

Some of them Were Unmarried Mothers

OUR Rescue Department was taxed to its capacity throughout 1923. A total of 700.

Five out of every seven were unmarried mothers an astonishing thing, you say, and yet the number was only limited by the accommodation available.

In order that we may continue this very important branch of Salvation Army service and vigorously pursue our preventive work, we need your financial assistance.

Give a donation today. Your Help Is Earnestly Requested

Annual Self-Denial Appeal

THE SALVATION ARMY CHARLES SOWTON Commissioner

If you have not been called on, please forward your donation to

ENSIGN WALTER BOSHER, Salvation Army, Kingston

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Sewing Machines, Phonographs, Guns, Rifles repaired and refitted. Paris supplied. Saws filed, knives, scissors and other tools ground. Locks repaired. Keys fitted to all kinds of locks. All makes of Lawn Mowers sharpened and repaired. We can repair anything that is repairable.

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Have relieved nature thousands of cases last half century, correcting causes, building up and strengthening system, relieving DELAYED and PAINFUL MENSTRUATION, NEURALGIC HEADACHES, DIZZINESS, etc. FOUNDER, DR. MARTEL, 112, RUE CASSE, PARIS. Cover TIN BOX with our signature. Druggists everywhere, or direct by mail, whole price \$2.00. Cash on order. Dr. Martel's Pills Co., 11 E. First St., Toronto, Can. Circular mailed on request.

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TORONTO In Centre of Shopping and Business District 250 ROOMS 100 with Private Bath EUROPEAN PLAN E. WINNITT TRICHOPSON, MAN'G. DIR.

Boils

may be a blood disease—but they certainly "come to a head" quickly and heal cleanly, when a few drops of

Absorbine J

—full strength—are applied every few hours. Absorbine J. eases the pain, cleans the sore, destroys pus, kills all germs and starts a healthy healing from the bottom. Equally good for abscesses, Old Sores and Ulcers, and Run-around. \$1.25 a bottle at most druggists or sent postpaid by W. F. YOUNG, INC. 159 Lyman Building - Montreal

HARVEY MILNE

272 Bagot Street Phone 542. Carpets Cleaned by VACUUM RIDE Hyslop Bros. Bicycles Prices from \$35.00 to \$48.00 All Kinds of Repairs.

