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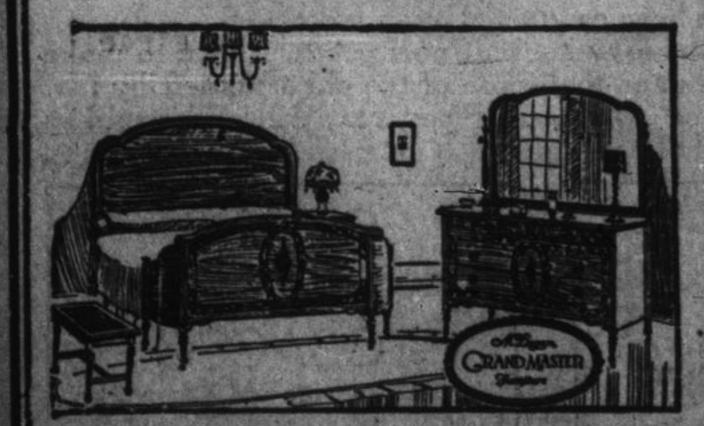
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Sunday Services in Churches

Canon FitzGerald, M.A.

Rev. T. J. S. Ferguson, B.A., min- church, corner Barrie and Johnson ister. 11 a.m., "The Fruit of the streets, at eight o'clock. Spirit of Jesus." 3 p.m.; Bible school. 7 p.m., "Let Us Prosper." Everybody welcome.

Bible classes, 3 p.m.

Seventh Day Adventist Church, sing-song and social hour. corner Union and Collingwood streets-Special lecture Sunday

school, 10 a.m. and 2 p.m. Special music by band and songsters. Everybody cordially invited.

Bagot and Charles streets. Rev. "Christian Symbols." The ordinan- purpose and teaching, for we always Frank Sanders, minister. 11 a.m., ces of baptism and the Lord's sup- see the story of the Parable pictured and 7 p.m. Special Harvest Thanks- per will be observed at the evening in a sower going forth to broadcast giving service; 3 p.m., Sunday service. Monday, 8 p.m., young peo- his seed. It would not, of course, be school. A hearty welcome and help- ple's meeting, speaker, Mr. George quite so easy to portray the ideal

Pentecostal Tabernacle, Queen St. open to all. -Sunday, 7.30 p.m. Sister Coralee Haist returned missionary from Hong Kong, China, will speak. Com- and Banrie streets Minister emermencing Sunday, 26th Oct., special itus, Very Rev. Malcolm Macgilli- has himself explained. Everybody welcome. Seats free.

Minister, W. H. Raney, B.A., B.D., blessings." 7 p.m., evening worship sowed it. 30 Colborne street. 11 a.m., public conducted by the minister. "The worship. Preacher, Rev. Norman Roots of Christian Character." 3 about the different kinds of ground. Wright, B.A. Sermon: "The Light on p.m., Sunday school and Bible He told them the sort of people, and school; 7 p.m. public worship. The lally invited. minister. Sermon: "The Danger of Drifting." Everybody welcome.

Peterboro, Ont.

ess street—Sunday services as fol- reading room.

St. Paul's-Morning Prayer, 11 lows: Lord's supper, 11 a.m. Young o'clock. Preacher, Canon FitzGer- people's meeting, 3 p.m.; gospel serald, M.A. Sunday school, 3 o'clock. vice, 7 p.m. The Welsh evangelists Evening prayer, 7 o'clock. Preacher, will have charge of the two latter services. Mr. Ernest Thomas will have charge of the singing. Services Cooke's Church, Brock Street - next week will be held in Bethel

Sydenham Street-R. H. Bell mind ter. 11 a.m., "Get-Out-the-Vote Sunday." Theme the words of Secre-St. Andrew's Presbyterian -Rev. tary of Moderation League: "We W. Stephen, minister. Public wor- don't want the conditions which preship, 11 a.m. and 7 p.m., conducted vail in both these provinces (B.C. by the minister. Students, soldiers, and Que.) under their respective and strangers cordially invited to systems of government control to all the services. Sunday school and also assail Ontario." To prevent it, vote for O.T.A. 7 p.m. "A Study of Samson, the Athlete." Students'

St. Luke's Church, Nelson Street evening at 8 o'clock by Evang. Wes- Rev. J. dePencier Wright, M.A., B. ley B. Lindsay, entitled "Which Will D., rector. Eighteenth Sunday af-It Be, The Boys or Booze?" A cord- ter Trinity, Children's Day. 8 a.m., ial invitation is extended to every- holy communion; 11 a.m., morning prayer; 2.30 p.m., children's service in the church; 4 p.m., holy bap-Salvation Army Citadel, Princess tism; 7 p.m., evening prayer. Music street—Services will be conducted by | _Anthem, "O Give Thanks Unto the Ensign and Mrs. Bosher, assisted by Lord" (Smart), Mrs. A. Hinks. Solo, Lieutenant M. Ritchie. 7 a.m., 11 Miss Olive Derry. Seats free. Strana.m., 3 p.m. and 7 p.m. Sunday gers and visitors cordially invited. much attention as did the Great

