not many lives, but only one have we-One, only one; How sacred should that one life ever be-That narrow span.

Horsford's Acid Phosphate.

IN WEAK STOMACH AND DYSPEPSIA. Dr. J. C. Winans, Madison, O., says : "I have used it in atony of the stomach, dys-pepsia, and vomiting in pregnancy, and found it an admirable remedy; also in atonic conditions where phosphorus is required."

The Alphine Choir to-morrow evening.

Montreal Announcements.

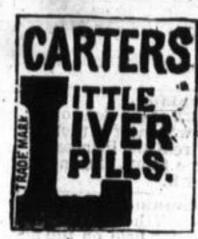


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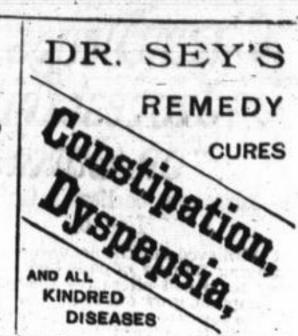


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English Announcements

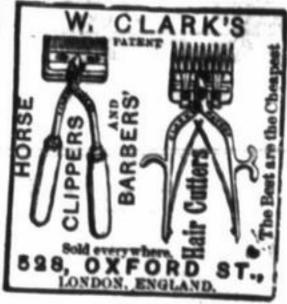


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Efficient Mild and Vegetable.

In all diseases in which a purgative medicine is called for, Hamilton's Pills may be used with safety and satisfaction. They can be taken alike by the most delicate person or child or by the strong, as they contain neither minerals nor crude or deleterious substances; their use may be long continued without the possibility of salivation or any of the ill results so frequently attending the use of pills containing those substances. Hamilton's Pills are safe, sure, and mild, yet prompt. Sold by druggists and dealers in medicine.

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Opium, morphine, chloral, tobacco, and kindred habits. The medicine may be given in tea or coffee without the knowledge of the person taking it if so desired. Send 6c in stamps, for book and testimonials from those who have been cured. Address M. V. Lubon, 46 Wellington St. East, Toronto, Ont. Cut this out for future reference. When writing mention this paper.

Give Ely's Cream Balm a Trial. This justly celebrated remedy for the cure of catarrh, hay fever, cold in the head, &c., can be obtained of any reputable druggist and may be relied upon as a safe and pleasant remedy for the above complaints and will give immediate relief. It is not a liquid, snuff or powder, has no offensive odor and can be used at any time with good results, as thousands can testify, among some of the attaches of this office. - Spirit of the Times, May 29, 1886.

A Hamilton Item,

"My wife has been a sufferer from liver complaint for many years. I am glad to be able to testify to the benefit received from Burdock Blood Bitters, as well as in the case of my little boy, who had glandular swellings." J. S. Miller, 77 Victoria Ave. North. Hamilton, Ont. B.B.B. regulates the entire glandular system.

Try and be Cured.

Lame back and nervous debility, associated with rheumatism, is sometimes met with in every day life, but as a rule we find not more than two of these complaints in the same party. Be this as it may. The only sure and perfect cure is electricity and the best form of administering it is by Norman's electric belts and insoles. W. J. Wilson is agent, and from him you can procure testimonials and circulars relating to any of your complaints.

Shiloh's Vitalizer is what you need for constipation, loss of appetite, dizziness, and all symptoms of dyspepsia. Price 10 and 75 cents per bottle. W. J. Wilson, agent. The otter's value is recognized by the Chinese alone. They train them to fish, and a well trained otter is worth £40

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New Wool Carpets, handsome designs, low prices. New All-Wool Dutch Carpets, low prices.

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Borders to match Brussels and Tapestry Carpets. Call and examine our stock. April 12. ALEX, ROSS.