Sunday Services in Churches

St. Paul's—Morning Prayer, 11 o'clock. Preacher, Canon FitzGerald, M.A.; Sunday school, 3 p.m.; Evening prayer, 7 o'clock. Preacher, Canon FitzGerald, M.A. St. Andrew's Presbyterian—Rev. John W. Stephen, minister. Services, 11 a.m. and 7 p.m., conducted by the minister. Students, soldiers and strangers cordially invited. Sunday school, 3 p.m. W.C.T.U.—The annual meeting of the Woman's Christian Temperance Union will be held in the Y. W. C. A. parlors, Johnson street, on Tuesday, May 13th, at 8.30 p.m. All ladies welcome. St. George's Cathedral—3rd Sunday after Easter. 8 a.m., holy communion; 11 a.m., morning prayer. Preacher, Rev. W. E. Kidd, 3 p.m., Sunday schools; 4 p.m., holy baptism; 7 p.m., Evensong. Preacher, Ven. Archdeacon Dobbs, M.A. Cooke's church, Brock street—Rev. T. J. S. Ferguson, minister. Mothers' Day and special services, 11 a.m. "Mary the Mother of Jesus." The Sunday school will take part and there will be two baptisms, 7 p.m. "The Mother and the Home." Everybody welcome. St. James' Church, Corner Union and Arch streets.—T. W. Savary, rector, the rectory, 152 Barrie street. 8 a.m., holy communion; 11 a.m., morning prayer and litany. Sermon subject, "An Immediate Duty." 3 p.m., Sunday school; 7 p.m., evening prayer and sermon. Sermon subject, "The Pious Wish." First Baptist Church, Sydenham and Johnson streets.—Rev. J. S. LaFlair, pastor. Mothers' Day, 10.30 a.m., prayer service; 11 a.m., sermon theme, "The Mothers of Men." 2.45 p.m., Bible school; 7 p.m., sermon theme, "A Woman's Prodigality." A sermon to women. Appropriate music at each service. Bethel Church, corner Barrie and Johnson streets—Mothers' Day services at 11 a.m. and 7 p.m. led by the pastor. Christian Endeavor, Monday, 8 p.m., prayer meeting. Wednesday, 8 p.m. We have a Men's Bible class, where the deeper things of scriptural truth are discussed. Are you interested? If so, come. Calvary Congregational Church—(The Friendly Church), corner of Bagot and Charles streets. Rev. Frank Sanders, minister. 11 a.m., Mothers' Day service. Wear flowers for mother's sake. 3 p.m., Sunday school. 7 p.m., "In the Business for God." The minister at both services. A hearty welcome and helpful message. Gospel Hall, Sunday, May 11—The royal commission from the King of King's "Go into all the world and preach the gospel to every creature." Evangelist Arthur Smith will continue to tell out the old, old story Sunday evening at seven o'clock. In the afternoon Sunday school and Bible classes—quite informal and much enjoyed by all who attend. Wednesday, 8 p.m., mid-week meeting. These meetings Sunday and Wednesday seem to be growing in interest every week and the attendance very encouraging. Singing, solos and choruses conducted by the Thomas brothers, Mrs. Smith accompanying with the violin. Princess street Methodist church—Rev. John K. Curtis, B.A., minister. Mothers' Day, 11 a.m., subject, "The Home." (Baptistal service); 7 p.m., a sermon to women, "The Challenge of To-day to Womanhood." Special music. Junior choir, morning; women's choir (solely) evening. Special programme for the Sunday school session. (Go to Sunday School Day.) Seats free. Visitors cordially welcomed. Queen street Methodist church—Rev. W. S. Lennon, B.A., D.D., pastor. 11 a.m., Mothers' Day and church reception service. All-ladies choir. Solos by Mrs. J. Evans and Mrs. J. Crawford. 3 p.m., open session of Sunday school with special Mothers' Day programme, and baptismal service. 7 p.m., evening service. Preacher, the pastor. Seats free. Everybody welcome. Christian Science, First Church of Christ, Scientist, 95 Johnson street—Services, 11 a.m. and 7 p.m. Subject, "Adam and Fallen Man." Wednesday, 8 p.m., testimonial meeting. Public reading room open every afternoon except Sundays and holidays from 3 to 5 p.m., and on Thursday evenings from 7.30 to 9.30 p.m. All are cordially invited to the services and to the reading room. St. Luke's church, Nelson street—Rev. J. dePencier Wright, M.A., B.D., rector. Third Sunday after Easter. (Mothers' Day)—11 a.m., morning prayer; 2.30 p.m., Sunday school and Bible classes; 4 p.m., holy baptism; 7 p.m., evening-prayer. Music—anthem, "Awake Thou That Sleepest" (Stimper). Seats free. Visitors and strangers cordially welcome. Pentecostal Tabernacle, Queen street, between Barrie and Division—Services: Sunday, 11 a.m., 3 and 7.30 p.m.; Sunday school and Bible class, 2 p.m.; Tuesday, 8 p.m., evangelistic service; Thursday, 8 p.m., Divine Healing service; Sunday, 7.30 p.m., subject, "The Results of the Resurrection of Jesus Christ. Special singing by quartette which is much appreciated. Everybody welcome. Queen street Methodist church—Rev. W. S. 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Social Forces Challenging the Church

