

BAY OF QUINTE.
THE STEAM BOAT
PRINCE EDWARD,
WILL, on the opening of the Navigation, commence her regular route on the Bay of Quinte, between Kingston and Belleville, making four weekly trips during the season.
THOMAS GREER, Agent.
Kingston, 9th March, 1844.

Bay of Quinte, 1844.
THE STEAM BOAT
PRINCE OF WALES,
CAPT. CHARLES B. CRYSLER,
WILL, on the opening of the Navigation, commence her regular route on the Bay of Quinte, leaving the different Ports as follows:
LEAVES KINGSTON FOR BELLEVILLE Every Monday, Wednesday, Thursday and Saturday Evenings, at 6 o'clock.
LEAVES BELLEVILLE FOR KINGSTON Every Tuesday, Friday, and Sunday Evenings, at 6 o'clock, and Thursday Morning at 7 o'clock.

Touches at the intermediate places as usual. Leaves the River Trent and Carrying Place three times a week.
H. GILDERSLEEVE, Agent.
Kingston, 8th March, 1844.

FOR MONTREAL DIRECT.
THIS well known, favourite low pressure boat, will resume her regular trips on the opening of navigation, leaving KINGSTON as usual, EVERY TUESDAY at 2 P. M., and MONTREAL EVERY THURSDAY at 6 P. M.
The owners beg to intimate that some improvement has been made in her boiler, by which they expect her speed will be very materially increased; also other improvements to the boat in general, thereby adding to her comfort and convenience.
H. & S. JONES,
Kingston, March 15th, 1844.

UNIVERSITY OF KING'S COLLEGE.
JUST PUBLISHED,
BY H. & W. ROWSELL, KING STREET, TORONTO.
PRICE FIVE SHILLINGS.
THE CEREMONY OF LAYING THE FOUNDATION STONE, APRIL 23, 1842, AND OF THE OPENING OF THE UNIVERSITY, JUNE 1843.
CONTAINING THE ADDRESSES DELIVERED BY THE HON. AND RIGHT REVEREND THE LORD BISHOP OF TORONTO, PRESIDENT OF THE UNIVERSITY; THE REV. JOHN McCULL, L. D. Vice-President; the Hon. Mr. Chief Justice Robinson; and the Hon. Mr. Justice Hagerman.

TO BE LET.
A 3 STORY STONE HOUSE, situated in Wellington Street, opposite Mr. Hill's, at present occupied by Mrs. Hill as a boarding-house. The house is new, having been built last spring, and contains eight spacious bedrooms, one dining-room, a large kitchen and servants' apartments. There is also a good well in the basement story, with a constant supply of pure water. Attached to the house is a good yard and stable for three or four horses.
Terms made known by the Subscriber, or at Capt. Hunter's Marine Store, Ontario Street.
LUKE CORNIER,
Wellington St., Kingston,
9th March, 1844.

THE LONDON ILLUSTRATED NEWS, AND PICTORIAL TIMES.
FOR 7½ EACH.
THE Subscribers having a considerable quantity of the above papers remaining unsold, will dispose of them at the reduced price of 7½ per No.
The back Nos. of these they need scarcely state, are much superior to any that have been lately issued.
RAMSAY ARMOUR & Co.,
Kingston, March 19th, 1844.

TO BE LET.
FOR ONE YEAR, "GIBRALTAR COTTAGE," with GARDEN and SMALL PARK or ORCHARD. The House contains every accommodation and convenience for a Large Family, and there are attached EXTENSIVE STABLES, COACH-HOUSE, SHEDS, and other BUILDINGS. It is situated near the Village of Cote Neiges, on Gibraltar Farm, which immediately adjoins a MOSAIC GENERAL. The Cottage may be inspected at any time. Possession on the 1st day of May next.
Apply to
THOS. MITCHELL,
22 St. Jean Baptiste Street,
Montreal, March 19, 1844.

SANDS'S SARSAPARILLA.
A NEW VOLUME.
THE NEW MIRROR
OF
LITERATURE AND THE FINE ARTS
EDITED BY G. P. MORRIS & N. P. WILLIS,
(Each No. contains a BEAUTIFUL STEEL ENGRAVING.)
GOOD as the Mirror has hitherto been (good enough to prosper) we have edited it as the Israelites built the walls of Jerusalem—with the best hand otherwise employed. The beginnings of all enterprises are difficult—more especially beginnings without capital—and the attention of one editor has been occupied with the management of the machinery now in regular operation, while the other, till the concern should be prosperous, was compelled to labor diligently for other publications. One by one (to change the figure) these hindering banes have been washed off our keel by going more rapidly ahead, and with the beginning of the third volume, both editors will be entirely and exclusively devoted to the Mirror—equal to setting studding sails a-low and a-loft with the wind dead aft, full and steady. Of course she will now go along "with a bone in her mouth"—as they say of a craft with the foam on her cut water.

