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NEC REGE, NEC POPULO, SED UTROQUE.

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To the Editor of the Kingston Chronicle.

[Conclusion of "One of the People's" Letter.]

Under this Constitution the country has risen to a height of power which has never been surpassed. Morality and religion are upheld, and genius displays itself in all the arts, and in every department of literature and science.

There is a passage in Sir G. Murray's speech which deserves to be set in letters of gold, and hung up in every dwelling of the Empire.

As to repairing the Constitution on Mr. Hume's atheistic plan, my sentiments are fully declared. As to the necessity of a simple reform in the representation, it appears to me of far less extent than has been pretended.

the mother country, it follows of course that the tendency of the reform bill is directly towards colonial oppression, the dismemberment, and destruction of the Empire. And this is Whiggism.

The wealth and intelligence of the British Colonies are now decidedly favorable to the continuance of a loyal attachment to the integrity of the Empire; and now appears the time of more firmly cementing that attachment.

culable importance. It is essential to the conversion of the Eastern Nations, that the Gospel be presented to their acceptance in its own primitive unity of character, and wholly divested of all approximations towards the division and anarchy arising out of the exercise of the rights and dictates of conscience.

Their masters also have a right in them which ought to be respected. They are not in fault of the slavery, because it has come on them by entail from their forefathers: and this being the case, it were wrong to deprive them suddenly and leave them beggars and ragabonds upon the world.

Hence granting the sectarians the power of marriage has been decidedly wrong and impolitic. In the thing itself, considered apart from all other questions, I see no harm; but as a link in the chain of a regular system of encroachment upon the patronage of the crown, and the strengthening of growing factions who now begin to grasp at political influence, in their religious sectarian character, the thing has been particularly short-sighted.

Mr. CHRONICLE:—Supplementary to references in my last to the fact of the conspiracy against all laws, human and divine, namely, the destruction of the British Constitution now so vehemently sought after, originated with the Socinian infidels, I beg leave to add a little documentary illustration of a position assumed in one of my letters, that is, that fanaticism and infidelity are nearer neighbours than is generally imagined.

Yours, &c. ONE OF THE PEOPLE