By the Rev. Charles Steizie. It is beginning to dawn upon some of us that the church hasn't a monopoly of all the Christianity in the world. The church undoubtedly became the custodian of what Christianity there was 2,000 years ago, although it must be confessed that even then it hadn't a monopoly of all of it any more than it has today. But the teachings of Jesus were so much bigger and so much more significant than anything that had been taught up to that time that the church which Jesus established through his disciples at once stood in a peculiar way for Christian principles. Since those days the very truth which the church taught has influenced vast areas outside of itself. This truth was so broad and comprehensive in its application that men outside the church began to appropriate it without accepting the church itself. Now the church is simply a means to an end. The church is not an end in itself. The people are the end of its endeavors. The moment that the church sets up its organization or its machinery or its membership roll as the supreme thing, that moment it will lose its grip on the world. This is precisely what has happened in some instances. The church sought to perpetuate itself through denominational enterprises with narrow sectarian teachings, and men lost interest in it. Denominations undoubtedly have a legitimate place at this period in the church's history. What will happen to most of them in the future no man dares prophesy. Sometimes, when the discouraging features in the social, the economic and the political world are discussed somebody within the church will calmly arise and say: "Anyway, the church of Christ is sure to win." True enough, but what is the church of Christ? If by the church of Christ one means the Methodist Church, or the Baptist Church, the Presbyterian, the Congregational, the Episcopal or the Catholic Church, I'm not so sure about it. The history of the denominations in every age has demonstrated that the God is not limited in his plans by the prevailing denomination or communion. Always has he raised up other leaders and churches to carry out his purposes, when those in existence proved themselves too narrow or too inefficient. He may yet again raise up still another man or another movement and this very movement may become the real "church" of Christ. Surely this cannot be denied by those who themselves owe their origin as a church to certain situations which seemed to call for their organization. The peculiar thing about some of the present denominations among the churches is that their founders never dreamed that the movements which they established would ever develop into full-fledged, distinct church organizations. They each of them stood for some neglected truth and preached it with great earnestness, and usually in spite of the fiercest opposition. Soon they had a strong following; not always made up of the great ones of the earth, either. This was notably true of the church which the immediate disciples of Jesus established. Not many great ones, not many mighty, were identified with it. It was composed for the most part of working men and slaves. It had a strong grip upon those identified with the great labor guilds of that day. Indeed, so plainly is this revealed in history that some students of economic and social conditions of that period have insisted that Paul and some of the other followers of Jesus were leaders in the labor guilds of that day, and that the church was actually a great movement in behalf of laboring men. One can easily imagine that this was true when one considers the character of its earliest constituents. It is not too much to say that at least some of those who rallied under the banner of Jesus were labor and political agitators—zealots for the cause of the people. To what extent they dominated the movement, during its earlier days it would be extremely difficult to say, but that they were in the church in large numbers few will deny. Who knows what influences are at

