

MEDICINES.

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PETROLINE
POROUS PLASTER
 Cures Backache, Lung Troubles, Kidney Diseases, Rheumatism, Etc.

A trial will convince the most skeptical that they are the best. They are medicated with capicum and the active principle of petrolin, being far more powerful in their action than other plasters. Do not be induced to take others, but be sure and get the genuine "Petrolin," which is always enclosed in an envelope with the signature of the proprietors, The P. W. P. Co., and directions in four languages; also seal on front and back of each plaster. Sold by first-class druggists, at 25 cents each.

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CORN PLASTERS

Are the best known remedy for hard and soft corns, and never fail to cure. Price 25 cents.
The Peleg White Proprietary Co
 MANUFACTURERS,
 113 W. Broadway, N. Y., U. S.
 FIRST-CLASS DRUGGISTS.
 J. G. KING, District Agent, Kingston.

FACTS ABOUT
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 GREAT GERMAN HAIR MAGIC.



Has worked wonders. It has produced luxuriant growths of hair on bald heads; it has restored crops of gray and faded hair to their original color and vigor; it has cured hundreds of dandruff, and it has saved many persons from becoming bald. It is more effectual than any known preparation. Do not wait until it is too late, but if your hair is in a feeble state, get a bottle and save the growth, or you may lose it forever.
 Ask for Dr. Dorenwend's Hair Magic and take nothing else. A. Dorenwend, sole manufacturer, Toronto.
 J. G. KING and A. P. CHOWN, Druggists Agents for Kingston.
 August 8th



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By wearing the only
FRANK LAZARUS
 (Late of the firm of Lazarus & Morris.)
 Renowned Spectacles and Eye Glasses.

These Spectacles and Eye Glasses have been used for the past 35 years, and given in every instance unbounded satisfaction. They are THE BEST in the world. They never tire, and last many years without change.
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FRANK LAZARUS, MANUFACTURER,
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 (Late Lazarus & Morris, Hartford, Conn.)
 No connection with any other firm in the Dominion of Canada. Nov. 19.

THE KEY TO HEALTH.

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BITTERS

Unlocks all the clogged avenues of the Bowels, Kidneys and Liver, carrying off gradually without weakening the system, all the impurities and foul humours of the secretions; at the same time correcting Acidity of the Stomach, curing Biliousness, Dyspepsia, Headaches, Dizziness, Heartburn, Constipation, Dryness of the Skin, Dropsy, Dimness of Vision, Jaundice, Salt Rheum, Krysipelas, Scrofula, Fluctuating of the Heart, Nervousness and General Debility; all these and many other similar complaints yield to the happy influence of BURDOCK BLOOD BITTERS.
 T. MILBURN & Co., Proprietors, Toronto, Jan., 1887.

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A successful medicine used over 20 years in thousands of cases. Cures Spermatorrhoea, Nervousness, Weakness, Emaciation, Impotency, and all diseases caused by abuse. Before indiscretion or over-exertion. After six packages guaranteed to cure when all others fail. Ask your druggist for THE GREAT ENGLISH PRESCRIPTION. Take no substitute. One package \$1. Six \$5, by mail. Write for pamphlet. Address
 Eureka Chemical Co., Detroit, Michigan
 Sold in Kingston by H. Wade, W. J. Wilson, and all druggists.

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To all who are suffering from the errors and indiscretions of youth, nervous weakness, early decay, loss of manhood, &c., I will send a recipe that will cure you. FREE OF CHARGE. This great remedy was discovered by a missionary in South America. Send a self-addressed envelope to the REV. JOSEPH T. INMAN, Station D New York City.

HIS LAST SERMON.

Continued from page 2.

