MEDICINES.



Throughout the Universe. Sprains and Strains Cured.

Sprained Thigh-Quickly Cured.

Toronto, Ontario, Canada. Thos. Butler, 43 Givens street, switchman at the N. & N. W. R.R., sprained his thigh running after a train. Was black and blue and badly wrenched. Two applications of St. Jacobs Oil cured him. Was afterwards thoroughly wet and caught rheumatism in spoulder, so much so that he could not raise his arm. One application cured him.

Injured Spine and Partial Paralysis

58 Paddington Grove, Battersea, Park Road, London, W., England. I met with a serious accident, resulting in a severe shock to the system, injuring my spine and partially paralyzing one side of my body. I was admitted to St. George's Hospital, Newtastle Road, where I remained 109 days. I was unable to stand or even sit up. The physicians decided that my change of recovery was to undergo an operation, to which I objected and took my discharge. Being carried home, I was in a short time unable to turn myself in bed. Procuring a supply of St. Jacobs Oil, I caused it to be rubbed freely on back, legs and feet. I am now able to walk, am free from pain, and my bodily health is daily improving.
WILLIAM THOMAS.

An Actor-Up and Out in 48 Hours,

I fell through a trap on the stage, thereby spraining my ankle which immediately swelled up to an enormous size, and I had to be carried to the hotel. The doctor said that it would require at least two weeks before I could with safety venture out. I procured a bottle of St. Jacobs Oil and I am glad to say the effect was marvelous. After using half a bottle I was able to resume my duties in forty-eight hours.

RALPH DELMORE, Actor. Every day increased demands; every patient amazed when cured; every ache or pain succumbs; every dealer knows its merits; every chemist finds it perfect. St. Jacobs Oil. Price fifty cents per bottle. Sold by Chemists and Dealers. The Charles A. Vogeler Co., Baltimore, Md., U.S.A. Canadian Branch, 84 York Street, Toronto, Canada,



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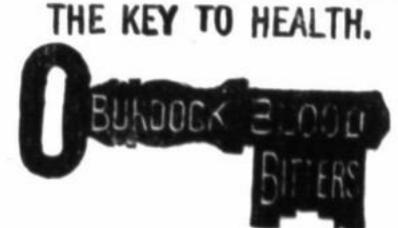
A trial will convince the most skeptical that 1'.ey are the best. They are medicated with capsicum and the active principle of petroleum, being car more powerful in their action than other plasters. Do not be in used to take others, but be sure and get the genuine "Petroline," which is always enclosed in an envelope with the signiture of the proprietors, The P. W. P. Co., and directions in for languages; also seal on front and back of each plaster. Sold by first-class druggists, at as

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DR TALMAGE'S SERMON. Continued from page 2.

Come in and be saved. Come and be happy.

"The spirit and the bride say, come." Room in the ark! Room in the ark!

But do not come alone. The text invites you to bring your family. "Come thou and all thy house." That means your wife and your children. You cannot drive them in, If Noah had tried to drive the pigeons and the doves into the ark, he would only have scattered them. Some parents are not wise about these things. They make iron rules about Sabbaths, and they force the catechism down the throat as they would hold the child's nose and force down a dose of rhubarh and calomel. You cannot drive your children into the ark. You can draw your children to Christ, but you cannot coerce them. The cross was lifted, not to drive, but to draw. "If I be lifted up, I will draw all men unto me." As the sun draws up the ctrops of morning dew, so the sun of righteousness exhales the tears of repentance.

"Come, thou and all thy house into the ark." Be sure that you bring your husband and wife with you. How would Noah have felt if, when he heard the rain pattering on the roof of the ark, he knew that his wife was outside in the storm? No; she went with him. And yet some of you are on the ship "outward bound" for heaven, but your companion is unsheltered. You remember the day when the marriage ring was set. Nothing has yet been able to break it. Sickness came, and the finger shrank, but the ring staid on. The twain stood alone above a child's grave, and the dark mouth of the tomb swallowed up a thousand hopes; but the ring dropped not into the open grave. Days of poverty came, and the hand did many a hard day's work; but the rubbing of the work against the ring only made it shine brighter. Shall that ring ever be lost? Will the iron clang of the sepulchre gate crush it forever! I pray God that you who have been married on earth may be together in heaven. Oh! by the quiet bliss of your earthly home; by the babe's cradle; by all the vows of that day when you started life together, I beg you to see to it that you both get into the ark.

