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- Pillows \$1.50 pair
- Iron Cribs \$8.50 to \$30.00.
- Crib Mattresses — \$3.00 to \$5.00.

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Leading Undertaker. Ambulance Phone 577.

The British American Hotel will not serve any meals in their dining room on Sunday, June 22nd, as the staff are to have a holiday. The significant fact is, not that juries occasionally condemn an innocent man, but that occasionally they convict a guilty one.

## Sunday Services in Churches

**St. Paul's**—Morning prayer 11 o'clock, preacher, Canon Fitzgerald, M.A., Sunday school, 3 o'clock, evening prayer, 7 o'clock, preacher, Canon Fitzgerald, M.A.

**St. Andrew's Presbyterian**—Rev. John W. Stephen, minister. Services 11 a.m. and 7 p.m., conducted by the minister. Strangers cordially invited. Sunday School and Bible classes 3 p.m.

**St. George's Cathedral**—8 a.m., holy communion, 11 a.m., morning prayer. Preacher, Rev. W. E. Kidd. 3 p.m., Sunday schools. 4 p.m., holy baptism, 7 p.m., evensong. Preacher, the Bishop of the Diocese.

**Princess Street Methodist Church**—Rev. J. K. Curtis, B.A., minister. 11 a.m., subject, "The Christian and Church Moving Forward." 7 p.m., "What It Is To Be a Christian." 2.45 p.m., Sunday school. Seats free. Visitors cordially welcomed.

**Cooke's Church—Brock Street.** Rev. T. J. S. Ferguson, minister. 11 a.m., "How to be saved from all evil passions." 3 p.m., Bible school. 7 p.m., "The Secret of Freedom from Nervousness, Fear and Panic." June 29th, Communion service. Everybody welcome.

**Sydenham Street — R. H. Bell, minister.** Annual flower Sunday service in the morning. Special speaker, Rev. A. Brown, D.D. Belleville, who will also preach in the evening. An opportunity to all to greet your old friend and pastor. "Thy face, Lord, will I seek."

**Queen street Methodist church**—11 a.m., sermon by the pastor. Violin solo, Miss Mason. 7 p.m., sermon by Rev. J. W. McCallum, Joplin, Missouri, 3 p.m., Sunday school and Bible classes. All seats free. Visitors cordially invited. Flower Sunday, June 29th.

**St. Luke's Church, Nelson street**—Rev. J. dePencler Wright, M.A., B. D., rector. First Sunday after Trinity. 11 a.m., morning prayer, 2.30 p.m., Sunday school and Bible classes, 4 p.m. Holy Baptism, 7 p.m., evening prayer. Music, Anthem, "The Fear of the Lord," (Simper);

**St. James' Church, cor. Union and Barrie streets**—T. W. Savary, rector. 8 a.m. Holy Communion, 11 a.m. morning prayer and litany, sermon subject, "Faith Tested and Strengthened." 3 p.m., Sunday school. 7 p.m., evening prayer and sermon, subject, "God and The Godly."

**Calvary Congregational Church**—(The Friendly Church), corner of Bagot and Charles streets. Rev. Frank Sanders, minister. 11 a.m., "Joy of God's Service;" 3 p.m., Sunday school; 7 p.m., "Gift of Life." The minister at both services. A hearty welcome and helpful message.

**Bethel Congregational Church,** corner Barrie and Johnson streets.—Services at 11 a.m. and 7 p.m. Rev. Stanley W. Edwards, returned missionary, will preach at both services with the view of receiving a call to the pastorate. Sunday school at 3 p.m. Christian Endeavor, Monday at 8 p.m.

**First Baptist Church, Sydenham and Johnson streets**—Rev. J. S. La Flair, pastor. Flower Sunday and Children's Day. 10.30 a.m., Children's Day programme of special songs, recitations, etc. Bible school withdrawn for the day. 7 p.m., sermon theme, "Seeing Things." Services conducted by the pastor.

**Christian Service, First Church of Christ, Scientist, 95 Johnson street**—Services 11 a.m. and 7 p.m. Subject, "Is the Universe, Including Man, Evolved by Atomic Force?" Wednesday, 8 p.m., testimonial meeting including testimonies of healing through Christian Science. Free public reading room where the Bible and all authorized Christian Science literature may be read, borrowed or purchased, open every afternoon except Sundays and holidays, from 3 to 5 p.m. and on Thursday evenings from 7.30 to 9.30. All are cordially invited to the services and to make use of the reading room.

## WINNERS WHO LOSE EVERY DAY

By the Rev. Charles Stehle.

Most of us dream of what we'll do when the mortgage is paid off and all the bills squared up, or when we win the prize "just ahead." Then we'll "settle down" and enjoy the comforts of home and family.

But now—well, it's night work and day work and nerve strain and headache—hoping that some time we'll have a chance to actually appreciate the things which are already ours, but which we haven't time to so much as look at.

But, somehow, the prize that we are trying to win is always "just ahead." It's always just out of reach. And so the goal never seems nearer to the eager pursuer.