> Parsons, of Montreal. Wednesday, hearer. 7.30 p.m., united prayer service,

Christ, Scientist, 95 Johnson street very pointed injunction which show-St. James' Church, corner Union -Service 11 a.m. and 7 p.m. Sub- ed very clearly His purpose in telland Arch streets-T. W. Savary, ject, "Doctrine of Atonement." Wed- ing the Parable. rector, the rectory, 152 Barrie nesday, 8 p.m., testimonial meeting This injunction, or warning, is difstreet, 11 a.m., morning prayer and including testimonies of healing ferently expressed by Mark and holy communion. Preacher, The through Christian Science. Free Luke. Mark says that Jesus said, Right Rev. Dr. Farthing, Bishop of public reading room where the Bible "Take heed what ye hear"; while Montreal. 3 p.m., Sunday school ser- and all authorized Christian Science Luke gives the words as, "Take heed vice; 7 p.m., evening prayer and literature may be read, borrowed or how ye hear." Both mean much the sermon. Preacher, Rev. Walter Cox, purchased open every afternoon ex- same thing, and we get the full cept Sundays and holidays, from 3 to meaning of Jesus by taking both ex-5 p.m. All are cordially invited to pressions. Gospel Hall, (Orange Hall, Prin- the services and to make use of the In effect this Parable says to each

Kingston Markets

Name of the local division in the local divi	NAME OF TAXABLE PARTY.	I, 2008 30th		
		Frid	ay, Ool	. 17.
	Fr			
Bananas,			25	10 4
Bananas,	105	1000000		
Grapes, Ca	d., 1b			
Oranges, d	OZ		25	to 6
Lemons, de		hericasi		3
Lemons, 4	G-1			SECTION .
Apricots,	Cal.,	10		
Prunes, Ca	1. lb.		15	to 3
Peaches,	Evap.	1b	COLUMN I	1
Apples, per			25	to 6
Appres, per			75- 40	.1.9
Plums			lec to	41.0
Peaches		\$	1.25 to	\$1.5
	250	MERCHAN		35 100 65
	-	Day Co.		LASS
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Carrots

21 2
Potatoes, bag \$1.2
Potatoes, peck 25 to 3
Cabbage, lb 4 for 2
Cappage, M
Tomatoes, bus
\$P\$ 11 15 15 15 15 15 15 15 15 15 15 15 15
Unclassified.
Sugar, granulated, Ib
Sugar, Statutation,
Sugar, yellow, ID
Sugar, !cing. 1b 123
Flour, standard, cwt\$3.75 to \$
klont, struggle, car to 4
Rolled Oats ,lb
Honey, 5-1b. pail
Hones, o-in. herr
Honey, comb
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Honey, 5-lb. pail
Honey, comb
Pish.
Cod, 15
Filets, 1b
Finnan Haddie, lb
daddock fresh lb
Halibut, fresh, lb
Kippers. pair 30 to
Perch, 1b 12
Pike, 1b
Salmon, ib.
Fresh:
Trout, salmon, ib 18 to
White Fish

ı	Trout, salmon, 1b
į	Dairy Produce.
	Butter, creamery, Ib
ł	Butter, dairy, lb
ł	Cheese, old, To
-	Meats and Poultry
į	Boot:

Beef:	27		
Steak, porterhouse, lb	30	to	31
Boiling cuts, ib.			
Beef, western Beef, local, lb		.12	E
Pork: Loin, roasts, Ib			•

It is Time for a Change Vote for Government Control

Hogs, live weight, cwt. 9 chance, mot making it your chief pur-Chops, 1b.25 to 35 pose in life to hear God's voice? Or Hogs, dressed, cwt. 13 to 16 are you the shaflow, stony ground, Bacon, breakfast, 28 to 32 without any depth or subsoil, where Ham, smoked, 35 God's truth takes hold lightly and Hinds, Ib Or are you the 0 Mutton, chops, 1b. 20 to 25 many evil influences interfere with 8 Mutton, carease 15 the seeds of truth taking hold and

Chickens, lb
Hay, Straw and Grains.
Bran, ton \$27 to \$28
Buckwheat, bus 70c to 75c
Hay, baled, ton \$11 to \$12
Hay, loose, ton\$10 to \$11
Oats. local, bus 43 to 45
Middlings, ton \$34 to \$36
Shorts, ton \$29 to \$30
Barley 70 to 75
Wheat, local \$1.20 to \$1.25
Hides

