#### MISCELLANEOUS.

#### THE CELEBRATED COOK'S FRIEND

BAKING POWDER

IS A PURE FRUIT ACID POWDER It contains neither alum, lime, nor ammonia and may be used by the most delicate constitu-tions with perfect safety. Its great success arising from its being instrinsically THE BEST VALUE IN THE MARKET, as well as thor oughly adapted to the wants of the kitchen, has excited envious imitations of its name and ap pearance. Beware of such.

No addition to or variation from the simple name: COOK'S FRIEND IS GENUINE.

Trade Mark on every package.

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GEO. P. ROWELL & CO.,

Newspaper Advertising Bureau, 10 Spruce St., New York. 13 Send 10 cents for 100-Page Pamphlet

LADIES It you desire solidcomfort ask your dealer for a pair of Turn. er's Fine the Latest New York styles, Eng-lish Waukenphast, N. Y. Common Sense, London Box.



NONE GENUINE UNLESS STAMPED. W. TURNER, JR., HAMILTON.

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### D. McEWEN & SON.

#### Machine, Engine and Boiler Works.

Engines and Boilers for all purposes, from 1 to 100-horse power, and fully guaranteed. Steam Rock Drill and Mining Repairs constantly on hand. Cheese Factory Boilers and Fittings.

Also a number of New and Second-Hand Engines and Boilers.

Call at HORSEY'S HARDWARE HOUSE and see the line of ROYAL ART STOVES and GRAND DUCHESS RANGES, and other lines of Heating and Cooking Stoves, all manufac-tured by the "Gurney" Co.

#### R. M. Horsey,

PRINCESS STREET. Sept. 25.

BUSINESS MATTERS.

#### PATENTS

Obtained and all other business in the U.S. Patent Office attended to for MODERATE FEES. Our office is opposite the U.S. Patent Office, and we can obtain Patents in less time than those remote from Washington.

Send MODEL OR DRAWING. We advise as to patentability free of charge; and we make NO CHARGE UNLESS WE OBTAIN PATENT. We refer, here, to the Postmaster, the Supt. of Money Order Div., and to officials of the U S. Patent Office. For circular, advice, terms, and references to actual clients in your own State or county, write to

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### NEW ENGLAND PIANO.

John G. Meagher,

#### TO ADVERTISERS!

For a check for \$20 we will print a ten-line advertisement in One Million issues of leading American Newspapers. This is at the rate of only one-fifth of a cent a line, for 1,000 Circulation! The advertisement will be placed before One Million different newspaper purchasers:— or Five Million Readers. Ten lines will ac-commodate about 75 words. Address with copy Adv. and check, or send 30 cents for Book of 176 pages, GEO. P. ROWELL & CO., 10 SPRUCE ST., NEW YORK

MONEY TO LOAN IN LARGE OR SMALL SUMS, at low rates of interest, on City and Farm Property. Loans granted on City and County Debentures. Apply to THOMAS BRIGGS, Manager, Frontenac Load and Investment Society. OFFICE—Oppote the Post Office.

#### FLOUR AND FEED.

C. D. FRANKLIN. The undersigned having purchased the pre-mises of Mr. John Kavanagh, Flour and Grain Merchant of this city, intends continuing the business in the Old Stand, Market Square, where he will be pleased to serve all his old customers and as many new ones as will favor

him with their patronage.

Choice Family, Pastry and Strong Bakers
Flour will be kept on hand, Customers may
rely on getting value for their money,
Aug. 23.

C. D. FRANKLIN.

#### CENTRALFLOURSTORE,

Cor. Princess & King Sts., Kingston.

JOSEPH QUIGLEY, Central Flour, Feed and Grain Merchant,

#### DAMAGED WHEAT.

THE WHEAT damaged by the sinking of the Propeller Myles will be sold by the bag cheap at the Kingston Foundry Wharf. This is the finest damaged wheat sold in Kingston for years. Apply to JAS, RICHARDSON & CO.

#### THE CALL OF ABRAM.

DR. CURTISS' NOTES ON THE SUN-DAY SCHOOL LESSON.

Lesson V for Sunday, Jan. 30-Lesson Text, Gen. xii, 1-9-Golden Text, Gen. xii, 2: "I Will Bless Thee and Make Thy Name Great."

The true religion is not the result of development, according to the Old Testament. The natural tendency of man, as seen in Adam, in the men before the flood, and afterward, is downward. God's grace is manifested in choosing men like Noah as the bearers of the true revelation in the midst of a current world.

