

Enjoy Yourself Take a Boat Trip

The Luxurious Steamer "RAPIDS KING"

Makes delightful Cruises to Alexandria Bay via Rochester, Canal Bridge, Belleville, Kingston and return to Rochester via the same ports.

Every Tuesday, Thursday and Saturday until September 4th, the palatial steamer, "Rapids King" leaves Rochester for this wonderful cruise through the Bay of Quinte and the Thousand Islands to Alexandria Bay.

Very Low Rates For This Wonderful Cruise

Stop is made at 1.30 p.m. at Canal Bridge. Fourteen miles further on Belleville is reached at 2.50 p.m. As evening approaches the steamer arrives at Kingston—the end of the Bay of Quinte—arriving at Kingston 7.50 p.m.

Then on to the St. Lawrence River entrance and through the beautiful and picturesque Thousand Islands, passing Round Island, and Thousand Island Park, arriving at Alexandria Bay, N. Y., at 10.35 p.m.

Steamer leaves Alexandria Bay the next morning at 7 a.m. making the return trip entirely by daylight. Steamer arrives back in Kingston at 9.45 a.m.

Return trip is made to Rochester on Wednesdays, Fridays and Sundays. On Sundays "layovers" of one hour and fifteen minutes is made at Kingston for Church Services.

For full information regarding Rates, etc., apply: J. P. HANLEY, C. S. L. AGENT, KINGSTON, ONTARIO.

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(f) Flag stops only. Eastern Standard Time. EQUIPMENT—Coaches, Parlor Car, Cafe and Lounge Observation Car.

Travel CANADIAN PACIFIC

Some people mistake a pain in the stomach for indigestion. Lastness doesn't hurry good luck in your direction.

Distress is a very close relative to wretchedness. Saying you know doesn't actually prove it.

WEEKLY SUNDAY SCHOOL LESSON

The International Uniform Sunday School Lesson for July 18th. The Call of Moses: Facing a Great Opportunity. Exod. 3:10-15; 4:10-12.

BY WM. E. GILROY, D.D. Editor of The Congregationalist. From a position of privilege in which there might have been before him worldly greatness for himself, Moses is called to an even greater place of privilege and power in the championship of the rights of his people and in the task of leading them from bondage to liberty.

Every great task involves equal dangers and responsibilities. It is a mistake to think of great men as being merely the inheritors of good fortune. Their greatness is that of facing dangers and bearing heavy burdens. Moses did not shrink from the dangers and responsibilities.

He seems to have been a man whose fearlessness and power of decision were as remarkable as his unselfishness in his devotion to a great cause. Like most truly great men, however, he did feel a sense of his own unworthiness for the great work to which he was called.

Not An Orator.

Like many men of action, Moses apparently lacked the power of fluent speech. He was not an orator. Oratory is not to be despised. A very keen critic has remarked that Gettysburg may yet be remembered not for the battle that was fought there, but for Lincoln's immortal address.

But oratory would not take the world far were men of action lacking. Moses was a man of deeds rather than of words, but he felt the lack of this fluent persuasiveness associated with ease of speech, and so he shrank from the call to leadership.

Was not this the great strength of Moses just as at a later time Paul found his great strength in that intense consciousness of his weakness which made him seek divine aid and which led him to exclaim, "When I am weak then am I strong?"

One thinks again of Lincoln, during the darkest days of the Civil

War, driven to his knees in prayer because, as he said, he had nowhere else to go. It is this consciousness of God's power working in and through them that make men strong, and God never calls a man to a task, no matter how great, without upholding him if he seeks faithfully to fulfill it.

It is when we trust in our own strength that our lives prove ineffectual.

His Sense of God.