Come in and bring your wife or your husband with you-not by fretting about religion or dingdonging them about religion, but by a consistent life, and by a compelling prayer that shall bring the throne of God down into your bedroom. Better live in the smallest house in Brooklyn and get into heaven than live fifty years in the finest house on Madison square and wake up at last and find that one of you, for all eternity. is outside the ark. Go home to-night, lock the door of your room, take up the Bible and read it together, and then kneel down and commend your souls to him who has watched you all these years; and, before you rise, there will be a fluttering of wings over your head, angel crying to angel: "Behold, they pray."

But this does not include all your family. Bring the children too. God bless the dear children! What would our homes be without them! We may have done much for them. They have done more for us. What a salve for a wounded heart there is in the soft palm of a child's hand! Did harp or flute ever have such music as there is in a child's "good night?" From our coarse, rough life the angels of God are often driven back; but who comes into the nursery without feeling that angels are hovering around! They who die in infancy go into glory, but you are expecting your children to grow up in this world, Is it not a question then that rings through all the corridors, and windings, and heights and depths of your soul, what is to become of your sons and daughters for time and for eternity. "Oh!" you say, "I mean to see that they have good manners." Very well. "I mean to dress them well, if I have myself to go shabby." Very good. "I shall give them an education and I shall leave them a fortune." Very well. But is that all! Don't you mean to take them into the ark! Don't you know that the storm is coming, and that out of Christ there is no safety, no pardon, no hope, no heaven!

How to get them in! Go in yourself. If Noah had staid out, do you not suppose that his sons, Shem, Ham and Japhet, would have staid out! Your sons and daughters will be apt to do just as you do. Reject Christ yourself, and the probability is that your children will reject him.

An account was taken of the religious condition of families in a certain district. In the families of pious parents two-thirds of the children were Christians. In the families where the parents were ungodly, only onetwelfth of the children were Christians. Responsible as you are for their temporal existence, you are also responsible for their eternity. Which way will you take them! Out into the deluge, or into the ark! Have you ever made one earnest prayer for their immortal souls? What will you say in the judgment, when God asks: "Where is George, or Henry, or Frank, or Mary, or Anna! Where are those precious souls whose inter-

ests I committed into your hands?" A dying son said to his father: "Father, you gave me an education, and good manners, and everything that the world could do for me; but, father, you never told me how to die, and now my soul is going out in the darkness,"

Go home and erect a family altar. You may break down in your prayer. But never mind, God will take what you mean, whether you express it intelligibly or not. Bring all your house into the ark. Is there one son whom you have given up! Is he so dissipated that you have stopped counseling and praying! Give him up! How dare you give him up! Did God ever give thee up! Whilst thou hast a single articulation of speech left cease not to pray for the return of that prodigal. He may even now be standing on the beach at Hong Kong or Madras, meditating a return to his father's house. Give him up? Never give him up, Has God promised to hear-thy prayer only to mock thee! It is not

In St. Paul's, London, there is a whispering gallery. A voice uttered most feebly at one side of the gallery is heard distinctly at the opposite side, a great distance off. So every word of earnest prayer goes all around the earth and makes heaven a whispering gallery. Go into the ark-not to sit down, but to stand in the door and call until all the family come

in. Aged Noah, where is Japhet? David, where is Absalom! Hannah, where is Samuel! Bring them in through Christ, the door. Would it not be pleasant to spend eternity with our families! Gladder than Christmas or Thanksgiving festival will be the reunion if we get all our family into the ark. Which of them can we spare out of heaven?

