### CHRISTIAN SCIENCE LECTURE DELIVERED

By Salem A. Hart, Jr., Cleveland, on Fulfillment of Scriptural Promises.

A large and interested audience assembled in the Christian Science church auditorium on Monday even-Science; the fuifillment of scriptural promises," was delivered by Dr. Salem A. Hart, Jr., C.S., of Cleveof Lectureship of The Mother knowledge of God as demonstrated Church, in Boston, Mass.

Charlotte Lovick, said:

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cough:

of his little flower:

'Flower in the crannied wall I pluck you out of the crannies. I hold you here root and all in

What you are, root and all, and all they shall recover.

the principle of healing through by the Master Christian, Jesus of In introducing the lecturer, Miss Nazareth. In Matthew, tenth chapto gave his disciples a commission to returned with rejoicing, the Bible and Health with Key to the Scrip-

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cover our loved leader, Mary Baker turers are authorized before being shall he do also" (John 14:12). Eddy, did discover and gave to the appointed to the Board of Lectureworld in our text book, 'Science and ship and have successfully demon- covery was in accordance with God's Christian Science not only reveals in healing the sick and loving their to prove her discovery. This pure

Mr. Hart's Lecture.

In part, Mr. Hart said: When the seventy disciples, whom Jesus had tells us that he said to them: "Be- tures." hold. I give unto you power to tread n serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you" (Luke 10:19). This promise. or assurance, of spiritual power to heal is beautifully set forth in the following correlative passage on page 55 of the Christian Science textbook "Science and Health with Key to the Scriptures," by Mary Baker Eddy, the Discoverer and Founder of Christian Science: "The promises spirit and power of Christian heal- employer, is thred of being in

Webster defines the word "promise" as that which causes, or gives ground for, hope, expectation, or assurance. Now, I feel sure that we will all agree that the promises made in the Bible are true, and were made for all time; so have we not the right to expect the fulfillment of these promises? - Christian Science answers this question in the affirmative, and is fulfilling the promise of health and long life to the afflicted; of deliverance and forgiveness to the sinning; of comfort and protection to the sorrowful; of peace and plenty to those in want and woe; of wisdon and strength to the humble and obedient. It fulfills God's promise found in Isaiah: "And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them" (Isaiah 42:16). So, if there be any here tonight seeking a solution for the problem of grief and separation; if there be any who are sick or in want; if there be any who are struggling with misfortune or sin; if, perchance, there be any who for the first time have crossed the threshold of Christian Science, we have for you a joyous message of Love, of deliverance, of comfort, and for Toronto where he will be met by

Sense Testimony.

One of the basic causes of so muc discord and sickness to-day is the general acceptance by mankind o personal sense testimony as reliable and true. We are not trusting God when we accept and rely upon the testimony of the senses as real or true, for we are then believing that matter has life, intelligence, and cannot be depended upon for guid- Doughty, in charge of Messenger ance and truthful information, and John Kennedy, will go by prison I feel sure many of us have experi- motor to the Canadian National enced striking examples of the fals- outer station where he will be placity of sense evidence. Let us consider | ed on the International Limited, for a moment two parallel lines, such leaving at 1.44 p.m. as the tracks of a railroad. Sense testimony would have us believe that these two lines converge into one at a distant point. Can we accept such ies bearing on the double murder of a statement as true? Certainly not. Birch Creek, are heard here. A. Mrs. And why? Because we know the Lazinski, of Whitney, who knew Billtruth about this proposition, and no ings, said that she had a dream in amount of argument can change it. which the former game warden ap-We also know that the sun does not peared to her and said: "I was not rise in the morning nor set in the shot first. Stringer was shot in the evening. We also know that the back and then I was shot. I was earth is not stationary, but revolves placed on the fire before I was dead. on its axis once every twenty-four I saw the man who shot me but hours. We also know that any ob- didn't recognize him." as mortal vision would have us believe. And so I could go on and cite many instances of the unreliability of sense testimony. There is a marked difference between understanding and belief. Sense testimony subjects us to many conflicting beliefs, while Truth only is knowable, for there is only one Truth. Mrs. Eddy states on page 203 of the Christian Science extbook, "If God were understood instead of being merely believed, this understanding would establish health." Christian Science bids us awake from this material dream of sensation in matter, from this snare and delusion which has victimized mankind, to the full realization and understanding that God is All-in-all. the only power, and that everything unlike Him is unreal and untrue.

