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Sunday Services in Churches

St. Paul's—Morning Prayer, 11 o'clock. Preacher, Canon FitzGerald, M.A. Sunday school, 3 o'clock. Evening prayer, 7 o'clock. Preacher, Canon FitzGerald, M.A.

Cooke's Church, Brock Street—Rev. T. J. S. Ferguson, B.A., minister. 11 a.m., "The Fruit of the Spirit of Jesus." 3 p.m.; Bible school, 7 p.m., "Let Us Prosper." Everybody welcome.

St. Andrew's Presbyterian—Rev. W. Stephen, minister. Public worship, 11 a.m. and 7 p.m., conducted by the minister. Students, soldiers, and strangers cordially invited to all the services. Sunday school and Bible classes, 3 p.m.

Seventh Day Adventist Church, corner Union and Collingwood streets—Special lecture Sunday evening at 8 o'clock by Evang. Wesley B. Lindsey, entitled "Which Will It Be, The Boys or Boose?" A cordial invitation is extended to everybody.

Salvation Army Citadel, Princess Street—Services will be conducted by Ernest and Mrs. Boshier, assisted by Lieutenant M. Ritchie. 7 a.m., 11 a.m., 3 p.m. and 7 p.m. Sunday school, 10 a.m. and 2 p.m. Special music by band and songsters. Everybody cordially invited.

Calvary Congregational Church—(The Friendly Church), corner of Bagot and Charles streets. Rev. Frank Sanders, minister. 11 a.m. and 7 p.m. Special Harvest Thanksgiving service; 3 p.m. Sunday school. A hearty welcome and helpful message.

Pentecostal Tabernacle, Queen St.—Sunday, 7.30 p.m. Sister Coraiee Haist returned missionary from Hong Kong, China, will speak. Commencing Sunday, 28th Oct., special revival services. Evangelist J. F. LeBrocy and wife will be with us. Everybody welcome. Seats free.

Queen Street Methodist Church—Minister, W. H. Raney, B.A., B.D., 30 Colborne street. 11 a.m., public worship. Preacher, Rev. Norman Wright, B.A. Sermon: "The Light on the Eternal Hills." 3 p.m. Sunday school; 7 p.m. public worship. The minister. Sermon: "The Danger of Drifting." Everybody welcome.

St. James' Church, corner Union and Arch streets—T. W. Savary, pastor, the rectory, 152 Barrie street. 11 a.m., morning prayer and holy communion. Preacher, The Right Rev. Dr. Farthing, Bishop of Montreal. 3 p.m., Sunday school service; 7 p.m., evening prayer and sermon. Preacher, Rev. Walter Cox, Peterboro, Ont.

Gospel Hall, (Orange Hall, Princess street)—Sunday services as follows:

Kingston Markets

Friday, Oct. 17.

Fruit.
 Bananas, doz. 25 to 40
 Grapes, Cal. lb. 35
 Oranges, doz. 25 to 40
 Lemons, doz. 30
 Apricots, Cal. lb. 15
 Prunes, Cal. lb. 15 to 20
 Peaches, Evap. lb. 15
 Apples, peck 25 to 40
 Plums 75c to \$1.25
 Peaches \$1.25 to \$1.50

Garden Produce.
 Carrots 10
 Potatoes, bag \$1.25
 Potatoes, peck 25 to 35
 Cabbage, lb. 4 for 25
 Tomatoes, bus. 75

Unclassified.
 Sugar, granulated, lb. 9
 Sugar, yellow, lb. 9
 Sugar, icing, lb. 12 1/2
 Flour, standard, cwt. \$3.75 to \$4
 Rolled Oats, lb. 75
 Honey, 5-lb. pail 75
 Honey, comb. 20

Fish.
 Cod, lb. 15
 Filets, lb. 20
 Finnan Haddie, lb. 15
 Haddock, fresh, lb. 12 1/2
 Halibut, fresh, lb. 30
 Kippers, pair. 30 to 32
 Perch, lb. 12 1/2
 Pike, lb. 15
 Salmon, lb. 30
 Fresh:
 Trout, salmon, lb. 15 to 25
 White Fish 20

Dairy Produce.
 Butter, creamery, lb. 33 to 42
 Butter, dairy, lb. 35
 Cheese, new, lb. 23 to 30
 Cheese, old, lb. 40
 Eggs, new laid, doz. 35

Meats and Poultry
 Beef:
 Steak, porterhouse, lb. 20 to 21
 Steak, round, lb. 20 to 25
 Boiling cuts, lb. 19
 Stewing cuts, lb. 5 to 11
 Beef, western 12 1/2
 Beef, local, lb. 8 to 10
 Pork:
 Loin, roasts, lb. 28

Shoulders, roasts, 20 to 22
Hogs, live weight, cwt. 9
Chops, lb. 25 to 35
Hogs, dressed, cwt. 13 to 16
Bacon, breakfast, 28 to 32
Ham, smoked, 35

