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G. S. Wrathall, Newbore, was call- ness of his sister. She was taken to ed to Perth owing to the severe iil- Ottawa and operated upon.

r none 159.

184 Princess St.

THE CLIMAX OF THE KING

The International Sunday School Lesson for March 22nd, 1925, is: "The Forty Days and the Ascension." -Luke 24:13-53.

By WILLIAM T. ELLIS.

sequences, and the shrewd person per- God." ceives its implications, as well as its immediate reality. The fact of the resurrection of Jesus

consequences also are realized. .If the resurrection of Jesus be

order of affairs entirely has entered into human life.

The New King's Imperialism.

without the resurrection programme. cendency over death. He had demonstrated the possibility of a new and risen life. Now we find Him, in the present lesson, issuing directions to His followers as to the manner in which the new life is to be lived. The conviction that Jesus Christ still lives former teachings of Christ were all and reigns. The faith of many has been touched with a new luminosity by this clouded. What may be said to them? new truth of the resurrection. It also made necessary certain special instructions to the men who were to carry on ascended to the seat of highest authothe work of Jesus. The Master was rity. They never were so true as today. mounting His throne: what was to be The King is upon His throne in high-His policy for His kingdom?

med and his immediate successors are out. He makes the wrath of man to one of the wonders of history. Yet praise Him. they are easily understood, Since his The Kingdom of Heaven is not a defollowers believed him to be God's mocracy but an absolute monarchy. latest and fullest Prophet, then it was We need to remind ourselves of this at incumbent upon them to carry his re- times. God is supreme. He is not convelation to the uttermost man they strained to explain His ways to man. could reach. In a far greater sense, if He is working out Kingdom plans that Jesus Christ be the Son of God, the are vaster than our power of compre-mankind's only Redeemer, then all the hension. With Him a thousand years world must be told the good news; and are as a day. His Kingdom is coming no other concern in life becomes so as surely as He is King. Dimly we may important as the bearing of this mes- discern the providences of present ev-

from the resurrection. The world pro- times afar off. gramme of Christ was laid down after He had broken the bonds of death. His fullest and final instructions to His disciples were imparted from wis struck for a new and vaster programme side of the tomb. The work of winn- of Christianity. The organized Church ing all men to Him is bound up with of our day has come to a crisis. The the kingship of Christ. As runs the old ecclesiastical programme and methods saying, "Christ will not be Lord at all, have almost broken down. Even the unless He can be Lord in all."

A Dead or a Living Lord?

be founded on a closed tomb. A dead file of the Church. message. Jesus logically had to be the living and the reigning Christ. So after an interval of forty days, during which of the real Kingdom conception. Pica-He had shown Himself alive by "many yune policies must pass away. The iminfallible proofs," the hour of ascen- mensity of the world needs will newly

Let us get the event of the Ascen-sion clearly in mind as it appears in the to the needs of humanity. inspired record. Luke, that best of all historians, narrates it most fully, and means nothing less than the ascension of Christ means nothing less than the ascension of the Church to a new plane of life

Holding Revival Services. tored to Parham to-day. Mr. and Moscow, March 18.—The roads Mrs. Garnet Huffman are in Ottawa, here are clearing off and cars are also Mrs. Foster, attending the conrunning again. Several of the farm- vention. ers have tapped their trees and report good result. The next meeting of the Woman's Institute will be held at Mrs. George Jackson's, Colebrook, on April 2nd.

A number are enjoying the splen did radio programmes. Rev. Harry Parry, Newmarket, Ont., is holding revival services in the Frien

Mr. and Mrs. Charles Amey m

IN THE MORNING HER TONGUE WAS COATED IAD BAD TASTE IN MOUTH Miss Pearle L. Zinck, Barss Corner, N.S., writes:—"I was awfully troubled with my liver, and used to get such diszy spells I would have to sit down while I was doing my

In the morning, when I used to get up, my tongue was coated and I had a bad taste in my mouth and often times, throughout the day, I was troubled with pains in my stom-

I suffered in this way until tend of mine who had used your **MILBURN'S**

led to try them, and I can fully say that they certainly did "I cannot recommend them too highly to all those who suffer as I

You can procure Milburn's Laxa-Liver Pilis at all druggists or dealers; put up, for the past 30 years, by The T. Milburn Co., Limited, . Toronto,

A penetrating phrase from a letter while He was blessing them. He partby St. Peter speaks of persons who are ed from them and was carried up into "blind, seeing only that which is near"

That describes the mass of us who cannot discern things in their relation. Afterwards they were continually in ships. Every great event has great con. attendance at the Temple, blessing

> A New Life Source. Wrapped up in the truth of the As-

cannot be understood at all until its cension is the other truth of the life of the Christian church. She gets her power not from her organization, or reality, then it is fraught with such tre- from her leaders-of whom, alas, there mendous consequences to mankind is such a scarcity-but from the risen that words fail us to describe it ade- Christ himself, "who ever liveth to make intercession." The New Testa-Clearly, if Jesus could rise from the dead, then it is possible also for us to rise from the dead. Paul is both logical and philosophical in making his teaching of a personal immortality con tingent upon the resurrection of Jesus. If all the bonds that have bound husimply the strength of her King remanity have been broken, and if death, siding in her—"Christ in you the hope the last great conqueror of the race has life of the risen Christ in His Church, there is no power in her and no hope for the world. The Church is the instrument of Christ.

"We are but organs mute, till a master touches the keys-The resurrection fact is inadequate Harp are we, silent harps that have hung on the willow trees, Jesus proved His authority by His as- Dumb till our heartstrings swell and break with a pulse divine."

Where Democracy Cannot Prevail There is no need greater than that Christians should be dominated by the

"All authority is given unto me." So rang the words of Christ ere He est heaven. His plans may be inscrut-The flaming conquests of Moham- able but they are certain to be carried

ents. We can only, however, think The imperialism of Christianity dates God's thoughts after Him and some-

The New World's Programme. The simple fact is that the hour has Church is turning in repugnance from the ecclesiastical politicians who have sapped so much of her life and per-We have come to the splendid cli- verted her clear and simple purposes. max of the career of Christ; a climax Machinery and organization and world essential to the completion of all that ly methods have in good part thwart-has gone before. Christianity could not ed the godly devotion of the rank and

Christ would have been an anticlimax Now this world tumult has shaken and a failure—even though he would the human race into a new sense of have met all the conditions of the peo- unity and interdependance. Old comple who regard Jesus as merely an ex-ample and a teacher. For the comple-tion of His mission and triumph of His are gaining a new, vast comprehensive

dominate human thinking. Our own

which his gospel closes. To make the story more vivid we shall quote from the New Testament in modern speech. Olivet dominates a wide landscape, so the work and worship and life of the church must be dominated by this lar-"And He brought them out to within yiew of Bethany, and then lifted up His people. The King's command is to His hands and blessed them. And be executed in more kingly fashion.



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