KINGSTON

NEC REGE, NEC POPULO, SED UTROQUE.

CHRONICLE.

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To the Editor of the Kingston Chronicle. MR. CHRONICLE :- "Truth is mighty, and will prevail." But we must also admit that error is mighty in its ravages upon the human family, and that it has, at various periods in the history of our race, achieved astonishing consequences over it. The respective weapons of Truth and are unfurled by the same. Because of human infirmity and proneness to error, many wrong movements may be made under the banners of Truth; many partial and oblique views may be entertained and pursued, and many offences may be given, which will retard the time of her final triumph. But that such a time will come, that the human family on earth will one Truth and Justice has foretold it : he has

On the other hand, the enemies of Truth and partizans of falsehood, borrow from that cause which they are leagued to overthrow. They steal weapons from the arthey filch fire from her altars with which it would be a war of extermination, "Truth is mighty, and will prevail," not-

be to doubt them who cannot lie.

homage of mankind, is, " Religion, Government, and Education." They are the TRI-UNE moral apparatus for this great conquest over error, delusion, fraud and violence, and for establishing true and rational liberty on a just and secure basis .-violence, and for establishing true and rational liberty on a just and secure basis .-The true philosopher considers these as different forms and attributes of the same principle-the various modes of that eterpal and simpl tie that unites man to his Creator, and by whose aid he conforms himself to the laws and dispensations of establish atheism as the state religion .- ample of all former republics. The nature character of a paternal government; and his providence. Religion, Government, and Education are co-essential and indivisible; like those mechanical powers which are formed by a combination of the paying implicit obedience to the will of the fixed and immoveable. The course of na- system, and the state has no paternal char others, they cannot exist separated." The people in matters of national faith most ture itself admonishes him, the frame of its acter;—it is a mere mercenary hireling to present efforts to separate them, and erect each into a dynasty by itself to divide and distract the human family, and tyrannize over them, and to war against distress, and enfeeble each other, can only convert their separate resources into engines of mutual destruction, and carry desolation into each other's usurped province. It is like dividing the Trinity of the Godhead into three separate and unconnected existences, each holding a province of peculiar and secluded Oself, and dividing among them, as under the Roman Triumvirate, the triple destiny of each individual human creature, namely, his government or allegiance; his redemption or means of happiness; and his sanctification, or the instating him in holiness and felicity. And if I mistake not, this atheistic scheme of schism and separation and destruction has originated with people to itself as to something partaking homage with safety and protection. He edinto the minds of youth. Nay, since disthose who had rejected the doctrine of the Trinity. But I am not sufficiently acquainted with Theological controversy to