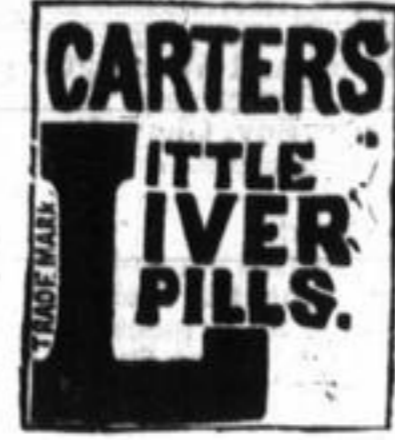
as a part of the fulfilment of this resolution: I will stop. That is the meaning of the repentance John began and Christ took up. Repent, for the kingdom of heaven is at hand; that is to say, I will get over every known wrong that is inconsistent with this purpose that I have formed; I am going to live as a Christian man, as a Christian woman; and if there be that which I know to be fundamentally wrong I shall carry out my resolution by repenting or turning away from that. And then, in the next place, a resolution to be a Christian applies immediately; it is not that I will be a Christian next year, or by and by, or long time—death, but it is going on, beginning at once to live, as far as I know how, righteously. Do you mean, then, to take the steps that are necessary? Are you ready to begin your attempt to live a Christian life by saying in sincerity, "God, show me the way; give me thy help? Are you willing? Not to say your prayers; there are a great many prayers said; a great many too few prayers that are felt and not true. Is there sincerity in you? I would to God that you have spiritual refilling and the sustaining power of the whole spirit, that you have the certainty that he was working in me to will and to do his good pleasure. Are you ready to begin your Christian life then by opening the word of God and reading, not a chapter, nor a verse or two every day, but to make it the line of your counsel? When any great combination, scheme, is being formed in New York—any syndicate—there is always a lawyer, and they will never take a single step until they consult him, and he is about all the while; he is the man of their counsel; it's a complicated thing, and a great deal depends upon it, and they cannot afford to go wrong. Are you willing to take the New Testament as the line of your counsel? See what it says about lusts, about appetites, what it says about crime and envy and jealousy, and all ill will and evil speaking, and all selfishness in its grasping moods. Are you willing to look through the New Testament to see what the law of the Lord is? Not by discussion. God will take care of his own defense and doesn't thank you for any help; nor has he any occasion to thank anybody. Are you willing to take the Bible just as a shipmaster takes the chart? When he leaves the last shore light and takes his direction he never says, "Read me a direction or two of the sailing directions, and then read me the draughtings inside again and then again." They have no relation at all to his course, to his actual sailing; but he is not going to read so many parts of his chart and of his sailing directions. Why, no; he lays out his voyage from the beginning and every day he takes observations, and then he checks down on the chart just where he is. At noon to-morrow he takes another observation; not because there is any need of reading his chart, in reading any book on navigation, not because he is studying astronomy for the sake of anything that is in astronomy. He has got a definite purpose in life; after which he sells his astronomy, and after which he sells his books, or those which lay his course. Are you willing to begin a Christian course and voyage by going to the word of God to ascertain exactly what is expected of you, both what you are to reject and what you are to adopt? That is sensible, that is right, resolving, according to a practical basis and resolution. Or, on the other hand, are you, while you are weighing, that is, in yourself, are you saying to yourself: "My other people of God got on the best way. There is my father and mother. If there were ever any Christians they were such. I believe they were real Christians." Now, a man's mother is infinitely more to him than the Virgin Mary is to any devout Catholic.

You come into the church because you find sympathy there and kindly help there. Are you willing to take advantage of all these kindly helps, so that you may be able to keep your purpose and your will? Are you willing to begin it now? You don't need any more knowledge. You have been brought up in Christian knowledge from the very cradle; you have no bad associations; you have necessarily none by the average; but what Christian life was and Christian duty, is there—there is no man here that needs to have additional instruction; he knows that he is bound to live obediently to God and in love with Jesus Christ. But can a man come into a state of emotion? Can a man by simply saying I will, feel? No; no; but by saying I will feel he can take the steps to feel. A man shivers and says, "Chills and fever are not agreeable; I am determined to get over them." Well, you cannot get over them by determining it, but if you will take quinine enough you can. Now, let your purpose be not simply this, "I am resolved to be a Christian," but "I am resolved so unostentatiously. I am going to feel myself for all the help I can and all the Christian institutions that are necessary for my well-being." Now, that is practical, and that is common sense as well as practical. Or are you going to say, "Well, I will see about it." No, you won't; you know it. And that thing we have in our times, when a lot of debtors, he has given a note not for the sake of paying a debt—but for the sake of getting rid of paying it, they put it off for four months, and then they give another note. It is the greenback business, in which they pay one note by giving another. There are multitudes of people that form a resolution for the sake of not fulfilling a duty, and a man says, "Well, I have made up my mind; I am going to be a Christian as soon as I get ready." When are you going to get ready? It has clouded your conscience and clouded your reason now by promising to do that, by and by, when the convenient time comes, and the devil will see to it that it never comes. It is a resolution that simply means the feeling of having done your duty. And I think the most scandalous meanness and dishonourableness that can ever well be imagined, when the parties concerned are regarded, is that resolution that people form to be a Christian, when they have wasted themselves in the service of selfishness, and when they have come into old age and lie on their deathbed.