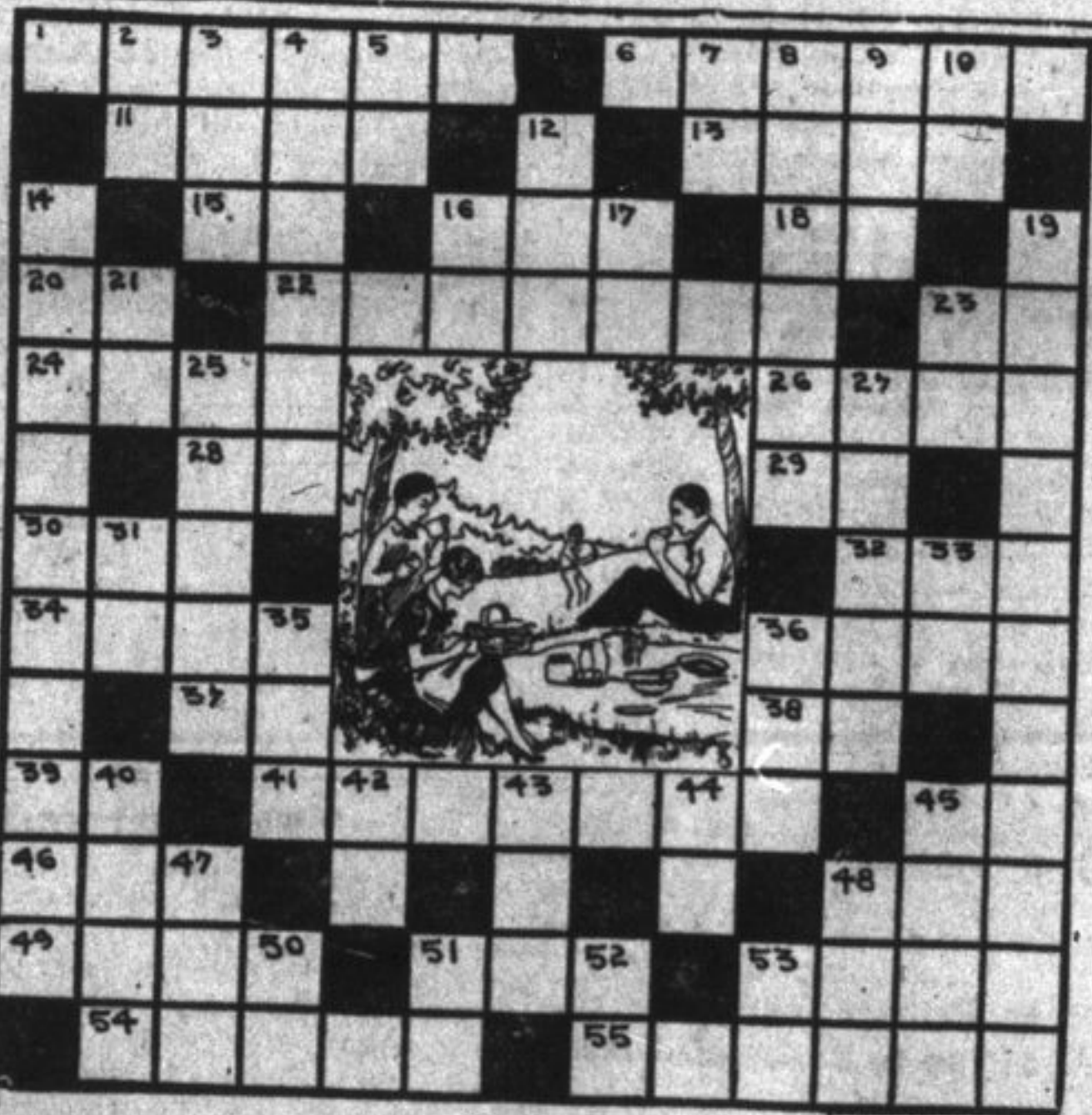
Moses had a deep sense of God's presence. The characterization of God as a present spiritual reality is one of the strongest and most beautiful things of this whole narrative. God is, I am that I am. That is, He is a living God present in the affairs of men, judging their motives and deeds, a power for righteousness and truth, an overwhelming foe of evil and wickedness.

Is not this the great task that every good man should find above all other privileges and responsibilities—the need of declaring that God is in his world, that tyrannies and meannesses are judged by his love and righteousness, and that his judgments are sure and unerring?

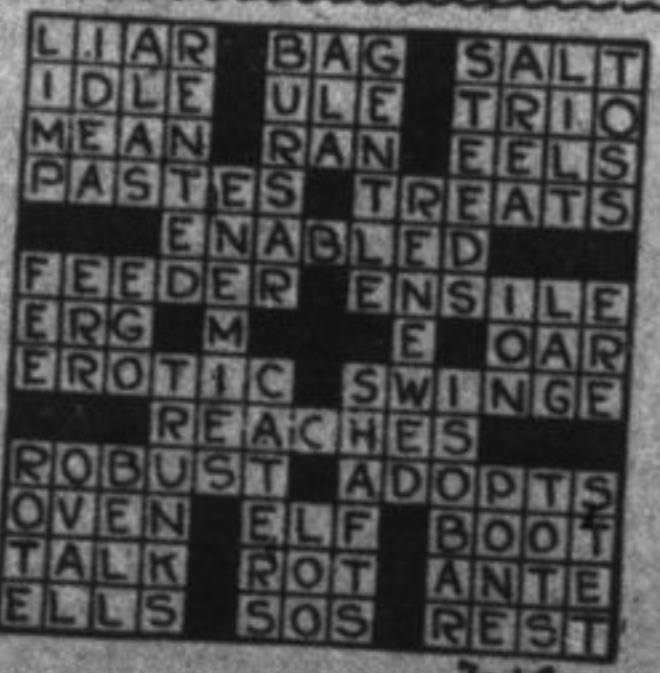
The lesson of the life of Moses is not merely for men who are called to great tasks. It is that every man has a task, a call, and an opportunity, and that the man who feels most deeply his weakness and his unfitness for the work to which God calls him may prove the most effective instrument for the performance of that very work if he will go forth to do his duty in the sure conviction that God will give him what he must speak and teach him what he must do.

To fulfill these conditions, however, means that man must attain a completeness of consecration and self-surrender to the purposes and leading of God. Can one face any great opportunity with the certainty of doing his best upon any basis that is less than that?

