BEFARTURES FROM LIVERPOOL.

| Europa, | Jan 20, | For New York |
|---------|-----------------|--|
| America | Feb. 91 | For Boston. |
| Canada, | Feb. 23 | For New York |
| | 1850. | |
| 1 | SEPARTURES FROM | AMERICA. |
| | Feb 6, | the state of the s |
| Europa | Feb 26, | From New York |

| And the second second | 18 | 50. | | | |
|-----------------------|----------|-----------|--------|-----|--------|
| T. DEI | PARTURES | FROM AM | ERICA. | | |
| Niagara, | Feb 6 | ********* | From | Bos | ton. |
| Europa | Feb 26, | | rom | New | Yar |
| America, | | | | | |
| Canada, | | | | | |
| | | | | | NA GVE |

The Dailn British Whig.

"'Opifer per Orbem Dicer."

MONDAY MORNING, FEB. 11, 1850.

ADVERTISING PATRONAGE.

The aim in advertising is to make any object as extensively known as possible, and ning of a great game, which would have in- saint, St. John the Evangelist. At 10 o'clock, the heterogeneous and land the sin and shame of estrangement and disuthe rule of all business men is to advertise in fluence and would operate on all the colonial A. M., they assembled at the Masonic Hall, perfect whole by its magic influence. not they also to spend the public money, in bring-down the whole colonial system in the the impressive ceremonies in commemoration to all public and official advertisements. Which led to the subsequent difficulties in the all the members proceeded to the Saint being, and of whose essence and purity it so huge sweet words of consolation in his ear, strengthen silenced, the sword grow to the scabbard, the sol-With a daily circulation of six hundred in the That was a great and mighty error, and they pared with all the usual taste and liberality what a blessed thing it is to find a heart that can impossible; then shall honor and virtue animate, and truth and instinct faith honor and virtue animate, and truth and instinct faith honor and shall have an animal s city, and two hundred in the country, and an will suffer for that error before the termina- of Messis. Mudge & Wilson. Every thing each other-pure in its character, disinterested in sympathize with our sorrows, a bosom into which and truth and justice direct, faith, hope and churtadditional eight-hundred of a weekly circula- tion of the present century. The consequen- passed off with the utmost harmony, and the its object, a true brother's love, "not in word nor we can lay our ty inspire, and universal benevolence and brotherly tion, a weekly insertion of an advertisement ces of that error, in the social policy of the Masons proved that if not odd, they were in tongue, but in deed and in truth," not to be exwill appear in nearly six thousand papers with- colonies, are at the present time troubling. After the ceremonies of the Church the in that space of time, and probably we do not and annoying the United States. The agi- Masons visited the Catholic Cemetry, to go his succor and support, relieve his necessities, and our brother, his secrets are to be as our own, to per will be read by three different individuals | ef this Union, growing out of slavery ques- held the remains of departed members of the our Great Petron has told us—" But whose hath silent, and within the repository of our breasts are (a very low estimate) such advertisements | ing in this country, in consequence of the po- Fourhouse on the occasion. will come under the observation of 18,000 licy of the British government towards the people in different parts of the country, with- | West Indies; and that policy will yet be the in the week. Compare this with the extent empire, before the termination of the present antiquity to assemble upon the anniversaries of them aside, but forgetting every selfish considerate persons and check the hasty and imperent parts of the country, with the country that the country the country that the country the country that the country that the country that the country that the country the country that the country the country that the country tha other Kingston paper, and we leave it to any In connection with this exposition of the gregated as one great family to deliberate and from the heart of Cain envy immediately supplied speaking well of each other to the world; more unprejudiced man to say whether a public of- | policy of the home government towards Caficer is doing his duty to that public, whose further attempts at separation, it may be well money he is spending, and whose business he to state, that such policy has been adopted arisen among its members; and to renovate and by man's hand first polluted the virgin earth, and that they should speak well of each other." is doing; or a private man his duty to him- at a very interesting and favorable time for strengthen that pure and holy bond of brotherly cried aloud to Heaven for vengeance. self in selecting any other medium for adver- the accomplishment of its purpose. On this lave, which is the great and beautiful character- Guard well then, my brothers, to you we offer reverence and retising. We hear complaints from the readers' to all parties in the United States are too strength and durability. of the British Whig, both in Kingston and in much engaged with the slavery question in Then did the high and low, the rich and the last spark shall disappear, so surely shall enter our hearts, our hands, our fortunes, and our lives all parts of the country, of all complexions of our new territories, to be able to direct their poor, without distinction and without differen e. therein hatred, and the fate of Cain be yours - in token of our brotherly love, politics and party, that the official advertise- attention to any attempt of revolution or se- unite in doing homege to the memories of those for once again out patron tells us. "whosever Brethren, be ye never faithless, or forgetful of ments are stuck into papers which no one ever

