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Bruise, Burn, Scald, or Scratch with ZamiBuk means that pain is soothed away— that injured skin is in-stantly protected against poisonous germs—that nat-ural healing is hastened.

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colors against dark backgrounds are ence in the wardrobe. Peasant featured both in silks and chiffons blouses with colorful hand embroifor afternoon gowns.

### ONE LAYMAN AND HIS PROGENY.

The International Sunday School Lesson for April 26th, 1925, is, "Stephen the First Martyr."—Acts 6:17; 60. By WILLIAM T. ELLIS

leaders. Everybody expected that out by angels, and yet failed to keep it." of the tremendous birth-throes of the That bold and direct application Turkey and Egypt, and partially Cze- on him with their teeth." cho Slovakia, no government on earth is headed today by a man who emerged during the war. Systems have chang ed, and profound alterations in life racy of the Hebrew nation becoming a have been effected, but war-made men howling mob, crying with a loud voice, predictions to the contrary.

took place following the revolutionary began to stone him to death. beginning of the Christian Church. By the way, there is a gate in the The experience of Pentecost produced present city of Jerusalem, leading out leaders. Out of personal obscurity, in to the Mount of Olives, called "St.

conversion has been synonymous with of the local potentate with the power education in many a life. A first-hand to slav. experience of Jesus Christ has made Luke, who was an artist with words. over millions of men. For this reason and knew how to bring out his consome of us are crying, in season and trasts, pauses in his description of the out, from printed page, and from platform, that our grovelling day can be
lifted above the level of the dirtf and
shime of materialism and sensuality

trasts, pauses in his description of the Sanhedrin to show again
the serene figure of Stephen who, "being full of the Holy Spirit, looked up
steadfastly into heaven, and saw the and short-sightedness and pettiness glory of God, and Jesus standing on only by bringing men and women, the right hand of God, and said, "Beboys and girls, into vital contact with hold. I see the heavens opened, and the Christian religion. Nothing short the Son of Man standing on the right of the Spirit of Christ is equal to the hand of God." present human emergency.

Seeking Sons of Stephen. What Christianity can do for the individual life is thrillingly exemplified by Stephen, a layman, and the first Christian martyr, whose story is today's Sunday School Lesson. He was a product of the upheaval of the early Church. And he has been the spiritual progenitor of countless hero souls

All thinking persons are concerned with the problem of putting stuff and fibre in the constitution of the oncoming generations. How shall we make today's boys knightlier men than their fathers? Our day demands iron in the blood of its men. How shall we impart depth of conviction, this courage for the sake of ideals, this strength and nobility of character which are civilization's crown?

An Angel's Face, A Lion's Voice. Put on trial, and given a chance to make his defence, Stephen preached sermon. And what a sermon! It rolled on, rich in its historical allusions full of information and appeal, albeit; There are special features rather conventional discourse, such as such as the adapter that allows might be expected from the lips of the adjustment to variations in best preachers in any of the synagogues. That is, until it reached the end Then, with startling unexpectedness, YORK CABLE BEDSPRING this layman, this gentle server of tahas the special malleable high bles, whose face had reminded the members of the council of the face of an angel, suddenly was transformed martyrdom was greater. The picture into a veritable lion of courage and de- is one that the world would not lose

of the prophets escaped persecution not what they do." from your ancestors? They actually This parallel in the two death scenes

SKELETON DRESS



One of these skeleton dresses for Huge floral designs in bright different blouses is a great convenidery are yery attractive so worn.

Aside from three Asiatic figures, killed those who told long before of Mustapha Kemal Pasha, in Turkey, the coming of the Righteous One, of Mahatma Gandhi, in India, and Saad whom you, in your turn have now be-Zagloul Pasha, in Egypt, the war per-iod has produced no great national who received the Law as transmitted

world there would come new heroes, turned the dignified doctors of the law new statesmen, new prophets. Nothing into raving beasts of fury. Leaping toof the sort has happened. Except for ward the young man, "they gnashed

When Aristocrats Became A Mob.

Imagine the flower of the aristocare not leading the world, despite all stopping their ears and rushing upon saintly-faced Stephen, and hustling This is in sharp contrast to what him outside the city walls, where they

an insignificant province of the Ro- Stephen's Gate"; and there are hosts man Empire, there sprang into an em-in of great churches over the world bear-in of great churches over the world bear-ing St. Stephen's name; the most notgroup of men whose fame and force able of them being the cathedral at have persisted throughout twenty cen- Vienna. But I do not recall any gates or churches or pillars or ruins named There is an educational value in a after these members of the Sanhedrin, cataclysmic experience. An intense up- who thought themselves so great. heaval of human spirit may awaken They had power, but it was only for a dormant powers more effectively than day. Alas, that the custodian of etera decade in the classroom. That is why nal truth so often falls into the hands

A Glimpse Of Glory. I once heard Moody say, in a sermon on this text, that Stephen saw Jesus standing on the right hand of God, because the Lord of glory could not remain seated on His throne while

a beloved disciple was going forward to martyrdom in His name. Our imagination is stirred by the consideration of what Stephen beheld through the opened windows of heaven. Various eschatological questions arise, but we brush them aside to recall chiefly that it was Jesus Himself whom Stephen saw. The ineffable glory of the eternal kingdom seemed not worth speaking about when he could hold in full view his risen Lord, for whose sake he was rejoicing to die.

