

THE SPLENDID WORK BEING DONE IN KINGSTON BY THE SALVATION ARMY UNDER ENSIGN BOSHER

The extent of the work which the local Salvation Army Corps has been carrying on in the city of Kingston is certainly not understood by the majority of the citizens. The local officers Ensign Boshier and Mrs. Boshier, who are in charge of the work at the present time, are very hard workers and few know what they are doing among the people here.

beseeching us to interest ourselves in their loved ones. The character of our work can best be judged by the following:—A man was taken ill in the Penitentiary. He sent for me to visit him in the prison hospital, and made two requests; first, that he might be pointed to Christ; second, that it be arranged for him to die outside prison walls. His first request was soon granted, as after I had read from the Word and prayed with him he saw the Light and professed conversion. His release from the Institution was effected and when I approached the Superintendent of the city hospital and detailed the circumstances he gladly admitted him to the local hospital until removed to Toronto with his sister. He was tenderly nursed and his remaining hours were made as restful as his condition would allow. I visited him just previous to his death and felt amply compensated for any effort expended.

ed the handsome sum of \$200 towards the coal supply. The Home League possesses twenty-two of the most unselfish Sisters in our city. Their leaders are Secretary Mrs. McBride and Treasurer Mrs. Goodridge. "Our Y.P. Work is in a healthy state. We have, among the youthful element of the Corps, some most promising material, and we are, by Divine aid, endeavoring to mould them into fighting Soldiers. We are proud, first of all, of our Corps Cadet Brigade, which numbers twenty. Four are Higher Grade Corps Cadets, who are taught by Lieutenant Miriam Ritchie, and the remainder are Lower Grade Cadets in the care of Mrs. Boshier. During my stay in Kingston two corps cadets have become officers, one is now in the garrison and three are preparing to enter. Their work is not confined only to their Classes as they take the major portion of the Monday night meeting; they conduct a young people's open-air, and some



KINGSTON'S CENSUS BOARD. Back row—Left to right, Secretary J. Goodridge, Bandmaster Otten, Recruiting-Sergeant Jarrell. Front row—Treasurer C. H. Pickering, Mrs. Ensign Boshier, Ensign Boshier, Lieut. Miriam Ritchie, Sergeant Major Woodcock.

we to assume that this is appreciated by the inmates and wins the support of the citizens? "Most decidedly," our Comrade quickly rejoined. "The Army is very firmly entrenched in the affections of Kingstonsians, and we number our friends among all classes. An automobile, which is only a few months old, and given for Corps purposes, is the gift of a benevolent citizen. A \$4,000 legacy was recently willed to The Army which permits, and the other day a lady friend, who is interested in the Home League took Mrs. Boshier shopping and purchased enough material to keep our Leaguers busy for some time to come. The churches also work hand in hand with The Army. For instance, the band, on a recent evening, gave a programme of music in the Anglican church, which is the first time for many years that such an event has taken place."

ters we frequently receive from anxious relatives.— "I am writing in reference to my Aunt's boy, who has been sent to the penitentiary. Poor Aunt, she does worry over that wayward boy who was not altogether bad but was easily led. He got into bad company which led him into serious trouble, for which he is now serving three years. He is only nineteen. I wish you would write and give her good news that Edward is learning to be a man. She has built hopes of your helping him to be good. I have already got in touch with the lad and am doing what I can."

are becoming exceptionally adept in the sacred art of collecting. "The Life-Saving Guard troop, which is composed of twenty members is concentrating on a study of tests—both beginners' and proficiency—with which they are having considerable success. Their officers include Leader Mrs. Pindred and Assistant Isabel McBride. For the first time members of the troop went camping last year. And what a time they had! All the delights which the Canadian countryside holds for youth were theirs at Red Rock Camp at Cartwright Point, and enthusiasm is rife in regard to the next Camping season. Corps Cadet Daisy Pindred is organizing a Sunbeam Brigade which it is hoped will be officially registered shortly. "We are not behind in the matter of music for our young people. The nucleus of a young people's band is in process of formation under Bandsman George Wright's leadership. "Since Brother R. Pendridge has taken command of the Life-Saving Scouts new inspiration has been imparted. A feature of the troop is its 'Gym' class which made its debut at the Christmas Demonstration. Bandsman Taylor and Brother Kilburn Pickering are Assistant Leader and Chaplain respectively.