SLAVERY IN CANADA. To the Editor of the British Whig:

all their actions, should this subject meet their

circulation alone, the only legitimate ground

on which any paper can justiy expect it, the

British Whig claims the official advertisements

as a right, and is ready to stand or fall by

public opinion on the subject. Look out!!

less than a bill of sale of a human being.

good eare of it, for if annexation takes place | least next season's supply. a copy might be wanted here.

I am, Sir, Your ol edient servant, JOHN V. HAM, M. D. Ringston, Feb. 7, 1850.

now paid before the delivery of said Wench, where she lived!" for which I do Warrant and Defend the said Negro Wench unto the said John Thompson, his heirs and assigns forever. As witness my hand and seal this 8th

June, 1781. Witness, (signed) SAM'L. THOMPSON. (Signed) GEORGE MAGIN, L. S.

From the New York Herald.

CANADIAN ANNEXATION.

We have at last received a reliable and official account of the exact position and policy which the British government intends to assume towards the movement now in mid capublished in Toronto, and was received here life, perhaps there are heirs who may be bene- itime as a striking evidence of how acceptable late the moral laws before God and man, yet al- drowned with success, and all and every one will public in the columns of the Herald of yesterday. This despatch sets aside all mystery and doubt regarding the important policy now about to be assumed by the British governable and the Countess of Elgin gave a grand about to be assumed by the British governable and the Countess of Elgin gave a grand ball at Elmslsy House, on Tuesday evening, cated in his writings, we must look as the crownal regression in the words of the inspired this morning with the California mails and liant trait in the character and life of our great ball at Elmslsy House, on Tuesday evening, cated in his writings, we must look as the crownal regression in the words of the inspired this morning with the California mails and liant trait in the character and life of our great ball at Elmslsy House, on Tuesday evening, cated in his writings, we must look as the crownal regression in unity. It is like the precious ointment that

ment could ever consent to look with any de- the trial comes on. N. Y. Herold. gree of favor on such a movement as that This was a very natural doubt. If the spirit of agitation in Canada had by any process succeeded in separating that country from

British government forwards its west India truly good fellows and brethren. tion, were first set on foot, and gained a foot- order. A short address was spoken by Mr. I this world's goods, and seeth his brother have need they to be forever hidden.

paration in Canada. But for the singular re- bright ornaments of our institution, in honoring hateth his brother is a murderer;" he is a murderer this sacred duty, this holy trust. sult produced on our social and political mind! whom they learned to reverence the great qualities in his heart because he entertains those sentiments | There is yet another most important duty in. | Consols quoted at 864. sees. Let all just and upright public officers, by the successful termination of the recent which the fearful passion of hatred gives rise to- culcuted by brotherly love. It is to remember our the public money, hope to maintain the cen- an agitation and such movements as we have such brilliant examples. war between the two countries. serious consideration. On the ground of its

those engaged in the lumber trade to use cantion in the production of red pinc :-

Quebec, 23rd Jan., 1850.

unusual character and appearance, and ex- from foreign timber the only protection we amining it, I found it to be nothing more nor | now enjoy, say 158 per load, being a fraction over 34d per foot.

I have subjoined a copy, and also enclose is highly probable will take place after the realization? And where a more splendid exam- may be even now be found, to you the original, for the inspection of any opening of the Imperial parliament, it would, ple of fidelity than in him who, when all others raised against the brother's life, and man's blood Legislative Assembly. The Budget is still in one wishing to see it. I wish you to take as nossible the production of red pine for at of judgment, and helped by his presence to calm though clothed with its restlement. The Chamber has been for some-

> "We are, Sir, "Your Obdt. Servis., " WOOD & PETRY."