I should think myself very mean if, in the summer time, I should gather a peck of peas and shell out the peas, and send the pods over to my neighbor as a present. That is what men mean to do with God; they mean to live in a state of their passions; they mean to live in a middle age after their ambition; they mean to live in a old age after ease; and before they are old they whip on the right side and get into a state of when you come to examine such conduct in relation to men, there is not a savage that could feel that was infamous—to repay protection, divine benediction, the ministrations of God through all the channels of nature and the ministrations of God through Jesus Christ for the ministrations of the gospel; and the man deliberately says, we will seek all the money out of these things and all the rest that is in life, and when we are no longer of use to ourselves we are going—we will repent so as to get into heaven. Two Dutch elders had been warm friends and yet one day they fell out with each other and the first drew a sword until they came possibly to hate each other, and one Sunday morning the dominie going behind one of the elders heard him mutter to himself, "Van Aalst is a hypocrite; he will go to hell, he will go to hell." The old dominie spoke up to him and said: "Oh, oh, my brother, he won't go to hell." "Yes he will go to hell." "Well, but, my dear fellow, he may repent." "No—well, he is just mean enough to do it." But this is—it is, candidly—the condition in which some of you are. You mean to live hatefully, disobediently, dishonourably, and yet in the last estate you mean to whip up and get into heaven—you are "just mean enough to do it."

Now, on the other hand, blessed be God, he is long suffering, and he is patient, and as we would pay a debt, by installments, little by little, showing all the time that we endeavor to do it, he respects your endeavor to live, to repent and to live a Christian life, until we are ready to live a Christian life, the nobler ideal; I am determined, by the help of God, that I will live in such a way that I should live. And if there is, don't wait until to-morrow morning; readjust your life to-night!

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LITTLE LIVER PILLS.
 SMALL PILL.
 SMALL DOSE.
 SMALL PRICE.
 A POSITIVE CURE FOR SICK HEAD-ACHE.

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 LIME FRUIT JUICE & CORDIALS.
 130,000 Gallons Sold last year.

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Constipation,
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 AND ALL KINDRED DISEASES

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NERVE FOOD
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 BEWARE OF WORTHLESS IMITATIONS.

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ANTIBILIOUS
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 A pure vegetable ingredient, and Free from Mercury.
 SOLD BY ALL DRUGGISTS.

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 GROCERIES' SUNDRIES.
Essential OILS
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ALL SIZES.
MIRRORS
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 QUALITY GUARANTEED.
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PIANO
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BRITANNIA
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 Exquisite Designs, Unrivalled Durability and Finish; also
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 Knives, Forks, Spoons, etc.
 Articles bearing this Trade Mark are Genuine Rogers' Goods.

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 We will pay the above Reward or any case of Dyspepsia, Liver Complaint, Sick Headache, Indigestion or Constipation we cannot cure with **WERT'S LIVER PILLS**, when the Directions are strictly complied with. Large Boxes, containing 30 Pills, 25 cents; 5 Boxes \$1.00. Sold by all Druggists.

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Wixey's
Black Lead
 USED WITHOUT WASTE OR DUST
 POLISHES
 EQUAL TO
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EMBRICATION
 From LIEUT.-COL. R. H. PRICE, Master of Railroads, "Hull."
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 R. H. PRICE, Lieut.-Col.

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Will cure Diphtheria, Sore Throat, Neuralgia, Rheumatism, Stiffness, Soreness, Swellings, Quinsy &c. A few drops taken inwardly will immediately relieve Indigestion, Colic and Dyspepsia. As an application to the scalp to prevent the hair coming out, to remove dandruff and make the hair grow, it is unsurpassed by any other preparation.
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 Bridgewater, N.S., Oct. 9th, 1886.
 GENTLEMEN.—This summer I burned my hand very badly, so that I could not work; by applying SIMSON'S LINIMENT I received instant relief. It killed the pain and prevented the burn from blistering, so that I was able to go to work at once. I find SIMSON'S LINIMENT the best Liniment for family use that I have ever had in my house.—Yours truly,
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 March 14.

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