

THE BRITISH WHIG



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Nothing comes to him who sits down and waits.

Common sense is all that makes a college education valuable.

The dollars that run the government also run the taxpayers.

Vanity is the only intellectual entertainment some people have.

The rumor that Germany is collapsing is almost six years old now.

Some waves may be permanent, but a wave of patriotism isn't one of them.

If divorcees keep on multiplying, another dead sea will be the sea of matrimony.

The dark horses are saying numerous things, but nothing that sounds like "Neigh."

In the old days it was called a good time even if it made no work for the coroner.

Very few boys are as bad as the neighbors think or as good as their parents think.

A term of reproach for speeders will never prove effective unless it is a term in jail.

You can't always tell. The smartest girls in school spend five seasons learning to swim.

We're not as enthusiastic over the perfect behavior of the furnace as we were last fall.

Those signs would seem more truthful if they should read: "Free camp here for detourists."

We may yet find the portraits of pretty men placed in cigarette packages to encourage sales.

Crowds are funny. They like to see last year's players, but they object to last year's peanuts.

Correct this sentence: "I admire him infinitely more," said she, "than I did when I married him."

"Who's Who" isn't essential unless you are in society or print a newspaper or serve on a jury.

The nice thing about dictating letters is that you can use a lot of words you don't know how to spell.

"Never give up," the framed go-getter motto that hangs above the executive's desk, probably refers to golf.

Women really are superior. No man could chatter cheerfully while tickling his wife's shins under the table.

Now that "bootlegger" has sneaked into the dictionary, you can find him almost everywhere except in jail.

Those who think that the foot and mouth disease isn't universal never watched a village gossip on her rounds.

A hand held out may mean that somebody is going to turn or merely that somebody has helped the gentleman put his coat off.

BIBLE THOUGHT

THE PEACE OF GOD, WHICH PASSETH ALL UNDERSTANDING, SHALL KEEP YOUR HEARTS AND MINDS THROUGH CHRIST JESUS.—Phil. 4:7.

THE WIDE, WIDE WORLD.

Do not be distressed overmuch by news of evil. This is a wide, wide world. It contains much that is bad, but more that is good.

If you do not believe that, or merely have not realized it, turn for a moment to contemplation of happier things. Turn your tired eyes from the day's record of evil to the golden roll of honor.

There are only two reasons for gazing at ugly things: either that we may more fully know evil when we meet it, even in gilded robes; or that we may grapple with it and blot it out.

Broad highroads of honor lead to every worthy goal of life. The mud roads are in the lowlands, leading only to dissolution and corruption.

Sin is not the harvest of life. It is the chaff threshed from the whole-some grain and will be swept from the threshing floor.

If some days the volume of chaff seems greater than others, know that the threshing has been more thorough.

This is a wide, wide world, and full of sweetness for those who would find it.

IN REPLYING TO DR. EDWARDS.

In a letter to the editor of the Whig, published in the issue of Friday, May 16th, Dr. J. W. Edwards takes exception to an editorial which appeared in the issue of Wednesday, May 14th, under the caption, "Ulster in the Wrong."

In thus quoting the "Government of Ireland Act," Dr. Edwards is right, and if that were the only act passed which had a bearing on the subject, then his point would be well taken. But, unfortunately for him, it is not the only act by which the subject is governed.

In Article 12 of that treaty, a provision is made whereby Ulster, by a vote of its government, could vote itself out of the Irish Free State and remain a separate state.

Dr. Edwards may argue that the government of Northern Ireland, of which Sir James Craig is the head, never recognized that treaty. It is a fact, however, that Ulster acted in accordance with its provisions, and within a short period of its ratification by the British parliament, did vote itself out of the Irish Free State.

The real cure for criminal acts amongst foreigners, however, will only be found when there is a closer check upon immigration of people of non-British countries.

The above is the view taken of the matter by J. H. Thomas, the colonial secretary in the British government. Speaking in the House of Commons on April 29th of this year, he said that as no settlement by agreement was possible, the boundary between Northern Ireland and the remainder of Ireland must be determined in accordance with Article 12 of the Anglo-Irish treaty.

In his letter Dr. Edwards tries to make capital by stating that "it is the act by which the identity of the six counties was recognized and the gov-

ernment and parliament of Ulster constituted to be Germanized into a scrap of paper?"

In reply to this statement might be quoted another speech of the British colonial secretary, J. H. Thomas, made at a Labor demonstration held in Derby, England, on May 4th.

"The government does not intend to treat the Anglo-Irish treaty as a scrap of paper, but to honor it in spirit and letter."

The whole point which Dr. Edwards is pleased to ignore in his letter is that while the "Government of Ireland Act," passed in 1920, did name the six counties to be included in the Northern Ireland State, the Ulster government, by taking advantage of the provision of the Anglo-Irish treaty by voting herself out of the Irish Free State in 1922, automatically brought herself within the scope of the other provisions of the act, and within the scope of the other half of Article 12, under which she voted to remain a separate state.

In doing so, he is willing to treat the Anglo-Irish treaty of 1922, which brought peace to Ireland, as a scrap of paper. That is the attitude of the Ulsterites at the present time, and that is the attitude which is threatening to bring a renewal of trouble in Ireland.

As I've said before, some enemy has invaded the system, usually but not always, due to your own carelessness or thoughtlessness. This enemy must first be thrown out, and so your heart beats faster and your lungs breathe more rapidly to help to do this job.

FOREIGN BORN CRIMINALS.

The United States finds itself faced with the problem of dealing with a large population of foreign born citizens who have no respect for law and order, and who are daily adding to the population of the prisons and penitentiaries.

This decision shows the world what a great problem has been created by the influx into the United States of so many natives of other lands, mostly the lands of Central Europe.

The task of assimilating these foreigners, many of them with only a small knowledge of the language of their new country, and with no knowledge of the laws and institutions which prevail there, is a stupendous one.

August 2.—A gentleman signing himself "A Clergyman of the Church of England" makes a very able defence for the removal of religious qualifications from the matriculation standards of King's College (University of Toronto).

August 12.—We, the undersigned being all the clergymen of the Church of England, resident in Kingston, having read in the British Whig a letter headed "The Godless University" under the signature of a "Clergyman of the Church of England" do hereby disavow, as well the authorship, as the sentiments expressed in the said article.

W. M. Herchmer, M.A.—assistant minister of St. George's, Kingston.

W. Grieg, M.A.—minister of St. Paul's.

H. Brent, minister of St. Mark's, Barriefield.

Canada's Story Day by Day

May 22nd. When a little French sailing vessel pushed its nose up the shining waters of the St. Lawrence on this day in 1632, it brought to Quebec a priest whose name has since become a synonym for martyrdom.

TWO TO-NIGHT

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refuge for criminals, and it is time that this idea was dispelled once and for all time.



That Body of Yours

By James W. Barton, M.D. Keeping an Eye on Yourself. You sometimes wonder whether it is wise to give in to little ailments and go to bed, or to stay on your feet and fight them off.

Well, if you just seem to be a little lazy and don't feel like doing anything mentally or physically, then you just be "up and doing." Its a mistake to coddle yourself.

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KINGSTON IN 1850

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