ONE of' EM .- The Boston Post tells a story female servant, sat down in his parlor one place in his heart; his was the head that was pil- heart murderers. Know all men by these presents, that I jevening with a couple neighbors and his wife John Magin, now of Niagara have this day to a civil game of whist. The next morning, ledge of how deeply this sentiment was implanted happings, is perhaps the first to envy him—that beauty of chanty. treal, one Negro Wench, named Nelle, about | ing must be put a stop to, or she would be twelve years of age, for the sum of Seventy obliged to leave, as she did'nt approve of the behold thy son; brother behold thy mother." ing brother—that he should be the most tender of sciences exist among brethren, let them in the

31st ult., a lengthy article on the subject of a what was his merit superior to theirs, that they each others society contamination—that the hand Let an differences be forgotten—all the jealousies Chamber refuses to recognize the Central of Branch Rail Road to connect Oswego with the should suffer cruel and ignomicious death, while Rome and Cape Vincent road, at Williams- he was spared to an honored and honorable end?— occupied in mutual succor and protection should be one order, where none shall be exalted, and none Austria and Prussia. A constitution is retown. The article is written with consider- if it were not for this prominent and beautiful employed in working out each othe s. injury and humbled, and when one subject of discussion and commended for Germany. Austria is occuable ability, and manifests a disposition to trait of his character. They were equally with destruction—that the ear which should only listen disunion can ever again crise. guard the interests of that city, while it would him laborious in the same vineyard, pasters of the to:a brother's commendation, is eager to drink in And now when we class each others hands, provinces. The Provincial diet is to be serve as an important link in the communiserve as an important link in the communithose with the Canadas. The project is enthose who were the basis of the doctrines they all be loudest in his praise, be the readiest to problem ears the words of kindness and affection, who were the basis of the doctrines they all be loudest in his praise, be the readiest to problem in 1851. THE BRITISH GOVERNMENT AND cation with the Canadas. The project is en-

reer in Canada, for the separation of that Lyons, of Boston, stating that " on my un- fied in believing that our Grand Manter is Here is nothing which can give counter believe that is mere illusion? that it is but a dawn country from the British crown, and its incor- claimed dividend books of the Bank of En- who had so fully developed that it is but a dawn lath of January, on the Blackwater bank paration with the United States: The des-gland, I find the name of Jane Cuyler, of Mon-patch of Earl Grey, dated in Downing street treal, dividends not paid since 1818. Arthur purposes preserve the life of John in this most on the ninth of Lanuary last, and addressed Walpole, of Canada, and Charles Francis Bai-extraordinary a manner, when all his co-laborers too luscious not to be drained to the bottom. That

and mystery that heretofore enveloped this chances of his conviction on the first trial are man family.

From the New Orleans Picayune, Dec 30.

Indeed, as matters stand, the social revo- very able and elequent discourse from Mr.

ORATION.

the great patrons of our order, and when so con- ration we should be ever swift of foot to save, help love that should subsist among Masons, is that decide upon these subjects which might best pro- its place-jealousy supervened, hatred was en- especially is it expected of every Mason that he was wrecked—the vessel is a total loss—the mote the true objects of the institution of Free gendered, malice crept in, all the evil passions of should not traduce his brother. 'It is not only Captain, crew and passengers saved; also Masonry, and increase its usefulness; to heal up our nature broke lose, the brother's hand was raised expected of Masons that they should, with conall the differencies and dissentions that might have against the brother's life, and man's blood shed scientions soul refrain from evil speaking, but also

Messrs. Wood and Petry, of Quebec, have others fedlings, make excintion for each others every moral sentiment. issued the following circular, calling upon faults, and above all things to strengthen and draw

and rejuicing in each other's prosperity." "Sir,-We consider it of so much impor- was one of the first Christian Grand Masters and discord must be the inevitable consequences. of the tenets of masonra.

rooted faith in the greatness and goodness of the ests.

trayed; it was to him that Master, with the know priorice the most at his brothers prosperity and beauty of charity.

similates among us the denizens of every chine and of men.