THE LESSON. Abram's Country and Its Religion (v. 1). -What was Abram's country? It was Chaldea, one of the most civilized countries of antiquity, afterward known as Babylonia. It was a country where the people knew how to read and write, and where they had great libraries of baked clay tablets. It was a country which had those wonderful traditions of the creation and the flood which are preserved in the Chaldean Genesis. Was not then the religion which Abram brought with him to Canaan one of natural origin? No. He came from Ur of the Chaldees, lying on the west bank of the Euphrates, now known as Mugheir, where there was a library which may yet see the light, and where the moon god was worshiped. What he might learn there was not the true religion. It was necessary that he separate from his people if he was to be the father of a holy nation. He is compelled in obeying God to leave everything that his heart holds dear-country, kindred and father's house. From a worldly point of view he leaves certainty for an uncertainty, for he is to go to a land which Jehovah will show him

(V. 2) But God blesses the people who obey him, both according to the Old and New Testaments. He tells him that he will make him a great nation, that he will bless him and make his name great, and bids him be a blessing (Revised Version). When men accept God's will as theirs, he takes care of their reputation, does a great deal better for them than they could do for themselves, and withal makes them a blessing to the world, because he puts them where they can be most useful.

Blessing Through Abram (v. 3).—If God was for Abram, who could be against him? God utters the great promise that in him all the families of the earth should be blessed. Some have thought that Abram and his posterity were to be so prosperous that all other peoples would say, Give us the blessing of Abram, make us as fortunate as he; but the New Testament gives us a deeper meaning. It tells us that tho signification of this passage is that in Abram's seed, which is Christ, all the nations of the earth should be blessed. If the scroll of history could be unrolled from the time when Jesus came until the present we should see how wonderfully this promise has been fulfilled.

(Vs. 4, 5). Abram obeys God at a time of life when most men dislike a change. His nephew Lot went with him. Why, we do not know. Perhaps his eyes were dazzled with the desire of adventure and the temporal side of the promises made to his uncle, if we may suppose that he heard of

The place which they left, where they seem to have remained a considerable time, was Haran in Mesopotamia, the country between the Euphrates and the Tigris. Like Ur, it was also one of the chief scats of the worship of the moon god. The branch of the family which remained there, if we may judge from one of the later members, Laban, had a tendency to idolatry. It was therefore desirable that Abram should be completely cut off from any temptations

that might arise from his family. The People of Canaan.—They went to Canaan. We do not know what the population was at that time. We read of Hittites, who perhaps belonged to that famous empire whose boundaries are described in Josh, 1-4, and which was a formidable rival of Egypt a few hundred years later, in the time of Rameses II. We also read of the Philistines, the Canaanites and of a r people s. Phonicians who had come originally from the west shore of the Persian Gulf, not very far away from Abram's old bene, were then in Egypt raid on the shore of Pale time. With these peoples of hindred speech About could communicate without difficulty. They were all idolat a

Divine Wership (v. 6). - Under God's direction Abrata passes through part of the land of Canaan until he reaches libechem, between Mounts Lbal and Gerizim, and a famous tree, called in the Revised Version the oak of Morch. This may have been famous for fts age, size and shade, and may have had as much historical significence as the old charter oak in Connecticut. If heathen rites were connected with the tree, as the modern critics maintain, we have no right to suppose that Abram visited it for the sake of the false worship associated with it. The Canaanite was then in the land, who was afterward to be so unfavorably known by Abram's descendants.

(V. 7.) Jehovah appears to Abram, and promises to give his seed the land. Hundreds of years were to intervene, the rigors of Egyptian bondage were to be endured, and many a hard battle was to be fought before this promise could be realized. Abram first builds an altar in his new home unto Jehovah, who appeared to him. He thus becomes the spiritual ancestor of those who have placed the Church first in going to a new country, and have thus left their mark on the world.