NOT THE RESIDENCE OF THE PARTY	AND AND AND ASSESSMENT	国的基本企业的
	也可以自己经验	
Hide		
Same Stine South		\$1.
Deacon skins, each		
Service black	29 75	to \$3.
Horse hides	Edit Andreas State	Month States
PRODUCE OF THE PROPERTY OF THE		8 to
HAUGO, AM		
Sheep skins, fresh	\$1.50	to \$1.
	DOMESTICAL PROPERTY.	空血成分 中砂
Lamb skins, fresh	\$1.50	to \$1.
General Anna La (Ottom and Control of All Strain Control of the	MY04000000	
Vest skins, lb		
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Wool, washed, Ib		47.72 March 1995
Wool, unwashed, "I	December	
2000年1000年100日 1000年100日 1000日 1		网络大学学 经营业
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Canadian Pacific Railway. The hunting season being close a hand, the exodus of sportsmen to the lighlands of Northern Frontenac dish. along the line of the Canadian Pacific Ry. north of Sharbot Lake is getting under way.

This section of the County o Frontenac offers the greatest deer hunting grounds in the province Partridge and other game abound, and are within accessible distances from the stations for the hunters.

Kingston Mills Breezes. Kingston Mills, Oct. 17 .-- Mrs. W. Harper and little daughter, Veria, has returned to Brockville after visiting her mother, Mrs. G. Begley. Mrs. Christman, Carthage, N. Y., spent the week-end with Mrs. Begley. C. E. Clark is disposing of his household effects and is going to Florida in the near future. We are from our midst. / C. E. and Mrs. Clark spent Tuesday in Gananoque their former home. The weather has been almost like summer until last night, it took a sudden change and is much colder today.

Fringe or ostrich feathers are still tremendously popular on evening gowns and wraps.

Gingerbread served with jelly or whipped cream makes a very accept-

The Parable Of the Sower

By Wm. E. Gilroy. D.D., Editor-in-Chief of The Congregationalist. Ears are for hearing. That seems very sensible proposition. So Jesus says, "He that hath ears to hear, let him hear."

We are accustomed in daily life to attach a great deal of importance to seeing. Social workers have made such shocking discoveries regarding the defects of eyesight in children, and the serious consequences that are Hable to follow in suffering, disease and accident if these defects are not corrected, that now widespread examinations are made in the schools, and the aid of the optician and oculist is sought where it is

In an intellectual and spiritual sense, also, we lay special stress on observation. Since the stereopticon and moving picture machines have attained their place the great universities are establishing departments of "visual instruction."

Jesus did not neglect to refer to the necessity of proper vision. He said a great deal about "blindness" and, "seeing." But it is doubtful whether any teacher ever paid as Teacher to the gateway of the ear.

This Parable of the Sower is inand Johnson streets-Rev. J. S. La- tended to tell us more about hearing, Flair, pastor. 11 a.m., sermon than about sowing. It ought to be Calvary Congregational Church- theme, "Stop, Thief." 2.45 p.m., called The Parable of the Hearer. (The Friendly Church), corner of Bible school; 7 p.m., sermon theme, Art has helped to conceal its real

But, none the less, the Parable is designed to teach a lesson about hearing. How do we know? Be-Chalmers Church, corner of Earl cause Jesus himself has told us. This is one of the few parables that He

revival services. Evangelist J. F. vray, D.D.; minister, Rev. George The disciples found it hard to un-LeBrocy and wife will be with us. A. Brown, 408 Johnson street. derstand, and they came to Jesus Phone 2689. Sanday, 11 a.m., morn- and asked Him what it meant. He ing worship conducted by the min- did not tell them to be careful about Queen Street Methodist Church- ister, "Blessed with all spiritual the seed, and to watch how they

What He did was to tell them the Eternal Hills." 3 p.m., Sunday classes. Students and strangers cord- the kind of hearings, that were typified in each kind of ground that He had described, and He wound up His Christian Science, First Church of explanation of the Parable with a

one of us, What sort of ground are you? Are you the ground by the Shoulders, roasts, 20 to 22 wayside, hearing just listlessly or by springs up quickly but dies as quickflourishing? Or are you the good God's word and bronging forth

Just as vision is a matter not only of physical eyesight, but of perception and power of observation, hearing is a matter of the soul. But the ear is a gateway to the soul. It is the ground on which the seed is caught. The farmer when he sows his seed often speaks about a "good catch." We ought to think and speak a little more about that in a world where God is scattering so much seed of truth for the ground of human life. "Take heed what ye hear." "Take heed how ye hear."

By hearing, of course, Jesus neant, as he shows in the Parable, not just catching sounds but understanding meanings. To understand God is to hear with the soul.

Never keep vinegar in stone crocks, as the acid is apt to attack the glazing and make the liquid unfit for use. Glass jars are best. Escalloped squash served with bacon makes a very good luncheon

THE man or woman who plunges into thoughtless spending, making no provision for the future, faces financial shipwreck on the relentless reefs of debt.

Reefs of Debt

Men in debt no longer control their time or their careers. Others control them. To remain in debt is to have to do without, in bitterness of spirit.

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E. E. Newman, Manager

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