tion, irrespective of politics or party associa- the East Indies-everywhere, in fact, we members were arrayed in their appropriate more a brother's hand, to feel once fiery politican forgets his intrigues and allows his tions. It is an old saving among business have no doubt, the same general idea, had regalia, giving to the line a very animated to the imagination the first dawn of infancy, when more a brother's heart throb in responsive echoes partisanship to slumber; that the traditionary men, that "there ought to be no friendship Canada been successful, would prevail; and appearance. The cortege moved through the a little creature like ourselves was pillowed on the to your own. If disunion be a sin, how great a feuds and peculiarities of nations and races are in a few years the British empire, on which principal streets of the three municipalities, same fond mother's breast, and drew the springs of virtue is reconciliation. in business," and they are right. They look the sun never sets, would be reduced to its and was greeted on its passage by crowds of him who practice and what when the spirit and desire of union that the prince and the mochanic that the prince and mechanic that the prince and the mochanic that the prince and mechanic that the prince and the prince and mechanic that the prince and th to their interest alone in the matter; and the ancient territory in the British Islands. The spectators. As it came up Chartres street shared the same count, partook of the same count, partook of the same sports. A duty, should keep brothren apart? Nothing, if circulation alone of the paper is the claim revolution and successful separation revolution and separation revolution and separation revolution revolut which it has to their patronage, and the only

States, did not in it- days operate very much badges and emblems glittering in the sun, the strength, whose arm was our protection, and ours

States, did not in it- days operate very much badges and emblems glittering in the sun, the strength, whose arm was our protection, and ours

Nay; for both should be ready and eager in the walls, so surely it is capable of producing the same claim which they listen to. They lay out against the gradual increase of British power martial music, the following crowd, made a his support; whose innermost thoughts and secret race when the prize is of such priceless value. effects on the whole human race when they shall money only on advertising where they expect | throughout the world, because the home go- beautiful picture. The procession stopped at aspirations were deposited in our breast, as were and exercise benevolence to a fellow creature in be subjected to its laws, and united in its holy a benefit in return. Why should not this rule | vernment in that century pursued a uniform the Methodist Church on Poydras street, ours in his-of him who, when manhood came, distress, more particularly a brother Mason." In bonds of brotherly love. also apply to public business men; to those policy, consistent with inevitable necessity. which it entered, and where was asembled and the busy pursuits of life, its cares and strife. the day of peril and danger, in sickness and peswho are dealing out the public cash. Ought who are not to abandon our brother a large number of ladies and gentlemen.—

Separated from our sides, was still there in thought tilence, when the hand of the destroying angel is man shall be to every man a brother; when the hour of need and mis abroad, we are not to abandon our brother, but to shall love that brother and only, but in -of him who, when in the hour of need and mis abroad, we are not to abandon our brother, but to shall love that brother " not in word only, but in fortune all others fled, stood stead ast by our sides stand steadfast by his side, and no selfish conside- truth and in deed," and loving him "love God. advertising only in those papers whose circu- course of a few years. of the day took place, and concluded with a low took place. lation will make it worth while. On this lution which was accomplished in the West Gedge, Grand Master of the George Washing- us of that single and disinterested affection, second of God, because he laid down his hie for us, and jealousy, slander, covetousness, and all other deadground, and on this alone, the Daily British Indies, by the emancipation of the slave pop- ton Lodge of Ancient York Masons, which only to the mother's love, from whose breast it we ought to lay down our lives for the brethern.' ly sine depart from the earth, the robber's and as-Whig takes its ground, in asserting a right ulation, may be considered the first step we give below. At 6 o'clock, P. M., was drawn into our blood, and mingled with our In the hour of his affliction we are to breath the sassin's hand be paralyzed, the voice of ambition

> hibited in mere expression, but in deeds of active hitterness taken from our cup, the sting drawn from mate with the dove, the lion hie down with the supply his wants, to the utmost of our ability, for them is our ear to listen, but our tongue be forever by Magnetic Telegraph.

how dwelleth the love of God in him?" In this guide each other's steps through the mazy paths of good cause we are taught that " indolence should life, to be ever ready to raise the fallen, to streng.