This scheme of division heing anti-social, "founded on Individual Opinion and self-ride," gives the amplest scope to " Dis- purposes, and the lottery wheel is the will Note are fired with the ambition of usurphonesty. Talschool and Inhumanity;" the off the people, and religious fraction and ling his place and offices, and sending him, state. We see those contagious distempers system in opposition to the modern semi-never-failing characteristics of the Drugs sectarian ambition are the jugglers which like an ex-President of the United States. never-failing characteristics of the DEMA-GOGDE and his factions. Its first and most turn up the blanks and the prizes. The to bask in the beams of his own chair of direct tendency is to divide patronage and state is no object of legitimate allegiance, state. The sun and the planets never influence, and scatter them among the because the people are enlisted under the change places with each other; and the morals, politics, religion, and allegiance self: than which there never was a grosscrafty and ambitious; and by this banners of rival and contending creeds .- planets never electioneer for the honor of means divide civil society into warring fac- And the creed which happens to draw a sitting a year or two at a time in the centions. Competition and rivalry in religi- prize in the political lottery, cannot secure ter of the system, and receiving the homon, politics and education are set up, and to itself even the show of a legal monopoly age of their brother planets and the ex-sun. speculating jobbers are invited into the a- of influence and patronage without an ac- The King in the British Constitution, rena of contention as into a mart of wares | tual usurpation, and the subjugation of all | holds the place of the sun in the solar system; and merchandize. Scheming politicians the other creeds. These remarks will ap- the nobles that of the planets, and that of seek the favor of the holders of sectarian ply to the whole Union, and their force in their inferiors is represented by the moons. influence: religious demagogues grasp at the education of the young as a matter in its nature distinct and independent both of religion and government with the view of strengthening their own religious faction; and the peddlers in education will seek employment at the hands of political and religious faction, and lick the dust of their feet for their patronage; and to crown no Majesty among them but the majesty which are bestowed, not by the caprice of all, they will all play, as did the Roman of the people; no voice but the voice one man, but by the laws of the system. Triumvirate, a deep game of hypocrisy, fraud, and violence upon each other, till at frage, no rule for popularity hunters which the laws of the system ordains he last the most clever villain cuts down his but the will of the people; and in all pub- shall protect with the hand and the heart of opponents with the sword, or rivets a chain lic acts it is the people this and the people a father. All the sources of patronage and of iron upon their necks. The no principle that. To be sure there is a chair of state; power are his property for the same benesystem of education will be very unprinci- but it is the object of ambition for every ficient end, and his province is to convert pled, and prove itself the enemy of both shred of this mob majesty which may be them to general utility, and the preservatireligion and government. The present possessed of sectional popularity and ca- on of the empire as one family. Intellectu state of affairs in the land of Jonathan, if pable of wielding the tools of intrigue. - al or physical, it is all the same. There appearances are not amazingly deceptive, is rapidly verging to such a crisis. In addition to what I have laid before your readers concerning them, I am enabled to say in turn by short intervals, as this or that or the wooden walls of old England, ar that in the state of Massachusetts, the direction of the resources of public education has nearly all fallen into the hands of tion of the father, abjured the family reli- mind, and opinions of the public : and the the Unitarians. And it ought to be re- gion, assumed the principle that each indi- two greatest of these are Religion and membered, that about the middle of last vidual should of right fabricate his own Education. How these things stand in the century, the English Unitarians attempted creed and maintain his own system of ec- United States we have seen. The govern a union of their body in points of faith with clesiastical polity unaided by the resources ment has no patronage in them, and no the Grand Mufti at Constantinople. Be- of the common stock; which presently ex- controll over them, and can therefore de fore me now lies an American paper, from cites numberless family quarrels, and gives rive no strength from them. They are which I copy the following :-

Chaplain in the House of Representatives with the spirit of ecclesiastical conquest, porary elevation. The Majesty of the of Massachusetts, which were thrown ou and commences a war of proselyting exter- Rabble are the source of honour and autho Friday and Saturday of last week, were as mination upon all the rest.

follows :-

(Omitting the two first Ballots;) THIRD BALLOT.

Rev. Syman Reecher, (Orthodox) 155. Selastian Streeter, (Universalist) 128. Estra S. Gannett, (Unitarian)-88.

"We suppose the above gives a fair exhibition of the strength of the three great Falsehood are both wielded by human religious interests of the Commonwealth.

the Orthodox. " After the Third Ballot, the House resolved, that the three Gentlemen, having the highest numbers, Messrs. Beecher, Streeter, and Gannett, be invited to offici- to human affairs! Popular tumults and by an effectual police against seditions and ate in then."-Trumpet and Universalist excitements long kept up. " the madness of private injuries; that they should be loy-

transactions without horror ?

attention of your readers to the Above ther to attract its attention and give it em- all actions, and the true foundation of his answer to the Archbishop and Clergy of phemeral favor steps into the arena and ligious instruction the same as the father of tion; under which there would be perfect the Diocese of Canterbury, which lays takes his turn, and shares the fate of his a private family, and to see with a father's down the doctrine that, if the people will predecessor. But this state of things can- eye and authority that that provision be apit, the government is under obligation to not always last, as is manifest by the ex- propriated. This view is essential to the For the' be does not name the last men- of min. against which in the blindness of where the principles involved in it do not tioned creed, yet the doctrine he has laid self-pride he so often rehels, requires some- form the basis of a civil state, it cannot be down as the rule of the King's conduct in thingin government stable, and firm, and theoretically, a moral and religious social

comprehensively embraces it. ference to the case of the Secretary of round the throne; and as kingship is kept in of the people in their universal suf- The lives of all his subjects are even his, large family of brothers who had deposed sistence, nor these without a center and