We live in the middle of this somewhat inhabited island of Manhattan, and see most that is worth seeing, and hear most that is worth hearing. After the newspapers have had their pick of the news, we have a trick of making a spicy hash of the remainder, (gleaming many a choice bit, by the way, which had been overlooked or slighted) and we undertake, hereby to keep the readers of the Mirror up to the times. Every body reads newspapers and gets the outline of the world's going round—but we shall do just what the newspapers leave undone—fill up the outline—tell you "some more," (as the children say)—put in the lights and shadows of the picture done by newspapers in the rough. It is what we have tried to do in our "Letters to the National Intelligencer," and as our brother editors seem to think we have succeeded we will, (as we discontinue that correspondence in April) resume these metropolitan sketches in the Mirror.

A secret for your ear, dear reader—By selling the plate of each number for half what it is worth, you get the reading for nothing! Each plate is worth a shilling, to put in an album—and the whole Mirror costs but sixpence! So it is, in fact, for nothing that you get sixteen pages of the best literature that we can procure for you, including descriptions of the things about town that are seldom described and best worth describing. Of course we can only afford this by very small profits on a very large circulation, and ten thousand subscribers are but the turn of the tide. The next ten thousand (into which we are feeling our way) will be the first move of the rising tide that over runs into your pockets.

We keep an eye in the back of our head to see if any body is likely to overtake us, (and try their trick before they come along side), and we keep a look-out on both sides (from the salient balconies of our imagination) for any stray breezes of novelty for which it is possible to trim sail. And—to show your hand a little—which we have bagged, (like Eclus), a breeze or two which we shall reserve awhile for competition. If nothing overbawl us, we shall try our speed by and by, with sky-scrapers and all—just to amuse the reader, and show our regard for his respectable sixpence.

Our plates by the way, we undertake to say, shall be from this date, of twice the excellence (at least) of those heretofore given. Experience and inquiry, (with a little more money) make more difference in the bettering of this branch of our business than of most others.

NOTE BENE.—Subscribe, in all cases, (if you wish to serve us—do you!) BY LETTER TO OURSELVES. The Postmaster will forward it free of expense.
P. S.—As to our EXTRAS, they are, to booksellers, what the "manna" must have been to the Jew bakers. You don't need coaxing to help yourself to anything so cheap and heavenly. Take what has fallen, and be sure that more loaves, crisp and satisfying, are baking in the clouds.

TERMS—THREE DOLLARS PER ANNUM, IN ADVANCE.
The first number of the new year will be issued on the sixth day of April next. The work is sent by mail to all parts of the country. Address (postage free)
MORRIS, WILLIS & Co.,
EDITORS & PROPRIETORS,
No. 4 Ann-Street, N. Y.

FOR SALE
50 CASKS Port Hope Whiskey by the Subscriber, JOHN H. GREER,
Kingston, March 14th, 1844.

WANTED IMMEDIATELY BY THE SUBSCRIBER,
200,000 MUSKRAT SKINS, for Cash, will be paid at the Stores of Wm. Wilson, Esq.
D. S. WOTHERSPOON,
Kingston, 2d March, 1844.

CRAIG & WATT,
ACCOUNTANTS,
ONTARIO STREET,
Office next door, West of the Custom-House.

IRELAND.
THE STATE TRIALS.
We resume our report of the 17th State Trials from the date of our last publication. It will be seen that we have given a re-*capitulation* of the important speech of Mr. O'Connell.

EIGHTEENTH DAY, Feb. 3.
The Court met at the usual hour. Mr. O'CONNELL requested permission to remain out of Court, the like might be said to have been said; and as he knew that Mr. McDonough would say the greater part of the day, he would be prepared to proceed on Monday morning. Mr. O'CONNELL then read his address on behalf of Mr. Barrett, in an eloquent speech, which occupied the Court until about one o'clock, and was followed by Mr. HENN, on behalf of Mr. Steele, in a most learned and argumentative speech. He reminded the jury that they were not to try the legality of discussing the question of Repeal, but whether the traversers had been guilty of conspiracy. He then went at great length into the history of the case, and concluded at four o'clock, when the Court adjourned.

NINETEENTH DAY, Feb. 5.
MR. O'CONNELL'S SPEECH.
The Court sat at ten o'clock precisely, when Mr. O'Connell, as one of the traversers, rose to address the jury, and consequently, without his regular speech. Mr. O'CONNELL said—by your patient attention, gentlemen of the jury, will I show you, in a few sentences, as I possibly can, and in my own plain and unadorned language, the nature of the crime for which you are to try these men. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you. My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.

My only anxiety is for your sacred cause—your right to independent legislation—should be in the slightest degree tarnished or impeded by anything in which I have been the instrument. I am not here to do anything but to speak the truth, and to do so in the plainest and most intelligible manner. I do not feel that I should have been warranted in addressing you at all after the many speeches you have already heard, and that powerful display of talent that delighted you as well as I, and that I do not feel that I should have been warranted in doing so, if I had not been so anxious to do so for you.