closer that bond of brotherly love which unites us our hearts; let us cherish it as our greatest and and knoweth God," " He that loveth not, know- firm at \$1 25 a 1 26 for Gensee. to one family, " promoting each other's welfare, bughest jewel's let its image never be absent from eth not God, for God is love." your memorins let us never forget that if we al-We are taught that St. John the Evangelist low its divine influence to slumber, disunion and

du'v free, there is an agitation getting up to traditions and history aff rd to his brethren'suffi- their soul, with that intensity and purity of affec- and influences all our actions in our intercourse In looking over some old papers a fer days I petition the Imperial Parliament to admit for- cient and satisfactory evidence of the fact, while tion which characterize the brotherhood of nature with one another. since, I discovered a document of rather an eign i mber also duty free; thereby taking off the whole tenor of his life is a beautiful illustration - who should have but one heart, but one mind, and but one motive regarding one and her as ene-Where can we find a more perfect and deeply mics and opponets and actuated by hostile inter-

of judgment, and helped by his presence to calm though clothed with its spotless mantle of moralithe last agomes of humanity at the place of execu- ty-still vulnerable though armed with its panoply time? And where on! where in the annals of the of good. Let but the Masons guardian angle, thing? Nay, sirs, for ye are brethren, and as The latest advices from Paris, represent world, can we find, with the exception of that brotherly love, be absent for a moment, and the such are equal, and if we be tender of your brother's Victor Hugo as having made a speech Master, such an example of deep, undying, never- foul tempter insinuates himself into the heart, - feelings, ye will not ask him to do that which he failing love for all mankind, such universal benevo- Then come "envy, hatred and all uncharitable- might repent and regret; to do that which his against it, which was applauded with frenzy. ness" -- then come jealousy, slander, and misappre | convictions may forbid, lest it shall rise up here- The debate was adjourned during great ex-

in the propagation of the precepts of their Yet these and more than these are the fruits of wings, and the spirit of love pervading all hearts, will receive it at the hands of the enterpri- Master, for which they laid down their lives. It disunion, destructive alike to our peace and hap- when we look out and behold the troubled waters was because, and it could be for no other reason piness, and the caistence of our order. There is stilled the warring elements no more at strife, the prevents the return of the Pope, and that than that they did not possess in an equal degree nothing that can justify such a state of feeling rainboirs of hope set in the sky, and the dove re. France has offered him funds.

vernment is now the policy to every attempt Webster has leaked out; and, if nothing fur- even the most humble, are entitled to an equal principle of botherly love.

cally known in Canada and through all the society in Boston against Dr. Webster, and high and low, rich and poor as the children of patron says, " he that hateth his brother is a liar" pure hearts and virtuous lives. be the love of our brethren; to do as we would be with all its force, that ye are brethren, bound by the blessing, even life for evermore. done unto; to love our neighbor as ourselves, and bonds never to be broken, but with the broadest Aye, my brethren, in my innermost soul, do I be merciful to each other's feelings, even as we breach of moral honesty-bonds which ye were believe that to majouary is given the great, the which proposed a separation of any part of Anniversary of St. John the Evange- hope forgiveness to ourselves, and the dictates of neither entrapped into, or compelled to enter. If glorious, and holy mission of civilizing and uniting therefore, we must be faithful or forfeit the name the whole human family. To us as Masons this virtue is the blood of our of brothers, therefore, if as Masons ye are not There is no other human institution that deites life and principle of our vitality; it is it that as brethren, as men ye are worse than the worst of or is capable of uniting men separated by differ-

dominions throughout the world, connected at the corner of Baronne and Perdido streets, What a host of exquisite associations—what a renew the bonds of affection, unite once more the fierce sectarian forgets his dogmas, and laye down with the British Islands. The West Indies, and an imposing procession was formed. The flood of delightful remembrances crowd our me- links of the broken chain. What a joyful thing the sword of persecution; that the arcent and

colonial governments of the British empire. Charles Hotel, and sat down to a dinner pre- ly partakes. our despair, and hope once more enters the portals lamb, and all the world shall be at peace. So In the hour of a brother's need we are to fly to of hour hearts. The and faithful are we to be to mote it be. Amen.

and shutteh up his bowels of compassion from him It is our duty to watch one another with care, to