MADE HER BABY PLUMP AND WELL

Nothing makes a mother more grateful than a benefit conferred upon her child. Mothers everywhere who have used Baby's Own Tablets for their children speak in enthusiastic terms of them. For instance, Mrs. Zephira Laviole, Trois Rivières, Que., writes:—"Baby's Own Tablets are a wonderful medicine for little ones. They never fail to regulate the baby's stomach and bowels, and make him plump and well. I always keep a box of the Tablets in the house and would advise all mothers to do likewise." Most of the ordinary ailments of childhood arise in the stomach and bowels, and can be quickly banished by Baby's Own Tablets. These Tablets relieve constipation and indigestion, break up colds and simple fevers, expel worms, allay teething pains and promote healthy sleep. They are guaranteed to be free from injurious drugs and are safe even for the youngest and most delicate child. The Tablets are sold by medicine dealers or by mail at 25c. a box from The Dr. Williams' Medicine Co., Brockville, Ont.

ACROSS CANADA AND BACK \$825.

A 21-Day Tour Including All Expenses. Under the personal supervision of Professor Sinclair Laird, Dean of the School for Teachers, MacDonald College, P.O. Quebec, a special train will leave Toronto Union Station, at 2.15 p.m., Monday, July 20th, 1925, en route to Victoria, via Canadian Pacific through Port Arthur, Fort William, Winnipeg, Regina, Moose Jaw, Calgary, Banff, Lake Louise and Vancouver and thence by steamer across Puget Sound to Victoria, the famous Canadian resort.

The return trip will be via the Okanagan Valley, Nelson, Kootenay Lake, Windermere Bungalow Camp, by motor from Windermere to Banff over the 104-mile newly completed Banff-Windermere Highway with stops at Radium Hot Springs, Vermilion River and Storm Mountain Bungalow Camps, with a full day at Banff, Edmonton, Saskatoon, and Devil's Gap, Bungalow Camp, Kenora. From Fort William to Port McNicoll by the C.P.R. Great Lakes steamers and by rail to Toronto will complete this interesting and varied trip.

Wonder Spots of the Empire

MADURA GATES, INDIA. Madura, the second largest city of southern India, contains a temple that would remain world-famous even if some dire catastrophe should lay low the mighty gates that make its presence known from a distant view of the city. The nine gates are not gates in the ordinary sense of the word. They are vast ornamental pyramids that tower up to a height of 152 feet. The door posts are single stones 60 feet in height. The gates rise, course upon course, exquisitely carved with a bewildering array of bulls, goddesses, peacocks, gods, lions, elephants, horses and—symbolical ornaments. Row upon row they rise, the finest carvings in all of southern India. Estimates have placed the figures on each gate as high as forty thousand. The city of Madura is more than 2,000 years of age, but the temple and its gates date from the early portion of the sixteenth century. A curious incident is noted here, for the temple was constructed at the same time that the Mogues were lavishing their power and wealth on the architectural wonders away and Delhi. Some have expressed the opinion that the wonderful structure was planned, not so much as a site of worship, but as an object lesson to show the people that the Hindu rulers could do anything that the Moguls could carry out, and perhaps even go one better. Within the gates the elaborate carving is continued until it reaches its climax in the Hall of a Thousand Idols. The temple and gates cover a space exceeding twenty-five acres.

SEVEN SENTENCE SERMONS.