(V. 8.) The building of altars seems to have been characteristic of his journeying. Some people think that when they emigrate to a new country or are traveling they can give up their religion. It is sometimes scandalous to see how those who are journeying at home and abroad seem to forget God in trying to conform to the customs of a new country; but Abram hallowed different places by building altars to Jehovah and by calling on his name. -Sunday School

#### \$1,000 Forfeit.

Having the utmost confidence in its superority over all others, and after thousands of tests of the most complicated and severest cases we could find, we feel justified in offering to forfeit One Thousand Dellars for any case of cough, cold, sore throat, influenza, hoarseness, bronchitis, consumption in its early stages, whooping-cough, and all diseasesof throat and lungs, except asthme, for which we only claim relief, that we can't cure with West's Cough Syrup, when taken according to directions. Sample bottles 25c. and 50c. Large bottles \$1. Genuine wrapped only in blue. Sold by all druggists, or sent by express on receipt of price. John C. West & Co , Toronto, Ont.

#### A STRANGER IN GOTHAM.

A Strange Distribution in a Drygoods Store-Politeness in Two Cities. [Special Courespondence.]

NEW YORK, Jan. 25 .- I was in one of the large Sixth avenue drygoods stores the other evening, and hearing that a rather curious ceremony was to take place, I managed to be present. It seems that there is a "found" desk, where all articles found on the premises by the employes must be taken. There they are kept to await the owner's call. Strange to say, there are a great many umbrellas and overshoes included in the collection, and it puzzled me to imagine how overshoes could be lost unless they were worn on the hands. Well, these articles had accumulated beyond the capacity of the "found" desk, and as a means of getting rid of them they were to be distributed to the little cash girls. About fifty of these red-aproned Mercuries took places on a line for the first distribution-umbrellas. One little red-nosed and red-haired girl received a satin parasol of black and orange stripes. I could see her, dressed in a green frock, a blue hat, a yellow neckerchief and other things, sporting her gorgeous parasol on Sunday mornings in summer. Another parasol had a strip of dirty lace still attached to it, while still another preserved a goodly specimen of pale blue satin. Of course, fate willed that the smallest girl got the biggest umbrella-a great green affair, with a stick like a stair post. The umbrellas being disposed of, another squad was formed to receive overshoes. As these protectors from rain and snow had not been sorted very carefully, the children were not thrice blessed in receiving. It certainly seemed a mockery of the fitness of things for a No. 2 child to be presented with a No. 7 pair of rubbers. I went over to Brooklyn yesterday and

Brooklyn seems to be much more old fogyish than New York, there are nevertheless some comparisons which might be instituted with infinite discredit to the metropolis. For instance, in the car coming down to the bridge from Greenwood I sat next to a fine looking man, who, as far as one can judge by agpearances, was certainly a gentleman. A couple of girls boarded the car which was already crowded. My neighbor and I rose simultaneously and offered our seats, which were politely accepted. We crossed the bridge together and boarded a Third avenue elevated train for up town, being fortunate enough to secure seats. At the second station at which the train stopped, a bevy of females entered the car and proceeded to hold on by the straps. I arose and one of the party took the seat vacated by me without even acknowledging the courtesy by a nod. I had, of course, expected that my companion would do as he had done in Brooklyn. But he did nothing of the kind. And considering the nonchalance with which my sacrifice bad been accepted, I felt, while swaying from side to side in the effort to maintain a perpendicular position, that I could not blame him much either. I could not, however, help drawing the inference that New York air or manners is conducive of selfishness and impoliteness, while the contrary is the case in Brooklyn.

paid a visit to Greenwood cemetery. While

The thirteen superstition is revived by the part that number has played in the history of Boodle Alderman McQuade, who last week was finally bundled off to Sing Sing. Some of the papers here are saying quite a little about it. Thirteen is a more unlucky number for McQuade than has yet been discovered. He lived on Thirteenth street. The number was 313. It took 13 men to convict him-the jury and judge. His lawyers chose 13 emptions for arguments and Judge Pratt took 13 days to consider the motion for a stay. He denied it on the 13th day of the month. McQuade was proposed for membership in the Thirteen club, but failed to pay his initiation boodle. WALTER WIBERLY.

There were 500 more marriages in New York city in 1886 than in 1885. Not less than 1,590 widowers were married again, the number being 345 in excess of the widows, About 3,000 of the brides were under 20 years of age. Only one man was married for the fourth time, and only one for the fifth time. -Harper's Bazar.

#### THE DAY'S GLEANINGS.

Celerity an article to set down hot dishes

Some Americans are too proud to beg and too honest to steal, so they get trusted. For lame back, side of chest, use Shiloh's Porous Plaster. Price 25 cents. W. J. Wil-

The bravest boy will quail when he appears in public for the first time after he has had his hair cut by his mother.