Mothers, wives and widows, sisters and orphans on board saved,

who, by a just discrimination in laying out Mexican war, we are very certain that such moral and social virtues of which their lives were destructive spirit, which need only time and opthe public money, hope to maintain the censeen in Canada during the last year, would have laid the foundation of a sympathetic our order, we have, my brethren, this day met to they are filled with those evil sentiments and pasit be extended to our brethren. And when we lines—Scotch Pig has been in demand and ples professed by the present administration, movement and no policy, either in Washing- celebrate the anniversary our patron St. John the sions that lead to crime, even then does our Great beseech him to prosper us in our undertakings viz. that the public good is to be the first rule of ton or London, could have prevented from Evangelist, from the contemplation of his charac- Father esteem us guilty, as its actual commission and provide us with the world's goods, we should prices have advanced. running into excesses, and, no doubt, into a ter to learn and practice the manifold virtues which would render us in the eyes of men. If, then, the pray that the same bounties be vouchsafed to a formed it, to encourage one another in the exer. absence of this holy feeling leads to the commis- them. We cannot love our brother if we forget cise of the heavenly precepts which masonry sion of the greatest of human crimes, how surely him before our God, nor love him if we forget that teaches, listen to each others grief, to pardon each must it lead to all others, and be destructive to brother in our prayers; for our Grand Master has y told us: " Let us love one another, for love is of 75 a 6 894. Pearls 6.06. Flour sales 1200 Let us then ever keep this heavenly virtue in God: and every one that leveth is born of God, barrels at \$4 87 a 5 for State. Grain, Wheat

These are some of the most prominent duties and traits in brotherly love; and it must be self- | 9 a 9 12 for Prime. tance that you should be informed of the news Patrons of the Order of Masonry; and afthough Brethren, it is dreadful to contemplate the ab- to every heart capable of feeling, that it is otterly by the last English mail, that we lose no time this title is denied him by some of such sceptical sence of bretherly love among Masons; to see impossible either to appreciate or exercise the moin conveying the same to you. - Foreign ships natures that naught but the direct evidence of their those who are pledged by the most solemn ties to ral virtues and social qualities taught by masonry satisfactory state, but less buoyant than a week being now admitted in Great Britain for sale, sonses can satisfy on any subject, yet our own love one another with all their hearts and with all unless this sentiment is uppermost in our thoughts.

stained the human race originated in the absence of this divine sentiment; that when it departed prices generally have been paid. from the heart of Cain envy immediately sup-Creator, and the promise of his beloved Master? And yet, sad to say, these things are possible; plied its place—jealousy supervened, hatred was sentially the same as by previous Mails. In the prospect of such an event, which it Where a more fervent and lively hope in their they not only have even, but, alas! alas! they engendered, malice crept in, al! the evil passions and cried aloud to Heaven for vengeance.

Shall one exact all and the other concede every destroy his equality nor to make him feel that he is ues. lowed on his Master's bosom when he was be- How dreadful is the thought that he who should humbled, for we are to be tender of our brother's Prossia.—The threatened dissolution of

see the angel of peace overshadowing us with his! will assemble in 1851. who had so fully developed that virtue in the to produce them unless that affection be wholly merely tasted, and deshed from our lips? No, it with 290 passengers—all escaped but the in were sacrificed, that it might serve in all future which Masonry so constantly teaches as to vio- which is so happily begun must and shall be a watery grave. In his sight is the sentiment and practice of this though we may detest the crime and luthe the in his secret soul pedge himself to its fulfillment. divine and masonic virtue of brotherly love. offender, we may not hate him, but only " hold All will proclaim in the words of the inspired this morning with the California mails and ment towards Cenada and the colonies. This policy is a declared position, and permanent city and neighborhood had the honor of being the chief beauty and ornament of our temple, as it to treat him as an enemy, but admonish him as a the dews of Hermon, as the dews of Hermon, upon the mountains of Zion, for there the Lord | dust.