FIRE SALE

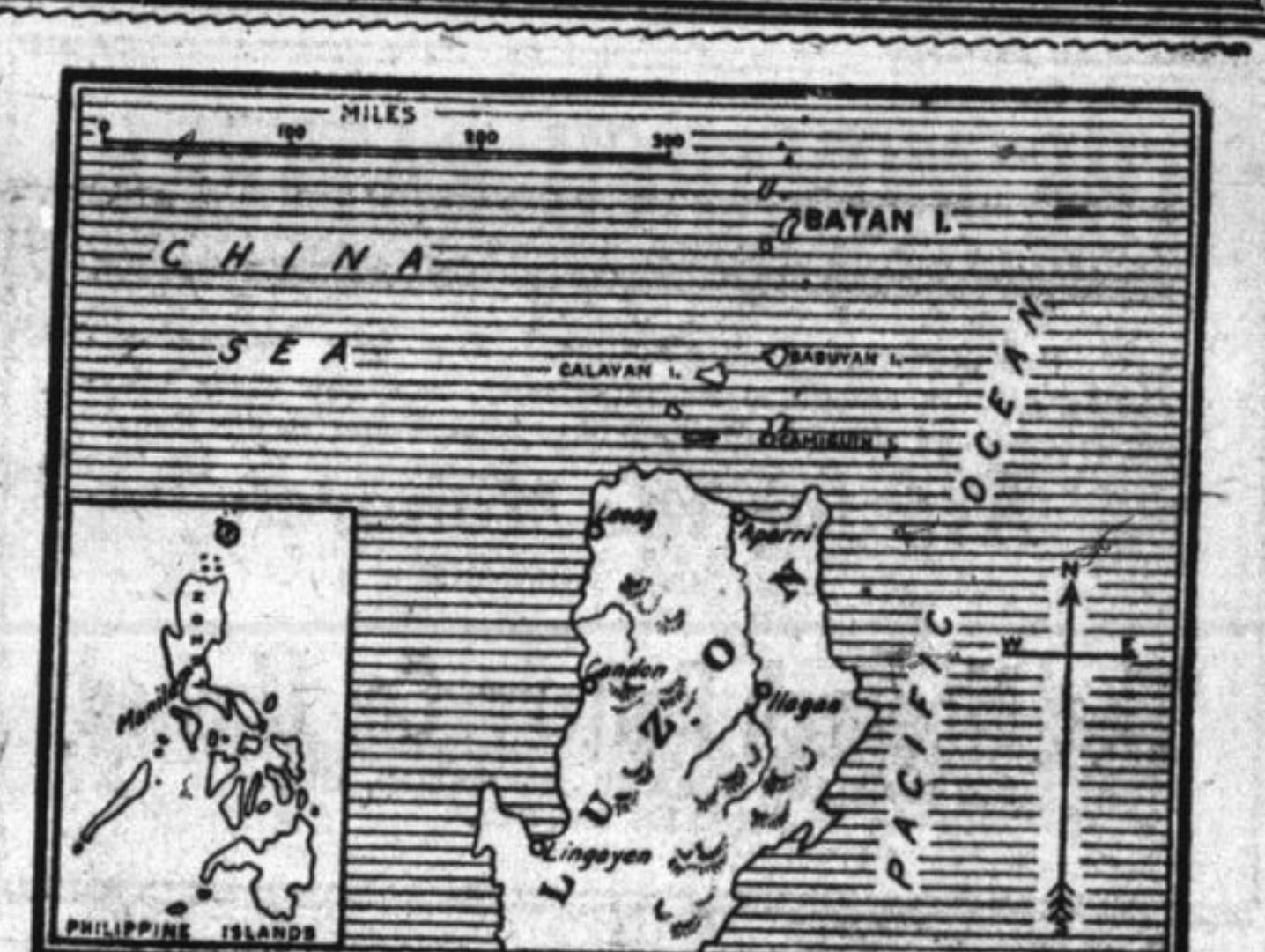
WE WILL PUT ON SALE OUR IMMENSE STOCK OF Rugs, Carpets, and Linoleums ONLY AT SLAUGHTER PRICES

SALE OF DRAPERIES, CURTAINS, CHINTZ, FURNITURE COVERS WILL BE ANNOUNCED LATER.

Wednesday Morning, 10 a.m. HOURS OF SALE: 10 to 12 and 2 to 5.

T. F. Harrison Co. Ltd.

THE TOWN WATCHMAN That little Montreal street dog that backed off the railway tracks and saved the life of its little master it was drawing in a car should be on exhibition at the Kingston fair kennel show next autumn. A feature of this kind would please; so attention Mr. Bushell. Leaky house taps denote careless people. How people can stand the constant dripping of water in sink or basin is a mystery. Are your backyards and lanes cleaned up? If not see that they are without delay. Kingston should be the cleanest little city in the province in view of its being such a cultured place. Kingston is getting to be a city of readers. Perhaps if it had a bigger and better library it would not be such a book-loving place. Now that the city has secured the very latest in fire motor engines, there may be no big fires for the new apparatus to fight. Our old friend Professor John Macnaughton has been giving a lecture about authors who riled him. John in turn will be riling some of the authors to whom he is paying his "compliments." It is recounted that the bobbed-haired bandit of New York began life as a laundry girl. Well perhaps she can continue as such in the prison. Napanee has taken to the drama and scored successes. The same week its badminton team trips to Gananoque and wallops the team of the river town. Another thing Napanee can boast about is its historian, Mr. W. S. Harrington, K.C. The town may well be proud of that splendid lawyer and district historian. It is recorded that the planet Mercury this week crossed the face of the sun. Hope it hit Old Sol a slap in the face for not speeding up a warm wave for Mother Earth. Despatches intimate that up went some enthusiasts "burned up" their church. The Portsmouth Philosopher wants to know if there is any difference between "burning up" a building and "burning down" one. The Royal Military college hall is to have its "own dance" eliminated this year. That will be good news to the poor chaperones who have had to stay until nearly breakfast time at Point Frederick to look after charges of tender years. But there will be others who will regret the passing of this R.M.C. traditional feature.