There is no lode in the Tin Cup mine, says a Western exchange. That must be the reason why the stock doesn't go off. Catarrh cured, health and sweet breath secured, by Shiloh's Catarrh Remedy. Price

50 cents. Nasal injector free. W. J. Wilson, Restaurant matron -"I want you girls to fix up a little extra, and look as pretty as

you can." Waiter girls-"Is the butter bad again ?" "No, the meat's tough." A newspaper correspondent says that flirtation is neither permitted nor understood in Italy. No, indeed; they don't waste

time in such foolish preliminaries over Found ! that West's Cough Syrup is the

best for coughs, colds, and all throat and lung diseases. All druggists. Professor (to student required to bring in an original essay)-"Well, Mr. Saunders,

what have you got to-day ?" Collegian (ex-summer hotel waiter)—"Er—roast beef, roast pork, fish, and corned-beef hash." Sleepless nights made miserable by tha terrible cough. Shiloh's Cure is the remedy for you. W. J. Wilson, agent
A very thin dude walking along the street

between two finely built young ladies, drew the following unpleasantly audible comment from a grinning street gamin : Ain't much ham in that sandwich.

West's Cough Syrup. A sure cure for coughs, colds, bronchitis, sore throat, and lungs. 25c., 50, and \$1,00 per bottle. All lruggists.

Guibollard's tailor duns him for something on his debt of 3,000 francs. "Have you confidence in the government ?" says Guibollard. "Certainly." "Then you can trust me, for I owe much less than the govern-

That hacking cough can be so quickly cure ed by Shiloh's Cure. We guarantee it. W.

J. Wilson, agent A shingle mill was recently destroyed by fire near Detroit, and the night watchman was burned to a crisp. The dangers that beset a night watchman when on duty are not properly recognized by a giddy and

Croup, Whooping Cough and Bronchitis immediately relieved by Shiloh's cure. W. J. Wilson, Wholesale and Retail agent,

Kingston. Shiloh's catarrh remedy-a positive cure for catarrh, diptheria, and canker mouth

# SPECIAL!

Having just finished Taking Stock, we will sell at Greatly Reduced Prices Several Lines of Goods, the ffrst being,

# Doz. Men's Scotch Lambs' Wool Shirts.

REGULAR PRICES, \$1.00. REDUCED PRICES, 70cts.

The Drawers of this make have been all sold, and having just the Shirts left we decided to sell at the Low Figures.

## John Laidlaw & Son,

191 PRINCESS STREET.

Jan. 28.

Just opened Seventy-Three Pieces French Dress Goods in Nineteen

Leading Shades and Four Qualities. Also New Black Dress Goods!

Prices Away Down Low. Quality A 1.

#### J. C. HARDY & CO. 88 PRINCESS ST.

##Remember the Big Discount off Wool Goods, Dress Goods, Cloakings and Under wear still continues.

# ONE WEEK

### LADIES:

Our Big Sale of Dry Goods which commenced Dec. 13th and will end this month has been drawing Immense Crowds of Buyers. The Very Low Prices at which we are selling New and Stylish Goods has surprised all purchasers.

### LADIES:

Our Sales since Dec. 13th have been substantial evidence that the public is convinced that our Sale is Genuine.

INSPECTION AND COMPARISON INVITED!

ALL SALES FOR CASH!!

Cor. Princess and Bayot Streets.

Jan. 25.

#### CHEAP AT R. McFAUL'S. REMNANTS

Remnants of Dress Goods.

Remnants of Jacket Cloths.

Remnants of Velveteens. Remnants of Tweeds.

MOdd Sizes of Corsets, Hosiery, Gloves, &c., at Half Price at

Jan. 25.

R. M'FAUL'S.

## JUBILEE LACE. JUBILEE LACE.

Jubilee A.O. Net. Jubilee A.O. Net.

Jubilee, in Cream, Pink, Natural, Sky and Coral.

THE BIG MILLINERY ROOM. B. DORAN & CO. 126 PRINCESS STREET. Jan. 21.

### REDUCED TO 40 & 50 CENTS

A few pairs of Misses' and Children's Carpet Slippers reduced to 40 and 50 cents. They are very neat and durable. Call and see them.

HAINES & LOCKETT Jan. 17.

If Your Watch Does Not Run Satisfactorily

Take it for Repairs to LIFFITON,

Wellington Street, near Princess. Jan. 6.