"The bride eyes not her garment, But her dear bridegroom's face; shall not gaze at glory, But on my King of grace; Not at the crown he giveth, But on his pierced hand: The Lamb is all the glory

Of Emmanuel's land." It is out of fashion in these days to talk much about heaven, but the comfort that came to Stephen as the rocks of hate pounded against his flesh and crashed into his shining face was the comfort of a real heaven and a living

Victory By Defeat.

from its memory; for Christ's man His speech swiftly descended from died in Christ's way. At the very last, the exposition of the Old Testament even as when he had walked in ministo the lightnings of present applica- try among the poor and lowly, Steption.' Ablaze with fearlessness and fer hen reminded people of his Master. vor, Stephen roars, as he faces the af- His last words were like those of his frighted council. "You obstinate race, heathen in heart and ears, you are always resisting the Holy Spirit: your ancestors did it, and so do you. Which

must have set all Jerusalem by the LOVELY ENSEMBLE ears. "Behold, how these Christians diel" was on many a lip, and even the PRACTICAL stern implacability of the Sanhedrin must have been shaken as they saw a faith that martyrdom could not blot out; the Light shone the brighter for the wind that blew upon it.

The Man Who Held The Coats. There are strange links in history, Stephens' was not the only apparent defeat that led to a real victory. Most zealous among the mob of his murderers was a young man named Saul, an aristocratic Pharisee of the stricter sect. It is not recorded of him that he lost control of himself as some of the elders did and shouted and frothed and fumed, but he kept watch over the coats of those who stoned Step-

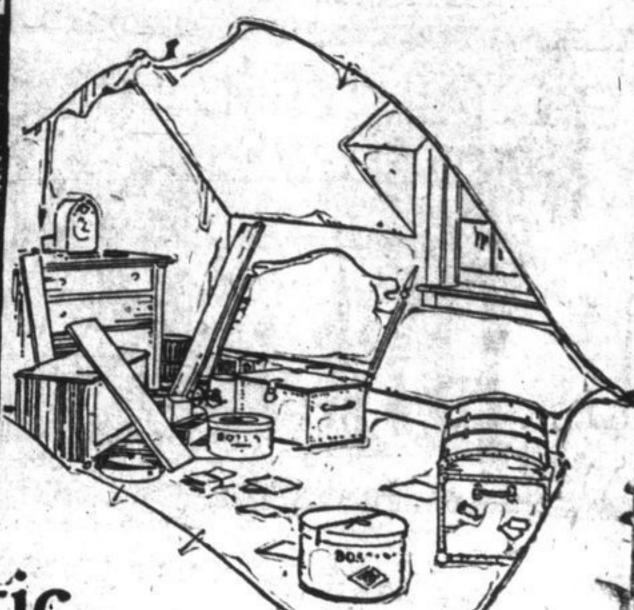


sible ensembles for summer. The delicate gray crope outfit has hand-kerchief points on the long cape as well as on the frock and has a fluffy

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the torch that Stephen dropped from fury of persecution tested the infant his bruised and broken hand was to Church and challenged her faith. be picked up by you and carried as a blazing beacon across the known world and throughout the ages! As dramatic as the death of this young

FOR SUMMER



allar of gray ostrich feathers.

have been sorely puzzled yet his relig- Most of the Christians were driven that will pay you so much money." ious training taught him that this pes- out of Jerusalem by this persecution; The young man continued, and of tiferous Christian sect must be wiped and they went everywhere preaching course lost his position. But that only the Gospel. In his death Stephen ac- released him for a vastly larger and Saul, Saul! how little you know that complished more than in his life. The more remunerative service of the truth.

This Stephen lesson will be taught apart from the needs of the times unless the truth is brought home that there is crying demand today for the Intimidation has always been a favorite weapon in the Church and in the State. I once knew a young man who had withstood for principle's sake a company of ecclesiastical politicians. The nation's hope of salvation from Pajamas are showing the company of ecclesiastical politicians. When the fight promised to become the blighting evil resides only in the serious, one of the latter bluntly admen and women made in Stephen's finine influences, such as pleate mold, who dare withstand such arguyou persist in speaking, you will lose ments to the uttermost.

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