PHILIPPINE VOLCANO ACTIVE—For three months the volcano on Eatan Island has been in eruption, throwing out stones, ashes, and mud over a radius of three miles. The inhabitants have been driven from their homes, but are receiving relief through the Red Cross and from Manila supply bases. ©THE INTERNATIONAL SYNDICATE.

THE WANDERER'S PLAINT.

I'd like to turn back to the scenes of my childhood. There care-free and happy to roam; Spring once more invites me to ramble the wild-wood. And gather fresh blooms to bring home. I've traversed this old world from ocean to ocean. I've basked in the southern sea's zone; But never a spot have I found, to my notion, To compare with my old childhood's home. I have friends made aplenty in lands near and distant. But tonight as I muse in the gloam, My longing for old friends haunts me most persistent. The friends of my youth back home. Through all of my dreamings I'm strongly persuaded There's no place under Heaven's blue dome Can banish my recurrent longings, unaided. So, I'm leaving tomorrow for home. —GEORGIANA MILLER.

COULDN'T SLEEP HEART WAS BAD NERVES A WRECK

Mr. H. A. Reid, Upper Musquodohut, N.S., writes: "I am very thankful for the benefit I have received by using Milburn's Heart and Nerve Pills. When I came home from overseas, in 1920, my heart was very badly affected by concussion, and my nerves were a dreadful wreck. I was very short-winded, and could not possibly sleep at night, in fact, I was in such a condition I felt as if I did not wish anyone to speak to me. I thought I would try Milburn's Heart and Nerve Pills, and before I had taken two boxes I could enjoy a good night's rest as well as anyone. There are lots of returned men who are suffering the same as I did, and I feel sure that if they would only try Milburn's Heart and Nerve Pills they will receive the same relief that I have." Price 50c. a box at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

A Thief of Time.

Back in our schooldays we used to see in our copy-books a line which read "procrastination is a thief of time." It conveyed nothing to our youthful mind, unless it was that the person who chose that sentence must have been hard up for something to put down. But later on we began to realize that the sentence after all had considerable food for thought in it. In pondering over this sentence it may have occurred to the reader that procrastination is not alone in its time-stealing pranks. There are other things in the world at present which are as equally guilty of stealing time. One that suggests itself at present is the phonograph. Did you ever hear of the phonograph fan? The individual who when the new record releases come out each month takes a batch home and sits up late evening after evening in the quiet of the home listening to them? And who, if anyone attempts to disturb him in the midst of his pleasure, almost "flies off his handle," so keen on this musical instrument is he? Well, there are hundreds of such phonograph fans. The writer knows of two who fit very nicely into the above description. One of these is an Ontario doctor who has a collection of over 2,000 phonograph records. Another is a Quebec traveller who had, at the time of the last letter received from him, attained a library of 600 records. Long after the rest of the household have retired for the night, he is often to be found downstairs in the phonograph library room. But the phonograph, he does not like to admit is a thief of time."

"Tired and Worried Nervous and Despondent"

Mrs. M. Chevalier, Belle River, Ont., writes: "For eight years I suffered from despondency and nervousness. Sometimes I could not sleep at night for worrying and the next day I would be so tired that my work was a burden to me. I began using Dr. Chase's Nerve Food and can say I am now entirely relieved of the nervousness from which I used to suffer, and things do not worry me as they used to. Dr. Chase's Ointment also relieved me of eczema on my arms, which had bothered me for three years. My house is never without Dr. Chase's Medicines." Dr. Chase's Nerve Food 50 cts. a box of 60 pills, Edmundson, Eaton & Co., Ltd., Toronto

