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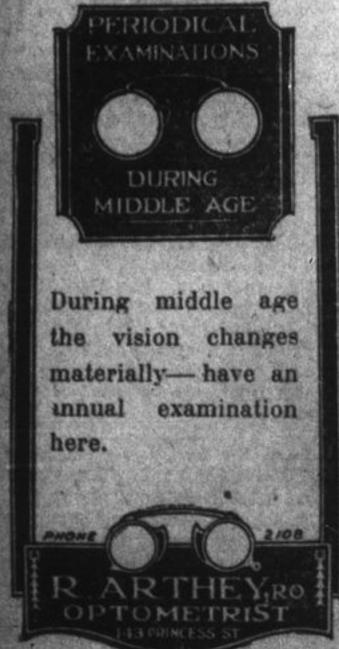


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for his cause or career.

A Christian Conciliator.

cape mentioning it.

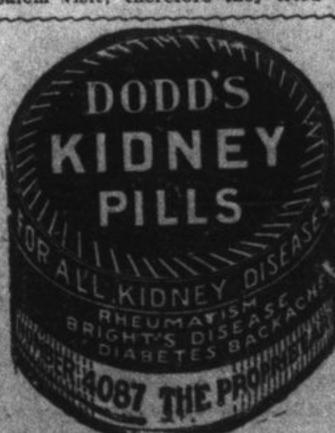
LYNCH LAW IN OLD JERUSALEM

The International Sunday School Lesson for November 15th is, "Paul's Arrest in Jerusalem,"-Acts 21:17-22:30. By WILLIAM T. ELLIS

There is nothing "slow" about dissuade him. Probably there never this Lesson. It is one of the most was a doer of great deeds who did born one, than Paul, would have brilliant pieces of reporting by the not have to disregard the advice of proved refractory. But this great ablest correspondent of the first | those who loved him best. Few | thinker, and proclaimer of conviccentury. Dr. Luke, the writer, married men would ever amount to tions, was a Christian conciliator, suppresses his own name, but his anything if they yielded to their and ready to be "made all things to lively style, his zest for adventure wives' solicitation that they "rest" all men, if he might by any means and incident, and his alertness to and spare themselves extra effort. save some." He agreed: the matter note every seaport, proclaim the Many mothers would rather have was non-essential; he would not of-Greek. This time he is covering their children abide with them at fend needlessly the weaker brother. the journey of Paul and his party home, in the pleasures of family The incident is one to be commendfrom Miletus, where the heart- companionship, than fare forth to ed to contemporary controversialists. wrenching farewell to the Ephe- the rigors of discipline and fitness sian elders had taken place, to Jer- for greater living. Friends care usalem, whither the Apostle was more for a person's comfort than bound for the Passover.

Lovers of maps (as are all care- So Paul's heart-strings were torn, ful students of history and of their at Miletus, at Tyre and at Caesarea, own times) will find that the course by loving Christian associates, who lay, roughly, east by southeast. pleaded with him to turn aside from Both the day's news and our prophesied disaster. Even Luke one of the seven wonders of the Philip, at Caesarea. They were all Their cry was "Men of Israel! Help! world, now one of the group of is- slow to realize, what Paul saw so Help!" It was a sheer class cry, an lands called "Dodecanese," possess- clearly, that a man's comfort, and appeal to bigotry. ed by Italy but claimed by Greece; even his safety, must ever be sub-Tyre, once mistress of the Mediter- heart? I am ready not to be bound bruised and bleeding, over the stones mer island is now part of the main- ty from decay. land; Ptolemais, better known as At Paul's outburst the protests murder as the purpose of its leaders. Acre, famous in Crusader annals, as subsided into "The will of the Lord Once for all the Jewish fanatics figures often in the records of the the Divine will-when there is no mightiest single force in the new re-Apostolic Church. What a day this other course open! Resignation to ligion. Their plot was shrewd: for and the power, to help readers see Instead of this passive helplessness, leave individuals free of guilt. all these places as they now are, how much nobler is Paul's idea of and as I have seen them!