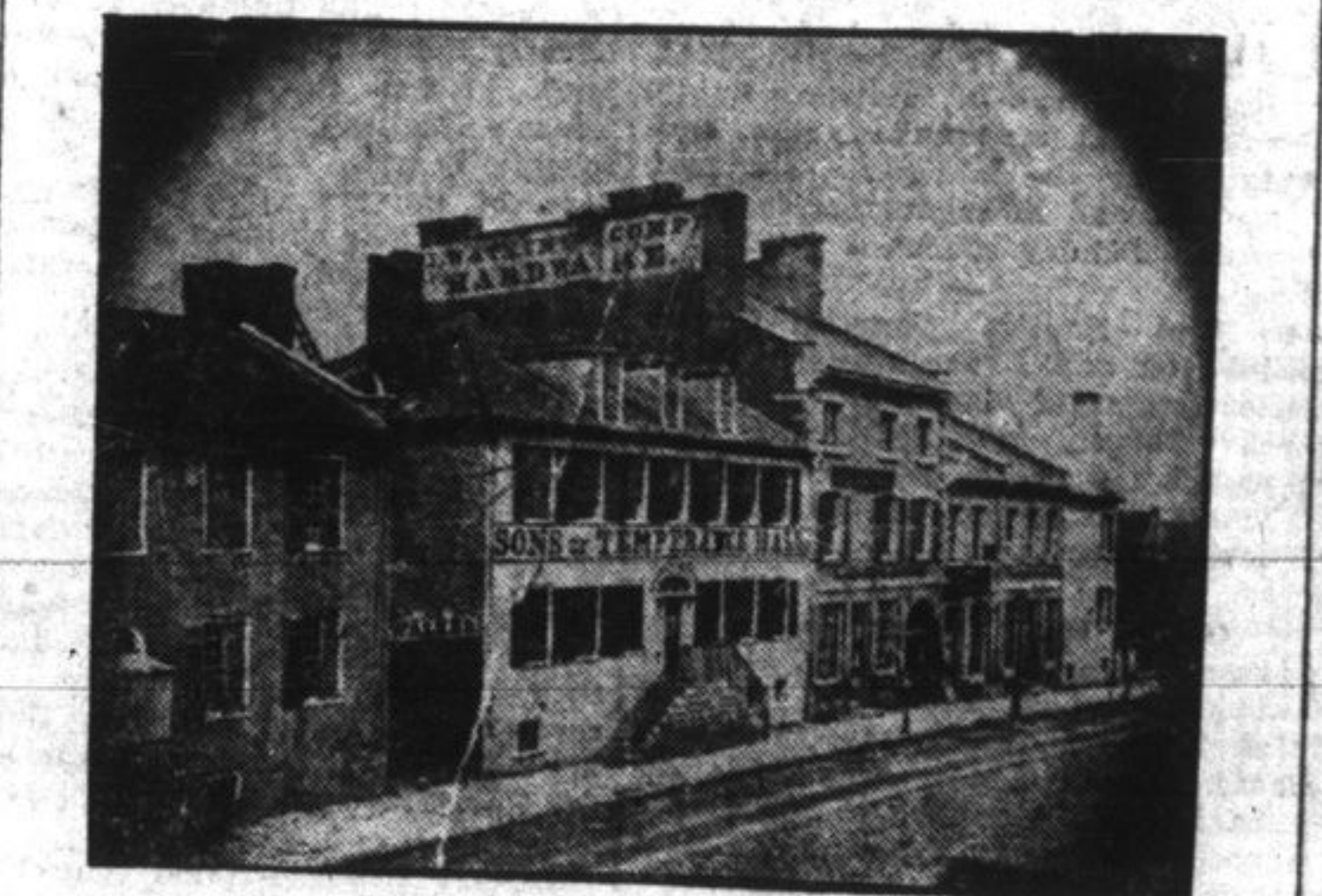
No man has come to true greatness who has not left in some degree that his life belongs to his race, and that what God gives him, he gives him for mankind.—Phillips Brooks. We kneel, how weak; we rise, how full of power!—Trench. Light of Eternity, Light Divine, Into my darkness shine. That the small may appear small And the great greatest of all, Light of Eternity, shine!—Anon. Truth, like the sun, submits to be obscured, but, like the sun, only for a time.—Bovee. If any of you lack wisdom, let him ask of God, that giveth to all man liberally, and upbraideth not; and it shall be given him.—Jas. 1:5. When love is strong, It never carries to take heed, Or know if its return exceed Its gift: in its sweet haste, no greed, No strife, belong.—Helen Hunt Jackson. Help thy brother's boat across, and lo! thy own hath reached the shore.—Hindu Proverb.

