

TO CORRESPONDENTS.

MR WHITE'S SPEECH.

Amplified communications are often no attraction. *Any particular communication for insertion must be submitted to us in writing, and we shall be responsible for publication, but as evidence of such, we shall be compelled to publish it in our columns.* We do not care to receive communications.

The Daily News.

WEDNESDAY EVENING, APRIL 12.

The Globe of yesterday said "It is for the interest of all the Provinces that we have power in Ontario at the present juncture a Government that is in a position to resist the encroachments of the Dominion Executive on the one hand, and to insist on the faithful observance of a solemn compact on the other." Now, what is the meaning of this? Does the Globe mean to tell us that if the Dominion Government were actually "encroaching" and attempting to wrong Ontario, Mr. Blake would snub the champions of provincial rights by remaining silent during the discussion in Parliament? The opposition is preparing. If Ontario is being wronged by Sir John and his party, then Mr. Blake has proved a recreant to his duty, and a renegade from the side of his province. The encroachment argument is a cock that won't fight.

The Hamilton Spectator has been looking into the Grip "policy" now being resoled to us, and this is what it makes of one of its features.—"The new plan in the Reform platform is that all 'raw materials' ought to be free trade. 'Raw materials' are articles which are either natural products, or articles which are produced, but it is used to make bar iron; consequently pig iron ought to be free; bar iron is used to make steel, consequently that ought to be free; steel is used to make knife blades, consequently that ought to be free; razors are used in houses, consequently they ought to be free; razors are used in houses, consequently they ought to be free; the farmer's raw material, consequently it ought to be free; the baker's raw material, consequently it ought to be free; the manufacturer's raw material, and ought to be free."

In doing this statement, the Bishop undoubtedly took into account that all men are born neither free nor mortal. All men are born neither free nor mortal. It is argued, this proposition merely means that all men are entitled naturally to freedom and to equal civil rights, subject to modification in conformity with the demands of society. Very true, but it does not say so, and the spread of communism ideas among the working classes is largely aided by the fourth of July constructions put upon this untruthful statement. The religious and political faith by which we are bound is not mortal. All men are born neither free nor mortal. It is argued, this proposition merely means that all men are entitled naturally to freedom and to equal civil rights, subject to modification in conformity with the demands of society. Very true, but it does not say so, and the spread of communist ideas among the working classes

is largely aided by the fourth of July constructions put upon this untruthful statement. The religious and political faith by which we are bound is not mortal. All men are born neither free nor mortal. It is argued, this proposition merely means that all men are entitled naturally to freedom and to equal civil rights, subject to modification in conformity with the demands of society. Very true, but it does not say so, and the spread of communist ideas among the working classes is largely aided by the fourth of July constructions put upon this untruthful statement. The religious and political faith by which we are bound is not mortal. All men are born neither free nor mortal. It is argued, this proposition merely means that all men are entitled naturally to freedom and to equal civil rights, subject to modification in conformity with the demands of society. Very true, but it does not say so, and the spread of communist ideas among the working classes

is largely aided by the fourth of July constructions put upon this untruthful statement. The religious and political faith by which we are bound is not mortal. All men are born neither free nor mortal. It is argued, this proposition merely means that all men are entitled naturally to freedom and to equal civil rights, subject to modification in conformity with the demands of society. Very true, but it does not say so, and the spread of communist ideas among the working classes

is largely aided by the fourth of July constructions put upon this untruthful statement. The religious and political faith by which we are bound is not mortal. All men are born neither free nor mortal. It is argued, this proposition merely means that all men are entitled naturally to freedom and to equal civil rights, subject to modification in conformity with the demands of society. Very true, but it does not say so, and the spread of communist ideas among the working classes

is largely aided by the fourth of July constructions put upon this untruthful statement. The religious and political faith by which we are bound is not mortal. All men are born neither free nor mortal. It is argued, this proposition merely means that all men are entitled naturally to freedom and to equal civil rights, subject to modification in conformity with the demands of society. Very true, but it does not say so, and the spread of communist ideas among the working classes

is largely aided by the fourth of July constructions put upon this untruthful statement. The religious and political faith by which we are bound is not mortal. All men are born neither free nor mortal. It is argued, this proposition merely means that all men are entitled naturally to freedom and to equal civil rights, subject to modification in conformity with the demands of society. Very true, but it does not say so, and the spread of communist ideas among the working classes

is largely aided by the fourth of July constructions put upon this untruthful statement. The religious and political faith by which we are bound is not mortal. All men are born neither free nor mortal. It is argued, this proposition merely means that all men are entitled naturally to freedom and to equal civil rights, subject to modification in conformity with the demands of society. Very true, but it does not say so, and the spread of communist ideas among the working classes

is largely aided by the fourth of July constructions put upon this untruthful statement. The religious and political faith by which we are bound is not mortal. All men are born neither free nor mortal. It is argued, this proposition merely means that all men are entitled naturally to freedom and to equal civil rights, subject to modification in conformity with the demands of society. Very true, but it does not say so, and the spread of communist ideas among the working classes

is largely aided by the fourth of July constructions put upon this untruthful statement. The religious and political faith by which we are bound is not mortal. All men are born neither free nor mortal. It is argued, this proposition merely means that all men are entitled naturally to freedom and to equal civil rights, subject to modification in conformity with the demands of society. Very true, but it does not say so, and the spread of communist ideas among the working classes

is largely aided by the fourth of July constructions put upon this untruthful statement. The religious and political faith by which we are bound is not mortal. All men are born neither free nor mortal. It is argued, this proposition merely means that all men are entitled naturally to freedom and to equal civil rights, subject to modification in conformity with the demands of society. Very true, but it does not say so, and the spread of communist ideas among the working classes

is largely aided by the fourth of July constructions put upon this untruthful statement. The religious and political faith by which we are bound is not mortal. All men are born neither free nor mortal. It is argued, this proposition merely means that all men are entitled naturally to freedom and to equal civil rights, subject to modification in conformity with the demands of society. Very true, but it does not say so, and the spread of communist ideas among the working classes

is largely aided by the fourth of July constructions put upon this untruthful statement. The religious and political faith by which we are bound is not mortal. All men are born neither free nor mortal. It is argued, this proposition merely means that all men are entitled naturally to freedom and to equal civil rights, subject to modification in conformity with the demands of society. Very true, but it does not say so, and the spread of communist ideas among the working classes

is largely aided by the fourth of July constructions put upon this untruthful statement. The religious and political faith by which we are bound is not mortal. All men are born neither free nor mortal. It is argued, this proposition merely means that all men are entitled naturally to freedom and to equal civil rights, subject to modification in conformity with the demands of society. Very true, but it does not say so, and the spread of communist ideas among the working classes

FOREIGNERS.

IRISH AFFAIRS.

SEDUCED AND MURDERED.

A DISGUSTING

CASE AT THE

IRISH QUESTION.

LAW & LEVY.

DETROIT.

FATE OF A YOUNG

LADY.

AT THE

BOSTON

TRAIL.

IN IRISH

AFFAIRS.

IN IRISH

AFFAIRS.