On one of the late steamers there were a father and two daughters journeying. They seemed extremely poor. A benevolent gentleman stepped up to the poor man to proffer some form of relief, and said: "You seem to be very poor, sir," "Poor, sir," replied the man, "if there's a poorer man than me atroubling the world, God pity both of us!" "I will take one of your children and adopt it if you my so. I think it would be a great relief to you." "A what?" said the poor man.

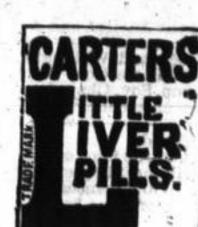
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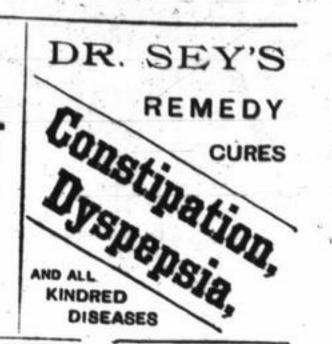


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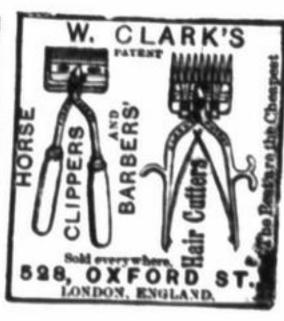
English Announcements



LONDON



R. H. PRICE, Mas-ter of Radnorshire Hun. December, 1878. GENTLEMEN —I use the Royal Emerocation in t. e stables and kennels, and have bund t very serviceable. I have also used the Universal Embrocation for Lumbago the last two years, and have suffered very little since using it. R. H. PRICE,



A rener. would it be a relief to have the hands chopped off from the body or the heart torn from the breast? A relief, indeed! God be good to us! What do you mean, sir?"

However many children we may have, we have none to give up. Which, of our families, can we afford to spare out of beaven? Come, father! Come, mother! Come, son! Come, daughter! Come, brother! Come, sister! Only one step, and we are in. Christ, the door, swings out to admit us; and it is not the hoarseness of a stormy blast that you hear, but the voice of a loving and patient God that addresses you, saying: "Come thou and all thy house into the ark."

And there may the Lord shut us in.

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For all kinds of pain? Polson's Nerviline is the most efficient and prompt remedy in existence for neuralgia, lumbago, and headache. For internal use it has no equal. Relief in five minutes may be obtained from Nerviline in any of the following complaints, viz.: Cramps in the stomach, chills, flatulent pains. Buy a 10-cent sample bottle of Nerviline at any drug store and test the great remedy. Large bottles 25 cents.

Cure for Croup.

Prompt relief to prevent suffocation from the accumulation of tough mucous-the formation of false membrane-and the constriction of the air passages, is necessary in case of a sudden attack of croup. Hagyard's Yellow Oil should be used at once, afterwards Hagyard's Pectoral Balsam.

A Cure for Drunkenness.

Opium, morphine, chloral, tobacco, and kindred habits. The medicine may be given in tea or coffee without the knowledge of the person taking it if so desired. Send 6c in stamps, for book and testimonials from those who have been cured. Address M. V. Lubon, 46 Wellington St. East, Toronto, Ont. Cut this out for future reference. When writing mention this paper.

A Lucky Escape.

"For six years I suffered with my throat and enlarged tonsils. I was very weak ; I doctored four years, and had advice from three doctors; they said I would have to undergo an operation. I tried B.B.B. instead. One bottle cured me." M. A. Squelch, Raglan, Ont.

Shiloh's catarrh remedy-a positive cure for catarrh, diptheria, and canker mouth.

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GENTLEMEN,—This summer I burned my hand very badly, so that I could not work; by applying SIMSON'S LINIMENT I received instant relief. It killed the pain and prevented the burn from blistering, so that I was able to go to work at once. I find SIMSON'S LINIMENT the best Liniment for family use that I have ever had in my house.—Yours truly,

WM. REEVES,

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