Lamb:
Hinds, lb. 40
Fronts, lb. 32
Mutton, chops, lb. 50 to 25
Mutton, carcass 15

Poultry
Fowl, lb. 25
Chickens, lb. 35 to 40

Wool, Straw and Grains.
Bran, ton \$27 to \$28
Buckwheat, bus. 70c to 75c
Hay, baled, ton \$11 to \$12
Hay, loose, ton \$10 to \$11
Oats, local, bus. 43 to 45
Middlings, ton. \$34 to \$36
Shorts, ton. \$29 to \$30
Barley 70 to 75
Wheat, local. \$1.20 to \$1.25

Hides.
Deacon skins, each \$1.00
Horse hides \$2.75 to \$3.25
Hides, lb. 8 to 10
Sheep skins, fresh \$1.50 to \$1.75
Lamb skins, fresh \$1.50 to \$1.75
Veal skins, lb. 15
Wool, washed, lb. 25
Wool, unwashed, lb. 28

HUNTERS.
Canadian Pacific Railway.
 The hunting season being close at hand, the exodus of sportsmen to the Highlands of Northern Frontenac along the line of the Canadian Pacific Ry. north of Sharbot Lake is getting under way.
 This section of the County of Frontenac offers the greatest deer hunting grounds in the province. Partridge and other game abound, and are within accessible distances from the stations for the hunters.

Kingston Mills Breezes.
 Kingston Mills, Oct. 17.—Mrs. W. Harper and little daughter, Veria, has returned to Brockville after visiting her mother, Mrs. G. Begley. Mrs. Christian, Carthage, N. Y., spent the week-end with Mrs. Begley. C. E. Clark is disposing of his household effects and is going to Florida in the near future. We are sorry to lose the Rev. Mr. Ware from our midst. C. E. and Mrs. Clark spent Tuesday in Gananoque, their former home. The weather has been almost like summer until last night, it took a sudden change and is much colder today.

Fringe or ostrich feathers are still tremendously popular on evening gowns and wraps.
 Gingerbread, served with jelly or whipped cream makes a very acceptable dessert.

The Parable Of the Sower

By Wm. E. Gilroy, D.D., Editor-in-Chief of The Congregationalist.
 Ears are for hearing. That seems a very sensible proposition. So Jesus says, "He that hath ears to hear, let him hear."
 We are accustomed in daily life to attach a great deal of importance to seeing. Social workers have made such shocking discoveries regarding the defects of eyesight in children, and the serious consequences that are liable to follow in uttering, disease and accident if these defects are not corrected, that now widespread examinations are made in the schools, and the aid of the optician and oculist is sought where it is needed.

In an intellectual and spiritual sense, also, we lay special stress on observation. Since the stereopticon and moving picture machines have attained their place the great universities are establishing departments of "visual instruction."
 Jesus did not neglect to refer to the necessity of proper vision. He said a great deal about "blindness" and "seeing." But it is doubtful whether any teacher ever paid as much attention as did the Great Teacher to the gateway of the ear.

This Parable of the Sower is intended to tell us more about hearing, than about seeing. It ought to be called The Parable of the Hearer. Art has helped to conceal its real purpose and teaching, for we always see the story of the Parable pictured in a sower going forth to broadcast his seed. It would not, of course, be quite so easy to portray the ideal hearer.

But some the less, the Parable is designed to teach a lesson about hearing. How do we know? Because Jesus himself has told us. This is one of the few parables that He has himself explained.

The disciples found it hard to understand, and they came to Jesus and asked Him what it meant. He did not tell them to be careful about the seed, and to watch how they sowed it.

What He did was to tell them about the different kinds of ground. He told them the sort of people, and the kind of hearing, that were typified in each kind of ground that He had described, and He wound up His explanation of the Parable with a very pointed injunction which showed very clearly His purpose in telling the Parable.

This injunction, or warning, is differently expressed by Mark and Luke. Mark says that Jesus said, "Take heed what ye hear"; while Luke gives the words as, "Take heed how ye hear." Both mean much the same thing, and we get the full meaning of Jesus by taking both expressions.

In effect this Parable says to each one of us, What sort of ground are you? Are you the ground by the wayside, hearing just listlessly or by chance, not making it your chief purpose in life to hear God's voice? Or are you the shallow, stony ground, without any depth or subsoil, where God's truth takes hold lightly and springs up quickly but dies as quickly for lack of root? Or are you the thorny ground, where neglect and so many evil influences interfere with the seeds of truth taking hold and flourishing? Or are you the good ground, really hearing and receiving God's word and bringing forth fruit?



Reefs of Debt

THE man or woman who plunges into thoughtless spending, making no provision for the future, faces financial shipwreck on the relentless reefs of debt.
 Men in debt no longer control their time or their careers. Others control them. To remain in debt is to have to do without, in bitterness of spirit.
 The habit of saving part of every dollar you earn will help to keep you clear of debt, and will enable you to enjoy comfort and contentment in the days that are to come.

Our Budget Book will suggest a savings plan to fit your income. Ask our Manager for a copy.

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