Good Friends' Bady Advice. Following Luke's example, we must subordinate everything else to the personal adventures and spiritual experiences of Paul. From Miletus to Jerusalem, the burdened missionary experienced one longed agony of parting from friends, and of rejecting their advice. They foresaw, what he already knew, that persecution and salem visit; therefore they tried to



anti-Jewish in his Gentile propaganda. So the wise proposal of the Elders was that he associate himself with four Jewish Christians, who were fulfilling the Nazarite vow, by paying their expenses and appearing with them in the Temple for the last seven days of the ceremonies. Then all the world could behold the loyalty of Paul, the Jew, to the traditions of his fathers. A smaller man, and a more stub-

When the Riot Broke.

Race prejudice is a peculiarly vindictive and malignant spirit; and the delegation of Jews from the Province of Asia who had come to Jerusalem to "get" Paul were beyond all reason. Therefore, after shrewd schoolbook memories beckon us joined in the chorus of entreaty, whisperings and plottings and rallyaside to consider the ports at which that put a note of deep sorrow into ing of a likely mob, they took the the little ship touched-Cos, or that farewell beach prayer meeting first occasion to seize him in the Coos, now called Stanchio, where in of disciples at Tyre; and into the temple, crying that he was a proclassical times was a medical school one day of fellowship with the faner of the holy place, and falsely and a temple to Aesculapius; brethren of Ptolemais; and into the charging that he had brought a non-Rhodes, with its harbor containing solemn conference in the home of Jew into the reserved enclosure.

But it served. Especially sensitive Cyprus, now ruled by Great Britain, ordinated to the call of his duty. to the religious appeal, particularly but with the resident Greeks send- Suddenly, there burst from the old in this holy place, the mob responding protest after protest to London hero's lips the agonized cry, "What ed in full cry. They mauled Paul, and Geneva, claiming autonomy; mean ye to weep and break mine and dragged him, torn, spat upon, ranean, but now only a village with only, but also to die at Jerusalem for of the temple area, meaning to kill the causeway built by Alexander the name of the Lord Jesus." Such him outside. Like the mobbing of the Great so silted up that the for- heroes, are the salt that saves socie- Major Imbrie, the American consul at Teheran, this riot had deliberate well as in classical history; Caes- be done." Most Christians have this meant to get rid of one whom they area, the newer, greater city that Caesarea conception of submission to regarded as a renegade, and the would be for us all had I the space, the inevitable is scarcely a virtue, death at the hands of a mob would

Rome had been left out of the the will of God as an active and over- reckoning. On the Tower of Antonia coming devotion to a great task. To paced a Roman sentry, in full view do God's will is to DO something, not of the temple courts. He reported merely to yield to the unavoidable, the row to his superior, who carried it to the commander; and in a short time the disciplined company of Ro-As the "practical" man of Paul's man troops were driving to the cenparty. Luke could not forebear men- tre of the yelling, gesticulating, wild tioning the loading of the baggage eyed and frothing lynchers.

cattle, as the caravan took up its "The legionaries! The legionarway to Jerusalem. Anybody who has ies!" ran the cry through the crowd; travelled in the Near East will un- and baffled they slunk away from derstand why. The clamor, the de- their prisoner, who was straightway lay, the rebellion, the apparent safe in the power of the strong arm hopelessness that accompany each of the Roman law. Even though the day's packing up and loading up, commander at vrst believed Paul to may not bulk large in travel records; be a notorious Egyptian murderer, but even saintly Luke could not es- he would not wink at lawlessness. The worst of criminals should not be

In spite of cameleers and donkey- denied his day in the Roman court. drivers, one does get on. So Paul Thus began the long series of adreached Jerusalem, where the breth- ventures that were to carry Paul to ren gave him a hearty welcome. On Rome, "an ambassador in bonds," the day after arriving came James, but an ambassador none the less, brother of Jesus and head of the Je- whose word should become powerful rusalem Church, with all the other even in Caesar's household. As I sit Elders, to call on Paul, and to hear here in my hotel in Rome, with the the wonderful news of the spread of sound of church bells in my ears, in the Gospel. A whole paragraph a city that is marked at every turn could be written here about the by signs of Christian control, I marproper and powerful place of the vel at the mysterious Providence dissemination of Christian news in which used the mighty hand of imperial Rome to bear safely to its cap-Then the delicate question of Jew- ital this Christian whose Message ish versus Gentile Christians was was destined to overturn and supbroached. All forts of stories were plant the throne of the Caesars.

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