Very fine pleatings trim georgette and chiffon dresses, and many rows of narrow silk fringe the color of the frock are also liked.

W.P. SAUCE makes bacon, fish, cold meat, vegetables and cheese all taste so good.

Part of a Block on Lower Princess Street As It Appeared Sometime Late in the Sixties

A Few Details of the Locality Are Given—J. Watkins Became Wealthy as a Hardware Merchant—Built Wing of the General Hospital.



Many people will have some difficulty in recognizing the accompanying view of the north side of Princess street at the corner of King, although several of the buildings are, or were until recently, very little changed. It has not been possible to date the photograph exactly, but it is probably earlier than 1870. The finer details of the photograph cannot, of course be reproduced in a newspaper print. From the picture, which is very clear, with the aid of a magnifying glass, many details about the old street may be gathered. The sidewalk is built of flag stones about a foot or so square and quite uneven. The roadway had been improved by dumping broken stone on it, and the wheel tracks show that, as usual, vehicles kept to the roadside to avoid the loose stone. To-day the whole level of street and walk is nearly a foot higher than it was at this time.

The first building at the left, now occupied by the Dominion Stores, appears to have been a private residence at the time of this picture. Then comes a laneway which still exists, with the sign "Walker, Painter and Glazier" across it. The next building, which bears the large sign "Sons of Temperance Hall" and in the arch over the door "Mechanics Institute," is the one now occupied by Elliot Bros. and T. H. Stewart. The upper part is still exactly as in this picture but the painting of the stonework has completely altered the character of the building. Doubtless what passed for a public library that of the Mechanics Institute, was housed here. An old citizen recalls that at a somewhat later date those stone steps which so curiously obstruct the walk had been removed and the door set back in, so that one mounted to it by steps set into the building. At that time, Mr. William Armstrong, secretary of the school board, had his office here and also kept the school library, which was available for the use of school children and their relatives. Like all libraries of that day, the books were securely guarded behind a wicket and several ladders which reach to every chimney in the picture, evidently in fulfillment of a city ordinance of the period.

GRIMEAN VETERAN TELLS THE STORY

BROUGHT BACK TO HEALTH BY "FRUIT-A-TIVES"



"I am a veteran of the Crimean War and Indian Mutiny, having served under Lord Roberts. Fierce hand-to-hand fighting and continual exposure left me a great sufferer from Rheumatism, so much so, that my legs swelled up, making it impossible for me to walk. My bowels were so constipated that I was in terrible shape until I began to use 'Fruit-a-tives'. They relieved me both from Rheumatism and Constipation. Today I enjoy perfect health—no more Rheumatism or Constipation."—Geo. Walker, Chatham, Ont. "Fruit-a-tives" contain in tablet form, the concentrated juices of luscious fruits—Nature's own remedy for Constipation and its painful consequences. "Fruit-a-tives" overcome all intestinal troubles in a way no other medicine can. At your dealers. 25c and 50 cents a box.

Future Larger Faith. The Methodist Church contributes heroic toil, the blood of martyrdom, a faith undaunted by the foes of faith, and a spirit unimpaired and unafraid as she marches forward into this new day of God. She rejoices in her past history and her past faith, but regards neither as final. With her tradition as an inspiration, Methodism proposes to write new history and lead forward to a larger faith. The Methodist Church contributes the heroic toil, the blood of martyrdom, a faith undaunted by the foes of faith, and a spirit unimpaired and unafraid as she marches forward into this new day of God. She rejoices in her past history and her past faith, but regards neither as final. With her tradition as an inspiration, Methodism proposes to write new history and lead forward to a larger faith.