CROSS-WORD PUZZLE



- Horizontal. 1. Outdoor party. 6. Wicker container used for carrying food. 11. In a short time. 13. To labor. 15. Alleged force producing hypnotism. 16. Electrified particle. 18. Paid publicity. 20. Mordant dye. 22. Belong to the open. 23. Instrument for cutting trees. 24. Doses. 26. Pertaining to a type of narrative poetry. 28. Second note in the scale. 29. To accomplish. 30. To court. 32. Courtesy title for men. 34. Angers. 36. Scatters. 37. Mother. 38. Exclamation of laughter. 41. Thronged. 45. Italian river. 46. Self. 48. To peruse. 49. Bruise. 51. Almost a donkey. 53. Boys. 54. Sports. 55: Forest. Vertical. 2. Exits. 3. Call of a dove. 4. Knotty. 5. Within. 7. Preposition of place. 8. Floated in the air. 9. Young goat. 10. Delty. 12. Turf. 14. A layer of meat between slices of bread (pl.). 16. Neuter pronoun. 17. Negative. 19. Brief pleasure trips. 21. Minor note. 23. Three-toed sloth. 25. Preface. 27. Acts as a model. 31. Correlative of either. 33. Hypothetical structural unit. 35. Membrane bag. 36. Thick shrub. 40. Vigilant. 42. Sun god. 43. Substituted. 44. Half an em. 45. Seed bags. 47. English money. 48. Vulgar cowardly man. 50. Standard type measure. 51. Like. 52. Point of compass. 53. Behold.



Answer to Wednesday's Crossword Puzzle.

REV. MR. HUFFMAN AWAY

In Ill-Health and His Bongard Work Taken Over

Bongard's, July 12—Rev. Harold Frair occupied the pulpit of the United church here Sunday last in the absence of Rev. Mr. Huffman, who has been obliged to take a couple of months' rest owing to ill-health. Mr. and Mrs. W. K. Carnahan,

accompanied by Mr. and Mrs. Hawker, motored to Napanee and spent the day.

Miss Gladys Bongard, Toronto, is spending holidays with her parents, Mr. and Mrs. Thomas Bongard.

Ross Eaton has purchased a new Ford coupe.

A severe electrical storm passed over this place on Friday night. No damage is reported, however.

Miss Blakely has again been engaged as teacher at S.S. No. 3.

Miss Lillian Thurston has joined her parents at Indian Point for a couple of months.

Mr. and Mrs. H. Hicks and Mr. and Mrs. C. McCormick motored to Kingston and spent the day. Mr. and Mrs. Vardy, Coe Hill, at A. C. Blackburn's; Mr. and Mrs. O. W. Hicks at J. Carson's, Cressy; Mr. and Mrs. Cousins, Adolphustown, and Mr. and Mrs. D. Goodwin, Maynooth, at Allan Harrison's; Miss R. Eaton, teacher at Coe Hill, with her parents, Mr. and Mrs. F. Eaton; Mr. and Mrs. L. Bongard and daughter at Cherry Valley; Mr. and Mrs. T. Vincent, Mr. and Mrs. G. Vincent and Mrs. McKibbin, Bethel; Mrs. Shepard and family, Picton, at Mrs. Wright's.

FISHING IS FINE.

Best of the Season at Charleston Lake.

Charleston, July 12.—There is a large number of guests at Cedar Park hotel and the fishing is the best it has been this season. A party of eight from Ottawa are at W. Halliday's. Mr. and Mrs. Howard Blanchard, New York, are spending a few weeks at Idle White cottage. A. L. Minor, New York, who has been a summer resident for the past forty years arrived last week.

Mr. and Mrs. Daniels and sons, Syracuse; Mr. and Mrs. Cole, Watertown; W. Latimer, Syracuse, were fourth of July visitors at E. Latimer's. R. Hudson, Watertown, N.Y., was a visitor over the fourth at T. Hudson's. Mr. and Mrs. J. A. Spence and Little Ruth, Mallorytown; Mrs. Dixie and children and A. Spence, Union Valley, were recent visitors at Leonard Halliday's. Mr. and Mrs. Harry Halliday, Brockville, were visitors here on Sunday. The Anglican Sunday-school, Athens, held a picnic at Warren's Bay on Wednesday.

Dr. J. B. Donnelly, Firsthill, is holidaying with his mother, Mrs. G. F. Donnelly, at her summer home here. Mr. and Mrs. Blount, Sr., and Mr. and Mrs. Blount, Jr., Ottawa, have arrived at their summer home, Shorewood Lodge.

Wednesday night saw the opening dance at the pavilion at Warren's Bay with a nice large gathering, who with good music and a polished floor seemed to thoroughly enjoy themselves for the few hours spent.

A few from here attended the social at Elgin on Wednesday evening. Mr. and Mrs. J. Thompson, Athens, are occupying their cottage. Little Miss Helena Hayes, of Syracuse, is holidaying with her grandparents, Mr. and Mrs. T. Heffernan.

A lot of times the almighty dollar is big enough to completely hide our sense of duty.

Such Delicious SALADS



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Do you serve just one kind of Dressing with all your Salads?

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