This destitution of fraternity and reci- duplicity, cunning, and intrigue will gener

of a passage in Boswell's Life of Dr. John- act of which is military despotism. awe." "I was struck," says Boswell, have in view, and to which all their enact- junction constitute. in the one case, the ex- supremacy by a regular warfare of prosehands; and the standards under which the It should be recollected that the Baptists mind is wavering and dejected, stands in For this purpose, it is necessary that they opposite combatants marshal themselves and Methodists are probably included with awe, represses and composes an uneasy should receive a religious AND PIOUSEDUcontemplation of something steady, and good morals; that they should be secured at least comparatively great." Oh, how from foreign enemies by proper military true,-how extensively true and applicable arrangements; that they should be guarded The above extracts are an invaluable condition like the maniac's. It is contimatter of fact comment on my doctrine nually barrassed and perplexed by rival and in wealth and in other national resources." laid down just before them. They de- contending factions; it is continually in a This is the proper business of Religion, tion, I think we have assurances of the monetrate the political character of the secmost explicit character. The Author of tarian factions in religion in the United ment; the wish for party predominance are co-equal and co-essential to a well re-States of America; and they point out creates the hope for it, and the hope gives gulated state. We have seen the distractthe certainty of political conflict springing energy and efficiency to intrigue: and as ing influences which they create when they ment to mankind; and he has promised out of the rejection of a State Religion. - madness is frequently accompanied with are cut assunder from each other, and left eventually to crown their warfare with a Universalism, the most damnable form of the most subtle and serpentine cunning, we to private individual choice and enterprize. glorious triumph. To doubt it then, wo'd error that ever put on the mask of the Chris- find the snakes of democracy as beguiling It is also manifest to sober discrimination. tian name, is almost within cannon shot of as the one that insinuated his slimy folds that it is the province of the state to define being the national faith of Massachusetts; into the garden of paradise. Still the ma-and the fanatical Orthodoxy of the revival jesty of the people, (what a term of satanic allegiance of the subject. This is essential men is but a few steps ahead of it. If a derision !- ye shall be as Gods !) with all to the family compact. The father never civil war should ensue. the conflict be- its majesty and omnipotence, feels and ex- waits till the sons be grown up in order to tween famatacism on one hand, and a band periences deeply, the unconscious of the consult them in the article of family governfriends; they label their dark designs and of men who disbelieve in a state of future cause, the fulness of Boswell's remark.— ment. Their condition is ignorance and the implements of mischief with ber punishment on the other, could not be of They feel the necessity of contemplating weakness; while yet their moral and physipure gold beaten to the slenderest tenuity the most fourth as there are just as vital and importpure gold beaten to the sienderest tenuity on the anvils of deception and under the hammers of malice and hypocrisy; and they select their cal necessities are just as vital and important and they were as wise and as strong as popular idols as something great, beneath and as if they were as wise and as strong as form of truth be perfectly attainable, and whose shadow they can repose for a brief be. So it is in the civil state. The subspace, and whom they can regard as the ject is by the necessity of his condition both the hest mode of its adminstration a thing The means of establishing the suprema- supplying his place on the Yankee demo- attained the summit of popular favor, than therefore he has no share in defining his alcy of Truth, and effectuating the general cratic plan. What serious minded person the heart which idolized him is satiated legiance. He receives religion and mora- the most beneficent efficiency; a system and order, can reflect on such shameful alted turns upon him with the blast of death. of his superiors to instruct him in his duties of every individual of a state; which shall of his superiors to instruct him in his duties of every individual of a state; which shall of his superiors to instruct him in his duties of every individual of a state; which shall of his superiors to instruct him in his duties. I wish also, Mr. Chronicle, to call the some visible object on which to rest, or raattention of your readers to the above ther to attract its attention and give it em- al actions, and the true foundation of his cal, and monopolize all the affections, and all the level of the level o practical exemplification of Saint Eger- ployment, no sooner is one popular idol allegiance to his sovereign, it becomes the practical exemplification of Saint Eger- ployment, no sooner is one popular idol allegiance to his sovereign, it becomes the ton's invaluable exposition of the King's cast aside than another candidate for e- duty of the sovereign to provide for his re-It is then, sufficiently evident, that in the wisdem and tells him to copy in his social which moral considerations never obtrude, State of Massachusetts, the government polity the scheme and the designs of the or it is a tyranny regarding its subjects as has scarce any hold upon the affections of Eternal Architect. Here he finds not on- so many cattle instead of children over the people by that thing which we term ly design, but regularity, order, stability, whom is to be exercised a moral and reli-Allegiance. With them it has degenerated and dorability. Wherever there is muta- gious sway, as well as physical power. into a bastard affection, or has been trans- tion. it is periodical and systematic; proferred from the government and divided a- ceeding from some definite and unvarying sage, -of a Christian philantrophist as well mongst religious factions, which select their principle, and producing its end or effect, as a statesman and a philosopher. But favourites to fill public offices, without re- not so much by its positive powers to do they cannot be carried into effect where gard to any purely political consideration. something, as by the justness of their ap- there is no state religion, and where the The question is not, which politics shall plication and the regularity of their move- government, making that religion the basis prevail, but which creed shall engross pub- ments. In every system there must be a of moral instruction and the source of loyallic patronage. The government, strictly center or a head which both gives and re- ty, does not provide for and superintend the speaking, is destitute of influence and pa- ceives. The sun receives the homage of entire education of the people. If educatronage; because it holds none of their the circumvolving planets while he holds tion is left to private adventure or the will principal sources in its hands. Instead of them in their spheres by the mystic chain of the people, there is no moral and politithe Government exercising influence and of agraction. But he gives them back the cal contagion but may be imported from apatronage, and attaching the hearts of the benefits of light and heat, and blesses their broad or manufactured at home, and instillof the character of paternity, and holding holds in his hands all the sources of influ- eases of that kind are contagious and epein its hands parental authority and the ence over them; and while they rejoice in demic, and may follow each other at longer means of protection, the order of things is the freedom and the ease of their own ev- or shorter intervals, they may at any time completely inverted, and the fortress of ad- olumons, they turn continually to him for seize and infect any portion of a population ministration is rather regarded as a thing light and life, and dance in gladsome choto be won by political gamblers for party rusmund the eternal pillars of his throne.

