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Broken Skin Lets infection in Absorbine J. Nobody who lives near to the spirit of the New Testament, and who has found the Christ of these

Sunday Services in Churches

St. Paul's—Morning Prayer, 11 a.m. Preacher, Canon Fitzgerald, M.A. Sunday school, 3 p.m.; evening prayer, 7 p.m. Preacher, Canon Fitzgerald. Sydenham Street—R. H. Bell, minister, will preach morning and evening. W. W. Chown's class, 9.45 a.m.; Sunday school and Bible classes, 2.45 a.m. Come and worship. St. Andrew's Presbyterian—Rev. John W. Stephen, minister. Public worship, 11 a.m. conducted by the minister. 7 p.m. Rev. J. A. Maclean, of Inverness, Quebec. Strangers cordially invited. Sunday school and Bible classes, 3 p.m. Cooke's Church, Brock Street—Rev. T. J. S. Ferguson, minister. Public worship, 11 a.m. and 7 p.m. Special New Year services, 3 p.m. Bible school. During morning worship parents may leave their children in the kindergarten. Everybody welcome. Chalmers' Church—Sunday Services, 11 a.m. and 7 p.m. Public worship conducted by the minister. Sermon subjects, 11 a.m., "Faithfulness"; 7 p.m., "Courage." 3 p.m., Sunday school. Strangers and students cordially invited to all services. First Baptist Church, Sydenham and Johnson streets—Rev. J. S. L. Flair, pastor; 10.30 a.m., prayer service; 11 a.m., sermon theme, "A Prayer for the New Year." 2.45 p.m., Bible school; 7 p.m., sermon theme, "Old Paths or New." Services conducted by the pastor. Princess Street Methodist Church—Rev. John K. Curtis, B.A., minister. 11 a.m. subject, "The Heart in Harmony With God," a Christmas message. 2.45 p.m., Bible school; 7 p.m., subject, "The Review of Reviews—The last Sunday of the year." Seats free, and a cordial invitation. Queen Street Methodist Church—Minister, W. H. Raney, B.A., B.D., 30 Colborne street. 11 a.m. public worship. Theme, "The Question of Simon Peter. To Whom Shall We Go?" 3 p.m., Sunday school; 7 p.m., public worship. Subject, "The Lord As Our Rearguard." Everybody welcome. Calvary Congregational Church—(The Friendly Church), corner of

HUNTING PICTURE TAKEN AT NORTHBROOK



Northbrook, Dec. 26.—The above is a picture typical of this vicinity at this season. The lead is Ernest Vanness, whose race for generations have been noted hunters, and fishermen, the name Vanness being a landmark. As many as fifty foxes have been caught in a season by one man, besides the mink, weasel, skunk, raccoon, bear, etc. Dogs are trained to hunt the various kinds and become very valuable to their masters. A walk of from twenty to forty miles is a daily occurrence with these hearty chaps, often being heavily loaded with traps, provision, etc. Traps play an important part in the catch and ingenuity is necessary to trap the wary animals, which only hunters understand.

and the fact that in Christ we have not only a message, but a messenger. He comes himself into our lives. He is our guest, just as he was the guest of Zachaeus—this is, if we will let him be. He lights up life for us with a new glory, until we cry with Peter, "My Lord, and my God." Jesus who calls and chooses men, and who calls us; Jesus the bringer of peace and calm; Jesus the revealer of God's fatherhood; Jesus the bread of life; Jesus the giver of sight; the restorer of life; Jesus the friendly, companionable, loving Christ, inviting himself into our lives and homes—these are the themes that we have been studying. If we have studied lovingly, prayerfully, our souls must be greatly enriched. And best of all is the prospect of going on, for our lessons take us through another quarter in the closing period of the ministry of Jesus, the period in which He vindicated His life by His death and sealed our salvation with His blood.

A LONDON LETTER By Panton House. London, Dec. 14.—Despite the ever increasing problem how to handle the traffic of the Metropolis there is a highway in London which, so far as human passengers are concerned, is totally neglected. It is many years since passenger boats ran on the Thames. They were very popular in their time, but the last three years of their operation resulted in a loss of nearly £170,000. Sir Samuel Instone has brought forward a scheme for the revival of this form of traffic. The London County Council was asked to provide landing stages, and Sir Samuel proposed to put into commission 25 steamers with a capacity for carrying 300 passengers apiece. The County Council, however, while professing itself anxious to help in relieving traffic congestion does not feel itself justified in accepting the heavy financial risk involved. In view of the results of previous undertakings of this character. The Thames, therefore, is to remain steamboatless. This applies only to the reaches of the river abutting on Westminster, the City of London, and the busy stretch lower down. The upper reaches of the Thames for many years in the summer are well served with pleasure steamers run by private enterprise.

Christ's Ministry By Wm. E. Gilroy, D.D., Editor-in-Chief of The Congregationalist. We have been having rare privilege during these months—the privilege of walking and talking with Jesus and His disciples. There can be nothing better than that, and though we may seek all the light and help possible from one another, the most important thing of all is to live with Jesus in the pages of the Gospels. We have found in these stories a great deal that is puzzling to many people. There are the miracles, about which many to-day are troubled. Some believe very easily; while others find it almost impossible to believe at all. Some people are very matter of fact, while other people live very easily in a world peopled with angels, where all manner of spiritual forces are at work which cannot be understood according to known law. Some men of science say there can be no such thing as a miracle, while scientists like Sir Arthur Conan Doyle and Sir Oliver Lodge believe implicitly that miracles almost as wonderful as those recorded in the New Testament are happening to-day.

Not Amazing. Nobody who lives near to the spirit of the New Testament, and who has found the Christ of these

Moral and Spiritual. The one thing that these lessons have emphasized is Christ's moral and spiritual message to the soul.

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JAZZ'S "CROWN PRINCE" GETS FIRST LESSON His Royal Highness Paul Whitehead, the King of Jazz, is shown here giving Paul, Jr., aged six months, his first violin lesson. Of Queen Alexandria's close friends only two survive, the Dowager Duchess of Abercorn and Mrs. Standish who lives in Paris. The latter friendship is a very old and intimate one. Mrs. Standish is a Frenchwoman married to a Lancashire landowner who lived most of his life in Paris. She always dressed like Queen Alexandra and the two ladies still correspond regularly. Mrs. Standish's last visit to England took place two years ago. Of the Queen's old personal attendants Miss Knollys, that extraordinary and devoted lady, still remains with her, writing her correspondence in a bold hand, never ill and always active, though she is eight years older than her mistress.

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