OF JESUS

The International Sunday School Lesson for August 2nd Is: "The Epistle of Jesus."-The Entire Book.

By WILLIAM T. ELLIS

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latest newspaper editorial. Words weigh according to the au- brother of Jesus.

In all the world there are only | upon religious topics: "He did not | his character and qualities, and

is puzzled by the wide range and An Author Who Knew His Subject. New Testament by two of the genvariety and mysticism of the whole | James could. The writer whose eral letters. month to this Letter by James the studying had unique and romantic taches to James, the author, because James. Just. Its statements are so sharply qualifications. He was Bishop of of his intimate knowledge of the life defined and aptly phrased that they Jerusalem, leader of the Apostolic of the Master, and of his family may easily be memorised. And the Church. But of far greater interest ties. It suggests Browning's: book is more up-to-date than the is the fact that this James (not the "Ah, did you once see Shelley plain, dealt so pungently and practically Apostle, brother of John, who was And did he stop and speak to you, Naturally, the first fact of impor- the first of the Twelve to suffer mar- And did you speak to him again? tance about any book is its author tyrdem; and not James the Little. How strange it seems, and new!" and his fitness for the writing of it. | son of Alphesus) was the blood- The blood that pulsed in the hand

thority of the person who uses them. Real students may delve into the text of this Lesson was the same

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reth home with the Christ.

and his brothers appear in the New Testament story, as members of the family of Jesus, they are represented as incredulous of His diety and mission. But after Pentecost we find them associated with the disciples of Christ. James, because of a few great little books. This is one write from a sincerely spiritual his blood-relationship to the Savi-It may be leisurely read mind." Is an author fit for his our, quickly rose to primacy in the in fifteen minutes - and practiced task? Can he speak with assurance? Jerusalem church. He and his brother Jude are represented in the

which penned the wise words of the Only yesterday a newspaper publish- fascinating field of the exact rela- blood that flowed in the hands that er, a business man from whom I ex- tionship of James to our Lord. Was were nailed to the Cross! After he pected no such discrimination, ex- he a full brother, son of Joseph and had become spiritually, as well as plained to me why his paper had Mary; or was he, as many believe, physically, kin to Jesus, James was the common notion that listening to dropped a certain voluminous writer the step-brother of Jesus, son of uniquely qualified to set forth the mind of the Master. Our author of Christianity? James punctuates knew his subject.

The Heart of the Story. reading about the Bible, instead of reading from the Bible, this Great is vain." Little Book should come to its own. It would be a boon to both the Church and the world if everybody who is inclined to take part in cur- Bibles the Epistle of St. James. rent controversies over religion What this carpenter-bishop says on should spend fifteen minutes a day the subject, in the first part of

He is the antidote for religious speculation. While his head rises high, even to the heavens, his feet never leave earth. There is no misunderstanding his meaning. He is authority upon the definition of real religion. There is no finely-spun mysticism in this compact Manual of Applied Christianity; but all that any one needs to know about practicing the faith. Whoever becomes steeped in the Epistle of James will scarcely escape being a working Christian. He is the apostle of the underlying problems of our world. "doers of the word."

Christianity in these days is sagging on its ethical side. "Orthodoxy" has than "righteousness"; with others, "liberalism" outbulks "loyalty." There is current more of argument statutes. about the Bible than there is practice of it. In support of their theological contentions, some zealous the political campaign or of the circus bally-hoo. James sternly calls us all back to the essential things. He teaches that faith is proved by works, and not by words; and that "pure religion and undefiled" lies

Joseph by an earlier marriage. In try. There is more heretical living any case, he lived in the same Naz- than there is heretical believing. Wise old James bolds the brother-He had been too near to that hood down to the practical interpreunique Life to accept at first its tation of religion. Emerson only miraculous meaning. When James paraphrased the Lord's brother

"Go put your creed into your deed, Nor speak with double tongue."

Pungent Words for Present Times. Old-fashioned folk, familiar with the Bible, must often chuckle and grin at the ignorance of wordy moderns; who do not know that so they are trying to express was better said, in keener speech, by the inspired writers of the old Book. No present-day satirist cuts so deep Bible will do well to stick for a words the Sunday Schools are today | Something of awe and mystery at- into contemporaneous follies as St.

Take this common complaint of tongues that wag unweariedly but not well: what other writer has with it as sagacious Saint James?

Has any Christian become befogged in the modern vogue of "offcolor" speech? Our Lesson has the word for it in James 1:21. Nothing else ever written on the perils of the tongue equals the third chapter of

Is the reader fooling himself into sermons and going to meetings is all that self-deception (1:22).

Glib piosity gets what it deserves in "If any man among you thinketh In our day, when everybody is himself to be religious and bridleth not his tongue-this man's religion

Preachers and secretaries who fawn upon the rich and neglect the poor, simply have to cut out of their chapter two, would upset any selfsatisfied congregation of wealthy folk. And even the modern soap-box orator makes no such arraignment of the rich as is found in the first part of the fifth chapter. Saint James' words fairly sizzle and sear.

We live in an over-wise generation: but real wisdom, such as James describes (3:13-18) is far from us. And the source of wisdom our diploma-scattering day is prone to forget (1:5, 6.)