such an application may be seen on a re- They all move round one another and a-State and the Pope of Rome, in my letter family succession instead of popular rotatreating thereof. I repeat it-the govern- tion, the turbulence and the danger of perioment of the United States has no paternal dical king making is wholly avoided. The character, nothing in it to attract and at- person of the king is the source of honor, tach the affections of the people as recipro- and protection to all his people. cal between parent and child. There is He alone holds the means of these benefits, Hence we witness a scene like that of a cannot be strength without union and con their father and agreed to supply his place head. The fortresses of stone and cannot faction in the family should predominate : no more the property or the crown, tha not forgetting that they also, at the deposi- are the sources of influence over the feelings birth to new political biases and factions. mere tools in the hands of ambition; lad " Votes for Chaplain .- The votes for For each religious party becomes seized ders by which demagogues climb to a tem rity; and in this inverted order of thing

son. Johnson said : " A madman loves to | Lord Bacon, in his Exemplum Tractatus he with people whom he fears; not as dogs | de Fontibus Juris Aphor. 5. says: "The "with the justice of this observation. To ments and sanctions ought to be subservibe with those of whom a person, whose ent, is, that the Citizens may live happily. tumult of spirits, and consoles him with the CATION; that they should be trained to And because the public mind must have both to God and man. It eligious princi- absorb in itself every source of influence, constitution lectures him in the science of perform certain mechanical operations into Lord Bacon's words are the sayings of a