Mary Baker Eddy. Mrs. Eddy states on page 107 of the Christian Science textbook, "In the year 1866, I discovered the Christ Science or divine laws of Life, Truth and Love, and named my disbeen graciously preparing me during many years for the reception. this final revelation of the ab divine Principle of scientific mental recovery and promised no hope. Left your best. Then remember that the alone, she opened the Bible and turned to the ninth chapter of Matthew.

second verse, and as she read about Find out what Jad Salts mean to the man sick of the palsy who was healed by Jesus, the light of spiritual Ask your druggist for Jad Salts to-Truth or the Christ-spirit dawned in day.

raise the dead' and in the concluding ther consciousness, and she arose verses of the sixteenth chapter of from her couch instantly and perfect-Mark, he lovingly included in that ly healed. Thoroughly convinced healing commission all who should that her healing was the direct redown the ages, come to believe on suit of the operation of spiritual law, Him When he said, 'These signs shall Mrs. Eddy continued to search the follow them that believe; in my Scriptures until the Science Little flower but if I could under- name shall they cast out devils . . . Christianity was fully revealed to her they shall lay hands on the sick and and she became conscious of the fact that the same law which enabled "These lectures are designed to Jesus to heal the man sick of the I should know what God and man is.' correct popular errors concerning palsy had healed her, again fulfilling Christian Science and to spread the promise of the Master, "He that "What Tennyson longed to dis- abroad its healing truth. Our lec- believeth on me, the works that I do,

Thoroughly satisfied that her disstrated the rules of Christian Science law, Mrs. Eddy, undismayed set out and spiritually minded woman bore the heat and burden of the day patiently and lovingly, overcame obstacles, and gave to the world the resent forth on a mission of healing. Christian Science textbook, "Science

is Tired of Publicity-Leaves Penitentiary on Wednesday.

will be fulfilled. The time for the to the late Ambrose J. Small, and reappearing of the divine healing is who will be released from the Portsthroughout all time; and whosoever mouth penitentiary on Wednesday layeth his earthly all on the altar of noon after completing a six-year divine Science, drinketh of Christ's sentence on the charge of theft of cup now, and is endued with the bonds, the property of his former

It is understood that Doughty has paper men and photographers, who will likely be in the city on Wednesday, be kept away from him. Doughty feels that his name has appeared too often in the columns of the newspapers from the Atlantic to the Pacific for the past four years. He feels that he has been more or less the "goat."

According to the prison regulations, when an outside prisoner is released from the Portsmouth institution, he is taken to the train by an official. It is the duty of this official to see that his man is placed on the train and from that time he is a free man. The regulations call for the prisoner to be given a ticket to the point where he was sentenced, in addition to the sum of \$10 for spending money. If it should happen that the released man does not care to go back to the place from where he came, he has the privilege, of paying the difference in the railway fare. Only recently, a man who was sentenced at Toronto decided that he would go to Montreal and he did so by paying the amount of the differ-

For days there have been rumors to the effect that Doughty would not return to Toronto, but the Whig knows that he has made his plans members of his family

Ever since Doughty has been confined to the prison, he has adopted the attitude of absolute silence. For the past few days he has been mum in regard to queries. Doughty has made the request that no person be allowed to speak to him from the time he leaves the prison until the time he gets on the train, and it is understood that the prison officials will carry out his wish.

The gates at the prison will open on Wednesday afternoon at 1.15, and

Madawaska, Feb. 2 .- Strange stor-

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PROBS:-Wednesday, increasing northeast winds, followed by snow.

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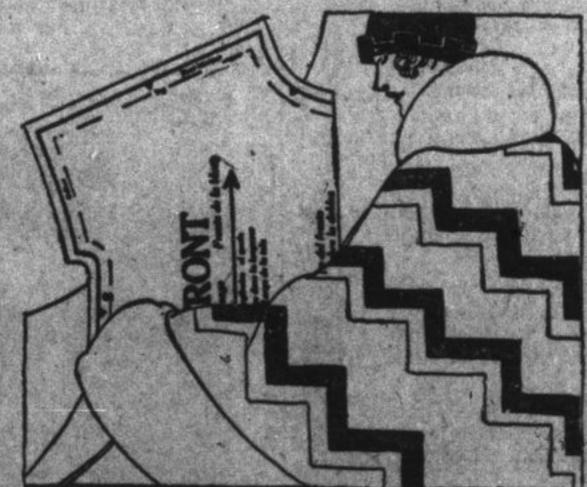
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