Law observance is one of the great Clear-cut and ringing, and com-That is why we welcome this Les- pletely pertinent, is James' "A man son with zest. For professional who has kept the law as a whole, but who has failed to keep one command, has become guilty of violatcome to be a bigger word with some ing all." Evidently, there is no room for a Christian amidst the scofflaws who flout the prohibition

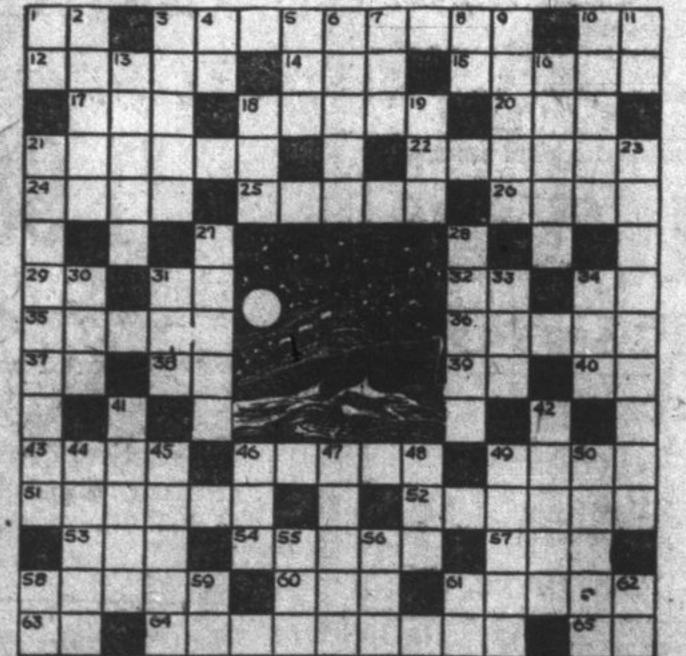
Let us get back to this succinct and livable Letter of James. In a bewildered generation, it will stabilmen are stooping to the tactics of ize our thinking and clarify our

> Palestine has made great progress within the last few years in the cultivation of tobacco.

More than \$,000,000 fowls were not in credal subscriptions but in inspected for tuberculosis in the humdrum acts of neighborly minis- United States during the last spring.

CROSS-WORD PUZZLE

Here we have a moonlight ride special puzzle with some college slang thrown in to "jazz it up."



15. Command. 17. Part of most com-

love." 20. Eon.

21. Florida fruit. 22. To immerse. 24. Knocks.

voice. 29. Exclamation laughter.

32. Neuter pronoun 35. Urchin.

36. Lowest point. 37. Point of compass. 38. Father. 39. Variant of "a."

40. Third note in scale. 13. Berry growing 43. Ship's edge. 46. Donates. 49. Appointment tween two of opposite sex).

51. To plead. 52. Proverbs. 53. Meadow. 54. Netted (as lace). 57. To damage. 58. Lariat.

60. Bird related to the of 61. Chief pastime on evening boat ride. 63. Alas. 64. Pleasure trip. 65. Printer's measure.

> Vertical. 1. Measure of area. 4. Alleged force producing hypnotism.

5. Born. 6. Threaded tion. 9. Ringlet. 10. Jewel found in

sters.

48. To speak. 49. Cony (animal).

56. Possesses. 58. Melancholy note, 59. Beast of burden. 61. To accomplish. 62. Haif an em.

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ODES REPEL STIL

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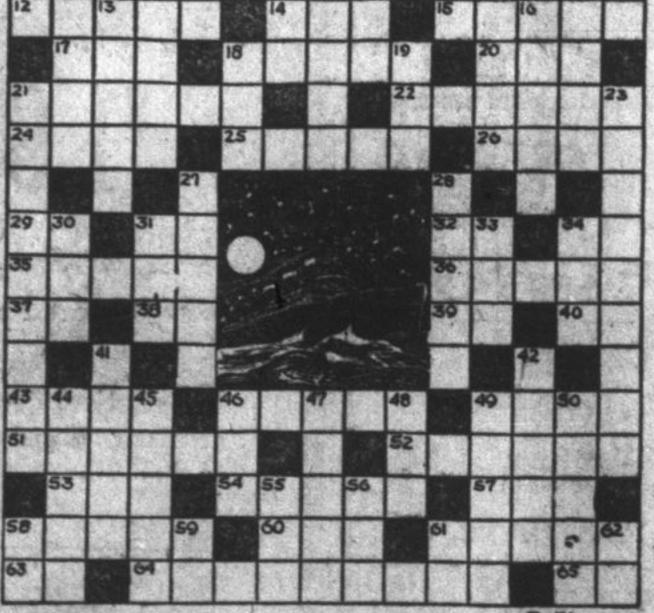
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of place. The proper for a beautiful lake

10. Italian river. 12. Stiff. 14. Organ of hearing.

11. Affinity of either.

(be- 16. To languish.

19. Sorrowful. 21. Ship's band. 23. Short trips on vessel. 27. Pertainin to sound.

31. This is half of 33. Summer shade. 34. Intention. 41. A measure of distance at sea (pl.). 42. Heathen.

44. To alleviate. 45. Rental contract. 47. Front piece of