whose minds have not been pre-occupied with sound and seasonable instruction in the

essential to the system

procal filial attachment under the North ally bear away the palm, till loose liberty ally useless lives. Religion, Government, gression. The new doctrine is,—that the American Republic, forcibly reminds me ends in corruption and anarchy, the last and Education in the state, and in each people in a christian country cannot be some degree to the understanding, the Will and good government unless they are split and the Memory in the individual. Either into as many independent sects and factious by itself is of small value: the three in con- as they may choose each striving for the other, the proper adjustment of a sound struction ought not to embrace religious intellect. We trace the same TRI-UNITY instruction, because it might interfere with in the moral operations of God upon his the rights and dictates of somebody's concreature man, which I stated in another science, which yet they are at liberty to part of this communication, and which I cheat him out of by some other means, -or will here repeat because perspicuity is a that education should be modelled, like regreater perfection than repetition a blemish. ligion, as every one might choose, in defi-Fallen man needs a moral governor, a ance of any recognized and fixed princimoral Redeemer, and a moral Sanctifier: ples ;-and that politicks shall follow the one to rule as just Sovereign and judge, same rule. The will and opinion of the and all to be done in unity of design, means, fifty who does not think as he is directed to a fit condition for the exercise of moral or he wants, only to make a noise and op-

ernment. But Truth is mighty, and will prevail; and Christianity holds the right of conquest over all error. The warfare is committed must be effectuated. But the premises reall the integrity, and all the loyalty, and all the allegiance, and all the strength of a nacal, and monoporte he to and houngfing all the integrity, and all the loyalty, and all the allegiance, and all the strength of a narational liberty and security to the subject, and perfect subordination and obedience to the ruler. But this proposition takes for granted others equally important, that is, in the national faith in order to the virtuous and peaceable enjoyment of national freedom and security. The thing is as possible now as it was then. We have the same materials around us, the same moral truths in our hands, and are under the same moral necessities for such a state of national efficiency for national good that they were. Look even at Sparta among the states of Greece under the disadvantages of a false religion. What gave her that settled predominance over her neighbours but the fixed character of her institutions, and her care to be sure, had more refinement, and produced greater men. and was sometimes her superior in strength and influence. But Athens lacked the moral and political stamina of her rival, was less uniform in her greatness, and more open to the designs of

ambitious aspirants. But if Christianity has a right to predothe truths essential to the well being of a minate over all other systems, it must be a ple of the United States, in that boasted cient influence among the rabble making land of liberty, where apublic standard of a church and system of religion to suit himwould be regarded, though pure as the light | er lie charged on the Scriptures, from which of heaven and sanctifying as the elixer of the assertions of the notion pretend to draw life, with feelings littleshort of horror and it. For if the union and joint co-operadetestation. Such a studard would check | tion of Religion, Government and Educaand restrain their religion making mania, tion be necessary to a truly Christian state tend to smother the smoking brands of fac- and if it is right that Christian princithe sources of influence and patronage in clusively predominate under such a system ple against the craft digrievance makers and political truth and combine them therethe true notion of loyalty has no existence. and moral life and prosperity; it must al-The Majesty of the people is omnipotent, so be right, if such a system be established and, like those materialists or mystics that in any country, for it to keep the possesfancy the Diety to bematter or the soul of sion and management of its own prerogaman on emanation from the substance of tives, regardless of the howlings of fac-Divinity, thus between them confounding tion and the plottings of sedition. I canboth the body and soul with their creator, not conceive of the obligation to abandon majesty and omnipotence on earth; self is falsebood, fraud, division and violence rethe object of Loyalty and inclination the quire it. And the union of Religion, Gomaster. Hence the TRI-UNE apparatus of definite, and fixed principles the basis of Religion, Government and Education is which is religion with its power over the in the end. Christianty is Truth. The considered I cannot conceive how the acright of conquest is hers, and therefore the knowledged defects of the best establishessential to the formation of a figure. and them in view of a like penalty to form a fi- spire him with the hopes for the rise of his to the inclosure of a space. Divide them, gure and inclose a space for the purposes of property in value, and drive away the blues, and they are three unconnected and mutu- integral union and defence from external ag- which sometimes, it is said, afflict his tender