separation from the British crown, or annexa- The Parkman Tracedy in Boston, - It gether. To profess it, to know it to feel it, to I we differ in spinion with one another, it is commanded the blessings, even life forevermore. ** The undernoted or other vessels are appointed tion to any other power. That clause in this appears, by the last accounts from Boston, make it pervade our whole lives, even as it did that one of the most beautiful features of massery, And now turning from ourselves, let us for a despatch is very important and clearly indi- that this case will not come on for trial for two of our great patron John, should be our constant that there is no superior moment contemplate the wondrous and mighty cates the intentions of the British government, or three months yet. In the meantime, it study ; and no occasion can be more appropriate ity but that of merit and good works; that con- blessing which spannary is capable of imparting Resistance in the imperial and colonial go- seems that most of the evidence against Dr. than the present to examine its nature and char- sequently the opinions feelings, and motives of all to the whole human race, through this divine

that may be made to bring about a separation ther can be furnished against him, than what the Canada from British dominion. The doubt has been published in the newspapers, the for the happiness of ourselves and the whole huour arm to keep him from falling-how can we bosom with parricidal hands; happy in that them subject are dissipated, and it is right in the not very strong. Thus, far, the whole of the la its most extensive sense, brotherly love is presume to treat him as an enemy and a stranger, unitest in those who unite in British government to prevent any separation evidence is circumstantial, and much of it synonymous with universal benevolence. It when he is in that position which demands from loving and adoring nature's God; that thou asthey have acted with great propriety towards vague and unsatisfactory. There is, however, teaches us to promote the happiness and welfare of us the most active benevole see? There is nothing semblest around thy alters those who believe that all parties, in making it fully and unequivo- a prodigious prejudice among all portions of the whole humane race; to regard mankind—the that can excuse hatred between brethren, for our the most acceptable offerings to the Creator are

British dominions. From the the first, we great efforts will be made in various quarters one common Parent, who has sent us into the because he is false to that sacred obligation which . Oh! masonry, when thou shalt cover all men were in great doubt, not with standing the ru- to produce a public opinion in that quarter, world to aid, support and protect one author. It he has taken "to love him as himself," not in with thy holy mantle, and instill into all hearts mors to the contrary, that the British govern- from which he cannot escape conviction when be the love of our brothers to do not be the love of the lo

Yesterday the Masonic Lodges of this city every tongue; that reconciles all opinions, destroys And even when the tempter has had power by national hostility and prejudices, sundred by British power, it would be merely the begin- celebrated the anniversary of their patron all prejudices, levels all distinctions, and reduces over us, when brotherly love has been forgotten, difference of language, and split into sects by the

laid aside; that one language is common to all;

Saturday Night's Report.

MARINE DISASTER. MONTREAL, Feb, 9th, 7 P. M.

The Bark Marietta from Bath, Havannah, on January 17th., in lat. 38 and long. 67, the Packet ship from New York to Liverpool, all

NEW YORK, Peb. 8, 104 A. M. The Europa arrived at Halifax yesterday. Cotton had further advanced lal, with (sales 8300 bales. Money was abundant.

The last American Steamer brought consi-

NEW YORK, Feb. 9. Markets-Ashes steady. Pots firm at \$6

Pork heavy at \$10 75 a 10 87 for Mess and The Europa's news is not highly important.

Liverpoor. -- Commercial affairs still in a Sales of Foreign and Colonial Produce to a moderate extent the last eight days, but Let us never forget that the first crime which holders being firm at their demands, full

The Bombay and Calcutta markets are es-

FRANCE. -- Business progresses slowly in the time occupied with the Education Bill.

He was indeed a creature or love; his nature hension—then do we take open us the character of after as a represent against you both that we have extended the press contin-

in his bosom, confided in his dying moments the he who should be the first in works of charity and Oh! if the spirit of union, and desire of harmony, some compromite. The king is now disposed most sacred of trusts—his mother—" Woman relief should turn a deaf ear to the cry of a suffer—the love of peace, and the satisfaction of good con-Can we then he sitate to believe that this over his brother's reputation should be, perchance, the true spirt of brotherly love most without distinction, Efforth Parliament is declared to be an imflowing affection, this follness of brotherly love, is first to slander him, impugn his notives and fal- as ferends who have returned from a long journey. perious policy necessary for Prussia. In Warthe most acceptable and grateful offering that we say his acts - that those whose hearts should throb thinking no more of the troubles and obstacles tumberg there appears to be a change favora-We notice in the Oswego Times of the In what did John excel his codeciples?—In should shun each others presence, and consider in their common home. ble to Russian influence. The Hanovarian

ROME.—It is said, that the want of money