You're nearing fifty, maybe. You have been fairly prosperous. It's taken a great deal out of you to reach your present condition. You'll never enjoy life more than today, if only you could stop long enough to take advantage of your opportunities.

You're starving your soul because you never go to a concert or lecture. Your wife goes, perhaps, and you feel that you are a kind of martyr because you never go to such affairs. It doesn't matter that she has pleaded with you to take an evening off, or an afternoon, and go with her, but no—you're "too busy." And you feel aggrieved because she goes without you. And therein she exhibits her good sense. If she were to tread the narrow road in which you walk she'd wither mentally and spiritually.

You are doing that, but you don't know it. You have acquired a kind of momentum which you believe is progress. It isn't. You've been out of the running for some time, but you haven't found it out. Taken out of your routine task, which requires little originality or mental effort, you'd be lost.

What an absurd way of living. And when you consider that there aren't so many years ahead of you, it must seem all the more foolish. It's very much better to get what one can out of one's present possessions and opportunities than to struggle forevermore after bigger and more pretentious ones, and yet never be content with them when they are won.

For this should be remembered: As one fights for many of the things ahead the capacity for enjoying them gradually decreases. And when one's hand closes over the captured prize it seems to crumble in one's grasp.

It would be a great thing for you if you could take a quiet walk in the woods. It would help immensely if you could be persuaded to read a good book. You can't enjoy a book? Doesn't this prove that something has gone out of your life? You haven't a desire to listen to music? There was a time when you were fond of both books and music. These still have the same value that they always had.

When the love of music went out of your soul, you died by just so much. And when the desire to read good books passed away you perished in part, in a most vital sense. The man who possesses the most abundant life is he whose outreach on

hearts, they envy them their freedom from the care which has become a canker in their own souls.

Not to get too far away from the situation in your own life by too much philosophizing suppose you invite your wife to a good show or a concert; or even a little social gathering. Or what may be even better spent the evening at home with her, alone, and talk about the old-time things that bring freshness and kindly love which may for a long time have been strangers to you both.

## BACK AFTER MANY YEARS.

**Thomas Murphy Brought a Family To Parham.**  
Parham, June 18.—The frequent showers are improving the gardens. The ladies of St. James guild intend holding a bazaar and dance in the near future. B. J. Snyder and David Goodfellow have returned from Toronto. John Chalk, Wagarville, is having a sale. Mr. and Mrs. James Davidson and Mr. and Mrs. T. A. Wagar spent Sunday at Napanea.

Mr. and Mrs. M. Cronk and Mr. and Mrs. George Cronk spent a couple of days in Belleville recently. W. E. Clow and W. Simonett are attending Grand Lodge at Guelph. Mr. and Mrs. James N. Smith are visiting their daughter's in Belleville this week. R. Rhyning, Seattle, Washington, at his father-in-law's, John Campbell's.

Mr. and Mrs. W. O. Clow and family motored out on Saturday and visited the former's parents, returning to Kingston Sunday. Mrs. D. Goodfellow and son, Miss McDonald, and Miss Carrie Barr, motored to Kingston on Friday. Miss Barr remained in the city, the rest of the party returned on Saturday.

Thomas Murphy renewed acquaintances after an absence of twenty-one years. His wife accompanied him, also his son and family. Mrs. White, Gladwin, Mich., visited her cousin, Mrs. M. Storms. Mrs. M. Cronk, recently.

James Davidson has gone to Chafey's Locks for the season. Frederick Clow returned home on Sunday, after spending the past week in Kingston, bringing Mr. and Mrs. C. H. Clow with him. Mr. and Mrs. G. A. Smith, Mrs. F. Wagar and Mrs. T. Wagar, attended the celebration in Belleville on Tuesday.

The Ladies' Aid met with Mrs. E. M. Barr, on Wednesday. A pleasant afternoon was spent. Miss Hazel Peters at B. Hannah's. Mr. Loucks and children, Sharbot Lake, spent a few days with friends here. Miss Ila Barr, with relatives for a few days, has returned to Kingston.

Mayor of Montreal writes to London protesting against alleged libelous statements made by Rev. W. Millson in addressing a temperance rally.

# CHILDREN CRY FOR



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# FATHER'S FOOTSTEPS

# The SABBATH MORNING

With silent awe I hail the sacred morn,  
That slowly wakes while all the fields are still  
A soothing calm on every breeze is born;  
A graver murmur gurgles from the rill;  
And Echo answers softer from the hill;  
And softer sings the linnets from the thorn;  
The skylark warbles in a tone less shrill.  
Hail, light serene! hail, sacred Sabbath morn!  
The rocks float silent by in airy drowse;  
The sun a placid yellow lustre throws;  
The gales that lately sigh'd along the grove,  
Have hush'd their downy wings in dead repose;  
The hovering rack of clouds forgets to move—  
So smiled the day when the first morn arose.  
—John Leyden.

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