and opinion. This is found in God the by some other than himself : for if the gov-Father Son and Holy Spirtt. And here ernment does not form his mind for him again is rung the chauge of Religion, Gov- some demagogue or party will, and direct ernment, and Education. One holds the it for him too. The Almighty people canundivided supremacy: another furnishes not think nor act but as they are directed; the means of reconciliation and religious and of all that are engaged in the Crusado education and knowledge; and a third edu- of Ryersons, McKenzie & Co, not one in cates the mind and purifies the affections lifty knows more either of what they mean citizenship under the divine paternal gov- pose the administration, than be knows of Chinese or algebra.

Mr. Hume's letters as given in the Guardian, are amply worthy of Tom Paine or Voltaire, and admirably suit the climate of to human hands, and by human hands it our rising national Academy. As one is addressed to the Colonial Advocate as a reply to one of his despatches, I suppose that the Honorable Gentleman has lett him into the secret of his Embassy to Washto burn her temples to the ground, and le
Let the recollection the discrepant to devise and weak to execute the their recollection the discrepant to devise and weak to execute the their recollection the discrepant to devise and weak to execute the their recollection the discrepant to devise and weak to execute the their recollection the discrepant to devise and weak to execute the their recollection the discrepant to devise and weak to execute the their recollection the discrepant to devise and weak to execute the their recollection the discrepant to devise and weak to execute the their recollection the discrepant to devise and weak to execute the their recollection the discrepant to devise and weak to execute the their recollection the discrepant to devise and weak to execute the their recollection the discrepant to devise and weak to execute the their recollection the discrepant to devise and weak to execute the their recollection the discrepant to devise and weak to execute the their recollection the discrepant to devise and weak to execute the devise and the d vel her fair towers with the dust. Still, also to their recollection the disgraceful sooner has this idol which mob majesty means of safety to his person and property, of safety to his person and property. conduct of a certain House of Assembly in and omnipotence had set up and com- and therefore the state does it for him. He and Education shall be united and made to regard to the dismissal of a Chaplain, and manded their fellows to follow in his train, is ignorant of his duty till taught it, and manded their fellows to follow in his train, is ignorant of his duty till taught it, and manded their fellows to follow in his train, is ignorant of his duty till taught it, and manded their fellows to follow in his train, is ignorant of his duty till taught it, and manded their fellows to follow in his train, is ignorant of his duty till taught it, and manded their fellows to follow in his train, is ignorant of his duty till taught it, and manded their fellows to follow in his train, is ignorant of his duty till taught it, and manded their fellows to follow in his train, is ignorant of his duty till taught it, and manded their fellows to follow in his train, is ignorant of his duty till taught it, and manded their fellows to follow in his train, is ignorant of his duty till taught it, and manded their fellows to follow in his train, is ignorant of his duty till taught it, and manded their fellows to follow in his train, is ignorant of his duty till taught it, and manded their fellows to follow in his train, is ignorant of his duty till taught it. affectionately recommending to the people of this province the policy of "the New who believes the Bible and loves decency with possession, and the breath which ex- lity on the same terms, and it is the duty which shall embrace every true interest England States of the United N. A. States known something of the state of affairs within "the borders of a free country," and the politico-religious squabbling that is now put under requisition for the ascendancy of this and that religious faction in that muntub pointdenning tandy Oprica padian now put under requisition for the ascendaney of this and that religious faction in that peaceful and happy land. Our Canadian friends to British principles and the integrity of the empire should call to mind the kind language this reforming senator has so frequently used towards the Colonies. On that religion must enjoy an exclusive ad- one occasion, if my memory serves me ministration, pratronage, and creed, and rightly, he recommended to have us sunk that education should partake of the same, by an earthquake, and at another sold to and flow out of religion. Look at the Jew- brother Jonathan as a means of increasing ish polity, and you see the practical exem- the naval resources of Great Britain. Now plication of these principles. The two first | he is endeavouring to effect our deliverance duties of the state towards its subjects were, " from Church Supremacy" by entailing to secure them from the danger of foreign on us the accursed tyranny of a lawlesss deinvasion, and to train them by education mocracy, which even the more sober among the Americans already begin to dread as they would the tigers of the desert. A short time since I fell into conversation with two American gentlemen, and we adverted to the state of politics on this Continent, and also to Reform in England .-They were where they could speak with safety, and they spoke freely their fears of. the times. One of them said that he retained an affectionate regard for England, but that he feared much for the result of her present popular movements. I wish, said he, that the Members of Parliament beof the education of her people? Athens, fore they discuss the Reform Question. could spend one year in the States just before a Presidential Election: I think it would sober them down a little. The other observed, that an awful crisis was evidently approaching, and that universal suffrage and religious dissentions were preparing and