METHODIST CONTRIBUTION TO UNION

By Rev. Dr. Sipprell, D.D., Metropolitan Church, Victoria.

(Substance of a recent sermon preached at Wesley Church, Vancouver.) "That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us, that the world may believe that thou hast sent me."—John 17-21. The Union of the Congregational, Methodist and Presbyterian Churches is the greatest event in the history of Canada. No one can tell what its influence will be on the religious, social, industrial and intellectual life of the country. The strength of the United Church will be all of Methodism, all of Congregationalism, and four-fifths of Presbyterianism; probably 9,000 churches and more than a million communicants I have deep sympathy for those who are not entering the Union through their determined allegiance to the church of their fathers, though I am surprised at the strength of the vote against Union, seeing that the way of progress lies in that direction. I am to speak on the contribution of Methodism to the United Church. Let me speak first of its material contribution. Methodism keeps back no part of the price; she invests her all in the project of Union. What does this mean? All of her membership of 414,047, which includes every one of her ministers and probationers to the number of 2,457, and every missionary of her church in China and Japan. All of her 4,997 preaching places; every one of her 3,726 Sunday Schools, with a membership of nearly 400,000; every one of the 1,861 young people's societies with a membership of 60,196; Methodism without a fragment of division marches forward singing, "We Are Not Divided. All One Body We," because she believes it to be the will of God. Contributes Millions. In plant and equipment, churches, schools, publishing houses and mission property the Methodist Church has an asset of nearly \$66,000,000, of which 93 per cent is paid for, making a net asset of \$35,000,000 with an annual income of \$10,000,000. There is no church in Canada in a better financial condition than the Methodist Church. Her provision for superannuated ministers from invested funds amounting to \$2,500,000, is unequalled by any church in Canada. Her schools and colleges number 17, with 6,420 students, and property valued at \$8,000,000. In the mission field the Methodist Church has in Canada 611 missions, 10 hospitals, 73 schools, 16 institutes, several social centres ministering to English-speaking, non-English speaking, French, Chinese, Japanese, and Indians. In Japan there are 285 preachers, 37 self-supporting churches, 487 Sunday Schools and a college with 1,600 young men receiving a Christian education. In China there are 110 preaching places, 107 Sunday schools, 126 day schools, four schools for nurses, 8 hospitals, a dental college, with four dentists in charge; a press issuing 200,000 pages of Christian literature in four languages every year. Added to all this there is the Woman's Missionary Society with its work in Canada, Japan and China. This has a membership of 115,000 and an annual income of \$445,000. Spiritual Contribution. Traditions mean something to Methodism. When sister churches speak of John Knox and John Milton, Methodism speaks of John Wesley, whose fervid evangelism awakened the eighteenth century revival and saved England from the horrors of a French revolution. Methodism is an historic religion. She roots deeply in the life and passion of the centuries and has made a contribution to the religious life of the world in every decade since her birth. This is true of Canadian Methodism. She has pioneered the Dominion from sea to sea, and through her saddlebag preachers helped to lay the foundations of this country in righteousness and in truth. Methodism has her name in the lore of tradition of men and women "who counted not their lives dear unto

Genuine Bayer Aspirin. Proved safe by millions and prescribed by physicians for Headache, Neuralgia, Colds, Lumbago, Pain, Toothache, Neuritis, Rheumatism. Safe. Accept only "Bayer" package which contains proven directions. Handy "Bayer" boxes of 12 tablets. Also bottles of 24 and 100—Druggists.

DECORATING THE HALL. A long hallway, from front to rear, would look barren and dull if no decorative feature were placed somewhere along it. A narrow table, with a mirror above it, takes up little room in such a hallway. Even in the cheap magazines there is good literature, but it is provided by the ad. writers.