Since I have thus adverted to the United States, I will give you an extract from a letter lately received from a friend, which mays throw some light pouthe state of arelithat is apprehended of political expansions arising out of them :- "We are, my dear sir, living, as some say, 'in most interesting times.'- I admit it ; for it is surely interes ing to be walking on the brink of the crate. of a volcano, at the moment when the most terrific rumbling below indicates an approaching explosion which is to cover the tion, to unite all parties into one by placing ples both moral and political should ex- spot on which we stand with liquid fire, the hands of the state, and arm the peo- - and if it is possible to discover religious present conviction is, that the dominant sect in this country having failed in some and exciters of sedition. In that country, in as the spring and principles of political of their plans the last two years, especially question, are now determined to pursue more covert plans for the accomplishment of a rivetted ascendency in political matters. I have no doubt they are ripening all their schemes, and I think I know the men .-They are looking too for a President of the every individual being an integral part of a system of truth because the lavens of United States as soon as they can make their matters bear." And that you, Mr. Chronicle, may have it in your power to therule of alliance: and universal suffrage is veroment and Education being so clearly sure your readers of the fidelity of the above essential to the strength of a state-to its extract. I herewith send you the original But "Truth is mighy, and will prevail." holding in its own hands all the sources of letter with date, place, name and post marks The sum of all moral and political truth is patronage and influence over the minds of all on it. By reading the whole of the the contained in Religion; Education is the the people, -and enjoying the right to de- ter you will see that the part I do not think instrument of its educion and transplant- fine the nature and extent of their allegi- prudent for publication is no less ominous ation into the human heart and mind; and ance and to form their minds to it in the than the above extract. I wish your readgovernment is the only legitimate school- process of education on certain selected, ers to call to mind the substance of my comassociations in that country, together with the state engine by which her prevalence conscience, and to the existence of its pro- our promising national Academy; and of is to be effected, and her supremacy esta- per paternal or parental character as the the next one, which treats of the afblished. Truth possesses a divine right to parent, guardian, correcter and protector fair of the late Secretary and the Pope,&c the pre-eminence, and she must attain it of all its subjects ;-these things, I say, These I think a good comment on the revolutionary doctrines and avowals contained in Mr. Hume's dispatches to the Commeans. She is the hundation of govern- ments are to be obviated by taking apart mittee of public safety and religious liberty ment and the object of Education; and the these three grand pillars of the body poli- which the genius of Emancipation has esend of Government is, to instruct in her tick, Religion, Government and Educa- tablished at the seat of the old provincial principles, and to rule and obey in her spir- tion,-by severing the three sides of the e- despotism. It may be good news for the it. Whichever way we turn it, it forms an quilateral triangle, and forbidding them on "Chairman of the Committee for the Proequilateral triangle, every side of which is pain of death to unite, and commanding motion of Religious Liberty." It may in-